AGENDA

Garden Grove City Council

Tuesday, May 10, 2022

6:30 PM

Community Meeting Center 11300 Stanford Avenue Garden Grove California 92840 Steve Jones Mayor Diedre Thu-Ha Nguyen Mayor Pro Tem - District 3 George S. Brietigam Council Member - District 1 John R. O'Neill Council Member - District 2 Patrick Phat Bui Council Member - District 4 Stephanie Klopfenstein Council Member - District 5 Kim B. Nguyen Council Member - District 6

<u>COVID-19 Information</u>: Members of the public can address the City Council during the public comment portion of the meeting in person or via e-mail. If you plan to attend the meeting in person, masks or face coverings are required to be worn if you are not vaccinated. If you feel ill or are showing symptoms of COVID-19, please consider submitting comments by e-mail. Instructions are available on the City's website at https://ggcity.org/city-council/meetings-participation

<u>Meeting Assistance</u>: Any person requiring auxiliary aids and services, due to a disability, to address the City Council, should contact the City Clerk's Office 72 hours prior to the meeting to arrange for accommodations. Phone: (714) 741-5040.

<u>Agenda Item Descriptions</u>: Are intended to give a brief, general description of the item. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

Documents/Writings: Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Council Members within 72 hours of a meeting, are made available for public inspection at the same time (1) in the City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; (2) on the City's website as an attachment to the City Council meeting agenda; and (3) at the Council Chamber at the time of the meeting.

<u>Public Comments</u>: Members of the public who attend the meeting in-person and would like to address the City Council are requested to complete a pink speaker card indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the City Clerk before the meeting begins. General comments are made during "Oral Communications" and should be limited to matters under consideration and/or what the City Council has jurisdiction over. Persons wishing to address the City Council regarding a Public Hearing matter will be called to the podium at the time the matter is being considered.

<u>Manner of Addressing the City Council</u>: After being called by the Mayor, you may approach the podium, it is requested that you state your name for the record, and proceed to address the City Council. All remarks and questions should be addressed to the City Council as a whole and not to individual Council Members or staff members. Any person making impertinent, slanderous, or profane



remarks or who becomes boisterous while addressing the City Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council any further during that meeting.

<u>Time Limitation</u>: When any group of persons wishes to address the City Council on the same subject matter, the Mayor may request a spokesperson be chosen to represent the group, so as to avoid unnecessary repetition. At the City Council's discretion, a limit on the total amount of time for public comments during Oral Communications and/or a further limit on the time allotted to each speaker during Oral Communications may be set.

PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.

AGENDA

ROLL CALL: COUNCIL MEMBER BRIETIGAM, COUNCIL MEMBER O'NEILL, COUNCIL MEMBER BUI, COUNCIL MEMBER KLOPFENSTEIN, COUNCIL MEMBER K. NGUYEN, MAYOR PRO TEM D. NGUYEN, MAYOR JONES

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- 1. PRESENTATIONS
 - 1.a. Community Spotlight 100th Anniversary of the Garden Grove Host Lions Club.
 - 1.b. Programming and services information provided by the Thomas House Family Shelter as presented by Executive Director Shakoya Green.
- 2. <u>ORAL COMMUNICATIONS (to be held simultaneously with other</u> legislative bodies)

<u>RECESS</u>

CONDUCT OTHER LEGISLATIVE BODIES' BUSINESS

RECONVENE

3. <u>CONSENT ITEMS</u>

(Consent Items will be acted on simultaneously with one motion unless separate discussion and/or action is requested by a Council Member.)

- 3.a. Adoption of a Proclamation declaring May as Drowning Prevention Awareness Month. (*Action Item*)
- 3.b. Adoption of a Proclamation recognizing the Beta Sigma Phi Sorority dedicated to helping women. (*Action Item*)
- 3.c. Approval of Amendment No. 5 to the Agreement with Community

Veterinary Hospital. (Cost: \$65,000) (Action Item)

- 3.d. Approval of an Amendment to the Agreement with the County of Orange for Families and Communities Together (FaCT) Grant Program Funding for the Magnolia Park Family Resource Center. (Grant match cost: \$124,030) (*Action Item*)
- 3.e. Approval of a Lease Agreement with KJ Investments Group, LLC for property located at 11277 Garden Grove Boulevard, Garden Grove. (Cost: \$19,062.50 monthly) (*Action Item*)
- 3.f. Receive and file warrants. (*Action Item*)
- 3.g. Approval to waive full reading of ordinances listed. (Action Item)

4. <u>PUBLIC HEARINGS</u>

(Motion to approve will include adoption of each Resolution unless otherwise stated.)

4.a. Introduction and first reading of an ordinance approving Amendment No. A-034-2022
Entitled: An Ordinance of the City Council of the City of Garden Grove approving Amendment No. A-034-2022, a text amendment to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the City of Garden Grove Municipal Code to establish "Automobile Fleet Storage" as a conditionally

permitted use in the NMU (Neighborhood Mixed Use) zone, and to establish related special operating conditions and development standards. (*Action Item*)

5. ITEMS FOR CONSIDERATION

 5.a. Award a contract to R2Build dba R2B Engineering for Project No. CP12682668 - Pressure Monitoring Improvements Project. (Cost: \$419,180) (*Action Item*)

6. <u>MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY</u> <u>MANAGER</u>

- 6.a. Focused zoning amendments update on proposed text amendment for the creation of objective development standards for singlefamily residential, multi-family residential, mixed use residential, mixed use, supportive housing, single-room occupancy (SRO) housing, and motel/hotel conversions as requested by City Manager Stiles.
- 6.b. Information update on the Civic Center Community Engagement Project as requested by City Manager Stiles.
- 6.c. Introduction and first reading of an ordinance to add Chapters 8.92 and 8.94 to Title 8 of the Garden Grove Municipal Code as requested by Mayor Pro Tem Diedre Thu-Ha Nguyen Entitled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF

GARDEN GROVE, CALIFORNIA, ADDING CHAPTERS 8.92 and 8.94 TO TITLE 8 OF THE GARDEN GROVE MUNICPAL CODE ESTABLISHING REGULATIONS PROHIBITING THE UNLAWFUL POSSESSION OF CATALYTIC CONVERTERS IN THE CITY, AND REPAIRS AND SALES OF BICYCLES AND BICYCLE PARTS ON PUBLIC PROPERTY. (Action Item)

- 6.d. Consideration of a five percent business license tax rebate program to incentivize alternative work schedules for Garden Grove businesses as requested by Council Member Brietigam. (Action Item)
- 7. ADJOURNMENT

The next Regular City Council Meeting is Tuesday, May 24, 2022, at 5:30 p.m. in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California 92840.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | Division Chief Ron Roberts |
|----------|--|--------|---------------------------------|
| Dept.: | City Manager | Dept.: | Orange County Fire Authority |
| Subject: | Adoption of a Proclamation declaring May as Drowning Prevention Awareness Month. (<i>Action Item</i>) | Date: | 5/10/2022 |

Attached is a Proclamation declaring May as Drowning Prevention Awareness Month recommended for adoption in support of an educational outreach program by the Orange County Fire Authority. More information can be found at https://ocfa.org/SafetyPrograms/DrowningPrevention.aspx

| ATTACHMENTS: | | | | | |
|--------------|-------------|--------------|---|--|--|
| Description | Upload Date | Туре | File Name | | |
| Proclamation | 5/2/2022 | Proclamation | 5-10-22_02C- 1_Drowning_Prevention_Proc_2022 _ATT.pdf | | |

PROCLAMATION

MAY AS DROWNING PREVENTION AWARENESS MONTH

WHEREAS, drowning is the leading cause of death and disability in California for children under five years of age; and

WHEREAS, for every child who dies from drowning, another eight receive emergency care for non-fatal submersion injuries; and

WHEREAS, fatal and non-fatal drowning is a silent event, occurring in as little as two inches of water, including inflatable swimming pools, spas, bath tubs, the ocean, and any other body of water; and

WHEREAS, the themes of this year's water safety campaign "Always Watch the Water" and "Never Swim Alone" gives in-depth information that will be provided by staff on what Orange County residents can do to prevent drowning; and

WHEREAS, the initiatives set forth in the "ABCs of Water Safety" program will increase public awareness regarding proper procedures to prevent this needless tragedy; and

WHEREAS, the Orange County Fire Authority, will be taking this opportunity to increase public awareness about drowning prevention through a diverse community outreach campaign; and

NOW, THEREFORE BE IT RESOLVED, that the Garden Grove City Council does hereby proclaim its participation in the "Always Watch the Water" and "Never Swim Alone" 2022 Orange County Fire Authority campaigns that kick-off in May and continue through August by encouraging all families, parents, residents, schools, recreational facilities, businesses, and homeowner associations to become partners in preparedness by increasing their knowledge of proper safety measures in drowning prevention.

May 10, 2022

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | Ana Pulido |
|----------|---|--------|-----------------------|
| Dept.: | City Manager | Dept.: | City Manager's Office |
| Subject: | Adoption of a Proclamation recognizing the Beta Sigma Phi Sorority dedicated to helping women. (<i>Action Item</i>) | Date: | 5/10/2022 |

Attached is a proclamation recognizing the Beta Sigma Phi Sorority dedicated to helping women recommended for adoption.

| ATTACHMENTS: | | | | |
|--------------|-------------|--------------|---|--|
| Description | Upload Date | Туре | File Name | |
| Proclamation | 5/4/2022 | Proclamation | 5-10-22_proclamation- beta-sigma-phi.pdf | |

PROCLAMATION

Beta Sigma Phi 2022 California State Convention

WHEREAS, The prestigious international women's group, Beta Sigma Phi, is a long-standing and honorable organization, dating back to 1931 when founder Walter W. Ross took on a mission to empower women; and

WHEREAS, Founder Walter W. Ross' influence and dedication toward bettering the lives of women traversed to struggling housewives and mothers, providing strength and guidance to overcome the adversities of the Great Depression; and

WHEREAS, The history of Beta Sigma Phi is deeply rooted in the pursuit of societal, cultural and educational knowledge, as well as the desire to support others through philanthropic responsibilities; and

WHEREAS, Over the last 90 years, the international chapters of Beta Sigma Phi, with over 150,000 members, have helped individuals and families across the globe, improving the family vitality; achieving quality female bonding and friendships; as well as strengthening women's image and sense of place; and

WHEREAS, The Orange County chapters of Beta Sigma Phi have determined Garden Grove-based Laura's House, a domestic violence advocacy center, as well as Families Forward, Orangewood Children's Home, and South County Outreach, as their local service projects, providing crucial support and donations to better the lives of those in need; and

WHEREAS, The City of Garden Grove is a proud supporter of organizations that give back to the community through selfless acts of volunteerism and support, directly contributing to the quality of life of Garden Grove and Orange County residents; and

WHEREAS, From May 13 through May 15, 2022, more than 300 individuals will gather at the Hyatt Regency Orange County, in the Grove District-Anaheim Resort, for Beta Sigma Phi's 2022 California State Convention.

NOW, THEREFORE, WE, the Garden Grove City Council, do hereby proclaim the arrival of the Beta Sigma Phi 2022 California State Convention in Garden Grove, and praise the organization for 91 years of enrichment to the quality of life for women, families, and individuals around the world.

May 10, 2022

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | William E. Murray |
|----------|---|--------|-------------------|
| Dept.: | City Manager | Dept.: | Public Works |
| Subject: | Approval of Amendment No. 5 to the Agreement with Community Veterinary Hospital. (Cost: \$65,000) (Action Item) | Date: | 5/10/2022 |

<u>OBJECTIVE</u>

For the City Council to approve allocating additional funding and to extend the term to an existing agreement with Community Veterinary Hospital for emergency care of animals and the routine care of the Police Department's two police dogs.

BACKGROUND

When the City began planning for the Animal Care Services program in 2016, agreements were formed with two local veterinary hospitals for animals needing emergency care. Community Veterinary Hospital is for daytime care and O.C. Emergency Pet Clinic is strictly for after-hour care. The agreement for Community Veterinary Hospital has been issued yearly. The allocation of funding and time is to accommodate the changing of the contract termination date from March 2022 to June 30, 2022. This will sync this contract with the end of the fiscal year at which time Public Works will seek a new contract with both veterinary hospitals for service.

DISCUSSION

The current agreement runs from March 2021 to March 2022, in the amount of \$24,999. Due to the numerous animals that have required advanced care, such as x-rays or surgery to diagnose, stabilize or repair their injuries, the funds have been depleted. An additional allocation of \$25,000 to the purchase order was requested to cover the remaining term to March of 2022, for a total of \$50,000, which was authorized by the City Manager. The additional funds now requested exceed the City Manager's authority and must be approved by City Council.

FINANCIAL IMPACT

The contract price will be increased by \$15,000 to a new firm-fixed-price of \$65,000 through June 30, 2022, to cover unforeseen costs and normal service due to the time extension. The funding is available within the Public Works and Police Department budget.

RECOMMENDATION

It is recommended that the City Council:

- Approve Amendment No. 5 of the Agreement with Community Veterinary Hospital for a new firm fixed amount of \$65,000 and to extend the term through June 30, 2022; and
- Authorize the City Manager to sign Amendment No. 5 on behalf of the City, and to make minor changes as appropriate.

ATTACHMENTS:

| Description | | | | |
|-----------------|--|--|--|--|
| Amendment No. 5 | | | | |

Upload Date 5/3/2022

Agreement

Туре

File Name Community_Veterinary_Hospital__Inc._-_Amendment_No._5.pdf

CITY OF GARDEN GROVE

AMENDMENT NO. 5

To: Provide Emergency Animal Care Services on an as-needed basis and Routine Care for Garden Grove Police Department K-9 dogs.

This Amendment No. 5 to Provide Emergency Animal Care Services on an asneeded basis and Routine Care for Garden Grove Police Department K-9 dogs is made and entered into this _____ day of ______ 2022, by and between the **CITY OF GARDEN GROVE**, hereinafter referred to as "CITY", and **Community Veterinary Hospital, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Contractor and CITY entered into Contract No. **B156326** effective **November 28, 2017.**

WHEREAS, Contractor and CITY desire to amend the Existing Contract as provided herein.

Now, therefore, it is mutually agreed, by and between the parties as follows:

Section 3: Compensation - shall be revised as follows:

The contract Price is hereby increased by \$15,000.00 to a new Firm Fixed Price of \$65,000.00 through June 30, 2022 to cover unforeseen costs.

Except as expressly amended hereby, the Existing Contract remains in full force and effect as originally executed. IN WITNESS WHEREOF, the parties have caused this Amendment No. 5 to the Existing Contract to be executed by their respective officers duly authorized on the date first written above.

Date: _____

"CITY" CITY OF GARDEN GROVE

By: ___

City Manager

ATTESTED:

City Clerk

Date:

| "CONTRACTOR" Community Veterinary Hospital, Inc |
|--|
| By: William a san m |
| Name: William A GRANT I, DVM |
| Title: CHIEF of STAFF OWNER |
| Date: |

If CONTRACTOR is a corporation, a Corporate Resolution and/or Corporate Seal is required. If a partnership, Statement of Partnership must be submitted to CITY.

APPROVED AS TO FORM: den Grove City Attorney 5-3-2022

Date

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | John Montanchez |
|----------|---|--------|--------------------|
| Dept.: | City Manager | Dept.: | Community Services |
| Subject: | Approval of an Amendment to the Agreement with the County of Orange for Families and Communities Together (FaCT) Grant Program Funding for the Magnolia Park Family Resource Center. (Grant match cost: \$124,030) (Action Item) | Date: | 5/10/2022 |

OBJECTIVE

To request that the City Council approve an Amendment to the Agreement with the County of Orange Social Services Agency to receive Families and Communities Together (FaCT) grant funding for the Magnolia Park Family Resource Center (MPFRC).

BACKGROUND

Since 1999, the City has been the lead agency for the Garden Grove Community Collaborative, which provides the community with family preservation services at the MPFRC. The majority of the funding for the Center comes through a grant from the County of Orange, Families and Communities Together (FaCT) Program. The original grant received in 1999 was extended in 2003, then in 2005, then in 2010, then in 2015, and once again in 2020 as part of a competitive grant process. County funded services provided by the Family Resource Center include counseling, case management, information and referral, family support services, parent education, domestic violence prevention and treatment services, and childcare services.

On March 4, 2020, City Council approved an Agreement with County of Orange to receive FaCT grant funding for the MPFRC that covered a three-year period from July 1, 2020, through June 30, 2023. The grant funding available for each one-year period is \$300,000, for a total amount of \$900,000 for the three-year period, with the option to extend two (2) additional one-year periods, without competitive bid process, at the sole discretion of the County. The City would continue to serve as the lead fiscal agency for this grant, and provide family support services, case

management, strengthening family workshops, parent education, clinical supervision, information and referral, community outreach services, and teen programming. Other family services will be provided through the Garden Grove Community Collaborative that involves partner agencies from the community. The funded partners include Interval House for domestic violence prevention and treatment services; Human Options for differential response supportive services, and counseling services; and Team of Advocates for Special Kids (TASK) for parent workshops and IEP clinics and services.

DISCUSSION

Attached is an Amendment to the Agreement with the County of Orange Social Services Agency to increase grant funding by \$70,800 for fiscal year 2022-23, for a total grant amount of \$370,800 for additional services provided by the MPFRC and Garden Grove Community Collaborative.

FINANCIAL IMPACT

As lead agency, the City will be overseeing the program and fiscal operations of the grant. For fiscal year 2022-23 the amount will be amended to \$370,800 for services through management of the Garden Grove Community Collaborative. The City's General Fund will match \$124,030, which is part of the adopted Fiscal Year 2022-23 budget.

RECOMMENDATION

It is recommended that the City Council:

- Approve the attached Amendment to the Agreement with the County of Orange Social Services Agency to receive Families and Communities Together (FaCT) grant funding for the Magnolia Park Family Resource Center (MPFRC); and
- Authorize the City Manager to sign the Amendment, including making any modifications during the contract period for the operation and implementation of the contract services.
- By: Janet Pelayo, Manager

| ATTACHMENTS: | <u></u> | | |
|--|-------------|-----------|--|
| Description | Upload Date | Туре | File Name |
| Amendment to Agreement with County for FaCT Grant Program | 4/29/2022 | Agreement | Magnolia_Park_FRC_First_Amendment_to_Agreement_FY22- 23.pdf |

AMENDMENT ONE TO AGREEMENT BETWEEN COUNTY OF ORANGE AND CITY OF GARDEN GROVE AND HUMAN OPTIONS, INC. AND INTERVAL HOUSE AND TASK

FOR THE PROVISION OF FAMILY RESOURCE CENTER SERVICES

THIS AMENDMENT ONE, made and entered into upon execution of all necessary signatures, is to that certain AGREEMENT Number FCK0220 between the parties hereto, hereinafter referred to as the "Agreement" and is by and between the COUNTY OF ORANGE, hereinafter referred to as "COUNTY," and City of Garden Grove, a California municipal agency; Human Options, Inc., a California non-profit corporation; Interval House, a California non-profit corporation; and TASK, a California non-profit corporation, hereinafter collectively referred to as "MAGNOLIA PARK FAMILY RESOURCE CENTER" or "CONTRACTOR." City of Garden Grove, Human Options, Inc., Interval House, and TASK, may each also be referred to as "Contractor Partner Agencies." This Amendment shall be administered by the County of Orange Social Services Agency, hereinafter referred to as "ADMINISTRATOR."

WITNESSETH

WHEREAS, on July 1, 2020, COUNTY and CONTRACTOR entered into an Agreement for the provision of Family Resource Center Services, for the term of July 1, 2020, through June 30, 2023;

April 28, 2022

WHEREAS, on August 1, 2020, COUNTY and CONTRACTOR modified the Agreement to add Network Security and Privacy Liability Insurance;

WHEREAS, COUNTY desires to increase funding for the provision of additional Family Resource Center Services to clients; amend Subparagraph 21.1 of the Agreement; and amend Subparagraphs 4.15, 5.8, 6.4, 8.6, 14.1, 14.4, and Paragraph 15 of Exhibit A of the Agreement;

WHEREAS, CONTRACTOR agrees to continue to provide such services under the terms and conditions set forth in this Agreement; and

ACCORDINGLY, THE PARTIES AGREED AS FOLLOWS:

- 1. Subparagraph 21.1 of the Agreement is hereby amended to read as follows:
 - 21.1 Maximum Contractual Obligation

The maximum obligation of COUNTY under this Agreement shall not exceed the amount of \$970,800 or actual allowable costs, whichever is less. The estimated annual amount for each twelve (12) month period is as follows:

21.1.1 Year One: \$300,000 for July 1, 2020, through June 30, 2021;

21.1.2 Year Two: \$300,000 for July 1, 2021, through June 30, 2022; and

21.1.3 Year Three: \$370,800 for July 1, 2022, through June 30, 2023.

- 2. Subparagraph 4.15 of Exhibit A of the Agreement is hereby amended to read as follows:
 - 4.15 Services shall be provided in-person or virtually, based on PARTICIPANT's needs, at the FRC, in-home, and/or in satellite sites such as schools and other community locations as mutually agreed upon by CONTRACTOR and ADMINISTRATOR. Confidential space is required for all Clinical Supervision, Family Support Services, Counseling, and Case Management Team services.
- 3. Subparagraph 5.8 of Exhibit A of the Agreement is hereby amended to read as follows:
 - 5.8 <u>Emergency Assistance (City & IH)</u>
 - 5.8.1 The objective of Emergency Assistance (EA) services is to help stabilize families in crisis due to inability to meet their basic needs.
 - 5.8.2 City shall provide EA services for a minimum of fifty (50) FAMILIES

annually and IH shall provide EA services for a minimum of ten (10) FAMILIES annually.

- 5.8.3 EA services shall include an assessment of emergency needs and promote family self-sufficiency. The assessment shall be completed by qualified FRC staff and include recommendation(s) to meet the emergency needs of the PARTICIPANTS and a plan on how to circumvent the circumstances that lead to the crisis. Recommendations for use of EA funds shall be in accordance with Subparagraph 6.4 of Exhibit A.
- 5.8.4 City and IH shall provide EA services primarily at the FRC and other community locations, as needed. Services shall be offered during FRC hours of operation or at dates and times convenient for the PARTICIPANT. City and IH shall provide EA services continually throughout the term of this Agreement.
- 4. Subparagraph 6.4 of Exhibit A of the Agreement is hereby amended to read as follows:
 - 6.4 CONTRACTOR shall use EA funds to meet the basic needs of PARTICIPANTS in support of services as described herein. Allowable costs include emergency food, emergency clothing, diapers, medicine, hygiene items, household items, transportation payment assistance to access services, safety items, housing payment assistance and utility payment assistance, or other allowable costs, as approved in advance by ADMINISTRATOR. All purchases from EA funds in excess of two hundred dollars (\$200) per FAMILY must be requested in advance and in writing for approval by ADMINISTRATOR. Housing payment assistance and utility payment assistance in excess of five hundred dollars (\$500) per FAMILY shall be provided no more than one (1) time per fiscal year for each FAMILY, or as approved in advance and in writing by ADMINISTRATOR. CONTRACTOR shall research available community resource options prior to utilizing EA funds.

- 5. Subparagraph 8.6 of Exhibit A of the Agreement is hereby amended to read as follows:
 - 8.6 In addition to the FaCT Registration form and/or FaCT Large Group Tracking form,

the following assessment tool(s) required for each core service include:

| Core Service | Required Assessment Tool(s) |
|---------------------------------|--------------------------------------|
| СМТ | CMT Tracking & Outcomes Log |
| Emergency Assistance | Emergency Assistance Assessment |
| Information & Referral Services | Information & Referral Tracking Log |
| Family Support Services | Family Development Matrix |
| Counseling Services | Protective Factors Counseling Survey |
| Parenting Education | Protective Factors Parenting Survey |
| Personal Empowerment Program | PEP Pre/Post Test |

- 6. Subparagraph 14.1 of Exhibit A of the Agreement is hereby amended to read as follows:
 - 14.1 For the three (3) COUNTY fiscal years (July 1 through June 30) included during the term of this Agreement, the maximum budget for services provided pursuant to Exhibit A of this Agreement shall not exceed \$970,800.
- 7. Subparagraph 14.4 of Exhibit A of the Agreement is hereby amended to read as follows:
 - 14.4 The budget for services provided pursuant to Exhibit A of this Agreement is set forth as follows:

| FRC Services | YEAR ONE | YEAR TWO | YEAR THREE |
|-------------------------------------|------------|------------|------------|
| Direct Service Costs ⁽¹⁾ | \$ 299,288 | \$ 299,288 | \$ 368,990 |
| Indirect Costs ⁽²⁾ | \$ 712 | \$ 712 | \$ 1,810 |
| TOTAL MAXIMUM OBLIGATION: | \$ 300,000 | \$ 300,000 | \$ 370,800 |

- (1) Direct Service Costs are costs that are incurred and specifically allocable to the provision of services identified in this Agreement. Employee Benefits include contributions to 401k or retirement plans; health insurance; dental insurance; life insurance; long-term disability insurance; payroll taxes such as FICA, Federal Unemployment Tax, State Unemployment Tax, and Workers' Compensation Tax, based on the currently prevailing rates; and expense for accrued vacation time payout, for a separated employee, limited to the actual vacation time accrued during the fiscal year in which the expense is claimed, minus the actual vacation time used by the employee during said fiscal year.
- ⁽²⁾ Indirect Costs are costs that are incurred for an organization's common objectives and

that cannot be readily identified with a particular final cost objective.

- 8. Paragraph 15 of Exhibit A of the Agreement is hereby amended to read as follows:
 - 15. <u>STAFF</u>

CONTRACTOR shall provide the following described staff positions continuously throughout the term of the Agreement:

| Position | FTE ⁽¹⁾ | Maximum Hourly Rate ⁽²⁾ |
|-------------------------------------|--------------------|------------------------------------|
| CMT Clinical Supervisor | 0.075 | \$70.00 |
| Community Engagement Coordinator | 0.50 | \$22.85 |
| Counselor | 0.80 | \$33.08 |
| Family Support Advocate | 1.50 | \$22.85 |
| FRC Coordinator | 1.00 | \$20.00 |
| Information and Referral Specialist | 1.00 | \$16.70 |

- (1) For hourly employees, Full-Time Equivalent (FTE) is defined as the amount of time (stated as a percentage) the position will be providing services under the terms of this Agreement. This percentage is based upon a 40-hour work week. For salaried employees, FTE is defined as the amount of time (stated as a percentage) the position will be paid for under the terms of this Agreement, regardless of the number of hours actually worked.
- (2) Maximum hourly rate which will be permitted during the term of this Agreement; employees may be paid at less than maximum hourly rate.
 - 15.1 <u>Recruitment Practices</u>
 - 15.1.1 CONTRACTOR shall use a formal recruitment plan, which complies with federal and State employment and labor regulations. CONTRACTOR shall hire staff with the education, language skills, and experience necessary to appropriately perform all functions as described in this Agreement.
 - 15.1.2 CONTRACTOR shall notify ADMINISTRATOR, in writing, no later than seventy-two (72) hours of any staffing vacancies or filling of vacant positions that occur during the term of this Agreement. For resignations,

CONTRACTOR's notification shall include employee's name, position title, date of resignation, a description of planned recruitment activities, and the CONTRACTOR's contingency plan to cover services during the vacancy. For new hires, CONTRACTOR's notification shall include candidate's resume or application, position title, and date of hire.

- 15.1.3 The number of direct service bilingual staff proposed should include how staffing will meet the needs of the community to be served.
- 15.1.4 CONTRACTOR may be required to submit employer's bilingual certification criteria and/or test results to ADMINISTRATOR.
- 15.2 <u>CMT Clinical Supervisor (City)</u>
 - 15.2.1 Duties: A licensed clinician shall facilitate case management team group process, ensure thorough assessment and linkages for families to resources, and ensure team and/or staff members follow up on all mandated reporting requirements. Responsibilities include, but are not limited to: verify and track attendance of required CMT members; ensure confidentiality/release PARTICIPANT forms are signed by PARTICIPANT and CMT members; review the laws of confidentiality and child and elder/dependent adult abuse reporting on an annual basis, and ensure compliance for each case presented; ensure all CMT cases conferenced are multiple needs cases (i.e., not just information and referral); facilitate weekly review of CMT cases, including a thorough assessment of needs, treatment plan, follow up plan, and termination; provide and coordinate ongoing cross-training to CMT on clinical training needs; ensure families are invited to the CMT meetings; maintain weekly case logs and registration forms for each case conferenced at CMT; complete standardized CMT assessment tools, ensuring COUNTY required CMT data is accurately entered into FaCT database; and actively

engage new collaborative partners and/or other COUNTY agency representatives to conference cases that would benefit families.

15.2.2 <u>Qualifications</u>: A Licensed Clinical Social Worker, Marriage and Family Therapist, or Licensed Clinical Psychologist. A minimum of one (1) year of group/meeting facilitation experience and proficiency in English is required.

15.3 Community Engagement Coordinator (City)

The Community Engagement Coordinator shall not be a current member of the CEAC.

- 15.3.1 <u>Duties</u>: To assist in advocacy for the expansion of the FRC CEAC and Youth Action Council programs and activities focusing on issues that affects the health, well-being, and public safety of residents in the FRC community. Oversee community organizing, volunteer recruitment and training, problem solving, and developing and implementing an outreach plan. In addition, support the efforts of local programs to explore donation and service opportunities for the FRC; develop and promote FRC volunteer project activities; develop and maintain regular contact with community organizations; coordinate and communicate with FRC Coordinator, attend all required meetings and trainings, administer FaCT-approved measurement tools, and enter the results into the FaCT database.
- 15.3.2 <u>Qualifications</u>:

<u>Option One (1)</u>: An Associate's degree or sixty (60) college units in human services or related field from an accredited college/university; one (1) year of experience, including leadership/supervisory experience, providing direct services to the target population; capable of relating well to individuals from diverse backgrounds, cultures, varied income, and education levels; and computer competency. Proficiency in English is required. Based on community need, bilingual proficiency may be required; or

<u>Option Two (2)</u>: Three (3) years of experience, including one (1) year of leadership/supervisory experience, providing direct services to the target population; capable of relating well to individuals from diverse backgrounds, cultures, varied income, and education levels; and computer competency. Proficiency in English is required. Based on community need, bilingual proficiency may be required.

15.4 <u>Counselor (City and HO)</u>

- 15.4.1 <u>Duties</u>: The counselor shall: provide therapy, including assessment, treatment planning, termination, and documentation; communicate applicable case related information to SSA staff, as requested; and complete FaCT designated measurement tools and enter all required data into the FaCT database.
- 15.4.2 Qualifications: Licensed clinician registered with the State of California Department of Consumer Affairs, Board of Behavioral Sciences (BBS); or graduate behavioral science degree intern. All associates and interns must be receiving direct clinical supervision in accordance with BBS requirements. It is the responsibility of the licensed clinical supervisor to ensure that the extent, kind, and quality of clinical services performed is consistent with the training and experience of the associate and/or intern. Proficiency in English is required. Based on community need, bilingual proficiency may be required.

15.5 Family Support Advocate (City)

15.5.1 <u>Duties</u>: Responsible for serving all Family Support Services referrals.
 Services shall include, but not limited to: assessing family strengths and needs; linkages to resources; case planning; in-home services;

communicating applicable case related information to SSA staff, as requested; compiling and maintaining records; preparing reports; presenting cases at CMT meetings; completing FaCT designated measurement tools and entering all required data into the FaCT database; and attending all required FaCT meetings and trainings.

15.5.2 Qualifications:

<u>Option One (1)</u>: Bachelor's degree in human services or related field from an accredited university. Proficiency in English is required. Based on community need, bilingual proficiency may be required; or <u>Option Two (2)</u>: A minimum of three (3) years of experience providing direct services to the target population. Proficiency in English is required. Based on community need, bilingual proficiency may be required.

15.6 FRC Coordinator (City)

15.6.1 Duties: FRC Coordinator's work schedule shall be consistent with FRC operating hours and their workspace shall be located at the FRC. Perform a variety of administrative functions, including: coordinate service providers; supervise FRC staff; oversee the day-to-day operation of the FRC; compile statistical and financial data for various reports; facilitate community involvement in the CEAC; coordinate governance and policy procedure development; coordinate training opportunities for staff; prepare and monitor program budget; perform outreach to community businesses and schools; market FRC services within the community; initiate outreach to new partners and service providers; address public inquiries regarding services, procedures, operations and regulations; facilitate FRC partners and staff meetings and ensure completion of meeting minutes; complete all required documentation; attend required FaCT meetings and trainings; and perform related duties as assigned.

15.6.2 <u>Qualifications</u>:

<u>Option One (1)</u>: Bachelor's degree (Master's degree preferred) in social work, sociology, psychology, or related field from an accredited university and two (2) years of experience providing direct services to the target population; capable of relating well to individuals from diverse backgrounds, cultures, varied income, and education levels; leadership and/or supervisory experience; ability to work successfully in a collaborative environment; attention to detail; and computer competency. Proficiency in English is required. Based on community need, bilingual proficiency may be required; or

<u>Option Two (2)</u>: A minimum of five (5) years of experience providing direct services to the target population; capable of relating well to individuals from diverse backgrounds, cultures, varied income, and education levels; leadership and/or supervisory experience; ability to work successfully in a collaborative environment; attention to detail; and computer competency. Proficiency in English is required. Based on community need, bilingual proficiency may be required.

15.7 Information and Referral Specialist (City)

- 15.7.1 <u>Duties</u>: Responsible for responding to walk-in, call-in, and referred PARTICIPANTS seeking community resources. Assess PARTICIPANTS's immediate needs and make referrals to appropriate resources. Administer FaCT-approved tracking tool and enter results into the FaCT database.
- 15.7.2 <u>Qualifications</u>: High school diploma or equivalent, one (1) year of customer service experience working directly with the public, and computer competency (i.e., knowledge and ability to use computers and related technology). Proficiency in English is required. Based on

community need, bilingual proficiency may be required.

- 9. The parties agree that separate copies of this Amendment may be signed by each of the parties, and this Amendment will have the same force and effect as if the original had been signed by all parties.
- 10. All other terms and conditions of the Agreement, including those terms and conditions as modified on August 1, 2020, shall remain the same and in full force and in effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment One to Agreement the date set forth opposite their signatures. If Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be either the Chairman of the Board, the President, or any Vice President; 2) the second signature must be that of the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or by-laws demonstrating the legal authority of the signature to bind the company.

Contractor: CITY OF GARDEN GROVE

| Print Name | Title |
|---------------------------------|-------|
| Signature | Date |
| Contractor: HUMAN OPTIONS, INC. | |
| Print Name | Title |
| Signature | Date |
| Contractor: INTERVAL HOUSE | |
| Print Name | Title |
| Signature | Date |
| Contractor: TASK | |
| Print Name | Title |
| Signature | Date |
| | |

County of Orange, a political subdivision of the State of California

Purchasing Agent/Designee Authorized Signature:

| | Deputy Purchasing Agent |
|--|--------------------------------|
| Print Name | Title |
| Signature | Date |
| APPROVED AS TO FORM COUNTY COUNSEL COUNTY OF ORANGE, CALIFORNIA | |
| Print Name | Deputy County Counsel Title |
| Signature | Date |

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | Lisa L. Kim |
|----------|---|--------|---------------------------------------|
| Dept.: | City Manager | Dept.: | Community and Economic Development |
| Subject: | Approval of a Lease Agreement with KJ Investments Group, LLC for property located at 11277 Garden Grove Boulevard, Garden Grove. (Cost: \$19,062.50 monthly) (Action Item) | Date: | 5/10/2022 |

<u>OBJECTIVE</u>

For the City Council to consider approval of a Lease Agreement with KJ Investments Group, LLC to lease certain office space for the Garden Grove Police Department at 11277 Garden Grove Boulevard.

<u>BACKGROUND</u>

For many years, the Garden Grove Police Department has managed to utilize its existing facilities to accommodate the department's needs. The completion of the 2020 Infrastructure Space Needs Assessment Report by Dewberry further described how the Garden Grove Police Department has outgrown its facilities due to population growth and additional officers hired to serve the community. With a current department size of 182 sworn officers, 66 full time civilian personnel, and 21 part-time staff, there is limited space available for officers' daily operations. Furthermore, as a part of the Measure O Public Safety Plan, the addition of 11 additional sworn police officers and 5 civilian support personnel will further reduce the functional work space at the Police Department.

DISCUSSION

In an effort to address immediate needs of functional work space for the Garden Grove Police Department, negotiations with the representatives for KJ Investment Group initiated for an interim lease agreement for space at the office building (second floor totaling 15,250 square feet) located at 11277 Garden Grove Boulevard. The proposed offices would accommodate work space for the Police Department Special Resources Team and Community Liaison Unit. The proposed lease term provides for a one-year term with five (5) one-year extensions at a monthly rate of

\$1.25 per square foot or \$19,062.50 on a monthly basis.

Strategic planning efforts, including a series of action items related to the Civic Center Community Engagement effort are slated to begin in June 2022. The community outreach tasks will explore opportunities in the civic center area for improved public amenities and also evaluate the need to replace and modernize the safety facilities better meet the needs public to of the community. https://ggcity.org/civic-center In addition, a comprehensive feasibility analysis of alternate sites to further assess the modernization of the public safety facilities will also be undertaken in summer and fall 2022.

To address the immediate needs of additional offices and functional work space, staff recommends approval of the Lease Agreement with KJ Investments Group for additional offices to support the Garden Grove Police Department operations.

FINANCIAL IMPACT

Funds are included in the capital improvement plan of the Fiscal Year 2021-23 biennial budget, titled Public Facilities/Infrastructure Improvement.

RECOMMENDATION

It is recommended that the City Council:

- Approve the Lease Agreement with KJ Investment Group, LLC in the amount of \$19,062.50 per month, for property located at 11277 Garden Grove Boulevard, Garden Grove; and,
- Authorize the City Manager to execute the Lease Agreement on behalf of the City, and make minor modifications thereto as needed.

ATTACHMENTS:

| Description | Upload Date | Туре | File Name |
|--|-------------|-----------|---|
| Lease Agreement with KJ Investments Group | 5/3/2022 | Agreement | GG_LEASE_11277_Garden_Grove_Blvd_(Final_050322).pdf |

LEASE AGREEMENT BETWEEN KJ INVESTMENT GROUP, LLC AND CITY OF GARDEN GROVE

This Lease Agreement ("Lease") is made and entered into by and between **KJ INVESTMENT GROUP, LLC** ("Landlord") and **CITY OF GARDEN GROVE**, a California municipal corporation ("Tenant") as of **July 1, 2022**. Landlord and Tenant are referenced in the aggregate as the "Parties" and sometimes, when a provision applies to each of them individually, as a "Party."

Recitals

- A. Landlord currently owns certain real property located at 11277 Garden Grove Blvd., in the City of Garden Grove, California, Assessor's Parcel No. 090-171-35 ("Premises"). Tenant wishes to lease the second floor of the Premises, which is comprised of approximately 15,250 sq. ft. of leasable office space, suite numbers 200 to 220.
- B. Tenant wishes to use the leased Premises for office uses for its police department.
- C. Landlord has agreed to let the Premises to Tenant subject to the terms and conditions of this Lease.
- D. Tenant shall further have the option to purchase the Premises subject to the terms and conditions hereof.

NOW THEREFORE, the Parties hereto agree as follows:

Agreement

1. <u>Lease of Premises</u>.

(a) Landlord hereby leases to Tenant, and Tenant hereby leases from Landlord, the entire second floor of the Premises according to the terms of this Lease.

(b) The Effective Date of this Lease is October 1, 2022. It is understood by the Parties that Landlord shall have completed the one-time repair/maintenance items listed in Exhibit "A" attached hereto and made a part hereof, prior to the Effective Date.

2. <u>Rent</u>.

(a) <u>Monthly Base Rent</u>. Tenant agrees to pay Landlord, without notice or demand, offset or deduction, monthly rent in the sum of Nineteen Thousand Sixty-Two Dollars and Fifty Cents (\$19,062.50) per month commencing on the Effective Date, in advance, on or before the 5th day of each month.

(b) <u>Proration.</u> Rent for any period which is less than one month shall be a prorated portion of the monthly installment based upon a 30 day month. Rent shall be paid to Landlord

without deduction or offset, in lawful money of the United States of America and at such place as Landlord may from time to time designate in writing.

(c) <u>Late Charges</u>. Tenant acknowledges that late payment of rent or other sums due will cause Landlord to incur costs, the exact amount of which will be difficult to ascertain. Accordingly, if any installment of rent or any other sum due form the Tenant is not received by Landlord within five (5) days of the date on which it is due, Tenant shall pay to Landlord as additional rent the lesser of the maximum amount allowed by law or five percent (5%) of such overdue amount. In addition, Tenant shall pay Landlord any attorneys' fees or notice/process service fees incurred by Landlord by reason of Tenant's failure to pay rent or other charges when due hereunder. In addition, all unpaid amounts shall accrue interest from the date due the lesser of the maximum rate allowed by law or 7% per annum until paid.

(d) <u>No Accord and Satisfaction</u>. No payment by Tenant or receipt by Landlord of a lesser amount than any payment of Rent due shall be deemed to be other than on account of the amount due, and no endorsement or statement on any check or any letter accompanying any check or payment of Rent shall be deemed an accord and satisfaction, and Landlord may accept such check or payment without prejudice to Landlord's right to recover the balance of such payment of Rent or to pursue any other remedies available to Landlord. No receipt of money by Landlord from Tenant after the termination of this Lease or Tenant's right of possession of the Premises shall reinstate, continue or extend the Term.

3. <u>Term and Termination.</u>

(a) <u>Term and Renewal.</u> This Lease shall be for a one (1) year term, commencing as of the Effective Date. The Parties may extend the term of this Lease for up five (5) terms of 12 months each, for a total of six (6) years. Tenant shall provide Landlord at least 90 days' notice (but no more than 180 days) of its intent to seek an extension of the Lease for each extension period. The Parties agree to meet, confer, and memorialize the agreement to extend the lease for each additional extension period prior to the expiration of the then current term.

(b) <u>Termination and Holding Over</u>. Either Party may terminate this Lease for any reason upon 90 days written notice to the other, termination of which shall be effective immediately upon the end of the 90 days' period. Upon termination of this Lease, possession of the Premises, including all structures, building, and/or improvements thereon, shall be surrendered to Landlord immediately. In the event Tenant holds over beyond the term herein provided with the express or implied consent of the Landlord, such holding over shall be from month to month only, subject to the conditions of this Lease. Such holding over shall not be construed as a renewal of this Lease and shall be at the monthly compensation provided in this Lease. Such holdover period shall be subject to termination upon 30 days' notice.

(c) <u>Trade Fixtures and Personal Property</u>. Upon the termination of the Lease, Tenant shall remove all of its trade fixtures, furniture, equipment, and signs on the Premises to the extent they are not permanently affixed, and immediately repair any damage resulting from such removal so as to leave the Premises in the condition required in this section. Tenant may finance its movable fixtures and equipment installed in the Premises, and such financing will not be considered an Assignment, provided it does not confer an interest in the Premises.

(d) <u>Ownership of Improvements; Condition on Tenant's Surrender</u>. On the date of termination of this Lease, Tenant shall peaceably surrender and quit the Premises and all improvements broom clean, in good order, condition and repair, reasonable wear and tear excepted only. At its expense, Tenant shall remove all of its trade fixtures and personal property and repair any damage to the Premises occasioned by removal of these items.

4. <u>Security Deposit.</u> Upon execution of this Lease, Tenant will pay Landlord a Security Deposit in the sum of \$19,062.50. The Security Deposit shall not bear interest and will be held by Landlord as security for Tenant's faithful performance of all of Tenant obligations under this Lease. If Landlord applies all or part of the Security Deposit to the payment of Rent or to any loss or damage to Landlord due to Tenant's default, then within 5 days after Notice, Tenant will deposit sufficient cash with Landlord to restore the Security Deposit to the amount originally deposited. If Tenant performs all of its obligations under this Lease, the Security Deposit or any remaining balance will be returned to Tenant within 15 days of the expiration or earlier termination of this Lease.

5. <u>Possession and Opening Date</u>.

(a) <u>Tenant's Right of Possession</u>. Landlord shall not be obligated to deliver possession of the Premises to Tenant until Landlord has received from Tenant certificates of insurance or evidence of self-insurance as required in this Lease. Commencing on the Effective Date, Tenant shall pay the first installments of Monthly Base Rent, the estimated share of Additional Rent and Taxes subject to section 2(b), and any other sum of money or charges due hereunder.

(b) <u>Delivery of Possession</u>. Landlord shall be deemed to have delivered possession of the Premises to Tenant upon the Effective Date.

(c) <u>Governmental Approvals</u>. Tenant shall be responsible for achieving all approvals and permits from governmental agencies having jurisdiction over the Premises necessary to conduct Tenant's operations on the Premises.

6. <u>Use of Premises</u>.

(a) <u>General Use</u>. Tenant shall use and occupy the Premises, solely for its customary use as office uses.

(b) <u>Limitations</u>. Notwithstanding the foregoing permitted uses in subsection (a), Tenant shall not cause or permit the Premises to be used in any way that: (i) constitutes a violation of any law, ordinance, or governmental regulation or order regulating the manner of use by Tenant of the Premises (including, without limitation, any law, ordinance, regulation or order relating to Hazardous Materials), (ii) constitutes a nuisance or waste, or (iii) increases the cost of any insurance relating to the Premises paid by Landlord. Tenant shall obtain, at its sole cost and expense, all governmental permits, licenses and authorizations of whatever nature required by any governmental agencies having jurisdiction over Tenant's use of the Premises. Further, Tenant, at its sole cost, will comply with all applicable governmental laws and regulations in connection with its operations within the City of Garden Grove.

(c) <u>Safety</u>. Tenant shall immediately correct any unsafe condition of the Premises, as well as any unsafe practices occurring thereon. Tenant shall cooperate fully with Landlord in the investigation of any injury or death occurring on the Premises, including a prompt report thereof to Landlord's property manager or designee.

(d) <u>Nuisances and Annoyances</u>. Tenant shall not use or permit the use of the Premises in any manner which creates a nuisance or measurable annoyance to persons outside the Premises except as may be required by law or necessary or advisable for safety purposes.

7. <u>Taxes</u>.

(a) <u>Real Property Taxes</u>. Should the property interest conveyed by this Lease be subject to real property taxation and/or assessments, subject to section 2(b), Tenant shall pay, before delinquency, all lawful taxes, assessments, fees or charges which may be levied by the State, County, City, or any other tax or assessment-levying body upon the Premises and any improvements thereon. "Taxes" shall include any form of tax or assessment (whether special or general, ordinary or extraordinary, foreseen or unforeseen), license fee, tax or excise on Rent or any interest of Landlord or Tenant (including any legal or equitable interest of Landlord or its beneficiary under a deed of trust, if any) in the Premises or the underlying realty. Taxes for any partial year shall be prorated.

(b) <u>Personal Property Taxes</u>. Tenant shall pay all taxes charged against trade fixtures, furnishings, equipment or any other personal property belonging to Tenant. Tenant shall use commercially reasonable efforts to have personal property taxed separately from the Premises. If any of Tenant's personal property is taxed with the Premises and paid by Landlord, Tenant shall reimburse Landlord the taxes for the personal property within 15 days after Tenant receives a written statement from Landlord for such personal property taxes, together with reasonable evidence showing the amount of personal property taxes paid by Landlord.

(c) <u>Contesting Taxes</u>. Tenant shall have the right to contest any Taxes, at its own cost and in its own name, and Landlord shall not pay any such Taxes; provided, however, that Tenant shall take such steps as may be required to perfect the contest, including payment of the Taxes under protest prior to an appeal of adverse determination of the contest. Upon final determination of any such contest (and if the Taxes have not already been paid under protest), Tenant shall pay the Taxes for which it is responsible hereunder as they are finally determined and all penalties, interest, costs, and expenses which may thereupon be due or have resulted therefrom. If Tenant contests any Taxes and such contest interferes with any proposed sale, financing or refinancing affecting the Premises, which Landlord has either commenced or is about to commence, upon Landlord's written request, Tenant shall either furnish to Landlord security in the amount of such contested Taxes, plus estimated costs and interest, or a bond of a responsible corporate surety in such amount.

8. <u>Utilities</u>.

(a) <u>Electrical and Plumbing</u>. Landlord shall provide the physical installation of electrical and plumbing (including landscape irrigation) utilities to the Premises, excluding any service charges for starting service.

(b) <u>Utility Charges</u>. Tenant agrees to pay directly to the appropriate utility company all charges for all utilities, including electric, gas, telephone, cable television, telecommunications, water, sanitary sewer lines, drainage facilities, trash, or any other utilities and other systems and lines exclusively serving the Premises. It is understood by the Parties that this section shall apply only to the portion of the Premises leased and occupied by Tenant. Tenant shall not be liable for costs/charges associated with property outside the scope of this lease.

(c) <u>Waiver of Liability</u>. Regardless of the entity supplying any of the utilities or providing any service referred to in this section, Landlord shall not be liable in damages for any failure or interruption of any utility or service unless such failure was due to the intentional or negligent acts of Landlord or its agents. No failure or interruption of any utility or service shall entitle Tenant to terminate this Lease or discontinue making payments of Rent.

(d) <u>Tenant's Nonpayment</u>. If Tenant fails to timely pay any charges referred to in this section, Landlord may pay the charge and Tenant shall reimburse Landlord such amount, as Additional Rent, within 5 days of demand therefor.

9. <u>Improvements and Signage</u>. Except as provided in Exhibit "B" and as may exist on the Premises as of the Effective Date, no structure, sign or other improvement of any kind shall be constructed on the Premises by Tenant, its employees, agents or contractors without the prior written approval of Landlord in each case. Approval may be withheld, conditioned or delayed in Landlord's sole and absolute discretion. No changes, modifications or alterations from approved plans and specifications may be made without Landlord's prior written approval. No approval by Landlord of any plans or specifications shall constitute (i) approval of architectural or engineering sufficiency or representation, or (ii) warranty by Landlord as to the adequacy or sufficiency of the plans and specifications or the improvements contemplated for Tenant's use or purpose. Landlord, by approving the plans and specifications, assumes no responsibility or liability for any defect in any improvements constructed on the basis of the plans and specifications. Tenant expressly agrees to comply with all applicable signage ordinances and shall be responsible for the general maintenance and repair of any signage to the Landlord's satisfaction. Landlord has approved the improvements listed in Exhibit "B" attached hereto and made a part hereof.

10. <u>Maintenance and Repairs</u>.

(a) <u>Maintenance</u>. The following requirements shall apply to Tenant upon the effective date of this Lease or occupancy of the Premises by Tenant.

(1) <u>In General</u>. Tenant shall, at Tenant's sole expense, keep the Premises, utility installations, and other improvements in good order, condition and repair (whether or not the portion of the Premises requiring repairs, or the means of repairing the same, are reasonably or readily accessible to Tenant, and whether or not the need for such repairs occurs as a result of Tenant's use, any prior use, the elements or the age of such portion of

the Premises), including, but not limited to, all equipment or facilities, such as pluming, HVAC equipment, electrical, lighting facilities, boilers, pressure vessels, fixtures, interior walls, interior surfaces of exterior walls, ceilings, floors, windows, doors, plate glass, and skylights but excluding any items which are the responsibility of Landlord pursuant to subdivision (c) below. Tenant, in keeping the Premises in good order, condition and repair, shall exercise and perform good maintenance practices, specially including the procurement and maintenance of the service contracts required by subdivision (a)(2) below. Tenant's obligations shall include restorations, replacements or renewals when necessary to keep the Premises and all improvements thereon or a part thereof in good order, condition and state of repair. All replacements shall be of a quality equal to or exceeding that of the original.

(2) <u>Service Contracts.</u> Tenant shall, at Tenant's sole expense, procure and maintain contracts, with copies to Landlord, in customary form and substance for, and with licensed contractors specializing and experienced in the maintenance of the HVAC equipment. Tenant shall provide Landlord copies of work performed by said contractors upon demand. Landlord retains the right, upon failure of Tenant, after 15 days' notice and demand to contract with a contractor as required herein, to procure and maintain any or all of such service contracts, and Tenant shall reimburse Landlord, upon demand, for the cost thereof.

(3) <u>Failure to Perform.</u> If Tenant fails to perform Tenant's obligations under this section, Landlord may, but shall not be obligated to, enter upon the Premises after 10 days' prior written notice to Tenant (except in the case of emergency, in which case no notice shall be required), and perform such obligations on Tenant's behalf, and put the Premises in good order, condition and repair, without liability to Tenant for any loss that may accrue to Tenant's Business as a result, and Tenant shall promptly pay to Landlord a sum equal to 115% of the cost thereof.

(b) <u>Damage</u>. Tenant shall be responsible for any damage done in or to the Premises caused by Tenant or its employees, agents, contractors, customers or invitees, or any burglar, vandal, or unauthorized entrant.

(c) <u>Capital Repairs and Improvements</u>. Except for improvements to the Premises made by or on behalf of Tenant for Tenant's use of the Premises, or damages caused by Tenant pursuant to subdivision (b) above, which will be the responsibility of Tenant, should the need for capital repairs or improvements to the Premises arise during the Lease term (including, without limitation (i) the structural components of the Building consisting only of the foundation and members supporting the roof, and (ii) utility lines outside the boundaries of the Building), such repairs or improvements shall be made by Landlord. Tenant shall give Landlord written notice of any repair required to be made by Landlord. Tenant hereby waives and releases any right it may have to make repairs at Landlord's expense under Section 1941 and 1942 of the California Civil Code, or under any similar law, statute or ordinance.

11. <u>Landlord's Right of Entry.</u> Landlord or its authorized representatives may enter the Premises following at least 72 hours' notice to Tenant during Tenant's regular business hours (except in a case of emergency) to: (a) inspect the Premises; (b) perform any obligation or exercise any right or remedy of Landlord under this Lease; (c) make repairs, alterations, improvements or additions to

the leased Premises or to other portions of the Premises; (d) perform work necessary to comply with laws, ordinances, rules or regulations of any public authority or of any insurance underwriter; and (e) perform work that Landlord deems necessary to prevent waste or deterioration of the Premises should Tenant fail to promptly commence and complete such repairs within 15 days after Notice. In exercising its right of entry provided for herein, Landlord and its contractors shall minimize any alteration or disruption to Tenant's use of the Premises.

Liens. Tenant shall not permit to be placed against the Premises, or any other part of the 12. Premises, any mechanics', materialmen's, contractors', subcontractors' or other liens. Tenant shall indemnify, defend (with counsel acceptable to Landlord) and hold Landlord harmless from all liability for any and all liens, claims and demands, together with the costs of defense and reasonable attorneys' fees related to same. Landlord reserves the right, at any time and from time to time, to post and maintain on the Premises, any portion thereof or on the improvements on the Premises any notices of non-responsibility or other notice as may be desirable to protect Landlord against liability. In addition to and not in limitation of Landlord's other rights and remedies under this Lease, should Tenant fail, within 15 days of a written request from Landlord, to discharge any lien or claim related to Tenant's use of the Premises or the Premises, or to indemnify, hold harmless and defend Landlord from and against any loss, damage, injury, liability or claim arising out of Tenant's use of the Premises as provided above, then Landlord, at its option, may elect to pay any lien, claim, loss, demand, injury, liability or damages, or settle or discharge any action or satisfy any judgment and all costs, expenses and attorneys' fees incurred in doing so shall be paid to Landlord by Tenant upon written demand, together with interest thereon at the rate of 7% per annum (but in no event more than the maximum interest rate permitted by law) from the date incurred or paid through and including the date of payment.

13. **Indemnity**. As a material part of the consideration to Landlord, Tenant shall pay for, defend (with an attorney approved by Landlord), indemnify, and hold Landlord and its elected and appointed officials, officers, employees, representatives and agents (together "Indemnitees") harmless from any real or alleged damage or injury and from all claims, judgments, liabilities, penalties, costs and expenses, including attorneys' fees and costs (collectively, "Costs"), in any way connected to Tenant's (or anyone acting directly or indirectly by or through Tenant) use or operation on the Premises, or any repairs, alterations or improvements which Tenant may make or cause to be made on the Premises, or by any breach of this Lease by Tenant, or by any existing or future condition, defect, matter or thing or about the Premises or any part thereof or any equipment or appurtenance therein and any loss or interruption of business or loss of Rent income resulting from any of the foregoing; provided, however, Tenant shall not be liable for Costs to the extent such damage or injury is ultimately determined to be caused by the negligence or misconduct of Landlord. Notwithstanding the foregoing, Tenant shall in all cases accept any tender of defense of any action or proceeding in which any of the Indemnitees is or are named or made a party and shall, notwithstanding any allegations of negligence or misconduct on the part of any of the Indemnitees, defend the Indemnitees as provided herein until a final determination of negligence or misconduct is made. Costs shall also include all of Indemnitees' reasonable attorneys' fees, litigation costs, investigation costs and court costs and all other costs, expenses and liabilities incurred by any of the Indemnitees or their counsel(s) from the first Notice that any claim or demand is to be made or may be made. Notwithstanding any other provision hereof, Tenant's obligations under this section shall survive the termination of this Lease.

14. <u>Insurance</u>.

Commercial General Liability. Tenant, at its sole cost and expense, shall, during the (a) entire Term, any extension and holdover period, keep in full force and effect a policy or policies of commercial general liability insurance and property damage insurance with respect to the Premises and the operations by Tenant in which the combined single limit of liability shall be not less than \$2,000,000. Tenant shall also maintain a standard form all-risk policy covering fire and extended coverage, vandalism, malicious mischief, sprinkler leakage and other perils of direct physical loss or damage insuring the personal property, trade fixtures and equipment of Tenant. Said policies shall name Landlord as additional insured and contain a clause that the insurer may not cancel or change the insurance coverage limits without first giving Landlord 30 days' prior written notice, except cancellation for nonpayment of premium, in which case only 10 days' prior written notice shall be required. Tenant's commercial general liability insurance shall include a contractual liability endorsement insuring performance of all indemnities of Tenant under this Lease and a cross-liability endorsement to the extent insurable. Said insurance policy shall be with an insurance company or companies with general policy holders' rating of not less than "A-VIII" as rated in the most current available Best's Key Rating Guide and which are gualified to do business in the state in which the Premises are located. Tenant may satisfy this insurance requirement through a program of self-insurance.

(b) <u>Risk of Loss</u>. Landlord shall not be liable for injury to any person or for any damage to personal property sustained by Tenant or others that are caused by any defects in said Premises or the Premises, or any service facilities or due to the happening of accident, including any damage caused by water, wind storm, or by any gas, steam, electrical wiring, sprinkler system, plumbing, heating or conditioning apparatus; theft; or acts or omissions of co-tenants or other occupants of the Premises, or hereafter occurring therein or due to any part or appurtenance thereof, including any and all furniture, fixtures, and equipment of Tenant becoming out of repair, or from any act or omission of Tenant.

(c) <u>Waiver of Subrogation</u>. Tenant hereby releases Landlord from liability and waives all right of recovery against Landlord for any loss in or around the Premises from perils insured against under its fire or liability insurance contracts, including any all risk endorsements thereof, whether due to negligence or any other cause, provided that this section shall be inapplicable if it would have the effect, but only to the extent it would have the effect, of invalidating any insurance coverage of Landlord or Tenant. Nothing herein shall relieve Tenant of its obligation to request and procure, to the extent available on a commercially reasonable basis, the necessary endorsements required to validly waive subrogation in accordance with this section. Tenant shall, at the request of Landlord, execute and deliver to Landlord a Waiver of Subrogation in the form and content as reasonably required by Landlord's insurance carrier. To the extent Tenant fails to maintain the insurance required under the terms of this Lease, such failure shall be a defense to any claim asserted by Tenant against Landlord by reason of any loss sustained by Tenant due to circumstances that would have been covered had such required insurance been maintained.

(d) <u>Certificate of Insurance</u>. A certificate issued by the insurance carrier for each policy of insurance required to be maintained by Tenant under the provisions of this Lease shall be delivered to Landlord upon or before the delivery of the Premises to Tenant for any purpose. Each

of said certificates of insurance and each such policy of insurance required to be maintained by Tenant hereunder shall expressly evidence insurance coverage as required by this Lease.

15. <u>Destruction.</u>

(a) <u>Non-Termination and Non-Abatement</u>. Except as expressly provided in subsection (b), no destruction or damage to the Premises or any improvements located thereon by fire, windstorm or other casualty, whether insured or uninsured, shall entitle Tenant to terminate this Lease or to an abatement of Rent hereunder; provided, however, that both Landlord and Tenant each reserve rights to terminate this Lease upon 30 days' notice as provided herein.

(b) <u>Repair of Damage</u>. If the leased Premises is/are totally destroyed or damaged or rendered wholly untenantable by fire or other casualty, then Landlord and Tenant shall each have the right to terminate this Lease by giving Notice to the other Party within 30 days after the date of destruction. Upon termination of the Lease pursuant to this section, all insurance proceeds relating to the leased Premises shall be paid to Landlord (exclusive of Tenant coverage for personal/business property and/or personal injury). If Tenant does not terminate the Lease within 30 days from the expiration of such 30-day period, Tenant shall pay Rent unabated and all insurance proceeds shall be paid to Tenant. If the leased Premises is partially damaged or rendered partially untenantable by fire or other casualty, Tenant shall, within 30 days from the date of such destruction, begin the repair or replacement of the portion of the leased Premises affected; provided, however, that both Landlord and Tenant each reserve rights to terminate this Lease upon 30 days' notice as provided herein.

16. <u>Default and Remedies</u>. Should Tenant be in default with respect to any monetary obligation pursuant to the terms of this Lease for a period of 15 days, or should Tenant vacate or abandon the Premises, then Landlord may treat any such event as a material breach of this Lease and in addition to any or all other rights or remedies of Landlord by law provided, should Tenant be in default with respect to any other obligation contained in this Lease, then Landlord may request by written notice that Tenant cure the breach within 15 days. If Tenant does not cure the breach within 15 days, then Landlord may terminate this Lease. Landlord shall have the right, at Landlord's option, without further notice or demand of any kind to Tenant or any other person to declare the Lease terminated and to re-enter and take possession of the Premises and remove all persons therefrom. Should Landlord elect to terminate this Lease pursuant to this section, Landlord may recover from Tenant all damages caused as a result of Tenant's default.

17. <u>Waiver.</u> Any waiver by Landlord of any default or breach of any covenant, condition, term, and agreement contained in this Lease, shall not be construed to be a waiver of any subsequent or other default or breach, nor shall failure by Landlord to require exact, full, and complete compliance with any of the covenants, conditions, terms, or agreements contained in this Lease be construed as changing the terms of this Lease in any manner or preventing Landlord from enforcing the full provisions hereof. No delay, failure, omission of Landlord to exercise any right, power, privilege, or option arising from any default or breach, nor any subsequent acceptance of payment then or thereafter by Landlord, shall impair any such right, power, privilege, or option or be construed as a waiver of or acquiescence in such default or breach, or as a relinquishment of any right. The rights, powers, options, privileges, and remedies available to Landlord under this Lease shall be cumulative.

18. <u>Attorneys' Fees</u>. Should either party to this Lease have to resort to litigation to enforce any provision of this Lease, the prevailing party shall be entitled to its attorneys' fees and reasonable costs incurred in litigating any dispute.

19. Inspection. Landlord and its representatives, employees, agents or independent contractors may enter and inspect the Premises or any portion of the Premises or any improvements on the Premises at any time during business hours and at other times after Landlord has provided Tenant with 72 hours advanced notice to show the Premises to potential buyers, investors or tenants or other parties, inspect the Premises, make repairs or replacements, or for any other purpose Landlord reasonably deems necessary. All visitors shall be accompanied by a Landlord representative and shall provide Tenant with identification and the purpose of the visit/inspection upon demand.

20. <u>Prohibition on Assignment and Subletting</u>. Tenant may not assign, sublet or otherwise transfer its interest under this Lease without Landlord's prior written consent, which consent may be withheld, conditioned or delayed in Landlord's sole and absolute discretion. Any attempted assignment, sublet or transfer made in violation of this provision shall be void.

21. <u>Notices</u>. All notices, demands and requests which may be given or which are required to be given by any party to this Agreement, and any exercise of a right of termination provided by this Agreement, shall be in writing and shall be deemed effective either: (1) on the date personally delivered to the address below prior to 5:00 p.m. (Pacific Standard Time), as evidenced by written receipt therefor, whether or not actually received by the person to whom addressed; (2) on the third (3rd) business day after being sent, by certified or registered mail, return receipt requested, addressed to the intended recipient at the address specified below; (3) on the first (1st) business day after being deposited into the custody of a nationally recognized overnight delivery service (i.e., FedEx, UPS, or DHL) addressed to such party at the address specified below; or (4) on the business day sent via facsimile transmission to the facsimile numbers below, as evidenced by a printed confirmation of the successful electronic transmission of the message prior to 2:00 p.m. (Pacific Standard Time), or otherwise delivery shall be considered to be on the following business day. For purposes of this section, the addresses of the parties for all notices are as follows:

To Landlord: KJ Investments Group LLC Attn.: Chae Hong Chung 3440 Wilshire Blvd., Ste. 1000 Los Angeles, CA 90010 Tel.

To Tenant: City of Garden Grove Attn.: Lisa Kim, Assist. City Manager 11222 Acacia Parkway Garden Grove, CA 92840 Tel. (714) 741-5148

22. <u>No Principal/Agent Relationship and No Third Party Beneficiary</u>. Nothing contained in this Lease shall be construed as creating the relationship of principal and agent or of partnership or joint venture between Landlord and Tenant, nor shall it be construed to benefit any third party.

23. **Option to Purchase.** Landlord hereby grant to Tenant the exclusive right to purchase the Property over which the Premises are located at a price and under the terms and conditions set forth in Exhibit C. This option will commence on the Effective Day and will remain in effect until 5:00 p.m., December 1, 2023. This option is granted in consideration of Tenant's lease of the Premises, which was a material consideration to enter into this Lease Agreement. Furthermore, should Tenant exercise this option within one year of the Effective Date, then 40% of the Rent shall be credited to the purchase price of the Property. If Tenant fails to exercise this option in accordance with its terms and within the option period or any extension of it, then this option and the rights of Tenant will automatically and immediately terminate without notice. Thereafter, Tenant must properly execute, acknowledge, and deliver to Landlord within 45 days of a request therefor, a release, quitclaim deed, or any other document required by Landlord or a title insurance company to verify the termination of this option. Tenant must not assign this option. In the event an attempted assignment is made, in violation of this provision, then Tenant's rights under this option to purchase will automatically terminate without notice. This option will be binding on and inure to the benefit of the parties to this Lease Agreement and their heirs, personal representatives, and successors.

24. <u>Authority to Enter Into Agreement.</u> Each Party to this Lease represents and warrants that its respective signatory has the authority to enter into this Lease and to bind it to the terms of this Lease.

25. <u>Applicable Law and Venue.</u> This Lease shall be construed and enforced in accordance with, and governed by, the laws of the State of California. The parties consent to the jurisdiction of the California courts with venue in Orange County.

26. <u>Counterparts and Facsimiles.</u> This Lease may be executed in any number of counterparts, each of which shall be deemed an original and all of which shall constitute one and the same instrument. Any facsimile of any original document shall be treated as an original document. The Party submitting any facsimile must also submit a copy of the original to the other Party within a reasonable time after the transmission of the facsimile.

27. <u>Miscellaneous.</u>

(a) The headings of this Lease are for purposes of reference only and shall not limit or define the meaning of any provision.

(b) The above Recitals are an integral part of this Lease and made part hereof.

(c) If any provision of this Lease or its application is found to be invalid or unenforceable, such determination shall not affect the other provisions of this Lease and they shall remain valid and enforceable.

(d) Time is of the essence in all provisions of this Lease.

28. <u>**Complete Agreement**</u>. This Lease constitutes the entire agreement between Landlord and Tenant pertaining to the subject matter of this Lease and supersedes all prior and contemporaneous agreements, representations and understandings of Landlord and Tenant, oral or written.

29. <u>Brokers</u>. Curtis Lighter and Liz Nguyen with Lightner Realty are the sole brokers in connection with this Lease representing solely the Landlord, and Landlord shall be solely responsible for the payment of any compensation therefor. There have been no other brokers, finders or agents involved in this Lease, and each party agrees to hold the other harmless from the failure to pay any other broker, finder or agent making a claim for compensation, commission or charges with respect to this Lease and/or the negotiation hereof.

30. <u>Modification</u>. No supplement, modification, amendment or change in any terms of this Lease shall be binding on the Parties unless in writing and executed by Tenant and Landlord.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, Landlord and Tenant have executed this instrument as of the dates below stated.

LANDLORD

TENANT

KJ Investment Group, LLC a California limited liability company CITY OF GARDEN GROVE a California municipal corporation

| | Ву: |
|--------|----------------------|
| By: | |
| Its: | Dated: |
| Dated: | |
| | Attest: |
| By: | |
| Its: | By: |
| Dated: | |
| | Dated: |
| | Approved as to form: |

City Attorney

EXHIBIT "A"

Landlord Repair Responsibilities

Landlord agrees to complete the following one-time repair/maintenance items prior to the Tenant taking possession of the Premises:

- All electrical facilities serving the Premises, inside and outside the Building, including lighting to code and operational.
- All plumbing serving the Premises, inside and outside the Building (including landscape irrigation) to code and operational.
- Removal of any condition that would preclude the occupancy of the leased Premises pursuant to any Federal, State, or local law, including ADA compliance.
- The leased Premises shall be delivered by Landlord broom clean.
- Landlord and Tenant shall conduct a walkthrough of the Premises.
- Landlord consents to Tenant obtaining copies of architectural drawings, if any, at Tenant's cost, for any of the work performed to the Premises in connection with Landlord's Repair Responsibilities pursuant to the Lease.

EXHIBIT "B"

Improvements by Tenant Approved by Landlord

Landlord has approved the following improvements by Tenant, which do not require further approval by Landlord provided that they are constructed, installed, or reconstructed and maintained according to applicable State and local codes and regulations, if any.

- Installation of video and alarm monitoring.
- Internal Tenant improvements.

EXHIBIT "C"

Instructions for Tenant's Exercise of Option

In the event that Tenant wishes to exercise the option pursuant to Section 23 of the Lease, the Parties agree to proceed as follows:

- 1. Tenant shall notify Landlord in writing at the address in Section 21 of the Lease of Tenant's decision to exercise the option.
- 2. Within 15 business days of Tenant's notice to Landlord, the Parties will negotiate a mutually acceptable price and terms for the purchase of the Property memorialized in a purchase and sale agreement with escrow instructions.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | Patricia Song |
|----------|--|--------|---------------|
| Dept.: | City Manager | Dept.: | Finance |
| Subject: | Receive and file warrants. (Action Item) | Date: | 5/10/2022 |

Attached are the warrants recommended to be received and filed.

ATTACHMENTS:

| Description | Upload Date | Туре | File Name |
|-------------|-------------|----------|-----------------|
| Warrants | 5/4/2022 | Warrants | 03162022.pdf |
| Warrants | 5/4/2022 | Warrants | 03232022.pdf |
| Warrants | 5/4/2022 | Warrants | 03302022.pdf |
| Warrants | 5/4/2022 | Warrants | 04012022.pdf |
| Warrants | 5/4/2022 | Warrants | 04062022.pdf |
| Warrants | 5/4/2022 | Warrants | 04132022.pdf |
| Warrants | 5/4/2022 | Warrants | 04202022.pdf |
| Warrants | 5/5/2022 | Warrants | PY_22.04.29.pdf |



City of Garden Grove Certificate of Warrants Register Dates: 3/16/2022

This is to certify the demands covered by Wire number 00000984, EFT numbers 00021282 through 00021306, and check numbers 00677521 through 00677626 inclusive as listed on this register and have been verified by the Finance Division as properly issued and bear all proper signatures.

Note: Check 00677549 & 00677619 were reversed

Finance Director Patricia Song

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AP - Checking Account

| Check | Vendor # | Vendor Name | lssue Date | Check Amount |
|----------|----------|---|---------------|-----------------|
| 00000984 | V00792 | SO CALIF GAS CO | 03/16/2022 | \$50.00 |
| 00021282 | V00093 | ABSOLUTE INTERNATIONAL SECURITY | 03/16/2022 | \$375.20 |
| 00021283 | V02878 | ADMIRAL PEST CONTROL, INC. | 03/16/2022 | \$654.00 |
| 00021284 | V02837 | ALLIED UNIVERSAL SECURITY SERVICES | 03/16/2022 | \$52,240.77 |
| 00021285 | V01479 | AMAZON WEB SERVICES, INC | 03/16/2022 | \$2,806.89 |
| 00021286 | V00422 | ARC DOCUMENT SOLUTIONS, LLC | 03/16/2022 | \$185.48 |
| 00021287 | V00489 | BAY ALARM COMPANY | 03/16/2022 | \$691.50 |
| 00021288 | V00224 | CDW-GOVERNMENT, INC | 03/16/2022 | \$336.34 |
| 00021289 | V00672 | CRON & ASSOCIATES TRANSCRIPTION, INC | 03/16/2022 | \$1,403.89 |
| 00021290 | V00259 | DTNTECH MARKETING | 03/16/2022 | \$60.90 |
| 00021291 | V00679 | ENTERPRISE FLEET MGMT, INC | 03/16/2022 | \$4,852.92 |
| 00021292 | V01305 | FLEMING ENVIRONMENTAL, INC | 03/16/2022 | \$420.00 |
| 00021293 | V00218 | GRAINGER | 03/16/2022 | \$2,915.80 |
| 00021294 | V01391 | INTELEPEER CLOUD COMMUNICATIONS, LLC | 03/16/2022 | \$2,171.12 |
| 00021295 | V02872 | INTERIOR DEMOLITION, INC | 03/16/2022 | \$78,755.00 |
| 00021296 | V01286 | JTB SUPPLY CO, INC | 03/16/2022 | \$532.88 |
| 00021297 | V02894 | MEDICAL EMERGENCY DATA SYSTEMS | 03/16/2022 | \$4,998.70 |
| 00021298 | V00747 | OCEAN BLUE ENVIRONMENTAL SERVICES, INC | 03/16/2022 | \$5,612.03 |
| 00021299 | V00500 | QUADIENT LEASING USA INC | 03/16/2022 | \$933.40 |
| 00021300 | V02783 | INC. QUADIENT | 03/16/2022 | \$853.69 |
| 00021301 | V00250 | SIMPSON CHEVROLET OF GG | 03/16/2022 | \$1,081.24 |
| 00021302 | V02539 | THE SOLIS GROUP | 03/16/2022 | \$2,434.00 |
| 00021303 | V02830 | VIEN DONG DAILY NEWS | 03/16/2022 | \$340.00 |
| 00021304 | V00341 | ALLISON ASH-BURKE | 03/16/2022 | \$900.00 |
| 00021305 | V02898 | B & B PROMOTIONS, LLC | 03/16/2022 | \$4,978.05 |
| 00021306 | V02906 | JEFFREY JOHNS | 03/16/2022 | \$700.00 |
| 00677521 | V00573 | ALAN'S LAWN AND GARDEN CENTER, INC | 03/16/2022 | \$505.09 |
| 00677522 | V01087 | ALLSPACE STORAGE, L.P. | 03/16/2022 | \$960.00 |
| 00677523 | V00426 | ALS GROUP USA CORP | 03/16/2022 | \$1,298.00 |
| 00677524 | V02909 | AMERICAN ENGRAVING COMPANY | 03/16/2022 | \$957.00 |
| 00677525 | V00639 | ANAHEIM HOUSING AUTHORITY COMMUNITY DEV | 03/16/2022 | \$3,450.00 |
| 00677526 | V00479 | ANDRES MEDINA MOBILE WASH | 03/16/2022 | \$1,997.50 |
| 00677527 | V00864 | ASSOCIATED SOILS ENGINEERING, INC | 03/16/2022 | \$2,580.00 |

Vendor Name

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| 00677528 | V00033 | AT&T CORP | 03/16/2022 | \$11,758.88 |
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| 00677529 | V00145 | AUTONATION FORD TUSTIN | 03/16/2022 | \$2,280.97 |
| 00677530 | V02920 | AWESOME PEDICAB | 03/16/2022 | \$1,990.00 |
| 00677531 | V00008 | B & D TOWING | 03/16/2022 | \$225.00 |
| 00677532 | V00645 | BARR AND CLARK, INC | 03/16/2022 | \$1,185.00 |
| 00677533 | V00091 | BEGINNERS EDGE SPORTS TRAINING, LLC | 03/16/2022 | \$1,060.29 |
| 00677534 | V01038 | BRUCE HALL LAND SURVEYOR, INC | 03/16/2022 | \$946.00 |
| 00677535 | V00655 | C WELLS PIPELINE MATERIALS, INC | 03/16/2022 | \$578.01 |
| 00677536 | V00304 | CADD MICROSYSTEMS, INC | 03/16/2022 | \$1,992.50 |
| 00677537 | V00660 | CAMERON WELDING SUPPLY | 03/16/2022 | \$23.50 |
| 00677538 | V02914 | ISAAC CASILLAS | 03/16/2022 | \$600.00 |
| 00677539 | V00832 | CITY OF WESTMINSTER | 03/16/2022 | \$600.00 |
| 00677540 | V00667 | CONTINENTAL CONCRETE CUTTING | 03/16/2022 | \$2,723.00 |
| 00677541 | V00497 | CORDOVA & SON, INC | 03/16/2022 | \$2,873.20 |
| 00677542 | V00620 | COUNTY OF ORANGE | 03/16/2022 | \$2,589.41 |
| 00677543 | V01134 | COUNTY OF ORANGE TREAS REV RECOVERY-A/R UNIT | 03/16/2022 | \$121,600.30 |
| 00677544 | V01134 | COUNTY OF ORANGE TREAS REV RECOVERY-A/R UNIT | 03/16/2022 | \$25,519.50 |
| 00677545 | V00075 | CROSSTOWN ELECTRICAL & DATA, INC | 03/16/2022 | \$16,350.00 |
| 00677546 | OTV001925 | CARRIE DAWE | 03/16/2022 | \$321.17 |
| 00677547 | V01183 | DEPARTMENT OF JUSTICE | 03/16/2022 | \$256.00 |
| 00677548 | V01367 | DIGITAL SCEPTER CORPORATION | 03/16/2022 | \$1,512.00 |
| 00677550 | V00623 | FAIR HOUSING FOUNDATION | 03/16/2022 | \$6,315.97 |
| 00677551 | V00412 | FEDERAL EXPRESS CORP | 03/16/2022 | \$31.90 |
| 00677552 | V00829 | FERGUSON ENTERPRISES, INC 1350 | 03/16/2022 | \$112.46 |
| 00677553 | OTV001870 | SAN JUANITA FERNANDEZ | 03/16/2022 | \$44,189.54 |
| 00677554 | V01379 | FIVESTAR RUBBER STAMP ETC, INC | 03/16/2022 | \$194.37 |
| 00677555 | V00054 | GALLS LLC | 03/16/2022 | \$764.54 |
| 00677556 | V00696 | GARDEN GROVE UNIFIED SCHOOL DIST | 03/16/2022 | \$596.15 |
| 00677557 | V00097 | GOLDENWEST LAWNMOWERS & SCOOTERS | 03/16/2022 | \$111.73 |
| 00677558 | V00702 | GRAFFITI PROTECTIVE COATINGS, INC | 03/16/2022 | \$14,894.67 |
| 00677559 | V02116 | HABITAT FOR HUMANITY OF ORANGE COUNTY, INC. | 03/16/2022 | \$6,000.00 |
| 00677560 | V00707 | HACH COMPANY, INC | 03/16/2022 | \$66.85 |
| 00677561 | V00708 | HARBOR POINTE A/C & CONTROL SYSTEMS, INC | 03/16/2022 | \$235.00 |
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| lssue Date | Check Amount |

| Check | Vendor # | Vendor Name | lssue Date | Check Amount |
|----------|-----------|---|---------------|-----------------|
| 00677562 | V00711 | HILL'S BROS LOCK & SAFE, INC | 03/16/2022 | \$322.92 |
| 00677563 | OTV001928 | LY HO | 03/16/2022 | \$53.32 |
| 00677564 | OTV001939 | JOHN HSING | 03/16/2022 | \$27.48 |
| 00677565 | V00264 | HTL HOTEL ADVISORS, INC | 03/16/2022 | \$4,173.75 |
| 00677566 | OTV001937 | PHAY HUYNH | 03/16/2022 | \$47.20 |
| 00677567 | OTV001936 | TAN HUYNH | 03/16/2022 | \$89.51 |
| 00677568 | V02739 | IMS INFRASTRUCTURE MANAGEMENT SERVICES, LLC | 03/16/2022 | \$4,199.25 |
| 00677569 | V00182 | INFOSEND, INC | 03/16/2022 | \$8,182.99 |
| 00677570 | V00552 | INLAND WATER WORKS SUPPLY | 03/16/2022 | \$48.94 |
| 00677571 | OTV001927 | INC INNOVATION NAILS & SPA | 03/16/2022 | \$9.35 |
| 00677572 | V00860 | INTERNATIONAL E-Z UP, INC | 03/16/2022 | \$313.32 |
| 00677573 | V02268 | JENNY TRAN | 03/16/2022 | \$1,000.00 |
| 00677574 | V00283 | JIG CONSULTANTS | 03/16/2022 | \$51,820.16 |
| 00677575 | V00071 | JM NURSERY | 03/16/2022 | \$875.44 |
| 00677576 | V01112 | JOINTS | 03/16/2022 | \$2,276.18 |
| 00677577 | V00907 | KAREN PINO ART IN MOTIONS FOR KIDS | 03/16/2022 | \$560.00 |
| 00677578 | V00322 | PATI KENT | 03/16/2022 | \$18.11 |
| 00677579 | V00724 | KLEINFELDER WEST, INC | 03/16/2022 | \$4,941.38 |
| 00677580 | V00726 | KOA CORPORATION | 03/16/2022 | \$23,951.00 |
| 00677581 | V00769 | LEGAL SHIELD | 03/16/2022 | \$744.45 |
| 00677582 | V00299 | LOOPNET | 03/16/2022 | \$492.24 |
| 00677583 | V00350 | JOSHUA MCINTOSH | 03/16/2022 | \$500.00 |
| 00677584 | V00737 | MERCHANTS BLDG MAINT, LLC | 03/16/2022 | \$8,189.69 |
| 00677585 | V00557 | NATIONAL CONSTRUCTION RENTALS | 03/16/2022 | \$1,337.03 |
| 00677586 | OTV001929 | BICH T NGUYEN | 03/16/2022 | \$11.74 |
| 00677587 | OTV001938 | DIEM KHANH NGUYEN | 03/16/2022 | \$11.19 |
| 00677588 | OTV001931 | SONNY NGUYEN | 03/16/2022 | \$51.23 |
| 00677589 | OTV001926 | THANH BINH T NGUYEN | 03/16/2022 | \$12.65 |
| 00677590 | V02915 | TIFFANY NGUYEN | 03/16/2022 | \$500.00 |
| 00677591 | OTV001933 | TU NGUYEN | 03/16/2022 | \$64.61 |
| 00677592 | V00741 | NIAGARA PLUMBING | 03/16/2022 | \$4.02 |
| 00677593 | OTV001922 | NRI PORTFOLIOS LLC | 03/16/2022 | \$56.83 |
| 00677594 | OTV001922 | NRI PORTFOLIOS LLC | 03/16/2022 | \$37.67 |
| 00677595 | OTV001922 | NRI PORTFOLIOS LLC | 03/16/2022 | \$28.49 |
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| 00677596 | V00459 | O'REILLY AUTO PARTS | 03/16/2022 | \$261.23 |
| 00677597 | V00209 | WHJ OCN,IND | 03/16/2022 | \$1,285.00 |
| 00677598 | V00560 | ORANGE COUNTY FIRE PROTECTION | 03/16/2022 | \$4,200.06 |
| 00677599 | V01649 | ORANGE COUNTY TRANSIT AUTHORITY | 03/16/2022 | \$3,288.74 |
| 00677600 | V00189 | PACIFIC ATHLETIC WEAR, INC | 03/16/2022 | \$4,056.38 |
| 00677601 | V00701 | PACIFIC MOBILE STRUCTURES, INC | 03/16/2022 | \$957.00 |
| 00677602 | V00598 | PARKWOOD LANDSCAPE MAINTENANCE, INC | 03/16/2022 | \$27,104.50 |
| 00677603 | OTV001930 | SEEMA PATEL | 03/16/2022 | \$30.13 |
| 00677604 | V01488 | PERFORMANCE NURSERY CORP | 03/16/2022 | \$2,115.30 |
| 00677605 | V01591 | PRAXIS CORPORATION | 03/16/2022 | \$13,660.00 |
| 00677606 | OTV001935 | REDFINNOW BORROWER LLC | 03/16/2022 | \$22.69 |
| 00677607 | V00529 | REGENTS OF THE UNIVERSITY OF CALIFORNIA AT IRVINE | 03/16/2022 | \$700.00 |
| 00677608 | V00780 | SAFETY 1st PEST CONTROL, INC | 03/16/2022 | \$50.00 |
| 00677609 | OTV001934 | MARIE SANUDO | 03/16/2022 | \$62.84 |
| 00677610 | V00592 | SAXE-CLIFFORD, PH D, SUSAN | 03/16/2022 | \$1,800.00 |
| 00677611 | V00542 | SCHORR METALS, INC | 03/16/2022 | \$364.53 |
| 00677612 | V00784 | SHOETERIA | 03/16/2022 | \$240.00 |
| 00677613 | V00785 | SHRED CONFIDENTIAL, INC | 03/16/2022 | \$854.91 |
| 00677614 | V01415 | SOCAL AUTO & TRUCK PARTS INC | 03/16/2022 | \$1,529.71 |
| 00677615 | V00788 | SOUTH COAST AQMD | 03/16/2022 | \$1,165.48 |
| 00677616 | V00570 | STRADLING, YOCCA, CARLSON & RAUTH | 03/16/2022 | \$1,602.00 |
| 00677617 | V00228 | SUPERION, LLC | 03/16/2022 | \$123,616.48 |
| 00677618 | OTV001932 | LAM TRAN | 03/16/2022 | \$70.00 |
| 00677620 | V00812 | UNIFIRST CORP | 03/16/2022 | \$2,903.91 |
| 00677621 | V00814 | UNITED PARCEL SERVICE | 03/16/2022 | \$124.30 |
| 00677622 | V00301 | USA BLUE BOOK | 03/16/2022 | \$260.80 |
| 00677623 | V01075 | VIET BAO DAILY, INC | 03/16/2022 | \$700.00 |
| 00677624 | V00527 | WALTERS WHOLESALE ELECTRIC | 03/16/2022 | \$140.09 |
| 00677625 | V00823 | WATERLINE TECHNOLOGIES, INC | 03/16/2022 | \$2,920.32 |
| 00677626 | V01208 | YO-FIRE SUPPLIES | 03/16/2022 | \$2,822.88 |
| | | | EFT: 25 Check: <u>105</u> Total: 130 | \$596,156.92 |

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Issue



City of Garden Grove Certificate of Warrants Register Dates: 3/23/2022

This is to certify the demands covered by Wire number 00000985 through 00000990, EFT numbers 00021307 through 00021333, and check numbers 00677627 through 00677765 inclusive as listed on this register and have been verified by the Finance Division as properly issued and bear all proper signatures.

Note: Check 00677700 was an overrun

Finance Director Patricia Song

Report Generated on Mar 30, 2022 4:46:41 PM

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AP - Checking Account

| Check | Vendor # | Vendor Name | lssue Date | Check Amount |
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| 00000985 | V00637 | CITY OF ANAHEIM | 03/23/2022 | \$91.10 |
| 00000986 | V00789 | SO CALIF EDISON CO | 03/23/2022 | \$262.37 |
| 00000987 | V00819 | VERIZON WIRELESS-LA | 03/23/2022 | \$13,158.45 |
| 00000988 | V00686 | FRONTIER COMMUNICATION | 03/23/2022 | \$1,350.63 |
| 00000989 | V00792 | SO CALIF GAS CO | 03/23/2022 | \$893.14 |
| 00000990 | V00792 | SO CALIF GAS CO | 03/23/2022 | \$24,763.59 |
| 00021307 | V00585 | ADMINSURE | 03/23/2022 | \$16,939.00 |
| 00021308 | V00489 | BAY ALARM COMPANY | 03/23/2022 | \$320.45 |
| 00021309 | V00175 | CALIFORNIA YELLOW CAB | 03/23/2022 | \$4,810.40 |
| 00021310 | V02708 | CHC: CREATING HEALTHIER COMMUNITIES | 03/23/2022 | \$45.00 |
| 00021311 | V00355 | CITY NET | 03/23/2022 | \$2,998.83 |
| 00021312 | V00718 | DANGELO CO (JWD ANGELO CO INC) | 03/23/2022 | \$12,837.72 |
| 00021313 | V00281 | DAVIS FARR, LLP | 03/23/2022 | \$23,770.00 |
| 00021314 | V02927 | ERGO EVAL | 03/23/2022 | \$1,573.69 |
| 00021315 | OTV000879 | GARDEN GROVE POLICE ASSOCIATION | 03/23/2022 | \$15,918.92 |
| 00021316 | V02707 | GARDEN GROVE POLICE ASSOCIATION PAC | 03/23/2022 | \$3,445.00 |
| 00021317 | V00218 | GRAINGER | 03/23/2022 | \$1,326.75 |
| 00021318 | V02767 | INNOVATION COLLECTIVE, LLC | 03/23/2022 | \$22,500.00 |
| 00021319 | V00716 | INTERVAL HOUSE | 03/23/2022 | \$32,031.75 |
| 00021320 | V00283 | JIG CONSULTANTS | 03/23/2022 | \$51,820.16 |
| 00021321 | V00722 | KEYSER/MARSTON ASSOCIATES, INC | 03/23/2022 | \$2,411.25 |
| 00021322 | V02774 | KORDICH CONSTRUCTION, INC. | 03/23/2022 | \$237,161.46 |
| 00021323 | V01817 | LSA ASSOCIATES, INC | 03/23/2022 | \$1,043.00 |
| 00021324 | V00123 | MANAGEMENT PARTNERS, INC | 03/23/2022 | \$780.00 |
| 00021325 | V02205 | OCAPICA | 03/23/2022 | \$4,257.14 |
| 00021326 | V00747 | OCEAN BLUE ENVIRONMENTAL SERVICES, INC | 03/23/2022 | \$4,511.56 |
| 00021327 | V02706 | ORANGE COUNTY EMPLOYEES ASSOCIATION | 03/23/2022 | \$3,570.11 |
| 00021328 | V00136 | ORANGE COUNTY WELDING, INC | 03/23/2022 | \$9,700.20 |
| 00021329 | V00425 | PETDATA | 03/23/2022 | \$1,847.60 |
| 00021330 | V02159 | SIR SPEEDY PRINTING | 03/23/2022 | \$1,805.25 |
| 00021331 | V00261 | STRICTLY TECHNOLOGY, LLC | 03/23/2022 | \$3,415.38 |
| 00021332 | V00826 | WEST COAST ARBORISTS, INC | 03/23/2022 | \$48,613.00 |
| 00021333 | V02089 | SHANNON WAINWRIGHT | 03/23/2022 | \$553.85 |

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| Check | Vendor # | Vendor Name | Date | Amount |
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| 00677627 | V00629 | A-1 FENCE COMPANY | 03/23/2022 | \$3,794.00 |
| 00677628 | V01697 | AECOM TECHNICAL SERVICES, INC | 03/23/2022 | \$1,900.00 |
| 00677629 | V00048 | AIS ADVANCED IMAGING STRATEGIES, INC | 03/23/2022 | \$55.46 |
| 00677630 | V00573 | ALAN'S LAWN AND GARDEN CENTER, INC | 03/23/2022 | \$272.73 |
| 00677631 | V00633 | ALL AMERICAN ASPHALT | 03/23/2022 | \$143,071.51 |
| 00677632 | V00635 | ALL CITY MANAGEMENT SERVICES, INC | 03/23/2022 | \$12,027.01 |
| 00677633 | V00238 | AMERINAT | 03/23/2022 | \$818.30 |
| 00677634 | V00137 | ANIMAL PEST MANAGEMENT SERVICES, INC | 03/23/2022 | \$3,950.00 |
| 00677635 | V00647 | ANTHONY BIRMINGHAM WINDOW CLEANING | 03/23/2022 | \$1,351.00 |
| 00677636 | V00033 | AT&T CORP | 03/23/2022 | \$11,654.57 |
| 00677637 | V00145 | AUTONATION FORD TUSTIN | 03/23/2022 | \$1,327.81 |
| 00677638 | V01152 | B L WALLACE DISTRIBUTOR, INC | 03/23/2022 | \$954.57 |
| 00677639 | V00237 | BEST BUY FOR BUSINESS | 03/23/2022 | \$343.11 |
| 00677640 | V00249 | BLAIS & ASSOCIATES, LLC | 03/23/2022 | \$131.25 |
| 00677641 | V00699 | BOYS AND GIRLS CLUB OF GARDEN GROVE, INC | 03/23/2022 | \$187.89 |
| 00677642 | V00660 | CAMERON WELDING SUPPLY | 03/23/2022 | \$551.73 |
| 00677643 | V00596 | CLEANSTREET | 03/23/2022 | \$55,456.50 |
| 00677644 | V00579 | COASTLINE EQUIPMENT | 03/23/2022 | \$2,481.62 |
| 00677645 | V00667 | CONTINENTAL CONCRETE CUTTING | 03/23/2022 | \$3,703.00 |
| 00677646 | OTV001875 | COTTAGE INDUSTRIES, LLC | 03/23/2022 | \$38.29 |
| 00677647 | V02683 | DAVISON & MOORE COMMERCIAL FLOORING | 03/23/2022 | \$4,200.00 |
| 00677648 | V02871 | DBS ADMINISTRATORS, INC. | 03/23/2022 | \$6,309.09 |
| 00677649 | V01183 | DEPARTMENT OF JUSTICE | 03/23/2022 | \$211.00 |
| 00677650 | V01367 | DIGITAL SCEPTER CORPORATION | 03/23/2022 | \$19,919.53 |
| 00677651 | V00370 | JAMES DINH | 03/23/2022 | \$2,000.00 |
| 00677652 | V01757 | ELITE EQUIPMENT, INC | 03/23/2022 | \$16,933.89 |
| 00677653 | V00395 | EMARD ELECTRIC DOOR AND GATE SERVICE | 03/23/2022 | \$644.38 |
| 00677654 | V00174 | ENGINEERING RESOURCES OF SOUTHERN CALIFORNIA, INC | 03/23/2022 | \$28,769.80 |
| 00677655 | V00191 | ENVIROCHECK | 03/23/2022 | \$775.00 |

| | | CALIFORNIA, INC | |
|----------|-----------|-----------------------------------|------------|
| 00677655 | V00191 | ENVIROCHECK | 03/23/2022 |
| 00677656 | OTV001872 | ABE ESMAILZADEH | 03/23/2022 |
| 00677657 | V00336 | EXCLUSIVE AUTO DETAIL | 03/23/2022 |
| 00677658 | V00233 | FACTORY MOTOR PARTS CO BIN 139107 | 03/23/2022 |
| 00677659 | V00623 | FAIR HOUSING FOUNDATION | 03/23/2022 |

\$13.50

\$486.00

\$445.76

\$2,984.87

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| Check | Vendor # | Vendor Name | Issue Date | Amount | |
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| 00677660 | V00412 | FEDERAL EXPRESS CORP | 03/23/2022 | \$101.81 | |
| 00677661 | V00009 | FORENSIC NURSE SPECIALISTS, INC | 03/23/2022 | \$2,500.00 | |
| 00677662 | V02257 | FRANCHISE TAX BOARD | 03/23/2022 | \$502.53 | |
| 00677663 | V00143 | FRYE SIGN CO | 03/23/2022 | \$890.00 | |
| 00677664 | V00114 | FUN EXPRESS, INC | 03/23/2022 | \$320.68 | |
| 00677665 | V02936 | FUSION SIGN AND DESIGN, INC. | 03/23/2022 | \$26,069.17 | |
| 00677666 | V00054 | GALLS LLC | 03/23/2022 | \$2,747.36 | |
| 00677667 | V01055 | GARDEN GROVE POLICE ASSOC RETIREE MEDICAL TRUST | 03/23/2022 | \$764,708.00 | |
| 00677668 | V00140 | GARDEN GROVE SECURED STORAGE | 03/23/2022 | \$280.00 | |
| 00677669 | V00707 | HACH COMPANY, INC | 03/23/2022 | \$62.79 | |
| 00677670 | V00711 | HILL'S BROS LOCK & SAFE, INC | 03/23/2022 | \$478.00 | |
| 00677671 | V00135 | IMPERIAL SPRINKLER SUPPLY, INC | 03/23/2022 | \$586.66 | |
| 00677672 | V00531 | IRV SEAVER MOTORCYCLES | 03/23/2022 | \$312.70 | |
| 00677673 | V00697 | J GARDNER & ASSOCIATES, LLC | 03/23/2022 | \$988.20 | |
| 00677674 | V01486 | JAMES PRODUCTIONS, INC | 03/23/2022 | \$11,937.50 | |
| 00677675 | V00719 | JAY'S CATERING | 03/23/2022 | \$12,720.05 | |
| 00677676 | V02919 | JELLY OF THE MONTH CLUB | 03/23/2022 | \$2,000.00 | |
| 00677677 | V00720 | JOHNSTONE SUPPLY | 03/23/2022 | \$81.89 | |
| 00677678 | V02806 | KASA CONSTRUCTION INC. | 03/23/2022 | \$14,710.75 | |
| 00677679 | V00727 | L C ACTION POLICE SUPPLY | 03/23/2022 | \$3,912.78 | |
| 00677680 | V00486 | L N CURTIS & SONS | 03/23/2022 | \$1,520.49 | |
| 00677681 | V00581 | LIEBERT CASSIDY WHITMORE | 03/23/2022 | \$8,424.00 | |
| 00677682 | V00293 | LOGOS ETC | 03/23/2022 | \$319.84 | |
| 00677683 | V00299 | LOOPNET | 03/23/2022 | \$237.50 | |
| 00677684 | OTV001874 | MONICA LOPEZ | 03/23/2022 | \$150.00 | |
| 00677685 | V00733 | LOS ALTOS TROPHY | 03/23/2022 | \$1,283.03 | |
| 00677686 | V02696 | MANERI SIGN CO INC | 03/23/2022 | \$1,641.95 | |
| 00677687 | V00634 | MAYFLOWER DISTRIBUTING COMPANY, INC. | 03/23/2022 | \$88.07 | |
| | | | | | |

MC MASTER-CARR SUPPLY CO

MONTROSE ENVIRONMENTAL SOLUTIONS

00677692 V00270

00677688 V00736

\$1,404.91

\$6,000.00

\$1,426.32

\$5,005.00

\$106.30

03/23/2022

03/23/2022

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|-------------|----------------|--|---------------|-----------------|
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| 00677693 | V02408 | MOORE IACOFANO GOLTSMAN, INC | 03/23/2022 | \$13,615.20 |
| 00677694 | V00557 | NATIONAL CONSTRUCTION RENTALS | 03/23/2022 | \$521.40 |
| 00677695 | V01280 | NATIONAL CREDIT REPORTING | 03/23/2022 | \$55.80 |
| 00677696 | V00203 | NEXTECH SYSTEMS, INC | 03/23/2022 | \$6,021.24 |
| 00677697 | V01171 | NFPA | 03/23/2022 | \$175.00 |
| 00677698 | OTV001318 | TAO NGUYEN | 03/23/2022 | \$9,770.93 |
| 00677699 | V00551 | OC HOUSING AUTHORITY | 03/23/2022 | \$6,225.00 |
| 00677701 | V00209 | WHJ OCN,IND | 03/23/2022 | \$250.00 |
| 00677702 | V00371 | OFFICE DEPOT, INC | 03/23/2022 | \$2,812.05 |
| 00677703 | V00375 | OLD GROVE AUTO | 03/23/2022 | \$5,187.00 |
| 00677704 | V02829 | PACIFIC PRODUCTS AND SERVICES, LLC | 03/23/2022 | \$2,333.07 |
| 00677705 | V00756 | PARKHOUSE TIRE, INC | 03/23/2022 | \$2,618.27 |
| 00677706 | V00763 | PETTY CASH-POLICE GANG SUPPRESSION UNIT | 03/23/2022 | \$3,760.00 |
| 00677707 | OTV001871 | JACKIE PHAM | 03/23/2022 | \$42.50 |
| 00677708 | V00566 | PMW ASSOCIATES | 03/23/2022 | \$525.00 |
| 00677709 | V01316 | QUINN COMPANY | 03/23/2022 | \$355.44 |
| 00677710 | V02618 | R3 CONSULTING GROUP | 03/23/2022 | \$1,815.00 |
| 00677711 | V00396 | RADI'S CUSTOM UPHOLSTER | 03/23/2022 | \$1,250.00 |
| 00677712 | V02840 | RECESS REVOLUTION | 03/23/2022 | \$800.00 |
| 00677713 | V00774 | REFRIGERATION SUPPLIES DISTRIBUTOR | 03/23/2022 | \$3,308.90 |
| 00677714 | V00163 | RETAIL MARKETING SERVICES INC | 03/23/2022 | \$2,083.00 |
| 00677715 | V01121 | RIO HONDO COLLEGE | 03/23/2022 | \$89.00 |
| 00677716 | V01605 | RMA INTERNATIONAL LANDSCAPE ARCHITECTURE & PLANNIN | 03/23/2022 | \$6,500.00 |
| 00677717 | V00652 | RUSSELL SIGLER, INC | 03/23/2022 | \$300.29 |
| 00677718 | V00779 | S C YAMAMOTO, INC | 03/23/2022 | \$154.00 |
| 00677719 | V00780 | SAFETY 1st PEST CONTROL, INC | 03/23/2022 | \$825.00 |
| 00677720 | V01490 | SCANTRON CORP | 03/23/2022 | \$434.00 |
| 00677721 | V00542 | SCHORR METALS, INC | 03/23/2022 | \$70.60 |
| 00677722 | V00222 | SCP DISTRIBUTORS, LLC | 03/23/2022 | \$42.99 |
| 00677723 | V01438 | SEHI COMPUTER PRODUCTS | 03/23/2022 | \$2,170.63 |
| 00677724 | V00784 | SHOETERIA | 03/23/2022 | \$700.09 |
| 00677725 | V00787 | SMITH PIPE & SUPPLY COMPANY, INC | 03/23/2022 | \$2,024.40 |
| 00677726 | V01415 | SOCAL AUTO & TRUCK PARTS INC | 03/23/2022 | \$880.54 |
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| Report Generated on Mar 30, 2022 4:46:41 PM | | | | |
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| Check | Vendor # | Vendor Name | lssue Date | Check Amount |
| 00677727 | V00367 | SOUTHERN COMPUTER WAREHOUSE | 03/23/2022 | \$987.58 |
| 00677728 | V00474 | SOUTHERN COUNTIES LUBRICANTS, LLC | 03/23/2022 | \$931.45 |
| 00677729 | V00160 | SOUTHERN COUNTIES OIL COMPANY | 03/23/2022 | \$37,303.81 |
| 00677730 | V00795 | SPARKLETTS | 03/23/2022 | \$147.51 |
| 00677731 | V01119 | STANDARD INSURANCE CO RAS EXECUTIVE BENEFITS | 03/23/2022 | \$884.27 |
| 00677732 | V01199 | STANDARD INSURANCE COMPANY 00 643061 0001 | 03/23/2022 | \$23,384.18 |
| 00677733 | V02760 | STANTEC CONSULTING SERVICES INC. | 03/23/2022 | \$45,997.50 |
| 00677734 | V00213 | STATE INDUSTRIAL PRODUCTS | 03/23/2022 | \$3,934.09 |
| 00677735 | V02918 | STEAMPUNK SYSTEMS, LLC | 03/23/2022 | \$400.00 |
| 00677736 | OTV001873 | JANINE L. STEIN | 03/23/2022 | \$100.00 |
| 00677737 | V00570 | STRADLING, YOCCA, CARLSON & RAUTH | 03/23/2022 | \$33,816.00 |
| 00677738 | V00799 | SUN BADGE COMPANY | 03/23/2022 | \$315.90 |
| 00677739 | V00364 | SUNBELT RENTALS | 03/23/2022 | \$1,450.34 |
| 00677740 | V02925 | SURPLUS TWO WAY RADIOS | 03/23/2022 | \$360.00 |
| 00677741 | V01389 | THE HOME DEPOT PRO | 03/23/2022 | \$218.05 |
| 00677742 | V02881 | THOMCO CONSTRUCTION, INC. | 03/23/2022 | \$96,364.87 |
| 00677743 | V00465 | TIERRA WEST ADVISORS, INC | 03/23/2022 | \$1,485.00 |
| 00677744 | V00512 | TIME CLOCK SALES & SERVICE CO, INC | 03/23/2022 | \$256.00 |
| 00677745 | V01206 | TOPAZ ALARM CORP | 03/23/2022 | \$150.00 |
| 00677746 | V01623 | TRAFFIC MANAGEMENT, INC | 03/23/2022 | \$120.00 |
| 00677747 | V01807 | TRAIN PARTY EXPRESS | 03/23/2022 | \$700.00 |
| 00677748 | V00185 | TRANSPORTATION STUDIES, INC | 03/23/2022 | \$330.00 |
| 00677749 | OTV001877 | BILL TRUONG | 03/23/2022 | \$1,000.00 |
| 00677750 | V00424 | TYLER TECHNOLOGIES, INC | 03/23/2022 | \$1,041.86 |
| 00677751 | V02929 | GABRIELA UCEDA | 03/23/2022 | \$225.00 |
| 00677752 | V00811 | UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA | 03/23/2022 | \$717.28 |
| 00677753 | V00815 | UNITED RENTALS NORTHWEST, INC | 03/23/2022 | \$534.78 |
| 00677754 | V02689 | UNITED SITE SERVICES OF CALIFORNIA, INC. | 03/23/2022 | \$145.07 |
| 00677755 | V00501 | US BEHAVIORAL HEALTH PLAN, CA | 03/23/2022 | \$1,450.65 |
| 00677756 | V01075 | VIET BAO DAILY, INC | 03/23/2022 | \$100.00 |
| 00677757 | V00398 | VULCAN MATERIALS COMPANY WESTERN DIVISION | 03/23/2022 | \$3,717.90 |
| 00677758 | V01285 | WARD A GLASBY, INC GLASBY MAINTENANCE SUPPLY | 03/23/2022 | \$127.72 |
| 00677759 | V01634 | WATER SOURCE SOLUTIONS, INC | 03/23/2022 | \$555.55 |

Report Generated on Mar 30, 2022 4:46:41 PM

| Check | Vendor # | Vendor Name | lss Da | | Check Amount |
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| 00677760 | V00824 | WAXIE SANITARY SUPPLY | 03/23/ | 2022 | \$3,006.16 |
| 00677761 | V00564 | WEST COUNTY TIRE & AUTO, INC | 03/23/ | 2022 | \$2,303.44 |
| 00677762 | V02899 | WHEEL FUN RENTALS | 03/23/ | 2022 | \$7,000.00 |
| 00677763 | V00112 | WM OF SOUTHERN CALIFORNIA | 03/23/ | 2022 | \$980.00 |
| 00677764 | V00582 | WOODRUFF, SPRADLIN & SMART, A PROFESSIONAL CORP | 03/23/ | 2022 | \$75,035.22 |
| 00677765 | V00115 | YORBA LINDA FEED STORE, INC | 03/23/ | 2022 | \$393.68 |
| | | | EFT: Check: Total: | 27 144 171 | \$510,007.47 \$1,667,487.93 \$2,177,495.40 |

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City of Garden Grove Certificate of Warrants Register Dates: 3/30/2022

This is to certify the demands covered by Wire number 00000991 through 00001016, EFT numbers 00021334 through 00021348, and check numbers 00677766 through 00677812 inclusive as listed on this register and have been verified by the Finance Division as properly issued and bear all proper signatures.

Note:

Finance Director Patricia Song

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AP - Checking Account

| Check | Vendor # | Vendor Name | lssue Date | Check Amount |
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| 00000991 | V02724 | DEPARTMENT OF THE TREA | 03/30/2022 | \$352,271.43 |
| 00000992 | V01375 | EMPLOYMENT DEVELOPMENT | 03/30/2022 | \$100,213.03 |
| 00000993 | V02725 | EMPOWER RETIREMENT, LL | 03/30/2022 | \$115,429.47 |
| 00000994 | V02152 | EXPERT PAY CHILD SUPPO | 03/30/2022 | \$1,691.06 |
| 00000995 | V02091 | MARYLAND CHILD SUPPORT | 03/30/2022 | \$343.38 |
| 00000996 | V02036 | US BANK TRUST NA | 03/30/2022 | \$456,122.64 |
| 00000997 | PC000062 | UNION BANK PCARD AUTO PAYMENT | 03/30/2022 | \$21,061.60 |
| 00000998 | V02036 | US BANK TRUST NA | 03/30/2022 | \$748,622.73 |
| 00000999 | V02036 | US BANK TRUST NA | 03/30/2022 | \$26,689.01 |
| 00001000 | V01596 | PUBLIC EMPLOYEES' RETI | 03/30/2022 | \$655,524.28 |
| 00001001 | V01596 | PUBLIC EMPLOYEES' RETI | 03/30/2022 | \$649,346.68 |
| 00001002 | V02088 | VISION SERVICE PLAN - | 03/30/2022 | \$6,946.12 |
| 00001003 | V01579 | ORANGE COUNTY FIRE AUTHORITY | 03/30/2022 | \$2,062,091.00 |
| 00001004 | V02087 | DELTA CARE USA | 03/30/2022 | \$5,733.99 |
| 00001005 | V01539 | DELTA DENTAL OF CALIFO | 03/30/2022 | \$27,983.30 |
| 00001006 | V01596 | PUBLIC EMPLOYEES' RETI | 03/30/2022 | \$513,871.98 |
| 00001007 | V01596 | PUBLIC EMPLOYEES' RETI | 03/30/2022 | \$483,025.01 |
| 00001008 | V01596 | PUBLIC EMPLOYEES' RETI | 03/30/2022 | \$570,665.67 |
| 00001009 | V01596 | PUBLIC EMPLOYEES' RETI | 03/30/2022 | \$487,076.88 |
| 00001010 | V01596 | PUBLIC EMPLOYEES' RETI | 03/30/2022 | \$4,500.00 |
| 00001011 | V00732 | THE LINCOLN NATIONAL L | 03/30/2022 | \$7,387.68 |
| 00001012 | V00541 | MUNICIPAL WATER DISTRI | 03/30/2022 | \$80,794.91 |
| 00001013 | V00732 | THE LINCOLN NATIONAL L | 03/30/2022 | \$7,176.45 |
| 00001014 | V01539 | DELTA DENTAL OF CALIFO | 03/30/2022 | \$2,590.50 |
| 00001015 | V00691 | CITY OF GARDEN GROVE-W | 03/30/2022 | \$210,398.27 |
| 00001016 | V02261 | GARDEN GROVE MXD, INC | 03/30/2022 | \$373,458.00 |
| 00021334 | V02908 | CALIFORNIA SKATEPARKS | 03/30/2022 | \$12,000.00 |
| 00021335 | V00224 | CDW-GOVERNMENT, INC | 03/30/2022 | \$793.30 |
| 00021336 | V01036 | CITIBANK %CITIGROUP | 03/30/2022 | \$4,701.84 |
| 00021337 | V00672 | CRON & ASSOCIATES TRANSCRIPTION, INC | 03/30/2022 | \$1,958.42 |
| 00021338 | V00718 | DANGELO CO (JWD ANGELO CO INC) | 03/30/2022 | \$5,543.64 |
| 00021339 | V00562 | DOOLEY ENTERPRISES, INC | 03/30/2022 | \$7,363.64 |
| 00021340 | V00259 | DTNTECH MARKETING | 03/30/2022 | \$35.88 |

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| 00021341 | V02941 | NAMY, INC. | 03/30/2022 | \$10,208.27 |
| 00021342 | V00092 | NATIONAL AUTO FLEET GROUP AND CHEVROLET OF WATSONV | 03/30/2022 | \$105,105.38 |
| 00021343 | V00082 | NFINIT | 03/30/2022 | \$933.63 |
| 00021344 | V00747 | OCEAN BLUE ENVIRONMENTAL SERVICES, INC | 03/30/2022 | \$7,190.73 |
| 00021345 | V00230 | SCHAFER CONSULTING, INC | 03/30/2022 | \$1,012.50 |
| 00021346 | V02539 | THE SOLIS GROUP | 03/30/2022 | \$1,251.00 |
| 00021347 | V00591 | U S ARMOR CORP | 03/30/2022 | \$1,741.64 |
| 00021348 | V01474 | WEX BANK | 03/30/2022 | \$2,147.63 |
| 00677766 | V00641 | AQUA-METRIC SALES CO | 03/30/2022 | \$30,988.61 |
| 00677767 | V00599 | ARROW TOOLS FASTENERS & SAW, INC | 03/30/2022 | \$357.91 |
| 00677768 | V00645 | BARR AND CLARK, INC | 03/30/2022 | \$750.00 |
| 00677769 | V00429 | BEE REMOVERS | 03/30/2022 | \$165.00 |
| 00677770 | V02933 | BLOOM SMILE STUDIO | 03/30/2022 | \$50,000.00 |
| 00677771 | V00076 | CELLEBRITE USA, INC | 03/30/2022 | \$4,676.25 |
| 00677772 | V00654 | CLEA CALIF LAW ENFORCEMENT ASSOC | 03/30/2022 | \$3,278.50 |
| 00677773 | V00666 | COMMUNITY VETERINARY HOSPITAL INC | 03/30/2022 | \$2,797.75 |
| 00677774 | V00233 | FACTORY MOTOR PARTS CO BIN 139107 | 03/30/2022 | \$427.22 |
| 00677775 | V00829 | FERGUSON ENTERPRISES, INC 1350 | 03/30/2022 | \$451.40 |
| 00677776 | V01379 | FIVESTAR RUBBER STAMP ETC, INC | 03/30/2022 | \$55.44 |
| 00677777 | V00054 | GALLS LLC | 03/30/2022 | \$870.37 |
| 00677778 | V00258 | GARDEN GROVE ACE HARDWARE | 03/30/2022 | \$20.62 |
| 00677779 | OTV001880 | GARDEN GROVE DOWNTOWN BUSINESS ASSOCIATION | 03/30/2022 | \$5,940.00 |
| 00677780 | OTV001879 | JORGE GONZALEZ | 03/30/2022 | \$700.00 |
| 00677781 | V02147 | HENRY'S HOF BRAU | 03/30/2022 | \$1,631.25 |
| 00677782 | V02940 | DARSI L HICKEN | 03/30/2022 | \$500.00 |
| 00677783 | OTV001878 | JOSH HULSTEIN | 03/30/2022 | \$300.00 |
| 00677784 | V00860 | INTERNATIONAL E-Z UP, INC | 03/30/2022 | \$2,359.36 |
| 00677785 | V00486 | L N CURTIS & SONS | 03/30/2022 | \$52.13 |
| 00677786 | V00220 | LABSOURCE, INC | 03/30/2022 | \$5,775.00 |
| 00677787 | V02579 | LAND FORMS LANDSCAPE CONSTRUCTION INC | 03/30/2022 | \$108,506.23 |
| 00677788 | V01407 | TIFFANY LE | 03/30/2022 | \$1,780.00 |
| 00677789 | V00293 | LOGOS ETC | 03/30/2022 | \$561.20 |
| 00677790 | V00617 | MEMA | 03/30/2022 | \$275.00 |

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| 00677791 | V02408 | MOORE IACOFANO GOLTSMAN, INC | 03/30/2 | 022 | \$7,021.80 |
| 00677792 | V00557 | NATIONAL CONSTRUCTION RENTALS | 03/30/2 | 022 | \$1,806.24 |
| 00677793 | V00459 | O'REILLY AUTO PARTS | 03/30/2 | 022 | \$535.27 |
| 00677794 | V01580 | OCTAVIO RUBEN RODRIGUEZ | 03/30/2 | 022 | \$4,000.00 |
| 00677795 | V01649 | ORANGE COUNTY TRANSIT AUTHORITY | 03/30/2 | 022 | \$3,541.72 |
| 00677796 | V00595 | PACIFIC COAST CABLING, INC | 03/30/2 | 022 | \$2,620.78 |
| 00677797 | V00164 | PACIFIC MEDICAL CLINIC | 03/30/2 | 022 | \$4,460.00 |
| 00677798 | V02829 | PACIFIC PRODUCTS AND SERVICES, LLC | 03/30/2 | 022 | \$4,012.22 |
| 00677799 | V01245 | POSITIVE CONCEPTS/ATPI | 03/30/2 | 022 | \$511.83 |
| 00677800 | V00744 | R J NOBLE COMPANY | 03/30/2 | 022 | \$300.14 |
| 00677801 | V00163 | RETAIL MARKETING SERVICES INC | 03/30/2 | 022 | \$2,083.00 |
| 00677802 | V00222 | SCP DISTRIBUTORS, LLC | 03/30/2 | 022 | \$111.51 |
| 00677803 | V01612 | SENFTEN INC | 03/30/2 | 022 | \$350.00 |
| 00677804 | V00120 | SIEMENS MOBILITY, INC | 03/30/2 | 022 | \$19,399.50 |
| 00677805 | V00007 | SLA - SAN LUIS AVIATION, INC | 03/30/2 | 022 | \$64.87 |
| 00677806 | V02249 | SOUTHERN CALIFORNIA FORCE INSTRUCTORS ASSOCIATION | 03/30/2 | 022 | \$800.00 |
| 00677807 | V00474 | SOUTHERN COUNTIES LUBRICANTS, LLC | 03/30/2 | 022 | \$1,242.56 |
| 00677808 | V01623 | TRAFFIC MANAGEMENT, INC | 03/30/2 | 022 | \$539.36 |
| 00677809 | V01285 | WARD A GLASBY, INC GLASBY MAINTENANCE SUPPLY | 03/30/2 | 022 | \$815.63 |
| 00677810 | V00827 | WESTATES MARKING DEVICES & RUBBER STAMP MFG | 03/30/2 | 022 | \$33.53 |
| 00677811 | V00582 | WOODRUFF, SPRADLIN & SMART, A PROFESSIONAL CORP | 03/30/2 | 022 | \$1,762.80 |
| 00677812 | OTV001756 | YAMAHA GOLF CARS OF CALIFORNIA INC | 03/30/2 | 022 | \$2,839.03 |
| | | | EFT: Check: Total: | 15 73 88 | \$161,987.50 \$8,253,086.10 \$8,415,073.60 |



City of Garden Grove Certificate of Warrants Register Dates: 4/1/2022

This is to certify the demands covered by EFT numbers 00021349 through 00022330, and check numbers 00677813 through 00678026 inclusive as listed on this register and have been verified by the Finance Division as properly issued and bear all proper signatures.

Note: Checks 00677907, 00677986 & 00677987 were reversed.

the c

Finance Director Patricia Song

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AP - Checking Account

| Check | Vendor # | Vendor Name | Issue Date | Check Amount |
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| 00021349 | H00252 | 12111 BAILEY STREET LLC | 04/01/2022 | \$1,294.00 |
| 00021350 | H0951 | 12392 TO 12432 GROVEVIEW | 04/01/2022 | \$639.00 |
| 00021351 | H3409 | 12911 GALWAY ST, LLC | 04/01/2022 | \$4,335.00 |
| 00021352 | H3297 | 13251 NEWLAND, LLC | 04/01/2022 | \$12,812.00 |
| 00021353 | H4567 | 15915 LA FORGE ST WHITTIER, LLC | 04/01/2022 | \$775.00 |
| 00021354 | H3906 | 19822 BROOKHURST, LLC | 04/01/2022 | \$2,548.00 |
| 00021355 | H2617 | 2300 W EL SEGUNDO, LP DBA LOTUS GARDENS | 04/01/2022 | \$11,342.00 |
| 00021356 | H4149 | 2555 WEST WINSTON ROAD, LP PEBBLE COVE APARTMENTS | 04/01/2022 | \$1,489.00 |
| 00021357 | H4791 | 606 SOUTH 6TH ST ASSOCIATES, LP | 04/01/2022 | \$7,350.00 |
| 00021358 | H2483 | 7632 21ST ST, LP | 04/01/2022 | \$7,833.00 |
| 00021359 | H2971 | 8080 BEVER PLACE-NEGBA, LLC | 04/01/2022 | \$1,392.00 |
| 00021360 | H4654 | 8572 STANFORD, LLC | 04/01/2022 | \$2,378.00 |
| 00021361 | H1044 | ABCO CROWN VILLA,LTD | 04/01/2022 | \$905.00 |
| 00021362 | H3560 | ACACIA VILLAGE | 04/01/2022 | \$26,450.00 |
| 00021363 | H9002 | ACACIAN APTS | 04/01/2022 | \$41,707.00 |
| 00021364 | H00121 | ADRIAN REALTY LLC | 04/01/2022 | \$2,932.00 |
| 00021365 | H4389 | ADRIATIC APTS | 04/01/2022 | \$1,081.00 |
| 00021366 | H3401 | AEGEAN APARTMENTS | 04/01/2022 | \$7,488.00 |
| 00021367 | H4741 | PARVIZ ALAI | 04/01/2022 | \$4,475.00 |
| 00021368 | H00251 | ALDERS APARTMENT COMPANY | 04/01/2022 | \$1,815.00 |
| 00021369 | H00033 | ALEXANY NGUYEN PROPERTIES, LLC | 04/01/2022 | \$1,442.00 |
| 00021370 | H3512 | ALFRED P VU & JULIE NGA HO, LLC | 04/01/2022 | \$3,127.00 |
| 00021371 | H1684 | REHANA ALIBULLA | 04/01/2022 | \$2,646.00 |
| 00021372 | H4121 | ALLARD APARTMENT, LLC | 04/01/2022 | \$7,186.00 |
| 00021373 | H3645 | LYNN KATHLEEN ALLEN | 04/01/2022 | \$1,263.00 |
| 00021374 | H2454 | ALTEZA,INC | 04/01/2022 | \$1,870.00 |
| 00021375 | H4668 | AMCAL OCEANA FUND, LP OCEANA APARTMENTS | 04/01/2022 | \$1,383.00 |
| 00021376 | H2489 | AMERICAN FAMILY HOUSING | 04/01/2022 | \$1,122.00 |
| 00021377 | H00093 | SALMAN M AMIR | 04/01/2022 | \$2,664.00 |
| 00021378 | H2938 | ANAHEIM SUNSET PLAZA APTS | 04/01/2022 | \$6,975.00 |
| 00021379 | H4371 | CHUNG NAN AOU | 04/01/2022 | \$1,744.00 |
| 00021380 | H00181 | AP TRUST DATED 01/20/21 | 04/01/2022 | \$1,114.00 |

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| 00021381 | H4254 | ARBOR VILLAS, LLC | 04/01/2022 | \$1,541.00 |
| 00021382 | H00048 | JESSIE WONG ARIAS | 04/01/2022 | \$1,780.00 |
| 00021383 | H4027 | TIMOTEO ARJON | 04/01/2022 | \$1,378.00 |
| 00021384 | H4729 | ARTESIA BOULEVARD 44, LLC | 04/01/2022 | \$1,360.00 |
| 00021385 | H3930 | EIDA A ATTIA | 04/01/2022 | \$2,089.00 |
| 00021386 | H4272 | PAUL AUDUONG | 04/01/2022 | \$1,521.00 |
| 00021387 | H4532 | AUGUSTA GROUP INVESTMENTS INC | 04/01/2022 | \$1,545.00 |
| 00021388 | H00180 | AVANATH FESTIVAL LP | 04/01/2022 | \$2,626.00 |
| 00021389 | H00084 | AVANATH GROVE LP | 04/01/2022 | \$42,386.00 |
| 00021390 | H2062 | AYNEM INVESTMENTS, LP | 04/01/2022 | \$16,623.00 |
| 00021391 | H00210 | B2B INVESTMENTS LLC | 04/01/2022 | \$1,718.00 |
| 00021392 | H4505 | BACH & JASON NGUYEN INVESTMENT LLC | 04/01/2022 | \$1,771.00 |
| 00021393 | H4295 | BAKER RANCH AFFORDABLE, LP | 04/01/2022 | \$1,745.00 |
| 00021394 | H4403 | HA BANH | 04/01/2022 | \$1,600.00 |
| 00021395 | H2370 | BARRY SAYWITZ PROP TWO, LP | 04/01/2022 | \$5,315.00 |
| 00021396 | H4777 | BDA INVESTMENTS, LLC | 04/01/2022 | \$1,246.00 |
| 00021397 | H00092 | BEACH BOULEVARD COTTAGES LLC | 04/01/2022 | \$414.00 |
| 00021398 | H4797 | BEACH CREEK PARTNERS II, LP | 04/01/2022 | \$1,446.00 |
| 00021399 | H4735 | BEACHWOOD VILLAGE APARTMENTS | 04/01/2022 | \$1,280.00 |
| 00021400 | H4368 | BEHRENS PROPERTIES, LLC | 04/01/2022 | \$1,008.00 |
| 00021401 | H3168 | BELAGE PRESERVATION, LP | 04/01/2022 | \$1,264.00 |
| 00021402 | H4463 | BERTINA PANG LOH CHANG | 04/01/2022 | \$848.00 |
| 00021403 | H3365 | JAIME OR MAGALI BERTRAN | 04/01/2022 | \$1,493.00 |
| 00021404 | H3115 | ANIL BHALANI | 04/01/2022 | \$1,309.00 |
| 00021405 | H0645 | N C BHATT | 04/01/2022 | \$4,652.00 |
| 00021406 | H4746 | BMN INVESTMENTS, INC | 04/01/2022 | \$2,692.00 |
| 00021407 | H00167 | DAVID BORTHWICK | 04/01/2022 | \$971.00 |
| 00021408 | H3966 | ADEL A BOUTROS | 04/01/2022 | \$1,448.00 |
| 00021409 | H4331 | BOWEN PROPERTY, LLC | 04/01/2022 | \$1,534.00 |
| 00021410 | H0231 | MAI BOZARJIAN | 04/01/2022 | \$21,637.00 |
| 00021411 | H4085 | MAI BOZARJIAN | 04/01/2022 | \$5,269.00 |
| 00021412 | H4399 | BRIAR CREST / ROSE CREST | 04/01/2022 | \$3,251.00 |
| 00021413 | H4784 | BRIDGE WF CRYSTAL VIEW AGP, LLC | 04/01/2022 | \$4,699.00 |
| 00021414 | H0968 | SHARON OR NORMAN BROWN | 04/01/2022 | \$4,415.00 |

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| 00021415 | H4088 | BACH BUI | 04/01/2022 | \$1,066.00 |
| 00021416 | H4656 | DANIEL D BUI | 04/01/2022 | \$2,023.00 |
| 00021417 | H3590 | DUNG BUI | 04/01/2022 | \$931.00 |
| 00021418 | H4699 | KIMLOAN THI BUI | 04/01/2022 | \$1,440.00 |
| 00021419 | H4664 | LONG BUI | 04/01/2022 | \$1,185.00 |
| 00021420 | H0276 | MINH Q BUI | 04/01/2022 | \$2,065.00 |
| 00021421 | H3322 | MONICA BUI | 04/01/2022 | \$1,639.00 |
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| 00021425 | H4108 | THUAN BUI | 04/01/2022 | \$4,270.00 |
| 00021426 | H4075 | TRIET THO-MINH BUI | 04/01/2022 | \$1,911.00 |
| 00021427 | H3524 | DAVID M BURLEY | 04/01/2022 | \$1,636.00 |
| 00021428 | H2916 | THU T CAI-NGUYEN | 04/01/2022 | \$570.00 |
| 00021429 | H3272 | CAMBRIDGE HEIGHTS, LP | 04/01/2022 | \$1,256.00 |
| 00021430 | H2159 | HUONG B CAO | 04/01/2022 | \$514.00 |
| 00021431 | H4457 | MYTRANG CAO | 04/01/2022 | \$754.00 |
| 00021432 | H2856 | PHUOC GIA CAO | 04/01/2022 | \$2,188.00 |
| 00021433 | H00139 | CASA CIENTO ASSOCIATES LP C/O ARNEL MANAGEMENT CO | 04/01/2022 | \$1,494.00 |
| 00021434 | H4524 | CASA MADRID | 04/01/2022 | \$2,372.00 |
| 00021435 | H4073 | CASCADE TERRACE APARTMENTS | 04/01/2022 | \$5,075.00 |
| 00021436 | H4689 | DAVID G CASCINO | 04/01/2022 | \$2,644.00 |
| 00021437 | H3904 | KOU LEAN CHAN | 04/01/2022 | \$1,109.00 |
| 00021438 | H4135 | CHIEN CHAN,MIN OR TRAN | 04/01/2022 | \$2,630.00 |
| 00021439 | H1229 | EVELYN CHANG | 04/01/2022 | \$3,056.00 |
| 00021440 | H9008 | SHERRI CHANG | 04/01/2022 | \$1,816.00 |
| 00021441 | H1368 | CHARLESTON GARDENS, LLC | 04/01/2022 | \$1,401.00 |
| 00021442 | H1239 | CHATHAM VILLAGE APTS | 04/01/2022 | \$6,205.00 |
| 00021443 | H3494 | ALICE CHAU | 04/01/2022 | \$2,397.00 |
| 00021444 | H4714 | KENNY CHAU | 04/01/2022 | \$1,834.00 |
| 00021445 | H3757 | DENNIS KYINSAN CHEN | 04/01/2022 | \$5,360.00 |
| 00021446 | H1362 | SHIAO-YUNG CHEN | 04/01/2022 | \$6,527.00 |
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| 00021450 | H3094 | PAUL M CHEY | 04/01/2022 | \$2,700.00 |
| 00021451 | H4707 | NARITH CHHUM | 04/01/2022 | \$1,845.00 |
| 00021452 | H0317 | LI-YONG CHIANG | 04/01/2022 | \$1,372.00 |
| 00021453 | H0159 | DON J G CHONG | 04/01/2022 | \$5,528.00 |
| 00021454 | H1946 | JOHN CHUN | 04/01/2022 | \$1,220.00 |
| 00021455 | H9011 | KYU B CHUNG | 04/01/2022 | \$5,620.00 |
| 00021456 | H4444 | CITRUS GROVE, LP | 04/01/2022 | \$928.00 |
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| 00021459 | H4785 | CM 2080 NEW, LLC | 04/01/2022 | \$1,283.00 |
| 00021460 | H0776 | PONCH CO | 04/01/2022 | \$1,188.00 |
| 00021461 | H3137 | KATHY D COLACION | 04/01/2022 | \$2,371.00 |
| 00021462 | H4337 | COMMUNITY GARDENS PARTNERS, LP | 04/01/2022 | \$5,482.00 |
| 00021463 | H3359 | NORMA S CONCEPCION | 04/01/2022 | \$1,443.00 |
| 00021464 | H2193 | CONCORD MGMT, LLC | 04/01/2022 | \$894.00 |
| 00021465 | H3752 | CONNOR PINES, LLC | 04/01/2022 | \$15,009.00 |
| 00021466 | H0642 | CONTINENTAL GARDENS APTS | 04/01/2022 | \$11,395.00 |
| 00021467 | H1134 | CONTINENTAL GARDENS APTS | 04/01/2022 | \$4,717.00 |
| 00021468 | H00080 | COUNTRY SQUIRE TUSTIN LLC | 04/01/2022 | \$697.00 |
| 00021469 | H0039 | COURTYARD VILLAS | 04/01/2022 | \$8,256.00 |
| 00021470 | H4556 | CST CAPITAL, LLC | 04/01/2022 | \$1,480.00 |
| 00021471 | H4686 | CTC INVESTMENT GROUP, INC | 04/01/2022 | \$1,598.00 |
| 00021472 | H0017 | KHANH CUNG | 04/01/2022 | \$2,484.00 |
| 00021473 | H3376 | CURTIS FAMILY TRUST | 04/01/2022 | \$1,977.00 |
| 00021474 | H4659 | D1 SENIOR IRVINE HOUSING PARTNERS, LP | 04/01/2022 | \$1,727.00 |
| 00021475 | H2985 | NGHIA HO OR PHAN VE TU DAC | 04/01/2022 | \$5,812.00 |
| 00021476 | H4646 | HUONG NGOC DAI | 04/01/2022 | \$938.00 |
| 00021477 | H00082 | DAISY APARTMENT HOMES LLC | 04/01/2022 | \$2,483.00 |
| 00021478 | H2100 | BINH DINH DAM | 04/01/2022 | \$1,371.00 |
| 00021479 | H3947 | ANNIE DANG | 04/01/2022 | \$1,924.00 |
| 00021480 | H3369 | CHINH VAN DANG | 04/01/2022 | \$1,534.00 |
| 00021481 | H4561 | MIKE M DANG | 04/01/2022 | \$2,299.00 |
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Vendor Name

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| 00021482 | H3065 | DAVID DANG | 04/01/2022 | \$1,813.00 |
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| 00021484 | H1895 | JOSEPH N DAO | 04/01/2022 | \$1,409.00 |
| 00021485 | H00157 | MAI DAO | 04/01/2022 | \$2,135.00 |
| 00021486 | H00050 | MICHELLE DAO | 04/01/2022 | \$1,775.00 |
| 00021487 | H1245 | NELSON NGUYEN DAO | 04/01/2022 | \$4,874.00 |
| 00021488 | H1750 | TRU DAO | 04/01/2022 | \$3,189.00 |
| 00021489 | H2184 | TU VAN DAO | 04/01/2022 | \$713.00 |
| 00021490 | H9413 | TU VAN DAO | 04/01/2022 | \$1,616.00 |
| 00021491 | H3021 | NGOC-THUY DAO | 04/01/2022 | \$1,574.00 |
| 00021492 | H1802 | LUONG-NGUYEN DAO-PHAM, LOC THI OR PHAM | 04/01/2022 | \$2,592.00 |
| 00021493 | H4239 | RICHARD DAVIS | 04/01/2022 | \$3,072.00 |
| 00021494 | H4607 | DE ANZA PLAZA APTS II | 04/01/2022 | \$1,268.00 |
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| 00021496 | H3626 | CLARA J DEWYER | 04/01/2022 | \$911.00 |
| 00021497 | H4583 | HOI TUAN DIEP | 04/01/2022 | \$1,313.00 |
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| 00021500 | H2147 | HANH DINH | 04/01/2022 | \$2,144.00 |
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| 00021504 | H3629 | LONG T DINH | 04/01/2022 | \$3,577.00 |
| 00021505 | H4372 | NHU Y DINH | 04/01/2022 | \$1,249.00 |
| 00021506 | H4406 | THU V DINH | 04/01/2022 | \$496.00 |
| 00021507 | H4594 | TUAN DINH | 04/01/2022 | \$2,370.00 |
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| 00021510 | H4498 | BRANDON BINH DO | 04/01/2022 | \$3,099.00 |
| 00021511 | H4717 | BYRON DO | 04/01/2022 | \$2,255.00 |
| 00021512 | H4718 | DAITRANG DO | 04/01/2022 | \$2,687.00 |
| 00021513 | H4418 | DOMINIC HAU DO | 04/01/2022 | \$993.00 |
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00021514 H00131

00021515 H1867

KEVIN HUNG DO

MINH C DO

\$1,437.00

\$5,079.00

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| 00021534 | H4615 | THANH QUE DOAN | 04/01/2022 | \$1,620.00 |
| 00021535 | H2424 | JERRY DOIDGE | 04/01/2022 | \$1,396.00 |
| 00021536 | H3382 | DOLCE VITA INVESTMENTS, LLC | 04/01/2022 | \$6,467.00 |
| 00021537 | H1744 | MINH TRANG DONG | 04/01/2022 | \$1,032.00 |
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| 00021561 | H4438 | ELIAS CAPITAL GROUP, LLC | 04/01/2022 | \$2,835.00 |
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| 00021565 | H00030 | FAIRECREST REAL ESTATE, LLC | 04/01/2022 | \$2,546.00 |
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| 00021567 | H5769 | BOONE FAN | 04/01/2022 | \$3,288.00 |
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| 00021572 | H00049 | FIVE POINTS HOUSING LP | 04/01/2022 | \$3,702.00 |
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| 00021575 | H00051 | FOUR SEASON 339 LLC | 04/01/2022 | \$1,203.00 |
| 00021576 | H7410 | FRANCISCAN GARDENS APTS | 04/01/2022 | \$28,963.00 |
| 00021577 | H2569 | WILLIAM FRECHTMAN | 04/01/2022 | \$1,537.00 |
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| 00021580 | H2215 | KARL GANZ | 04/01/2022 | \$1,078.00 |
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| 00021583 | H3194 | GARDEN BAY APARTMENTS, LLC | 04/01/2022 | \$757.00 |
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CITY OF GARDEN GROVE GGFEFM001 Warrant Register Check Dates Apr 1, 2022

Bank(s): AP - Checking Account, WT - Checking Account

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| 00021588 | H4137 | AARON GERMAIN | 04/01/2022 | \$1,301.00 |
| 00021589 | H00112 | GG8662 LLC C/O DEKKO PROPERTIES LLC | 04/01/2022 | \$2,516.00 |
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| 00021596 | H4346 | HENRY S GOMEZ | 04/01/2022 | \$1,392.00 |
| 00021597 | H2737 | WILLIAM GREEN | 04/01/2022 | \$1,259.00 |
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| 00021604 | H4092 | DAC T HA | 04/01/2022 | \$1,499.00 |
| 00021605 | H1824 | KHIEM Q HA | 04/01/2022 | \$2,459.00 |
| 00021606 | H1629 | MANH MINH HA | 04/01/2022 | \$1,182.00 |
| 00021607 | H4562 | TRAN D HA | 04/01/2022 | \$2,743.00 |
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| 00021609 | H00096 | HSIAO HUNG HAH | 04/01/2022 | \$1,224.00 |
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| 00021611 | H1969 | LINDA HAN | 04/01/2022 | \$1,906.00 |
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| 00021617 | H0250 | SHERRY OR RICHARD HILLIARD | 04/01/2022 | \$1,917.00 |
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| 00021649 | H4246 | KIM DONG T HUYNH, SCOTT THANH OR LE | 04/01/2022 | \$1,099.00 |
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| 00021651 | H3117 | LONG BAO HUYNH | 04/01/2022 | \$1,376.00 |
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CITY OF GARDEN GROVE GGFEFM001 Warrant Register Check Dates Apr 1, 2022

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| 000216 | 657 H3402 | JERRY JANESKI | 04/01/2022 | \$1,311.00 |
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| 000216 | 659 H4716 | NARIYA JEAN | 04/01/2022 | \$1,998.00 |
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| 000216 | 685 H9030 | ROBERT KELLEY | 04/01/2022 | \$4,652.00 |
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| 00021689 | H2423 | CAM MY KHA | 04/01/2022 | \$1,824.00 |
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| 00021715 | H00028 | ANH LAN LAM | 04/01/2022 | \$1,954.00 |
| 00021716 | H3711 | CAM THI T LAM | 04/01/2022 | \$1,143.00 |
| 00021717 | H1224 | CHAU LAM | 04/01/2022 | \$6,799.00 |
| 00021718 | H00045 | CHRISTINE M LAM | 04/01/2022 | \$2,133.00 |
| 00021719 | H00213 | DAVID LAM | 04/01/2022 | \$1,935.00 |
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| 00021720 | H2396 | HAI LAM | 04/01/2022 | \$5,795.0 |
| 00021721 | H4631 | HUNG LAM | 04/01/2022 | \$2,243.0 |
| 00021722 | H4563 | QUOC D LAM | 04/01/2022 | \$1,936.0 |
| 00021723 | H00088 | QUYHN GIAO LAM | 04/01/2022 | \$572.0 |
| 00021724 | H00042 | STEVEN LAM | 04/01/2022 | \$1,327.0 |
| 00021725 | H2168 | THONG KIM LAM | 04/01/2022 | \$2,778.0 |
| 00021726 | H2873 | MAI LAM | 04/01/2022 | \$1,231.0 |
| 00021727 | H4752 | THUY T LAM | 04/01/2022 | \$1,007.0 |
| 00021728 | H4454 | LAMPLIGHTER VILLAGE APTS | 04/01/2022 | \$12,293.0 |
| 00021729 | H4745 | LAMPSON EP, LLC | 04/01/2022 | \$1,219.0 |
| 00021730 | H4504 | LAMY OANH, LLC | 04/01/2022 | \$5,954.0 |
| 00021731 | H4663 | LAS PALMAS APTS | 04/01/2022 | \$1,842.0 |
| 00021732 | H4402 | STEPHEN LAU | 04/01/2022 | \$1,320.0 |
| 00021733 | H00151 | CATHERINE LAZARAN | 04/01/2022 | \$1,516.0 |
| 00021734 | H3945 | JOHN LAZENBY | 04/01/2022 | \$2,451.0 |
| 00021735 | H4471 | LE MORNINGSIDE, LLC | 04/01/2022 | \$3,975.0 |
| 00021736 | H4754 | ANH LE | 04/01/2022 | \$3,506.0 |
| 00021737 | H00153 | BENJAMIN BAO LE | 04/01/2022 | \$1,660.0 |
| 00021738 | H4421 | BILL BQ LE | 04/01/2022 | \$1,324.0 |
| 00021739 | H00104 | CELINE LE | 04/01/2022 | \$1,873.0 |
| 00021740 | H4634 | DANIEL LE | 04/01/2022 | \$1,383.0 |
| 00021741 | H4133 | HIEP THI LE | 04/01/2022 | \$2,568.0 |
| 00021742 | H00179 | HUONG THI LE | 04/01/2022 | \$1,480.0 |
| 00021743 | H1258 | JIMMY T LE | 04/01/2022 | \$2,013.0 |
| 00021744 | H4555 | JOHN LE | 04/01/2022 | \$2,208.0 |
| 00021745 | H4142 | JOHN TOAN LE | 04/01/2022 | \$3,309.0 |
| 00021746 | H4462 | LAN V LE | 04/01/2022 | \$674.0 |
| 00021747 | H4319 | LANH C LE | 04/01/2022 | \$1,924.0 |
| 00021748 | H3542 | LANH VAN LE | 04/01/2022 | \$2,300.0 |
| 00021749 | H3796 | LY PHUONG LE | 04/01/2022 | \$1,817.0 |
| 00021750 | H00148 | MAN MINH LE | 04/01/2022 | \$1,646.0 |
| 00021751 | H3623 | MICHAEL LE | 04/01/2022 | \$2,095.0 |
| 00021752 | H0918 | NANCY NGAT THI LE | 04/01/2022 | \$4,562.0 |
| 00021753 | H3416 | NGA LE | 04/01/2022 | \$1,886.0 |

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| 00021755 | H0948 | STEPHANIE THU LE | 04/01/2022 | \$4,170.00 |
| 00021756 | H00209 | TAILE | 04/01/2022 | \$2,615.00 |
| 00021757 | H00099 | TAN LE | 04/01/2022 | \$1,432.00 |
| 00021758 | H00214 | THAM T LE | 04/01/2022 | \$1,416.00 |
| 00021759 | H3661 | THANH TIEN LE | 04/01/2022 | \$1,847.00 |
| 00021760 | H00069 | THOMAS T LE | 04/01/2022 | \$1,352.00 |
| 00021761 | H00134 | TIFFANY D LE | 04/01/2022 | \$1,448.00 |
| 00021762 | H00202 | TRINA TRINH LE | 04/01/2022 | \$1,626.00 |
| 00021763 | H00135 | TUYEN NIKKI LE | 04/01/2022 | \$1,464.00 |
| 00021764 | H4695 | VANESSA LE | 04/01/2022 | \$1,288.00 |
| 00021765 | H0167 | BAO GIA LE | 04/01/2022 | \$4,653.00 |
| 00021766 | H2548 | XAN NGOC LE | 04/01/2022 | \$866.00 |
| 00021767 | H3447 | MONIQUE LEDUC | 04/01/2022 | \$1,348.00 |
| 00021768 | H3946 | DAVID OR TRINH LEE | 04/01/2022 | \$714.00 |
| 00021769 | H4547 | LEMON GROVE, LP | 04/01/2022 | \$1,666.00 |
| 00021770 | H1602 | ROGER LEUNG | 04/01/2022 | \$1,613.00 |
| 00021771 | H4002 | SOL M LI | 04/01/2022 | \$1,905.00 |
| 00021772 | H1533 | DAVID LIN | 04/01/2022 | \$2,696.00 |
| 00021773 | H1616 | EEL-YU LIN | 04/01/2022 | \$146.00 |
| 00021774 | H4344 | LINCOLN VILLAS APT HOMES, LLC | 04/01/2022 | \$6,598.00 |
| 00021775 | H4592 | LINCOLN WOODS APARTMENTS | 04/01/2022 | \$2,658.00 |
| 00021776 | H1960 | KATHERINE LITTON | 04/01/2022 | \$1,426.00 |
| 00021777 | H00242 | CHEN-CHUNG LIU | 04/01/2022 | \$1,878.00 |
| 00021778 | H2080 | LLE, LLC | 04/01/2022 | \$781.00 |
| 00021779 | H00090 | LOGAN MT LLC | 04/01/2022 | \$1,439.00 |
| 00021780 | H3888 | TROY LONG, TU-ANH & DUONG | 04/01/2022 | \$983.00 |
| 00021781 | H3311 | CINDY W LOUIE | 04/01/2022 | \$2,201.00 |
| 00021782 | H00143 | KATHERINE LU | 04/01/2022 | \$1,521.00 |
| 00021783 | H2120 | QUYNH THUY LU | 04/01/2022 | \$3,041.00 |
| 00021784 | H00177 | CHRISTOPHER LAC LUONG | 04/01/2022 | \$991.00 |
| 00021785 | H1424 | KHANH LUONG | 04/01/2022 | \$1,436.00 |
| 00021786 | H4603 | LONG DUC LUONG | 04/01/2022 | \$1,060.00 |
| 00021787 | H4157 | TRA THI-PHUONG LUONG | 04/01/2022 | \$3,548.00 |

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| 00021789 | H4491 | TUAN V LUU | 04/01/2022 | \$1,317.00 |
| 00021790 | H3696 | XUYEN LUU | 04/01/2022 | \$2,419.00 |
| 00021791 | H4669 | ANDY LY | 04/01/2022 | \$1,610.00 |
| 00021792 | H3717 | DUC T LY | 04/01/2022 | \$538.00 |
| 00021793 | H1613 | MING LY | 04/01/2022 | \$1,910.00 |
| 00021794 | H00166 | MINH N LY | 04/01/2022 | \$1,600.00 |
| 00021795 | H3754 | TAN Q LY | 04/01/2022 | \$903.00 |
| 00021796 | H3390 | TRANH LY | 04/01/2022 | \$4,486.00 |
| 00021797 | H4154 | TUYEN X LY | 04/01/2022 | \$2,776.00 |
| 00021798 | H00219 | M FORTUNE LLC | 04/01/2022 | \$1,568.00 |
| 00021799 | H00136 | MAGNET SENIOR HOUSING PARTNERS LP C/O MONTAIRA | 04/01/2022 | \$1,708.00 |
| 00021800 | H3201 | ANN N MAI | 04/01/2022 | \$2,871.00 |
| 00021801 | H00192 | ANNIE MAI | 04/01/2022 | \$2,426.00 |
| 0021802 | H3996 | FRANK MAI | 04/01/2022 | \$2,021.00 |
| 0021803 | H4308 | JENNIE THUY MAI | 04/01/2022 | \$2,455.00 |
| 0021804 | H1499 | LINDA MAI | 04/01/2022 | \$1,714.00 |
| 00021805 | H00191 | TUNG THANH MAI | 04/01/2022 | \$1,217.00 |
| 00021806 | H2451 | CHUCK MAI | 04/01/2022 | \$2,361.00 |
| 00021807 | H4298 | JAIMIE MAI-NGO | 04/01/2022 | \$1,470.00 |
| 00021808 | H4539 | KONSTANTINOS P MANDAS | 04/01/2022 | \$3,255.00 |
| 00021809 | H4796 | HARALAMBOS & GEORGIA MANTAS | 04/01/2022 | \$1,324.00 |
| 00021810 | H4818 | LLOYD MANTONG | 04/01/2022 | \$284.00 |
| 00021811 | H6865 | MARIPOSA PROPERTIES | 04/01/2022 | \$1,249.00 |
| 00021812 | H4816 | MATTAR REAL ESTATE INVESTMENT | 04/01/2022 | \$765.00 |
| 00021813 | H7370 | LEOPOLD MAYER | 04/01/2022 | \$2,573.00 |
| 00021814 | H2135 | JOHN MC GOFF | 04/01/2022 | \$932.00 |
| 00021815 | H2842 | GRACE OR GERALD MCGRATH | 04/01/2022 | \$871.00 |
| 00021816 | H8490 | GRACE OR GERALD MCGRATH | 04/01/2022 | \$1,456.00 |
| 00021817 | H00269 | MCP KENSINGTON LP | 04/01/2022 | \$4,166.00 |
| 00021818 | H4793 | MEAGHER FAMILY BYPASS TRUST | 04/01/2022 | \$769.00 |
| 00021819 | H4794 | ELAINE MEAGHER | 04/01/2022 | \$1,097.00 |
| 00021820 | H1653 | MANH MEAK | 04/01/2022 | \$1,338.00 |

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| 00021822 | H2110 | MIDWAY INTEREST, LP | 04/01/2022 | \$8,503.00 |
| 00021823 | H2638 | MIKE & KATHY LEE, LP | 04/01/2022 | \$3,215.00 |
| 00021824 | H4814 | MITTAL LEGACY, LP | 04/01/2022 | \$3,060.00 |
| 00021825 | H00205 | JOHN MKHAIL | 04/01/2022 | \$1,560.00 |
| 00021826 | H3256 | MONARCH POINTE | 04/01/2022 | \$1,583.00 |
| 00021827 | H3534 | ANTHONY MONTEBELLO | 04/01/2022 | \$1,207.00 |
| 00021828 | H2976 | MONTECITO VISTA APT HOMES | 04/01/2022 | \$1,647.00 |
| 00021829 | H4658 | BACH MORALES | 04/01/2022 | \$2,389.00 |
| 00021830 | H4715 | MORNINGSIDE APTS, LLC | 04/01/2022 | \$9,754.00 |
| 00021831 | H00154 | MT VERNON APARTMENTS | 04/01/2022 | \$1,349.00 |
| 00021832 | H00077 | RANDALL MYCORN | 04/01/2022 | \$1,060.00 |
| 00021833 | H00145 | STEVEN B NACHAM | 04/01/2022 | \$1,186.00 |
| 00021834 | H2622 | PATRICK NAMSINH | 04/01/2022 | \$2,074.00 |
| 00021835 | H3834 | NEW HORIZONVIEW, LLC | 04/01/2022 | \$1,403.00 |
| 00021836 | H3865 | NEW KENYON APARTMENTS, LLC | 04/01/2022 | \$1,559.00 |
| 00021837 | H4029 | NEWPORT ESTATE EXPANSION, LLC | 04/01/2022 | \$1,668.00 |
| 00021838 | H2745 | DALE XUAN NGHIEM | 04/01/2022 | \$1,204.00 |
| 00021839 | H3956 | DANIEL NGHIEM | 04/01/2022 | \$24,238.00 |
| 00021840 | H4751 | DUNG T NGO | 04/01/2022 | \$1,853.00 |
| 00021841 | H3630 | HONG DIEP LE NGO | 04/01/2022 | \$953.00 |
| 00021842 | H4184 | KIM NGO | 04/01/2022 | \$1,041.00 |
| 00021843 | H0314 | LOC T NGO | 04/01/2022 | \$558.00 |
| 00021844 | H00196 | MIMI T NGO | 04/01/2022 | \$1,209.00 |
| 00021845 | H4550 | TAMMY NGO | 04/01/2022 | \$1,242.00 |
| 00021846 | H4691 | AN MANH NGUYEN | 04/01/2022 | \$826.00 |
| 00021847 | H4719 | ANA-KARINA A NGUYEN | 04/01/2022 | \$1,410.00 |
| 00021848 | H4645 | ANDREA NGUYEN | 04/01/2022 | \$964.00 |
| 00021849 | H3734 | ANDREW Q NGUYEN | 04/01/2022 | \$2,244.00 |
| 00021850 | H4401 | ANH NGUYEN | 04/01/2022 | \$1,076.00 |
| 00021851 | H1938 | ANH-DAO NGUYEN | 04/01/2022 | \$1,266.00 |
| 00021852 | H3749 | ANTHONY NGUYEN | 04/01/2022 | \$1,429.00 |
| 00021853 | H00176 | BICH LIEN T NGUYEN | 04/01/2022 | \$1,546.00 |
| 00021854 | H1457 | BINH NGOC NGUYEN | 04/01/2022 | \$4,421.00 |
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| 00021856 | H3958 | BRIAN BAO-KHA NGUYEN | 04/01/2022 | \$3,467.00 |
| 00021857 | H4297 | CALVIN H NGUYEN | 04/01/2022 | \$1,916.00 |
| 00021858 | H00111 | CHARLES NGUYEN | 04/01/2022 | \$1,852.00 |
| 00021859 | H3248 | CHARLIE NGUYEN | 04/01/2022 | \$1,614.00 |
| 00021860 | H4511 | CHRISTINE NGUYEN | 04/01/2022 | \$1,520.00 |
| 00021861 | H2274 | CHRISTOPHER NGUYEN | 04/01/2022 | \$1,658.00 |
| 00021862 | H3777 | CHUONG NGUYEN | 04/01/2022 | \$1,967.00 |
| 00021863 | H9043 | CUONG NGUYEN | 04/01/2022 | \$2,403.00 |
| 00021864 | H4641 | DAN NGUYEN | 04/01/2022 | \$1,242.00 |
| 00021865 | H4569 | DAT NGUYEN | 04/01/2022 | \$1,845.00 |
| 00021866 | H4015 | LOAN T NGUYEN, DAVID / HA | 04/01/2022 | \$1,530.00 |
| 00021867 | H4565 | RICHARD NGUYEN, DEBBY & TRAN | 04/01/2022 | \$788.00 |
| 00021868 | H1881 | DIEM-THUY NGUYEN | 04/01/2022 | \$1,841.00 |
| 00021869 | H00085 | DOMINIC NGUYEN | 04/01/2022 | \$1,817.00 |
| 00021870 | H4558 | DONG NGUYEN | 04/01/2022 | \$1,437.00 |
| 00021871 | H4679 | DUNG KIM NGUYEN | 04/01/2022 | \$1,827.00 |
| 00021872 | H3872 | DUONG NGUYEN | 04/01/2022 | \$1,807.00 |
| 00021873 | H1143 | DZUNG DAN NGUYEN | 04/01/2022 | \$3,725.00 |
| 00021874 | H2551 | ERIC NGUYEN | 04/01/2022 | \$1,696.00 |
| 00021875 | H4621 | HANG NGUYEN | 04/01/2022 | \$2,040.00 |
| 00021876 | H3953 | HANH V NGUYEN | 04/01/2022 | \$1,607.00 |
| 00021877 | H3370 | HAO & HUONG T NGUYEN | 04/01/2022 | \$1,230.00 |
| 00021878 | H00234 | HENRY HAO VAN NGUYEN | 04/01/2022 | \$2,572.00 |
| 00021879 | H1446 | JOSEPH NGUYEN, HOA THI OR NGUYEN | 04/01/2022 | \$8,426.00 |
| 00021880 | H4514 | HOAN VAN NGUYEN | 04/01/2022 | \$1,036.00 |
| 00021881 | H4460 | HUAN NGOC NGUYEN | 04/01/2022 | \$1,486.00 |
| 00021882 | H00140 | HUE KHANH NGUYEN | 04/01/2022 | \$870.00 |
| 00021883 | H4479 | HUE THI NGUYEN | 04/01/2022 | \$1,339.00 |
| 00021884 | H3276 | HUNG NGUYEN | 04/01/2022 | \$1,225.00 |
| 00021885 | H3870 | TIEN D NGUYEN, HUONG THY OR PHAM | 04/01/2022 | \$2,362.00 |
| 00021886 | H00039 | JANET NGUYEN | 04/01/2022 | \$2,872.00 |
| 00021887 | H3242 | JEANNIE NGUYEN | 04/01/2022 | \$2,959.00 |
| 00021888 | H00245 | JOHN NGUYEN | 04/01/2022 | \$1,706.00 |
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| 00021895 | H4652 | KIEN THI NGUYEN | 04/01/2022 | \$1,630.00 |
| 00021896 | H3919 | KIMCHI THI NGUYEN | 04/01/2022 | \$319.00 |
| 00021897 | H4713 | LAN HUONG NGUYEN | 04/01/2022 | \$1,869.00 |
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| 00021899 | H4700 | LE B NGUYEN | 04/01/2022 | \$2,001.00 |
| 00021900 | H00255 | LIEN B NGUYEN | 04/01/2022 | \$1,510.00 |
| 00021901 | H1687 | LINDA NGUYEN | 04/01/2022 | \$3,705.00 |
| 00021902 | H4079 | LINDA LIEN NGUYEN | 04/01/2022 | \$1,189.00 |
| 00021903 | H2331 | LONG HUYEN DAC NGUYEN | 04/01/2022 | \$5,949.00 |
| 00021904 | H4478 | LUONG NGUYEN | 04/01/2022 | \$1,651.00 |
| 00021905 | H00165 | LUU PHUONG NGUYEN | 04/01/2022 | \$2,114.00 |
| 00021906 | H1380 | LYNDA NGUYEN | 04/01/2022 | \$1,387.00 |
| 00021907 | H2391 | MAN M NGUYEN | 04/01/2022 | \$1,342.00 |
| 00021908 | H3526 | MICHAEL THANG NGUYEN | 04/01/2022 | \$2,510.00 |
| 00021909 | H4738 | MINH NGUYEN | 04/01/2022 | \$1,480.00 |
| 00021910 | H00040 | MY DUNG THI NGUYEN | 04/01/2022 | \$2,122.00 |
| 00021911 | H0907 | MYLY NGUYEN | 04/01/2022 | \$1,612.00 |
| 00021912 | H3170 | MYRA D NGUYEN | 04/01/2022 | \$1,344.00 |
| 00021913 | H1717 | NANCY NGUYEN | 04/01/2022 | \$8,727.00 |
| 00021914 | H3713 | NANCY NGUYEN | 04/01/2022 | \$1,359.00 |
| 00021915 | H00122 | NATHAN V NGUYEN | 04/01/2022 | \$1,422.00 |
| 00021916 | H1899 | NGHI NGUYEN | 04/01/2022 | \$1,983.00 |
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| 00021918 | H4469 | OSCAR THUAN NGUYEN | 04/01/2022 | \$2,378.00 |
| 00021919 | H4423 | PETER NGUYEN | 04/01/2022 | \$4,261.00 |
| 00021920 | H00068 | PHUC T NGUYEN | 04/01/2022 | \$1,845.00 |
| 00021921 | H2197 | PHUONG MY THI NGUYEN | 04/01/2022 | \$11,835.00 |
| 00021922 | H4439 | QUAN NGUYEN | 04/01/2022 | \$1,259.00 |

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| 00021927 | H4118 | STEVE NGUYEN | 04/01/2022 | \$1,633.00 |
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| 00021931 | H00262 | TAI ANH NGUYEN | 04/01/2022 | \$1,606.00 |
| 00021932 | H3317 | TAM N NGUYEN | 04/01/2022 | \$1,447.00 |
| 00021933 | H3373 | THAI DUC NGUYEN | 04/01/2022 | \$2,938.00 |
| 00021934 | H4586 | THANG XUAN NGUYEN | 04/01/2022 | \$1,450.00 |
| 00021935 | H00059 | THANH-HAI NGUYEN | 04/01/2022 | \$1,544.00 |
| 00021936 | H3978 | THANH-LE NGUYEN | 04/01/2022 | \$1,813.00 |
| 00021937 | H3313 | THANH-NHAN NGUYEN | 04/01/2022 | \$307.00 |
| 00021938 | H00239 | THIEU KIM NGUYEN | 04/01/2022 | \$1,751.00 |
| 00021939 | H3755 | THINH QUOC NGUYEN | 04/01/2022 | \$1,519.00 |
| 00021940 | H4749 | THOMAS NGUYEN | 04/01/2022 | \$2,384.00 |
| 00021941 | H4734 | THU-DUNG TRAN NGUYEN | 04/01/2022 | \$1,759.00 |
| 00021942 | H1302 | THUY NGUYEN | 04/01/2022 | \$893.00 |
| 00021943 | H4772 | THUY NGUYEN | 04/01/2022 | \$2,522.00 |
| 00021944 | H3331 | THUYHUONG THI NGUYEN | 04/01/2022 | \$1,209.00 |
| 00021945 | H9045 | TIEP NGUYEN | 04/01/2022 | \$1,876.00 |
| 00021946 | H00046 | TIM NGUYEN | 04/01/2022 | \$1,500.00 |
| 00021947 | H2473 | TIMMY NGUYEN | 04/01/2022 | \$2,327.00 |
| 00021948 | H00126 | TOM NGUYEN | 04/01/2022 | \$1,509.00 |
| 00021949 | H4349 | TRACY TRUC NGUYEN | 04/01/2022 | \$1,112.00 |
| 00021950 | H4805 | TRAM ANH NGUYEN | 04/01/2022 | \$1,543.00 |
| 00021951 | H4636 | TRANG NGUYEN | 04/01/2022 | \$1,958.00 |
| 00021952 | H3469 | TUAN HOANG NGUYEN | 04/01/2022 | \$1,807.00 |
| 00021953 | H4243 | TUAN NGOC NGUYEN | 04/01/2022 | \$2,401.00 |
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| 00021955 | H4643 | TUYET MAI NGUYEN | 04/01/2022 | \$1,141.00 |
| 00021956 | H1937 | TUYET TRINH NGUYEN | 04/01/2022 | \$1,612.00 |
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| 00021959 | H3655 | VAN HUY NGUYEN | 04/01/2022 | \$1,867.00 |
| 00021960 | H4570 | VIVIAN NGUYEN | 04/01/2022 | \$622.00 |
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| 00021962 | H2501 | CANG NGUYEN | 04/01/2022 | \$1,197.00 |
| 00021963 | H2550 | CUONG CHI NGUYEN | 04/01/2022 | \$5,656.00 |
| 00021964 | H2337 | DUNG VAN NGUYEN | 04/01/2022 | \$1,292.00 |
| 00021965 | H3012 | HAN NGUYEN | 04/01/2022 | \$1,044.00 |
| 00021966 | H1766 | HUNG C NGUYEN | 04/01/2022 | \$1,725.00 |
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| 00021968 | H3096 | HUYEN TT NGUYEN | 04/01/2022 | \$5,053.00 |
| 00021969 | H2956 | JAMES NGUYEN | 04/01/2022 | \$1,291.00 |
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| 00021971 | H2409 | LAN-NGOC NGUYEN | 04/01/2022 | \$1,424.00 |
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| 00021974 | H2511 | PERRY NGUYEN | 04/01/2022 | \$1,191.00 |
| 00021975 | H2637 | THANH NGUYEN | 04/01/2022 | \$3,960.00 |
| 00021976 | H2610 | THANH-TUYEN NGUYEN | 04/01/2022 | \$1,241.00 |
| 00021977 | H2479 | THINH THI NGUYEN | 04/01/2022 | \$7,137.00 |
| 00021978 | H2561 | TIFFANY NGUYEN | 04/01/2022 | \$2,775.00 |
| 00021979 | H3070 | WIN NGUYEN | 04/01/2022 | \$1,775.00 |
| 00021980 | H2912 | XUAN YEN NGUYEN | 04/01/2022 | \$1,230.00 |
| 00021981 | H3802 | DIANA NGUYEN-THIEN-NH | 04/01/2022 | \$1,997.00 |
| 00021982 | H00218 | NH SEABREEZE LLC | 04/01/2022 | \$2,697.00 |
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| 00021985 | H3952 | NORMANDY APARTMENTS, LLC | 04/01/2022 | \$1,067.00 |
| 00021986 | H00197 | NUTWOOD EAST APARTMENTS LLC | 04/01/2022 | \$1,361.00 |
| 00021987 | H4597 | JOHN OMDAHL | 04/01/2022 | \$1,850.00 |
| 00021988 | H00158 | ORANGE COUNTY COMMUNITY HOUSING CORPORATION | 04/01/2022 | \$1,686.00 |
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| 00022007 | H3111 | PELICAN INVESTMENTS #6, LLC | 04/01/2022 | \$2,690.00 |
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| 00022015 | H1651 | DAVID DUNG PHAM | 04/01/2022 | \$1,133.00 |
| 00022016 | H9709 | DAVID LINH PHAM | 04/01/2022 | \$2,355.00 |
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| 00022020 | H1971 | KHANH CONG PHAM | 04/01/2022 | \$1,762.00 |

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| 00022032 | H4213 | SON THAI PHAM | 04/01/2022 | \$2,622.00 |
| 00022033 | H2255 | TIM PHAM | 04/01/2022 | \$3,105.00 |
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| 00022035 | H2065 | TRI PHAM | 04/01/2022 | \$1,826.00 |
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| 00022039 | H3880 | VAN LOAN THI PHAM | 04/01/2022 | \$1,032.00 |
| 00022040 | H4503 | VERONIQUE PHAM | 04/01/2022 | \$1,670.00 |
| 00022041 | H3967 | VU PHAM | 04/01/2022 | \$1,422.00 |
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| 00022045 | H1851 | LOAN ANH THI PHAM | 04/01/2022 | \$1,436.00 |
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| 00022047 | H4685 | KATHY PHAN | 04/01/2022 | \$4,092.00 |
| 00022048 | H4188 | OANH PHAN | 04/01/2022 | \$5,760.00 |
| 00022049 | H4781 | STEVEN PHAN | 04/01/2022 | \$1,338.00 |
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| 00022052 | H3257 | DON PHAN | 04/01/2022 | \$1,310.00 |
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| 00022054 | H3698 | ART S PHARN | 04/01/2022 | \$2,076.00 |

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| 0022058 | H3505 | PJP PROPERTIES, LLC | 04/01/2022 | \$1,407.0 |
| 0022059 | H00231 | PLATINUM TRI BLOC LLC | 04/01/2022 | \$1,713.0 |
| 0022060 | H1493 | PLAZA PATRIA COURT LTD | 04/01/2022 | \$1,417.0 |
| 0022061 | H4214 | PLYMOUTH HRA | 04/01/2022 | \$362.0 |
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| 0022065 | H00194 | QN INVESTMENT LLC | 04/01/2022 | \$15,021.0 |
| 0022066 | H4306 | SAN T QUACH | 04/01/2022 | \$1,291.0 |
| 0022067 | H3994 | DERRICK WILLIAM QUAN | 04/01/2022 | \$1,822.0 |
| 0022068 | H4620 | JEANNIE QUAN | 04/01/2022 | \$972.0 |
| 0022069 | H4357 | VAN-LAN QUAN | 04/01/2022 | \$5,462.0 |
| 0022070 | H1448 | GARY L QUINN | 04/01/2022 | \$795.0 |
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| 0022073 | H3808 | RAVENWOOD PROPERTIES, LLC | 04/01/2022 | \$2,401.0 |
| 0022074 | H4801 | RBJ INVESTMENTS CORP | 04/01/2022 | \$1,191.0 |
| 00022075 | H3184 | ROGER LEE REED | 04/01/2022 | \$2,435.0 |
| 0022076 | H3573 | REO INTERNATIONAL CORPORATION | 04/01/2022 | \$1,609.0 |
| 0022077 | H4932 | RAYMOND REYES | 04/01/2022 | \$1,111.0 |
| 0022078 | H1100 | ROBERTA APTS, LP | 04/01/2022 | \$2,420.0 |
| 0022079 | H3186 | ROCEL PROPERTIES MGMT INC | 04/01/2022 | \$1,298.0 |
| 0022080 | H1303 | ALBERT/PATRICIA RODRIGUEZ | 04/01/2022 | \$564.0 |
| 0022081 | H00109 | JESSE RODRIQUEZ | 04/01/2022 | \$1,168.0 |
| 0022082 | H00266 | BRADLEY A ROMSTEDT | 04/01/2022 | \$1,069.0 |
| 0022083 | H3631 | CHARLENE ROSSIGNOL | 04/01/2022 | \$1,059.0 |
| 0022084 | H00128 | RUSSELL REAL ESTATE LLC | 04/01/2022 | \$3,266.0 |
| 0022085 | H00203 | S & P PACIFIC PROPERTIES LLC | 04/01/2022 | \$5,203.0 |
| 00022086 | H1149 | MIHRAN SABUNJIAN | 04/01/2022 | \$12,141.0 |
| 00022087 | H00246 | SAGE PARK CA LP | 04/01/2022 | \$1,258.0 |
| 0022088 | H4231 | SALSOL PROPERTIES, LLC | 04/01/2022 | \$1,229.0 |

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| 00022091 | H00174 | CYNTHIA SANCHEZ | 04/01/2022 | \$1,081.00 |
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| 00022094 | H00187 | SCOTT G JOE C/O PACIFIC TRUST MANAGEMENT | 04/01/2022 | \$1,111.00 |
| 00022095 | H4485 | SCWJ, LLC | 04/01/2022 | \$1,436.00 |
| 00022096 | H3151 | LISA & BRYAN SEO | 04/01/2022 | \$73.00 |
| 00022097 | H2952 | ALVINA SERNA | 04/01/2022 | \$564.00 |
| 00022098 | H4072 | SERRANO WOODS, LP | 04/01/2022 | \$580.00 |
| 00022099 | H00103 | DAHNING SHIH | 04/01/2022 | \$1,812.00 |
| 00022100 | H4546 | MOLLY SHIH | 04/01/2022 | \$1,812.00 |
| 00022101 | H3699 | SHREEVES PROPERTIES, LLC | 04/01/2022 | \$4,780.00 |
| 00022102 | H3779 | IRV D SIGEL | 04/01/2022 | \$1,610.00 |
| 00022103 | H4150 | SILVER COVE APARTMENTS, LP | 04/01/2022 | \$2,115.00 |
| 00022104 | H4451 | IRVIN SILVERSTEIN | 04/01/2022 | \$1,118.00 |
| 00022105 | H1182 | SINGING TREE | 04/01/2022 | \$1,386.00 |
| 00022106 | H3459 | BAY SIU | 04/01/2022 | \$1,506.00 |
| 00022107 | H4778 | SOCP, LLC | 04/01/2022 | \$1,100.00 |
| 00022108 | H00243 | SOMMERVILLE CONZELMAN CO LP | 04/01/2022 | \$1,671.00 |
| 00022109 | H00055 | LLC SOUTHCOAST CAPITAL HOLDINGS | 04/01/2022 | \$1,305.00 |
| 00022110 | H1686 | JAMES SPEARS | 04/01/2022 | \$2,095.00 |
| 00022111 | H00244 | SPICY LIVING LLC | 04/01/2022 | \$3,629.00 |
| 00022112 | H4145 | SPRINGDALE STREET APARTMENTS | 04/01/2022 | \$3,452.00 |
| 00022113 | H3835 | SPRINGSIDE, LLC | 04/01/2022 | \$7,313.00 |
| 00022114 | H4458 | TRUST STANLEY A SIROTT | 04/01/2022 | \$1,734.00 |
| 00022115 | H3038 | STANTON GROUP THREE, LLC | 04/01/2022 | \$4,457.00 |
| 00022116 | H4566 | STANTON GROUP, LLC | 04/01/2022 | \$947.00 |
| 00022117 | H1277 | STEWART PROPERTIES | 04/01/2022 | \$1,243.00 |
| 00022118 | H00142 | PATRICIA J STEWART | 04/01/2022 | \$1,506.00 |
| 00022119 | H0403 | ERICA STIDHAM | 04/01/2022 | \$5,529.00 |
| 00022120 | H0359 | STUART DRIVE/ROSE GARDEN APTS | 04/01/2022 | \$105,885.00 |
| 00022121 | H1147 | UN SU | 04/01/2022 | \$2,952.00 |
| 00022122 | H2049 | SUNGROVE SENIOR APTS | 04/01/2022 | \$26,152.00 |
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CITY OF GARDEN GROVE GGFEFM001 Warrant Register Check Dates Apr 1, 2022

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| 00022127 | H4484 | EMILE J SWEIDA | 04/01/2022 | \$1,372.00 |
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| 00022130 | H4178 | T AND G TRANG'S CREDIT TRUST UDT 5/1/02 | 04/01/2022 | \$1,224.00 |
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| 00022139 | H4653 | TH 12622 MORNINGSIDE, LLC | 04/01/2022 | \$807.00 |
| 00022140 | H2875 | HENRY THACH | 04/01/2022 | \$1,167.00 |
| 00022141 | H4731 | LYNN THAI | 04/01/2022 | \$1,418.00 |
| 00022142 | H00185 | JAI PAUL THAKUR | 04/01/2022 | \$870.00 |
| 00022143 | H00076 | THE ARBORS-LAKE FOREST OWNER LLC | 04/01/2022 | \$1,248.00 |
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| 00022145 | H4391 | THE FLORENTINE APTS | 04/01/2022 | \$1,902.00 |
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| 00022150 | H3260 | ANA MARIA THULSIRAJ | 04/01/2022 | \$1,080.00 |
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| 00022162 | H3939 | TN INVESTMENTS PROPERTIES, LLC | 04/01/2022 | \$20,933.00 |
| 00022163 | H4753 | TNL PROPERTY, LLC | 04/01/2022 | \$2,388.00 |
| 00022164 | H1212 | KIMTRUNG THI TO | 04/01/2022 | \$1,463.00 |
| 00022165 | H0855 | VAN THU TO | 04/01/2022 | \$4,481.00 |
| 00022166 | H4492 | TOC TOC, LLC | 04/01/2022 | \$4,557.00 |
| 00022167 | H00189 | TRUSTEE TOMMY YING TUAN | 04/01/2022 | \$1,286.00 |
| 00022168 | H1454 | KHANH TON | 04/01/2022 | \$2,186.00 |
| 00022169 | H3377 | TAP THAT TON | 04/01/2022 | \$1,302.00 |
| 00022170 | H4041 | JOANNE C TONNU | 04/01/2022 | \$2,905.00 |
| 00022171 | H3902 | TOPADVANCED, LLC | 04/01/2022 | \$3,840.00 |
| 00022172 | H00178 | TR ENTERPRISE LLC | 04/01/2022 | \$2,651.00 |
| 00022173 | H1789 | TRAN'S APARTMENTS | 04/01/2022 | \$4,336.00 |
| 00022174 | H4099 | ANDREW TRAN | 04/01/2022 | \$1,909.00 |
| 00022175 | H4407 | ANDREW TRAN | 04/01/2022 | \$1,796.00 |
| 00022176 | H7723 | ANH TUYET T TRAN | 04/01/2022 | \$1,365.00 |
| 00022177 | H4727 | ANNA THI TRAN | 04/01/2022 | \$1,154.00 |
| 00022178 | H4012 | CATHY TRAN | 04/01/2022 | \$1,436.00 |
| 00022179 | H00156 | DAT DOAN TRAN | 04/01/2022 | \$783.00 |
| 00022180 | H2027 | FREDERICK M TRAN | 04/01/2022 | \$1,226.00 |
| 00022181 | H00102 | HELENA TRAN | 04/01/2022 | \$1,682.00 |
| 00022182 | H3646 | HENRY TRAN | 04/01/2022 | \$1,221.00 |
| 00022183 | H1203 | JACLYN TRAN, HIEP OR TRAN | 04/01/2022 | \$1,381.00 |
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| 00022186 | H00124 | HUE THI DANG TRAN | 04/01/2022 | \$1,424.00 |
| 00022187 | H3456 | HUNG QUOC TRAN | 04/01/2022 | \$1,425.00 |
| 00022188 | H00044 | HUONG TRAN | 04/01/2022 | \$1,660.00 |
| 00022189 | H00057 | HUYEN TRAN | 04/01/2022 | \$463.00 |
| 00022190 | H3403 | JANE TRAN | 04/01/2022 | \$2,116.00 |
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| 00022193 | H4251 | JOSEPH QUANG TRAN | 04/01/2022 | \$680.00 |
| 00022194 | H4499 | JOSEPHINE TRAN | 04/01/2022 | \$2,216.00 |
| 00022195 | H00171 | KENNY TRAN | 04/01/2022 | \$2,442.00 |
| 00022196 | H00195 | KEVIN TRAN | 04/01/2022 | \$2,167.00 |
| 00022197 | H4158 | KEVIN THANH TRAN | 04/01/2022 | \$1,324.00 |
| 00022198 | H00058 | KIEU VAN TRAN | 04/01/2022 | \$2,251.00 |
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| 00022201 | H00149 | LISA TRAN | 04/01/2022 | \$372.00 |
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| 00022203 | H4788 | LONG QUOC TRAN | 04/01/2022 | \$1,274.00 |
| 00022204 | H3775 | LUCIA THUY TRAN | 04/01/2022 | \$954.00 |
| 00022205 | H4602 | MAI TRAN | 04/01/2022 | \$2,748.00 |
| 00022206 | H3442 | MARY TRAN | 04/01/2022 | \$1,082.00 |
| 00022207 | H4732 | MINH TRAN | 04/01/2022 | \$1,899.00 |
| 00022208 | H4059 | MY T TRAN | 04/01/2022 | \$2,245.00 |
| 00022209 | H4687 | NGAN TRAN | 04/01/2022 | \$3,237.00 |
| 00022210 | H3211 | NGOC THI TRAN | 04/01/2022 | \$1,876.00 |
| 00022211 | H4378 | NHUT NGUYEN TRAN | 04/01/2022 | \$1,255.00 |
| 00022212 | H3530 | TAM ANH TRAN | 04/01/2022 | \$1,065.00 |
| 00022213 | H4198 | TAM MINH TRAN | 04/01/2022 | \$1,824.00 |
| 00022214 | H3742 | THERESA T TRAN | 04/01/2022 | \$761.00 |
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| 00022216 | H4291 | THONG TRAN | 04/01/2022 | \$1,073.00 |
| 00022217 | H3371 | THU HUONG THI TRAN | 04/01/2022 | \$839.00 |
| 00022218 | H4394 | TIM TRAN | 04/01/2022 | \$1,833.00 |
| 00022219 | H4573 | TINA TRAN | 04/01/2022 | \$1,960.00 |
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| 00022221 | H00073 | TRANG P TRAN | 04/01/2022 | \$1,045.00 |
| 00022222 | H3709 | TRI TRAN | 04/01/2022 | \$459.00 |
| 00022223 | H4507 | TRUNG H TRAN | 04/01/2022 | \$1,329.00 |
| 00022224 | H3163 | TRUYEN & HELEN TRAN | 04/01/2022 | \$1,838.00 |

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| 00022226 | H3253 | VICTORIA TRAN | 04/01/2022 | \$1,590.00 |
| 00022227 | H0386 | BAU TRAN | 04/01/2022 | \$989.00 |
| 00022228 | H3227 | PAUL TUAN DUC TRAN | 04/01/2022 | \$1,536.00 |
| 00022229 | H2712 | PHUONG THUY TRAN | 04/01/2022 | \$759.00 |
| 00022230 | H1903 | THU-HANG TRAN | 04/01/2022 | \$5,137.00 |
| 00022231 | H2776 | TUAN HUY TRAN | 04/01/2022 | \$500.00 |
| 00022232 | H1166 | TOM TRANG | 04/01/2022 | \$2,127.00 |
| 00022233 | H4136 | HONG QUANG TRIEU | 04/01/2022 | \$1,378.00 |
| 00022234 | H4266 | NANCY TRIEU | 04/01/2022 | \$1,554.00 |
| 00022235 | H2231 | EMMA TRINH | 04/01/2022 | \$1,248.00 |
| 00022236 | H4055 | HAI TRINH | 04/01/2022 | \$1,676.00 |
| 00022237 | H3759 | THANH-MAI TRINH | 04/01/2022 | \$2,390.00 |
| 00022238 | H4356 | TUAN TRINH | 04/01/2022 | \$1,724.00 |
| 00022239 | H0536 | TUNG XUAN TRINH | 04/01/2022 | \$1,629.00 |
| 00022240 | H3993 | DUNG T TRUONG | 04/01/2022 | \$187.00 |
| 00022241 | H4476 | HANH NGOC TRUONG | 04/01/2022 | \$1,226.00 |
| 00022242 | H00188 | HUE AI TRUONG | 04/01/2022 | \$1,448.00 |
| 00022243 | H00201 | JOHN TRUONG | 04/01/2022 | \$1,260.00 |
| 00022244 | H4780 | KENNY N TRUONG | 04/01/2022 | \$1,912.00 |
| 00022245 | H2729 | QUYEN MY TRUONG | 04/01/2022 | \$1,305.00 |
| 00022246 | H1813 | CAROLINE TSAI | 04/01/2022 | \$3,704.00 |
| 00022247 | H4445 | YUNGLIN & SHU-MEI TSAO | 04/01/2022 | \$2,789.00 |
| 00022248 | H3867 | TU BI THIEN TAM | 04/01/2022 | \$1,243.00 |
| 00022249 | H8168 | TUDOR GROVE | 04/01/2022 | \$78,457.00 |
| 00022250 | H4536 | TUSTIN AFFORDABLE HOUSING | 04/01/2022 | \$4,649.00 |
| 00022251 | H4030 | TUSTIN SOUTHERN APTS - OFFICE | 04/01/2022 | \$1,456.00 |
| 00022252 | H00215 | ROGER TWEDT | 04/01/2022 | \$1,601.00 |
| 00022253 | H9100 | V W PROPERTY | 04/01/2022 | \$3,974.00 |
| 00022254 | H1541 | CONNIE VALDEZ | 04/01/2022 | \$1,182.00 |
| 00022255 | H0300 | VALLEY VIEW SENIOR APTS | 04/01/2022 | \$19,535.00 |
| 00022256 | H0814 | MINH XUONG VAN | 04/01/2022 | \$618.00 |
| 00022257 | H4661 | RONALD VAN | 04/01/2022 | \$3,270.00 |
| 00022258 | H2755 | ARTURO ENRIQUEZ VAZQUEZ | 04/01/2022 | \$3,025.00 |
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| 0022259 | H4392 | VERSAILLES APTS | 04/01/2022 | \$3,082.00 |
| 0022260 | H4809 | VINE FULLER, LLC | 04/01/2022 | \$1,351.00 |
| 0022261 | H4553 | VINTAGE CANYON SR APTS | 04/01/2022 | \$1,047.0 |
| 0022262 | H4625 | VINTAGE FLAGSHIP, LLC | 04/01/2022 | \$3,001.0 |
| 0022263 | H3689 | VJ SURGICAL, LLC | 04/01/2022 | \$2,246.0 |
| 0022264 | H3628 | VLE RENTAL, LLC | 04/01/2022 | \$5,686.0 |
| 0022265 | H3132 | HUNG MINH VO | 04/01/2022 | \$1,715.0 |
| 0022266 | H4205 | JEFF VO | 04/01/2022 | \$1,256.0 |
| 0022267 | H4821 | JEFFREY Q VO | 04/01/2022 | \$1,748.0 |
| 0022268 | H2134 | KHANH MAI VO | 04/01/2022 | \$4,973.0 |
| 0022269 | H4531 | LOAN VO | 04/01/2022 | \$1,845.0 |
| 00022270 | H3938 | LOC ANH VO | 04/01/2022 | \$1,083.0 |
| 00022271 | H4787 | MICKEY VO | 04/01/2022 | \$2,218.0 |
| 00022272 | H1481 | TINA NGA VOLE | 04/01/2022 | \$1,261.0 |
| 00022273 | H3718 | NIPA D VORA | 04/01/2022 | \$2,472.0 |
| 00022274 | H3907 | ANNIE VU | 04/01/2022 | \$1,266.0 |
| 00022275 | H2123 | DAT VU | 04/01/2022 | \$18,227.0 |
| 00022276 | H00259 | DIANA VU | 04/01/2022 | \$1,710.0 |
| 00022277 | H4560 | HOA VU | 04/01/2022 | \$1,321.0 |
| 00022278 | H3918 | HUAN VU | 04/01/2022 | \$1,230.0 |
| 00022279 | H00206 | JADE NGOC VU | 04/01/2022 | \$1,838.0 |
| 0022280 | H00211 | KHUAT VU | 04/01/2022 | \$1,944.0 |
| 00022281 | H4657 | KRYSTINA VU | 04/01/2022 | \$1,838.0 |
| 0022282 | H4197 | LEO M VU | 04/01/2022 | \$2,124.0 |
| 0022283 | H4323 | LINH DUY VU | 04/01/2022 | \$1,930.0 |
| 00022284 | H00079 | MICHELLE QUYNHHOA VU | 04/01/2022 | \$2,278.0 |
| 00022285 | H4549 | MINH VU | 04/01/2022 | \$1,099.0 |
| 00022286 | H3760 | NAM H VU | 04/01/2022 | \$1,284.0 |
| 0022287 | H3274 | PHUONG MINH VU | 04/01/2022 | \$1,261.0 |
| 0022288 | H00249 | SUONG N VU | 04/01/2022 | \$1,242.0 |
| 0022289 | H3823 | TAN DUY VU | 04/01/2022 | \$3,046.0 |
| 00022290 | H2823 | TRUNG QUOC VU | 04/01/2022 | \$3,066.0 |
| 00022291 | H0883 | TUONG MANH VU | 04/01/2022 | \$2,808.0 |
| 00022292 | H3928 | VIVIAN VU | 04/01/2022 | \$2,003.0 |

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| 00022293 | H4807 | YEN T VU | 04/01/2022 | \$1,326.00 |
| 00022294 | H00034 | HAO DUC VUONG | 04/01/2022 | \$1,439.00 |
| 00022295 | H00226 | HOA THI VUONG | 04/01/2022 | \$2,715.00 |
| 00022296 | H4278 | PETER H VUONG | 04/01/2022 | \$985.00 |
| 00022297 | H4642 | DAVID WALD | 04/01/2022 | \$851.00 |
| 00022298 | H9105 | WALDEN APTS | 04/01/2022 | \$4,190.00 |
| 00022299 | H1725 | WALDEN GLEN APTS | 04/01/2022 | \$1,702.00 |
| 00022300 | H4489 | HO PONG WAN | 04/01/2022 | \$1,312.00 |
| 00022301 | H2084 | CHARLES WANG | 04/01/2022 | \$5,235.00 |
| 00022302 | H2253 | SUZY WANG | 04/01/2022 | \$3,322.00 |
| 00022303 | H0867 | IRVING WEISER | 04/01/2022 | \$2,162.00 |
| 00022304 | H9106 | WEISSER INVESTMENTS | 04/01/2022 | \$8,908.00 |
| 00022305 | H4530 | WESLEY VILLAGE APARTMENTS | 04/01/2022 | \$6,382.00 |
| 00022306 | H0442 | HENRY B WESSELN | 04/01/2022 | \$2,309.00 |
| 00022307 | H1238 | WESTCHESTER PARK, LP | 04/01/2022 | \$1,650.00 |
| 0022308 | H00144 | WESTERN NATIONAL EL DORADO PARTNERS LP | 04/01/2022 | \$1,186.00 |
| 0022309 | H3468 | WESTLAKE APARTMENTS, LLC | 04/01/2022 | \$7,924.0 |
| 0022310 | H2684 | WESTMINSTER HOUSING PARTNER, LP | 04/01/2022 | \$9,818.00 |
| 00022311 | H2986 | CINDY OR ED WICK | 04/01/2022 | \$930.0 |
| 0022312 | H0029 | WILLOWICK ROYAL | 04/01/2022 | \$522.0 |
| 00022313 | H4424 | WILSHIRE CREST | 04/01/2022 | \$768.0 |
| 00022314 | H4523 | WINDMILL APARTMENTS | 04/01/2022 | \$5,566.00 |
| 00022315 | H4608 | WINDWOOD GLEN APTS | 04/01/2022 | \$1,610.0 |
| 00022316 | H9109 | WINNIE INVESTMENT | 04/01/2022 | \$6,709.00 |
| 00022317 | H3286 | WINSTON PLACE, LLC | 04/01/2022 | \$1,188.00 |
| 0022318 | H4232 | WONDERFUL IDEA, LLC | 04/01/2022 | \$1,495.0 |
| 0022319 | H5169 | GIN O WONG | 04/01/2022 | \$6,390.0 |
| 0022320 | H00138 | PERRY WONG | 04/01/2022 | \$1,493.0 |
| 0022321 | H3592 | PHILLIP WONG | 04/01/2022 | \$2,228.0 |
| 0022322 | H4709 | WOODBRIDGE VILLAS APARTMENT HOMES | 04/01/2022 | \$1,072.00 |
| 00022323 | H4733 | WOODBRIDGE VILLAS PARTNERS | 04/01/2022 | \$1,152.00 |
| 00022324 | H4762 | WOODBRIDGE WILLOWS | 04/01/2022 | \$3,607.00 |
| 0022325 | H00184 | XIAOLIN WU | 04/01/2022 | \$1,412.0 |
| 0022326 | H0165 | LEON SHU YAU | 04/01/2022 | \$1,301.00 |

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| 00022327 | H4806 | JIYUN YEOM | 04/01/2022 | \$2,078.00 |
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| 00022329 | H4596 | EUGENIA ZASLAVSKY | 04/01/2022 | \$4,480.00 |
| 00022330 | H3730 | GEORGE ZHAO | 04/01/2022 | \$1,509.00 |
| 00677813 | H00260 | 2175 S MULLUL DRIVE LLC | 04/01/2022 | \$896.00 |
| 00677814 | H4194 | WILLIAM ADAMS | 04/01/2022 | \$1,145.00 |
| 00677815 | H00238 | ADVANCE GLOBAL ASSET GROUP INC | 04/01/2022 | \$1,516.00 |
| 00677816 | H00248 | A CAL LTD PARTNERSHIP ADVANCED GROUP 05-85 | 04/01/2022 | \$980.00 |
| 00677817 | H4534 | ALISO VIEJO 621, LP | 04/01/2022 | \$1,360.00 |
| 00677818 | H2616 | ANAHEIM REVITALIZATION II PART | 04/01/2022 | \$2,745.00 |
| 00677819 | H4705 | ANAHEIM REVITALIZATION IV PARTNERS, LP | 04/01/2022 | \$1,709.00 |
| 00677820 | H4722 | ANAHEIM REVITALIZATION PARTNERS III LP | 04/01/2022 | \$1,529.00 |
| 00677821 | H7330 | BAHIA VILLAGE MOBILEHOME PARK | 04/01/2022 | \$930.00 |
| 00677822 | H00115 | BELLECOUR APARTMENTS | 04/01/2022 | \$940.00 |
| 00677823 | H00064 | BEXAEW THE HAVENS LP | 04/01/2022 | \$934.00 |
| 00677824 | H00070 | BRIDGE WF CA CRYSTAL VIEW LP | 04/01/2022 | \$1,599.00 |
| 00677825 | H0950 | RICHARD BUI JR | 04/01/2022 | \$3,234.00 |
| 00677826 | H2035 | RICHARD BUI JR | 04/01/2022 | \$309.00 |
| 00677827 | H00155 | CRYSTAL BUI | 04/01/2022 | \$2,120.00 |
| 00677828 | H3596 | JIMMY QUOC BUI | 04/01/2022 | \$3,425.00 |
| 00677829 | H4355 | LAN HUYNH NGOC BUI | 04/01/2022 | \$1,068.00 |
| 00677830 | H0432 | PHAT BUI | 04/01/2022 | \$1,217.00 |
| 00677831 | H1455 | SON MINH BUI | 04/01/2022 | \$1,424.00 |
| 00677832 | H4756 | TAN H BUI | 04/01/2022 | \$1,519.00 |
| 00677833 | H4238 | TINH TIEN BUI | 04/01/2022 | \$1,950.00 |
| 00677834 | H00130 | BUNGALOWS | 04/01/2022 | \$1,365.00 |
| 00677835 | H0289 | RONALD CALKINS | 04/01/2022 | \$1,528.00 |
| 00677836 | H00247 | CASA LA VETA ASSOCIATES | 04/01/2022 | \$537.00 |
| 00677837 | H00261 | CASTILIAN A CA LP | 04/01/2022 | \$1,514.00 |
| 00677838 | H9009 | CHANTECLAIR APTS | 04/01/2022 | \$1,238.00 |
| 00677839 | H00127 | RICHARD N CHAO | 04/01/2022 | \$1,126.00 |
| 00677840 | H2701 | DAVID CHEN | 04/01/2022 | \$1,243.00 |
| 00677841 | H4671 | ROBERT CHRISTMAN | 04/01/2022 | \$2,528.00 |
| 00677842 | H4617 | MEI-LING CHU | 04/01/2022 | \$947.00 |
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| 00677843 | H00054 | CITY OF FLAGSTAFF HOUSING AUTHORITY | 04/01/2022 | \$1,285.16 |
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| 00677845 | H00227 | CORDOVA A CA LP | 04/01/2022 | \$1,663.00 |
| 00677846 | H4380 | CRESTWOOD ON 7, LLC | 04/01/2022 | \$2,381.00 |
| 00677847 | H00072 | KHANH DANG | 04/01/2022 | \$1,568.00 |
| 00677848 | H0168 | STACY HOA TUOI DANG | 04/01/2022 | \$1,578.00 |
| 00677849 | H00106 | HAROLD E DELONG | 04/01/2022 | \$1,311.00 |
| 00677850 | H4690 | KIM-ANH T DINH | 04/01/2022 | \$2,618.00 |
| 00677851 | H4533 | MINH TAM DO | 04/01/2022 | \$1,162.00 |
| 00677852 | H4693 | THO DO | 04/01/2022 | \$2,742.00 |
| 00677853 | H4222 | THUAN DO | 04/01/2022 | \$1,443.00 |
| 00677854 | H3422 | DINH T DOAN | 04/01/2022 | \$1,239.00 |
| 00677855 | H00043 | MICHAEL DOAN | 04/01/2022 | \$1,230.00 |
| 00677856 | H1395 | HELMUT DONNER | 04/01/2022 | \$2,483.00 |
| 00677857 | H4348 | LAN DUONG | 04/01/2022 | \$1,412.00 |
| 00677858 | H4187 | EL CAMINO LU, LLC | 04/01/2022 | \$1,641.00 |
| 00677859 | H4016 | ELDEN EAST APARTMENTS | 04/01/2022 | \$840.00 |
| 00677860 | H3075 | EMERALD GARDENS APT | 04/01/2022 | \$637.00 |
| 00677861 | H5060 | EUCLID PARK APTS | 04/01/2022 | \$1,573.00 |
| 00677862 | H00236 | FENWAY APTS | 04/01/2022 | \$1,675.00 |
| 00677863 | H4813 | FENWAY PROPERTIES | 04/01/2022 | \$1,430.00 |
| 00677864 | H2768 | DALE A FULLWOOD | 04/01/2022 | \$372.00 |
| 00677865 | H00172 | GREENBROOK APARTMENTS LP | 04/01/2022 | \$1,306.00 |
| 00677866 | H4193 | GROVE PARK, LLC | 04/01/2022 | \$3,924.00 |
| 00677867 | H4386 | RICHARD D HANSEN | 04/01/2022 | \$1,304.00 |
| 00677868 | H3218 | KULJIT HARA | 04/01/2022 | \$1,103.00 |
| 00677869 | H1979 | STEVE HARA | 04/01/2022 | \$4,760.00 |
| 00677870 | H00221 | HAUPT PROPERTIES, LLC C/O DROUIN REALTY | 04/01/2022 | \$872.00 |
| 00677871 | H4703 | HERMOSA VILLAGE PHASE I HOUSING PARTNERS, LP | 04/01/2022 | \$3,128.00 |
| 00677872 | H4128 | THOMAS P HO | 04/01/2022 | \$1,719.00 |
| 00677873 | H1873 | JAMES HOANG | 04/01/2022 | \$3,096.00 |
| 00677874 | H3022 | NICK HOFFMAN | 04/01/2022 | \$960.00 |
| 00677875 | H00105 | HOUSING AUTHORITY OF THE CITY OF LONG BEACH | 04/01/2022 | \$1,632.14 |
| 00677876 | H00107 | HOUSING AUTHORITY OF THE CITY OF VANCOUVER | 04/01/2022 | \$605.63 |
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| 00677879 00677880 00677881 00677882 | H3095 | Vendor Name CHONG WEI HUANG HUNTINGTON POINTE 2019 LP DOANH HUYNH NATALIE N HUYNH | Issue Date 04/01/2022 04/01/2022 04/01/2022 | Check Amount \$1,860.00 \$1,435.00 \$1,654.00 |
|--|-----------------------------------|---|---|---|
| 00677878 00677879 00677880 00677881 00677882 | H00240 H4810 H3473 H3095 | HUNTINGTON POINTE 2019 LP DOANH HUYNH | 04/01/2022 04/01/2022 | \$1,435.00 |
| 00677879 00677880 00677881 00677882 | H4810 H3473 H3095 | DOANH HUYNH | 04/01/2022 | |
| 00677880 00677881 00677882 | H3473 H3095 | | | \$1,654.00 |
| 00677881 00677882 | H3095 | NATALIE N HUYNH | | , , , , |
| 00677882 | | | 04/01/2022 | \$1,332.00 |
| | H00224 | TRANG HUYNH | 04/01/2022 | \$3,830.00 |
| 00077000 | 1100224 | JAMES K SKEOCH DECEDENT'S TRUST | 04/01/2022 | \$1,559.00 |
| 00677883 | H00265 | JAMES R GRAHAM TRUST 1991 | 04/01/2022 | \$1,645.00 |
| 00677884 | H00254 | STEPHEN JOHNSON | 04/01/2022 | \$1,180.00 |
| 00677885 | H3109 | LINDA JOHNSON | 04/01/2022 | \$1,281.00 |
| 00677886 | H4584 | JOON CHOI VDS APARTMENT LLC | 04/01/2022 | \$9,223.00 |
| 00677887 | H4579 | JOSEPH & KIM CORP | 04/01/2022 | \$1,827.00 |
| 00677888 | H2641 | KDF HERMOSA, LP | 04/01/2022 | \$4,468.00 |
| 00677889 | H3083 | KDF MALABAR, LP | 04/01/2022 | \$37,072.00 |
| 00677890 | H2403 | KDF SEA WIND, LP | 04/01/2022 | \$1,676.00 |
| 00677891 | H00217 | VI KIM | 04/01/2022 | \$1,650.00 |
| 00677892 | H3683 | WILLIAM KUNZMAN | 04/01/2022 | \$1,500.00 |
| 00677893 | H00117 | ANH T LAM | 04/01/2022 | \$927.00 |
| 00677894 | H4284 | LE FAMILY TRUST | 04/01/2022 | \$3,169.00 |
| 00677895 | H1638 | DON LE | 04/01/2022 | \$786.00 |
| 00677896 | H3740 | DONALD LE | 04/01/2022 | \$1,285.00 |
| 00677897 | H1531 | TRACEY LE | 04/01/2022 | \$1,343.00 |
| 00677898 | H1423 | VIET Q LE | 04/01/2022 | \$1,106.00 |
| 00677899 | H0298 | YENNHI LE | 04/01/2022 | \$1,046.00 |
| 00677900 | H4132 | HOABINH LE-MUNZER | 04/01/2022 | \$567.00 |
| 00677901 | H00223 | LAWRENCE B LEBLANC | 04/01/2022 | \$13,013.00 |
| 00677902 | H4694 | DOUG LEONG | 04/01/2022 | \$1,263.00 |
| 00677903 | H0216 | ALICE LIAO | 04/01/2022 | \$2,501.00 |
| 00677904 | H00066 | DAVID A LO | 04/01/2022 | \$1,830.00 |
| 00677905 | H4765 | MAI LUONG | 04/01/2022 | \$5,154.00 |
| 00677906 | H4820 | VIVIAN Q LUU | 04/01/2022 | \$1,844.00 |
| 00677908 | H00132 | DAVID E MADJE | 04/01/2022 | \$10,171.00 |
| 00677909 | H1705 | MAGIC LAMP MOBILE HOME PARK | 04/01/2022 | \$1,337.00 |
| 00677910 | H1188 | LARRY MAH | 04/01/2022 | \$991.00 |
| 00677911 | H2333 | HANH T MAI-NGUYEN | 04/01/2022 | \$1,432.00 |

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| Check | Vendor # | Vendor Name | Issue Date | Check Amount |
| 00677912 | H1861 | TERRY MAMMEN | 04/01/2022 | \$4,681.00 |
| 00677913 | H3101 | SUPUNNEE MANNIL | 04/01/2022 | \$1,271.00 |
| 00677914 | H4675 | ZHIYAN MAO | 04/01/2022 | \$2,731.00 |
| 00677915 | H00204 | MARTIN INVESTMENT PROPERTIES INC | 04/01/2022 | \$1,345.00 |
| 00677916 | H3043 | MONARK, LP | 04/01/2022 | \$4,011.00 |
| 00677917 | H0780 | MONTEJO APARTMENTS | 04/01/2022 | \$1,713.00 |
| 00677918 | H00235 | NEWLAND GARDEN APARTMENTS LP | 04/01/2022 | \$1,026.00 |
| 00677919 | H00274 | NEWPORT HOUSING PARTNERS LP | 04/01/2022 | \$3,091.00 |
| 00677920 | H00152 | BRIGHTON QUOCSI NGO | 04/01/2022 | \$1,301.00 |
| 00677921 | H2386 | MARY NGO | 04/01/2022 | \$5,544.00 |
| 00677922 | H2478 | HOA KIM NGO | 04/01/2022 | \$635.00 |
| 00677923 | H0408 | NGUYEN'S FAMILY INVESTMENTS, LP | 04/01/2022 | \$5,027.00 |
| 00677924 | H00114 | AN NGUYEN | 04/01/2022 | \$506.00 |
| 00677925 | H4031 | BACH THI NGUYEN | 04/01/2022 | \$1,097.00 |
| 00677926 | H1184 | BICHLE T NGUYEN | 04/01/2022 | \$4,032.00 |
| 00677927 | H3176 | BOYCE JR NGUYEN | 04/01/2022 | \$1,843.00 |
| 0677928 | H00276 | CAM NGUYEN | 04/01/2022 | \$2,283.00 |
| 0677929 | H3910 | FRANK M NGUYEN | 04/01/2022 | \$1,698.00 |
| 00677930 | H00270 | HAIHA NGUYEN | 04/01/2022 | \$3,122.00 |
| 00677931 | H2192 | HOC VAN NGUYEN | 04/01/2022 | \$1,930.00 |
| 00677932 | H00272 | HUNG T NGUYEN | 04/01/2022 | \$2,924.00 |
| 00677933 | H4623 | LINDA MAI NGUYEN | 04/01/2022 | \$1,584.00 |
| 00677934 | H4473 | MAINGUYEN | 04/01/2022 | \$725.00 |
| 00677935 | H00271 | MINDY NGUYEN | 04/01/2022 | \$4,703.00 |
| 00677936 | H00175 | NAM V NGUYEN | 04/01/2022 | \$1,178.00 |
| 00677937 | H4061 | NGUYEN, NICOLE U | 04/01/2022 | \$846.00 |
| 0677938 | H4728 | QUOC KIM NGUYEN | 04/01/2022 | \$1,646.00 |
| 00677939 | H4529 | STEVEN NGUYEN | 04/01/2022 | \$1,035.00 |
| 00677940 | H9044 | THANH VAN NGUYEN | 04/01/2022 | \$3,110.00 |
| 0677941 | H00281 | THIEN NGUYEN | 04/01/2022 | \$1,480.00 |
| 0677942 | H4682 | THUY T NGUYEN | 04/01/2022 | \$1,301.00 |
| 00677943 | H00086 | TRINH NGUYEN | 04/01/2022 | \$2,110.00 |
| 00677944 | H3103 | NICOLE UYEN NGUYEN | 04/01/2022 | \$813.00 |
| 00677945 | H2879 | PAULINE KIMPHUNG NGUYEN | 04/01/2022 | \$4,487.00 |

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| 00677946 | H2526 | SHERRY LIEU NGUYEN | 04/01/2022 | \$1,424.00 |
| 00677947 | H1027 | TON SANH NGUYEN | 04/01/2022 | \$1,321.00 |
| 00677948 | H3114 | TRACY NGUYEN | 04/01/2022 | \$672.00 |
| 00677949 | H2699 | THUY-TIEN NGUYEN-TU | 04/01/2022 | \$1,698.00 |
| 00677950 | H3404 | NORTHWOOD PLACE | 04/01/2022 | \$4,373.00 |
| 00677951 | H00198 | NOVAVILLE LLC | 04/01/2022 | \$1,228.00 |
| 00677952 | H00212 | OCEAN BREEZE VILLAS | 04/01/2022 | \$2,186.00 |
| 00677953 | H00041 | OLIVIA THANH CAPITALS LLC | 04/01/2022 | \$2,436.00 |
| 00677954 | H4644 | PALMA VISTA APTS, LLC | 04/01/2022 | \$1,443.00 |
| 00677955 | H00193 | PARK RIDGE ENTERPRISE LP | 04/01/2022 | \$1,379.00 |
| 00677956 | H2739 | CHONG PIL PARK | 04/01/2022 | \$1,371.00 |
| 00677957 | H4351 | PAVILION PARK SENIOR 1 HOUSING PARTNERS, LP | 04/01/2022 | \$2,090.00 |
| 00677958 | H4582 | ANH THI PHAM | 04/01/2022 | \$1,684.00 |
| 00677959 | H4800 | DAVID VU PHAM | 04/01/2022 | \$1,657.00 |
| 00677960 | H00150 | DON PHU PHAM | 04/01/2022 | \$2,517.00 |
| 00677961 | H00182 | JULIE NGOC PHAM | 04/01/2022 | \$880.00 |
| 00677962 | H3817 | QUYEN PHAM | 04/01/2022 | \$1,124.00 |
| 00677963 | H00275 | TAM T PHAM | 04/01/2022 | \$2,660.00 |
| 00677964 | H1049 | TUNG PHAM | 04/01/2022 | \$1,944.00 |
| 00677965 | H4786 | HUNG PHAN | 04/01/2022 | \$2,143.00 |
| 00677966 | H00232 | WILSON M PHAN | 04/01/2022 | \$1,470.00 |
| 00677967 | H00225 | VICKY T PHAN-VO | 04/01/2022 | \$1,428.00 |
| 00677968 | H4509 | PLAZA WOODS, LLC | 04/01/2022 | \$5,163.00 |
| 00677969 | H4535 | PORTOLA IRVINE, LP ANTON PORTOLA APARTMENTS | 04/01/2022 | \$1,348.00 |
| 00677970 | H3801 | RANCHO ALISAL | 04/01/2022 | \$1,821.00 |
| 00677971 | H4353 | RAYMOND AND LYNN RUAIS | 04/01/2022 | \$893.00 |
| 00677972 | H00110 | SAN DIEGO HOUSING COMMISSION | 04/01/2022 | \$5,658.24 |
| 00677973 | H00283 | SANTA ANA HOUSING AUTHORITY | 04/01/2022 | \$5,295.36 |
| 00677974 | H3488 | CELESTE SCHWERMAN | 04/01/2022 | \$1,333.00 |
| 00677975 | H4448 | SE AMSTER | 04/01/2022 | \$1,093.00 |
| 00677976 | H00228 | MARY E SHEN | 04/01/2022 | \$1,288.00 |
| 00677977 | H4241 | SILO NORTHEAST, LLC | 04/01/2022 | \$3,101.00 |
| 00677978 | H4811 | STONECREST POINT APTS | 04/01/2022 | \$1,751.00 |
| 00677979 | H00241 | SULLIVAN PROPERTY MANAGEMENT | 04/01/2022 | \$3,090.00 |
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| 00677980 | H4590 | CATHY TA | 04/01/2022 | \$2,875.00 |
| 00677981 | H00147 | DANNY HOANG TA | 04/01/2022 | \$1,613.00 |
| 00677982 | H00268 | TARA HILL APARTMENT | 04/01/2022 | \$2,043.00 |
| 00677983 | H4409 | TERESINA APARTMENTS | 04/01/2022 | \$1,202.00 |
| 00677984 | H00113 | THE HUNTINGTON PARTNERSHIP | 04/01/2022 | \$1,800.00 |
| 00677985 | H00087 | THE RETREAT AT MIDWAY CITY (WSH MANAGEMENT) | 04/01/2022 | \$9,722.00 |
| 00677988 | H4720 | TIC INVESTMENT COMPANY, LLC | 04/01/2022 | \$1,936.00 |
| 00677989 | H4726 | TIC INVESTMENT COMPANY, LLC | 04/01/2022 | \$7,954.00 |
| 00677990 | H00257 | TKN DBA GROVESIDE LLC | 04/01/2022 | \$1,434.00 |
| 00677991 | H4616 | VINH THAT TON | 04/01/2022 | \$1,361.00 |
| 00677992 | H00075 | IVY TONNU-MIHARA | 04/01/2022 | \$1,350.00 |
| 00677993 | H3577 | EDWARD T TRAN | 04/01/2022 | \$1,252.00 |
| 00677994 | H4688 | ERIC TRAN | 04/01/2022 | \$726.00 |
| 00677995 | H3686 | LIEN KIM TRAN-NGUYEN | 04/01/2022 | \$1,053.00 |
| 00677996 | H4422 | TRG FULLERTON AFFORDABLE, LP / VENTANA APARTMENTS | 04/01/2022 | \$931.00 |
| 00677997 | H00273 | TRIDER CORPORATION | 04/01/2022 | \$2,054.00 |
| 00677998 | H4493 | TRANG N TRINH | 04/01/2022 | \$1,153.00 |
| 00677999 | H00056 | LUCKY LUC TRUONG | 04/01/2022 | \$1,225.00 |
| 00678000 | H2187 | THUAN BICH TRUONG | 04/01/2022 | \$1,288.00 |
| 00678001 | H2335 | THUAN BICH TRUONG | 04/01/2022 | \$4,068.00 |
| 00678002 | H2410 | SON BICH TRUONG | 04/01/2022 | \$1,190.00 |
| 00678003 | H0146 | ANGELO S TURI | 04/01/2022 | \$2,552.00 |
| 00678004 | H00199 | LISA TO VAN | 04/01/2022 | \$1,443.00 |
| 00678005 | H2982 | MARCO VELASTEGUI | 04/01/2022 | \$1,449.00 |
| 00678006 | H3943 | VILLA CAPRI ESTATES | 04/01/2022 | \$2,034.00 |
| 00678007 | H2717 | THUA VINH | 04/01/2022 | \$544.00 |
| 00678008 | H4662 | VISTA DEL SOL APARTMENTS | 04/01/2022 | \$1,301.00 |
| 00678009 | H9103 | VISTA DEL SOL APTS | 04/01/2022 | \$1,098.00 |
| 00678010 | H1723 | KIMCHI VO | 04/01/2022 | \$1,678.00 |
| 00678011 | H4327 | THIEN T VO | 04/01/2022 | \$867.00 |
| 00678012 | H3476 | TIN TRUNG VO | 04/01/2022 | \$1,471.00 |
| 00678013 | H1805 | VPM BRIDGES APTS | 04/01/2022 | \$266.00 |
| 00678014 | H3637 | VPM MANAGEMENT | 04/01/2022 | \$1,210.00 |
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| 00678015 | H3088 | VPM SHER LANE, LP | 04/0 | 1/2022 | \$2,740.00 |
| 00678016 | H00065 | HUNG TRONG VU | 04/0 | 1/2022 | \$1,727.00 |
| 00678017 | H00146 | LONG DUC VU | 04/0 | 1/2022 | \$894.00 |
| 00678018 | H00074 | SU T VU | 04/0 | 1/2022 | \$1,986.00 |
| 00678019 | H2900 | DANNY VU | 04/0 | 1/2022 | \$1,763.00 |
| 00678020 | H0719 | NEIL E WEST | 04/0 | 1/2022 | \$1,274.00 |
| 00678021 | H1934 | WINDSOR-DAWSON, LP | 04/0 | 1/2022 | \$5,765.00 |
| 00678022 | H3429 | WINDWOOD KNOLL APARTMENTS | 04/0 | 1/2022 | \$3,459.00 |
| 00678023 | H00118 | WOODBRIDGE APARTMENTS | 04/0 | 1/2022 | \$1,323.00 |
| 00678024 | H3506 | WOODBURY SQUARE | 04/0 | 1/2022 | \$1,650.00 |
| 00678025 | H00190 | JAIMIE L YIANG | 04/0 | 1/2022 | \$1,423.00 |
| 00678026 | H00277 | CITY OF COMPTON LOCAL HOUSING AUTHORITY | 04/0 | 1/2022 | \$2,901.36 |
| | | | EFT: Check: | 982 211 | \$2,934,011.22 \$464,610.89 |
| | | | Total: | 1,193 | \$3,398,622.11 |



City of Garden Grove Certificate of Warrants Register Dates: 4/6/2022

This is to certify the demands covered by EFT numbers 00022331 through 00022358, and check numbers 00678027 through 00678144 inclusive as listed on this register and have been verified by the Finance Division as properly issued and bear all proper signatures.

Note:

Finance Director Patricia Song

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AP - Checking Account

| Check | Vendor # | Vendor Name | lssue Date | Check Amount |
|----------|-----------|---|---------------|-----------------|
| 00022331 | V00093 | ABSOLUTE INTERNATIONAL SECURITY | 04/06/2022 | \$4,651.50 |
| 00022332 | V02886 | AMERICAN TRUCK & TOOL RENTALS, INC | 04/06/2022 | \$3,448.70 |
| 00022333 | V00422 | ARC DOCUMENT SOLUTIONS, LLC | 04/06/2022 | \$13.43 |
| 00022334 | V00489 | BAY ALARM COMPANY | 04/06/2022 | \$385.01 |
| 00022335 | V00430 | CANNON CORPORATION | 04/06/2022 | \$7,126.25 |
| 00022336 | V00224 | CDW-GOVERNMENT, INC | 04/06/2022 | \$268.10 |
| 00022337 | V02708 | CHC: CREATING HEALTHIER COMMUNITIES | 04/06/2022 | \$45.00 |
| 00022338 | V00259 | DTNTECH MARKETING | 04/06/2022 | \$416.52 |
| 00022339 | V02779 | FISCHER COMPLIANCE LLC | 04/06/2022 | \$1,750.00 |
| 00022340 | OTV000879 | GARDEN GROVE POLICE ASSOCIATION | 04/06/2022 | \$15,774.25 |
| 00022341 | V02707 | GARDEN GROVE POLICE ASSOCIATION PAC | 04/06/2022 | \$3,435.00 |
| 00022342 | V02761 | HASCO OIL COMPANY | 04/06/2022 | \$4,855.05 |
| 00022343 | V00415 | INTERWEST CONSULTING GROUP | 04/06/2022 | \$532.70 |
| 00022344 | V02706 | ORANGE COUNTY EMPLOYEES ASSOCIATION | 04/06/2022 | \$3,570.11 |
| 00022345 | V00136 | ORANGE COUNTY WELDING, INC | 04/06/2022 | \$6,586.87 |
| 00022346 | V02862 | PRESCIENCE CORPORATION | 04/06/2022 | \$1,335.15 |
| 00022347 | V00401 | REPUBLIC WASTE SERVICES OF SO CALIFORNIA, LLC | 04/06/2022 | \$147,843.97 |
| 00022348 | V01775 | SHI INTERNATIONAL CORP | 04/06/2022 | \$3,919.00 |
| 00022349 | V02159 | SIR SPEEDY PRINTING | 04/06/2022 | \$1,370.25 |
| 00022350 | V01654 | SO CAL PROPERTY SERVICES | 04/06/2022 | \$1,575.00 |
| 00022351 | V00261 | STRICTLY TECHNOLOGY, LLC | 04/06/2022 | \$771.04 |
| 00022352 | V02748 | VCA CODE | 04/06/2022 | \$28,408.57 |
| 00022353 | V00828 | WEST COAST SAND & GRAVEL | 04/06/2022 | \$768.25 |
| 00022354 | V01729 | WESTERN PROPANE SERVICES, INC | 04/06/2022 | \$153.50 |
| 00022355 | V01117 | ZAP MANUFACTURING, INC | 04/06/2022 | \$8,006.06 |
| 00022356 | V02906 | JEFFREY JOHNS | 04/06/2022 | \$100.00 |
| 00022357 | V02937 | MADDIE'S - ELSA'S TABLE | 04/06/2022 | \$40,000.00 |
| 00022358 | V02089 | SHANNON WAINWRIGHT | 04/06/2022 | \$553.85 |
| 00678027 | V00635 | ALL CITY MANAGEMENT SERVICES, INC | 04/06/2022 | \$13,230.29 |
| 00678028 | V00479 | ANDRES MEDINA MOBILE WASH | 04/06/2022 | \$1,997.50 |
| 00678029 | V02328 | APPLEONE EMPLOYMENT SERVICES | 04/06/2022 | \$1,669.68 |
| 00678030 | V00145 | AUTONATION FORD TUSTIN | 04/06/2022 | \$816.13 |
| 00678031 | V00645 | BARR AND CLARK, INC | 04/06/2022 | \$395.00 |

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| 00678032 | V00162 | BIG RON'S AUTO BODY & PAINT, INC | 04/06/2022 | \$12,982.50 |
| 00678033 | V00548 | BISHOP CO | 04/06/2022 | \$1,045.05 |
| 00678034 | OTV001949 | JAMIE BOYLAN | 04/06/2022 | \$11.69 |
| 00678035 | V00699 | BOYS AND GIRLS CLUB OF GARDEN GROVE, INC | 04/06/2022 | \$1,000.00 |
| 00678036 | OTV001953 | NOLAN BUI | 04/06/2022 | \$33.65 |
| 00678037 | OTV001888 | RAYMOND BUI | 04/06/2022 | \$12.00 |
| 00678038 | V00655 | C WELLS PIPELINE MATERIALS, INC | 04/06/2022 | \$4,393.50 |
| 00678039 | V01293 | CALIFORNIA BUILDING STANDARDS COMMISSION | 04/06/2022 | \$1,017.00 |
| 00678040 | V00660 | CAMERON WELDING SUPPLY | 04/06/2022 | \$164.97 |
| 00678041 | V01135 | CAMFIL, USA, INC | 04/06/2022 | \$493.12 |
| 00678042 | V00554 | CARL WARREN & CO | 04/06/2022 | \$2,711.52 |
| 00678043 | V00534 | CHEM PRO LABORATORY, INC | 04/06/2022 | \$1,186.00 |
| 00678044 | V00667 | CONTINENTAL CONCRETE CUTTING | 04/06/2022 | \$5,195.00 |
| 00678045 | V00620 | COUNTY OF ORANGE | 04/06/2022 | \$30.00 |
| 00678046 | OTV001943 | SADIE COUSINS | 04/06/2022 | \$90.65 |
| 00678047 | OTV001956 | ANITA CUNG | 04/06/2022 | \$58.48 |
| 00678048 | OTV001885 | MINH DAO | 04/06/2022 | \$4,029.00 |
| 00678049 | OTV001884 | TONY DAO | 04/06/2022 | \$35.13 |
| 00678050 | V00481 | DATA TICKET, INC | 04/06/2022 | \$1,578.53 |
| 00678051 | V02871 | DBS ADMINISTRATORS, INC. | 04/06/2022 | \$6,309.09 |
| 00678052 | V02083 | DEPARTMENT OF CONSERVATION | 04/06/2022 | \$3,906.29 |
| 00678053 | V00406 | DEPT OF TRANSPORTATION | 04/06/2022 | \$441.21 |
| 00678054 | V01222 | DIVISION OF THE STATE ARCHITECT | 04/06/2022 | \$1,646.80 |
| 00678055 | V00336 | EXCLUSIVE AUTO DETAIL | 04/06/2022 | \$996.00 |
| 00678056 | V00684 | EXPERIAN INFO SOLUTIONS, INC | 04/06/2022 | \$157.44 |
| 00678057 | V00233 | FACTORY MOTOR PARTS CO BIN 139107 | 04/06/2022 | \$1,222.86 |
| 00678058 | V01379 | FIVESTAR RUBBER STAMP ETC, INC | 04/06/2022 | \$85.41 |
| 00678059 | V02257 | FRANCHISE TAX BOARD | 04/06/2022 | \$464.53 |
| 00678060 | V00143 | FRYE SIGN CO | 04/06/2022 | \$565.00 |
| 00678061 | V00054 | GALLS LLC | 04/06/2022 | \$355.35 |
| 00678062 | V00258 | GARDEN GROVE ACE HARDWARE | 04/06/2022 | \$208.54 |
| 00678063 | V00690 | GARDEN GROVE CHAMBER OF COMMERCE | 04/06/2022 | \$2,500.00 |
| 00678064 | V00140 | GARDEN GROVE SECURED STORAGE | 04/06/2022 | \$8,195.48 |
| 00678065 | V00696 | GARDEN GROVE UNIFIED SCHOOL DIST | 04/06/2022 | \$596.15 |
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| 00678066 | V00588 | GMS AUTOGLASS | 04/06/2022 | \$337.46 |
| 00678067 | V00538 | GREEN'S DISCOUNT GLASS & SCREENS | 04/06/2022 | \$135.00 |
| 00678068 | OTV001942 | ABDUL GUL | 04/06/2022 | \$23.80 |
| 00678069 | V02116 | HABITAT FOR HUMANITY OF ORANGE COUNTY, INC. | 04/06/2022 | \$5,986.87 |
| 00678070 | OTV001940 | HARBOR SAUSAGE | 04/06/2022 | \$259.84 |
| 00678071 | V00503 | HF&H CONSULTANTS, LLC | 04/06/2022 | \$7,413.75 |
| 00678072 | V00711 | HILL'S BROS LOCK & SAFE, INC | 04/06/2022 | \$772.84 |
| 00678073 | OTV001952 | ANITA HUTCHINSON | 04/06/2022 | \$86.40 |
| 00678074 | V00531 | IRV SEAVER MOTORCYCLES | 04/06/2022 | \$1,371.46 |
| 00678075 | V02865 | JACOB GREEN & ASSOCIATES, INC. | 04/06/2022 | \$17,468.50 |
| 00678076 | V01486 | JAMES PRODUCTIONS, INC | 04/06/2022 | \$23,939.79 |
| 00678077 | V00720 | JOHNSTONE SUPPLY | 04/06/2022 | \$535.51 |
| 00678078 | V00322 | PATI KENT | 04/06/2022 | \$20.79 |
| 00678079 | V00724 | KLEINFELDER WEST,INC | 04/06/2022 | \$1,776.25 |
| 00678080 | V00725 | KNORR SYSTEMS, INC | 04/06/2022 | \$3,078.95 |
| 00678081 | OTV001955 | BETSY KURIAKOSE | 04/06/2022 | \$32.19 |
| 00678082 | OTV001889 | PABLO LOBATO | 04/06/2022 | \$228.43 |
| 00678083 | V01177 | METROLINK TRAINS | 04/06/2022 | \$462.00 |
| 00678084 | V00557 | NATIONAL CONSTRUCTION RENTALS | 04/06/2022 | \$521.40 |
| 00678085 | V01131 | NATURE'S GROWERS NURSERY | 04/06/2022 | \$240.01 |
| 00678086 | OTV001960 | NGUYEN THANG CAO | 04/06/2022 | \$12.65 |
| 00678087 | OTV001881 | ANGELA NGUYEN | 04/06/2022 | \$4,029.00 |
| 00678088 | OTV001958 | BA NGUYEN | 04/06/2022 | \$128.50 |
| 00678089 | OTV001886 | CECILIA NGUYET NGUYEN | 04/06/2022 | \$4,029.00 |
| 00678090 | OTV001957 | LYNN NGUYEN | 04/06/2022 | \$31.91 |
| 00678091 | OTV001946 | VU PHAN NGUYEN | 04/06/2022 | \$99.98 |
| 00678092 | OTV001945 | JOHN NOWELL | 04/06/2022 | \$12.81 |
| 00678093 | V00459 | O'REILLY AUTO PARTS | 04/06/2022 | \$1,785.56 |
| 00678094 | OTV001951 | OPEN DOOR LABS INC | 04/06/2022 | \$50.98 |
| 00678095 | V00560 | ORANGE COUNTY FIRE PROTECTION | 04/06/2022 | \$1,600.40 |
| 00678096 | V01530 | ORANGE COUNTY SANITATION DIST, INC | 04/06/2022 | \$19,501.84 |
| 00678097 | V00563 | ORANGE COUNTY STRIPING SERV | 04/06/2022 | \$28,628.62 |
| 00678098 | V01583 | ORANGE COUNTY WINWATER WORKS, INC | 04/06/2022 | \$3,761.61 |
| 00678099 | V00164 | PACIFIC MEDICAL CLINIC | 04/06/2022 | \$1,640.00 |
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| Check | Vendor # | Vendor Name | Issue Date | Check Amount |
| 00678100 | V02619 | PAULINE LIU | 04/06/2022 | \$1,000.00 |
| 00678101 | V00764 | PETTY CASH - HUMAN RESOURCES | 04/06/2022 | \$137.59 |
| 00678102 | OTV001883 | KELLY PHAM | 04/06/2022 | \$180.00 |
| 00678103 | OTV001954 | CHAU N PHAN | 04/06/2022 | \$34.55 |
| 00678104 | V00767 | POSTMASTER | 04/06/2022 | \$8,208.14 |
| 00678105 | OTV001219 | PRESTIGE ROOFING | 04/06/2022 | \$131.12 |
| 00678106 | V00744 | R J NOBLE COMPANY | 04/06/2022 | \$171,956.55 |
| 00678107 | V00774 | REFRIGERATION SUPPLIES DISTRIBUTOR | 04/06/2022 | \$184.86 |
| 00678108 | V00015 | RICHARD FISHER ASSOCIATES | 04/06/2022 | \$5,187.50 |
| 00678109 | V00199 | ROSS CREATIONS DJ | 04/06/2022 | \$5,900.00 |
| 00678110 | V00850 | SAFARILAND, LLC | 04/06/2022 | \$545.62 |
| 00678111 | V00780 | SAFETY 1st PEST CONTROL, INC | 04/06/2022 | \$575.00 |
| 00678112 | OTV001887 | LUIS SALDANA | 04/06/2022 | \$3,121.00 |
| 00678113 | OTV001944 | RODRIGO SANTANA | 04/06/2022 | \$17.06 |
| 00678114 | OTV001948 | JEAN MARIE SHRIVER | 04/06/2022 | \$16.29 |
| 00678115 | OTV001959 | CYNTHIA SIDDONS | 04/06/2022 | \$29.37 |
| 00678116 | OTV001941 | SIGN POST HOME INC. | 04/06/2022 | \$77.55 |
| 00678117 | V00003 | SIGNARAMA | 04/06/2022 | \$11,734.02 |
| 00678118 | V00225 | SITEONE LANDSCAPE SUPPLY HLDING | 04/06/2022 | \$435.66 |
| 00678119 | V00787 | SMITH PIPE & SUPPLY COMPANY, INC | 04/06/2022 | \$106.30 |
| 00678120 | V01061 | SOUTHERN CALIFORNIA EDISON | 04/06/2022 | \$5,556.15 |
| 00678121 | V01961 | SOUTHWEST WEAR PARTS CO | 04/06/2022 | \$6,318.27 |
| 00678122 | V00795 | SPARKLETTS | 04/06/2022 | \$186.84 |
| 00678123 | OTV001890 | SPECIALTY AC HEAT | 04/06/2022 | \$140.00 |
| 00678124 | OTV001947 | SRS INFRASTRUCTURE | 04/06/2022 | \$15.21 |
| 00678125 | V01199 | STANDARD INSURANCE COMPANY 00 643061 0001 | 04/06/2022 | \$23,686.70 |
| 00678126 | V02760 | STANTEC CONSULTING SERVICES INC. | 04/06/2022 | \$32,379.00 |
| 00678127 | V00019 | ANDREW T STEIN | 04/06/2022 | \$7,981.58 |
| 00678128 | V00570 | STRADLING, YOCCA, CARLSON & RAUTH | 04/06/2022 | \$53,613.37 |
| 00678129 | V01266 | TARGET CORPORATION MAIL STOP NCB-01PU | 04/06/2022 | \$7,450.00 |
| 00678130 | V02455 | THE HOME DEPOT | 04/06/2022 | \$17.60 |
| 00678131 | V02455 | THE HOME DEPOT | 04/06/2022 | \$104.49 |
| 00678132 | V02455 | THE HOME DEPOT | 04/06/2022 | \$66.91 |
| 00678133 | OTV001882 | DAM LY THI | 04/06/2022 | \$129.43 |
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| 00678134 | V00344 | TIM HOGAN GRAPHICS | 04/06/ | 2022 | \$570.94 |
| 00678135 | OTV001950 | HOA TRAN | 04/06/ | 2022 | \$107.71 |
| 00678136 | V00807 | TRENCH PLATE RENTAL CO,INC | 04/06/ | 2022 | \$11,788.51 |
| 00678137 | V00812 | UNIFIRST CORP | 04/06/ | 2022 | \$3,873.12 |
| 00678138 | V00818 | VASILJ, INC | 04/06/ | 2022 | \$340,955.00 |
| 00678139 | V00398 | VULCAN MATERIALS COMPANY WESTERN DIVISION | 04/06/ | 2022 | \$6,689.67 |
| 00678140 | V00824 | WAXIE SANITARY SUPPLY | 04/06/ | 2022 | \$776.37 |
| 00678141 | V01044 | WESTERN WATER WORKS | 04/06/ | 2022 | \$14,476.15 |
| 00678142 | V01730 | WHITE CAP, L.P. | 04/06/ | 2022 | \$34.58 |
| 00678143 | V00473 | WOOD ENVIRONMENT & INFRASTRUCTURE SOLUTIONS, INC | 04/06/ | 2022 | \$255.15 |
| 00678144 | V02905 | WORLD POWER WRESTLING | 04/06/ | 2022 | \$7,500.00 |
| | | | EFT: Check: Total: | 28 118 146 | \$287,663.13 \$946,081.57 \$1,233,744.70 |



City of Garden Grove Certificate of Warrants Register Dates: 4/13/2022

This is to certify the demands covered by EFT numbers 00022359 through 00022375, and check numbers 00678145 through 00678266 inclusive as listed on this register and have been verified by the Finance Division as properly issued and bear all proper signatures.

Note:

Finance Director Patricia Song

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| Check | Vendor # | Vendor Name | lssue Date | Check Amount |
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| 00022359 | V02837 | ALLIED UNIVERSAL SECURITY SERVICES | 04/13/2022 | \$58,179.01 |
| 00022360 | V00489 | BAY ALARM COMPANY | 04/13/2022 | \$969.96 |
| 00022361 | V00657 | CALIF FORENSIC PHLEBOTOMY, INC | 04/13/2022 | \$2,424.62 |
| 00022362 | V00224 | CDW-GOVERNMENT, INC | 04/13/2022 | \$336.34 |
| 00022363 | V01305 | FLEMING ENVIRONMENTAL, INC | 04/13/2022 | \$477.50 |
| 00022364 | V00103 | GARDEN GROVE AUTOMOTIVE | 04/13/2022 | \$4,000.00 |
| 00022365 | V00218 | GRAINGER | 04/13/2022 | \$4,286.07 |
| 00022366 | V00713 | HOTSY OF SOUTHERN CALIFORNIA | 04/13/2022 | \$1,666.71 |
| 00022367 | V00716 | INTERVAL HOUSE | 04/13/2022 | \$1,296.00 |
| 00022368 | V00092 | NATIONAL AUTO FLEET GROUP AND CHEVROLET OF WATSONV | 04/13/2022 | \$26,476.50 |
| 00022369 | V00136 | ORANGE COUNTY WELDING, INC | 04/13/2022 | \$7,011.20 |
| 00022370 | V00384 | STOMMEL, INC | 04/13/2022 | \$2,102.60 |
| 00022371 | V01458 | TOYOTA OF GARDEN GROVE | 04/13/2022 | \$11,000.00 |
| 00022372 | V00591 | U S ARMOR CORP | 04/13/2022 | \$2,008.66 |
| 00022373 | V02803 | VALLEY MAINTENANCE CORP. | 04/13/2022 | \$10,950.00 |
| 00022374 | V00035 | VERITIV OPERATING COMPANY | 04/13/2022 | \$3,949.80 |
| 00022375 | V02851 | MCKENZIE RICKS | 04/13/2022 | \$368.20 |
| 00678145 | V00280 | ACA COMPLIANCE SERVICES, INC | 04/13/2022 | \$1,047.75 |
| 00678146 | V02594 | AGA ENGINEERS, INC. | 04/13/2022 | \$16,403.00 |
| 00678147 | V00573 | ALAN'S LAWN AND GARDEN CENTER, INC | 04/13/2022 | \$441.71 |
| 00678148 | V00635 | ALL CITY MANAGEMENT SERVICES, INC | 04/13/2022 | \$13,383.75 |
| 00678149 | V00507 | AMERICAN ASPHALT SOUTH, INC | 04/13/2022 | \$9,542.50 |
| 00678150 | V01113 | AMERICAN RED CROSS HEALTH & SAFETY SERVICES | 04/13/2022 | \$300.00 |
| 00678151 | V01162 | SONIA LISA ASENCIO | 04/13/2022 | \$32.00 |
| 00678152 | V00145 | AUTONATION FORD TUSTIN | 04/13/2022 | \$271.03 |
| 00678153 | V00959 | ROBERT S BALDWIN | 04/13/2022 | \$42.00 |
| 00678154 | V00645 | BARR AND CLARK, INC | 04/13/2022 | \$370.00 |
| 00678155 | V00644 | BC WIRE ROPE & RIGGING | 04/13/2022 | \$597.10 |
| 00678156 | OTV001901 | MARY BECKLEY | 04/13/2022 | \$88.00 |
| 00678157 | V00429 | BEE REMOVERS | 04/13/2022 | \$145.00 |
| 00678158 | V00162 | BIG RON'S AUTO BODY & PAINT, INC | 04/13/2022 | \$10,812.09 |
| 00678159 | V00150 | BILL'S SOUND & SECURITY | 04/13/2022 | \$240.00 |

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| Check | Vendor # | Vendor Name | lssue Date | Check Amount |
| 00678160 | V01511 | BITHELL, INC | 04/13/2022 | \$950.00 |
| 00678161 | OTV001837 | PHUONG BUI | 04/13/2022 | \$110.00 |
| 00678162 | V01494 | C G LANDSCAPE, INC | 04/13/2022 | \$1,714.08 |
| 00678163 | V00455 | CA DEPARTMENT OF TAX AND FEE ADMINISTRATION | 04/13/2022 | \$847.00 |
| 00678164 | V00660 | CAMERON WELDING SUPPLY | 04/13/2022 | \$301.80 |
| 00678165 | V00554 | CARL WARREN & CO | 04/13/2022 | \$7,588.35 |
| 00678166 | V01059 | CHEMEX INDUSTRIES | 04/13/2022 | \$941.93 |
| 00678167 | V00596 | CLEANSTREET | 04/13/2022 | \$3,199.80 |
| 00678168 | V02947 | CREATIVE PARTIES FOR KIDS | 04/13/2022 | \$425.00 |
| 00678169 | OTV001891 | FRANCIS CRUZ | 04/13/2022 | \$500.00 |
| 00678170 | OTV001899 | MISA DO | 04/13/2022 | \$100.00 |
| 00678171 | OTV001860 | THU LAN DO | 04/13/2022 | \$69.00 |
| 00678172 | V01292 | EBERHARD EQUIPMENT | 04/13/2022 | \$1,250.63 |
| 00678173 | V00233 | FACTORY MOTOR PARTS CO BIN 139107 | 04/13/2022 | \$1,488.17 |
| 00678174 | V01196 | FASTENAL INDUSTRIAL CONSTRUCTION SUPPLY | 04/13/2022 | \$571.55 |
| 00678175 | OTV001257 | HEIDI KRISTINA FIELDEN | 04/13/2022 | \$52.00 |
| 00678176 | V00114 | FUN EXPRESS, INC | 04/13/2022 | \$40.25 |
| 00678177 | V00054 | GALLS LLC | 04/13/2022 | \$7,132.25 |
| 00678178 | V01382 | GARDEN GROVE NISSAN, LP | 04/13/2022 | \$5,000.00 |
| 00678179 | V00140 | GARDEN GROVE SECURED STORAGE | 04/13/2022 | \$250.00 |
| 00678180 | OTV001755 | GREENBRIER TERRACES CONDOMINIUM ASSOC. | 04/13/2022 | \$334.90 |
| 00678181 | V00346 | CINDY GRISWOLD | 04/13/2022 | \$170.10 |
| 00678182 | V00544 | HARRINGTON INDUSTRIAL PLASTICS, LLC | 04/13/2022 | \$836.31 |
| 00678183 | V02951 | KATHY HEPLER | 04/13/2022 | \$300.00 |
| 00678184 | V00503 | HF&H CONSULTANTS, LLC | 04/13/2022 | \$5,788.25 |
| 00678185 | V00711 | HILL'S BROS LOCK & SAFE, INC | 04/13/2022 | \$465.55 |
| 00678186 | V02447 | HUMAN OPTIONS | 04/13/2022 | \$9,415.57 |
| 00678187 | OTV001896 | MARIAM ILIAS IBRAHIM | 04/13/2022 | \$50.00 |
| 00678188 | V00182 | INFOSEND, INC | 04/13/2022 | \$10,703.60 |
| 00678189 | V00471 | INTEGRA CHEMICAL COMPANY | 04/13/2022 | \$2,007.20 |
| 00678190 | V00860 | INTERNATIONAL E-Z UP, INC | 04/13/2022 | \$178.76 |
| 00678191 | V00531 | IRV SEAVER MOTORCYCLES | 04/13/2022 | \$398.42 |
| 00678192 | V00719 | JAY'S CATERING | 04/13/2022 | \$395.85 |
| 00678193 | OTV001154 | JOHN PAUL ZEMPOALTECA | 04/13/2022 | \$42.00 |
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| 00678194 | OTV001856 | AMANDA XAN JOYA | 04/13/2022 | \$38.00 |
| 00678195 | V00322 | PATI KENT | 04/13/2022 | \$38.90 |
| 00678196 | V00486 | L N CURTIS & SONS | 04/13/2022 | \$5,411.79 |
| 00678197 | OTV001895 | ADAM LAHAM | 04/13/2022 | \$2.00 |
| 00678198 | V00435 | LANGUAGE LINE SERVICES | 04/13/2022 | \$103.40 |
| 00678199 | V00728 | LAWSON PRODUCTS, INC | 04/13/2022 | \$1,147.11 |
| 00678200 | V02341 | THAIHIEN DINHPHUONG LE | 04/13/2022 | \$41.00 |
| 00678201 | V00769 | LEGAL SHIELD | 04/13/2022 | \$744.45 |
| 00678202 | OTV001894 | JENNIFER L. LEPIRE | 04/13/2022 | \$30.00 |
| 00678203 | V00402 | LEXISNEXIS RISK SOLUTIONS ACCOUNT #1008503 | 04/13/2022 | \$496.15 |
| 00678204 | V01563 | LIFE-ASSIST, INC | 04/13/2022 | \$587.25 |
| 00678205 | V02860 | LONG BEACH IRON WORKS | 04/13/2022 | \$1,960.25 |
| 00678206 | OTV001836 | MARIA GUADALUPE LUJANO | 04/13/2022 | \$16.00 |
| 00678207 | H0958 | WILLIAM T MACDONALD | 04/13/2022 | \$4,020.00 |
| 00678208 | V00469 | MAGIC JUMP RENTALS OC, LLC | 04/13/2022 | \$687.80 |
| 00678209 | V00900 | NGOC HA THI MAI | 04/13/2022 | \$61.00 |
| 00678210 | V00365 | MOMAR INC | 04/13/2022 | \$2,660.00 |
| 00678211 | V00141 | MWB COPY PRODUCTS, INC | 04/13/2022 | \$10,525.35 |
| 00678212 | OTV001892 | HIEU NGO | 04/13/2022 | \$1,000.00 |
| 00678213 | V01987 | AMY TU UYEN NGUYEN | 04/13/2022 | \$34.00 |
| 00678214 | V01173 | BECKY NGUYEN | 04/13/2022 | \$117.00 |
| 00678215 | V02010 | BINH V NGUYEN | 04/13/2022 | \$8.00 |
| 00678216 | OTV001526 | CO NGUYEN | 04/13/2022 | \$93.00 |
| 00678217 | OTV001786 | MICHELLE NGUYEN | 04/13/2022 | \$1,000.00 |
| 00678218 | OTV001852 | LINZE NICHOLS | 04/13/2022 | \$160.00 |
| 00678219 | OTV001893 | ANGELICA MARIA NIEVES | 04/13/2022 | \$19.00 |
| 00678220 | OTV001902 | NPG ASPHALT | 04/13/2022 | \$2,417.91 |
| 00678221 | V02829 | PACIFIC PRODUCTS AND SERVICES, LLC | 04/13/2022 | \$8,726.64 |
| 00678222 | V01586 | PACIFIC TRUCK EQUIPMENT INC | 04/13/2022 | \$19,386.98 |
| 00678223 | OTV001834 | MARIA ELISA R PEREZ TAPIA | 04/13/2022 | \$12.00 |
| 00678224 | V00761 | PETTY CASH - MUN SRVC CTR | 04/13/2022 | \$808.33 |
| 00678225 | OTV001859 | TAM VAN PHAM | 04/13/2022 | \$41.00 |
| 00678226 | V00201 | PRICON ENTERPRISE TECHNOLOGIES | 04/13/2022 | \$10,685.00 |
| 00678227 | OTV001897 | NHIEN JIMMY QUACH | 04/13/2022 | \$123.00 |
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| 00678228 | OTV001898 | PATRICIA PENA RODRIGUEZ | 04/13/2022 | \$43.00 |
| 00678229 | OTV001839 | EDGAR ROMAN | 04/13/2022 | \$36.00 |
| 00678230 | V00199 | ROSS CREATIONS DJ | 04/13/2022 | \$4,200.00 |
| 00678231 | V01438 | SEHI COMPUTER PRODUCTS | 04/13/2022 | \$23,475.63 |
| 00678232 | V00784 | SHOETERIA | 04/13/2022 | \$100.00 |
| 00678233 | V00785 | SHRED CONFIDENTIAL, INC | 04/13/2022 | \$52.50 |
| 00678234 | V00225 | SITEONE LANDSCAPE SUPPLY HLDING | 04/13/2022 | \$2,980.87 |
| 00678235 | V00358 | SO CAL INDUSTRIES | 04/13/2022 | \$1,577.24 |
| 00678236 | V01415 | SOCAL AUTO & TRUCK PARTS INC | 04/13/2022 | \$2,085.29 |
| 00678237 | V00367 | SOUTHERN COMPUTER WAREHOUSE | 04/13/2022 | \$10,792.30 |
| 00678238 | V00474 | SOUTHERN COUNTIES LUBRICANTS, LLC | 04/13/2022 | \$1,815.23 |
| 00678239 | V01616 | STERICYCLE, INC | 04/13/2022 | \$369.00 |
| 00678240 | OTV001742 | LEONOR HERNANDEZ SUAREZ | 04/13/2022 | \$63.00 |
| 00678241 | V00414 | SUPPLY SOLUTIONS | 04/13/2022 | \$749.46 |
| 00678242 | OTV001793 | TUONG VINH TA | 04/13/2022 | \$4.00 |
| 00678243 | OTV001838 | SABO THI THACH | 04/13/2022 | \$46.00 |
| 00678244 | V01389 | THE HOME DEPOT PRO | 04/13/2022 | \$615.31 |
| 00678245 | V01389 | THE HOME DEPOT PRO | 04/13/2022 | \$177.13 |
| 00678246 | V02881 | THOMCO CONSTRUCTION, INC. | 04/13/2022 | \$102,646.69 |
| 00678247 | H1959 | THOMSON EQUITIES | 04/13/2022 | \$1,335.00 |
| 00678248 | H6710 | THOMSON EQUITIES | 04/13/2022 | \$2,353.00 |
| 00678249 | V00804 | THOMSON REUTERS- WEST | 04/13/2022 | \$2,235.88 |
| 00678250 | OTV001857 | JENNIFER D. TILZER | 04/13/2022 | \$18.00 |
| 00678251 | OTV001833 | CHRISTINE THI TRAN | 04/13/2022 | \$52.00 |
| 00678252 | OTV001694 | DUNG KIM TRAN | 04/13/2022 | \$103.00 |
| 00678253 | OTV001794 | TONY TRAN | 04/13/2022 | \$24.00 |
| 00678254 | V00800 | TT TECHNOLOGIES, INC | 04/13/2022 | \$2,892.77 |
| 00678255 | V02799 | TUNNELWORKS SERVICES INC. | 04/13/2022 | \$486,502.95 |
| 00678256 | V02948 | UP UP AND AWAY FACE PAINT | 04/13/2022 | \$805.00 |
| 00678257 | V01948 | RENEE LYNN VICTOR | 04/13/2022 | \$23.00 |
| 00678258 | V01465 | VOLKSWAGEN OF GARDEN GROVE | 04/13/2022 | \$500.00 |
| 00678259 | V00398 | VULCAN MATERIALS COMPANY WESTERN DIVISION | 04/13/2022 | \$1,354.81 |
| 00678260 | V00823 | WATERLINE TECHNOLOGIES, INC | 04/13/2022 | \$270.40 |
| 00678261 | V01452 | WAUSAU TILE, INC | 04/13/2022 | \$163.18 |

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| 00678262 | V00824 | WAXIE SANITARY SUPPLY | 04/13/ | 2022 | \$3,746.89 |
| 00678263 | V01469 | WEST YOST ASSOCIATES | 04/13/ | 2022 | \$299,118.90 |
| 00678264 | V00134 | WILLIAMS & MAHER, INC | 04/13/ | 2022 | \$6,575.30 |
| 00678265 | OTV001900 | WYLAND FOUNDATION | 04/13/ | 2022 | \$400.00 |
| 00678266 | V00039 | XEROX CORPORATION | 04/13/ | 2022 | \$5,785.20 |
| | | | EFT: Check: Total: | 17 122 139 | \$137,503.17 \$1,156,624.49 \$1,294,127.66 |



City of Garden Grove Certificate of Warrants Register Dates: 4/20/2022

This is to certify the demands covered by Wire number 00001017 through 00001030, EFT numbers 00022376 through 00022411, and check numbers 00678267 through 00678354 inclusive as listed on this register and have been verified by the Finance Division as properly issued and bear all proper signatures.

Note:

Finance Director Patricia Song

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| Check | Vendor # | Vendor Name | lssue Date | Check Amount |
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| 00001017 | V02087 | DELTA CARE USA | 04/20/2022 | \$5,741.09 |
| 00001018 | V02087 | DELTA CARE USA | 04/20/2022 | \$5,722.84 |
| 00001019 | V01539 | DELTA DENTAL OF CALIFO | 04/20/2022 | \$27,406.90 |
| 00001020 | V01539 | DELTA DENTAL OF CALIFO | 04/20/2022 | \$2,590.50 |
| 00001021 | V01579 | ORANGE COUNTY FIRE AUT | 04/20/2022 | \$2,062,091.00 |
| 00001022 | V01478 | ANAHEIM ORANGE COUNTY | 04/20/2022 | \$193,699.44 |
| 00001023 | V00732 | THE LINCOLN NATIONAL L | 04/20/2022 | \$7,491.14 |
| 00001024 | V00732 | THE LINCOLN NATIONAL L | 04/20/2022 | \$7,344.05 |
| 00001025 | V00732 | THE LINCOLN NATIONAL L | 04/20/2022 | \$7,468.06 |
| 00001026 | V00541 | MUNICIPAL WATER DISTRI | 04/20/2022 | \$396,034.31 |
| 00001027 | V01596 | PUBLIC EMPLOYEES' RETI | 04/20/2022 | \$488,178.31 |
| 00001028 | V01596 | PUBLIC EMPLOYEES' RETI | 04/20/2022 | \$485,931.55 |
| 00001029 | V01596 | PUBLIC EMPLOYEES' RETI | 04/20/2022 | \$21,281.49 |
| 00001030 | V02088 | VISION SERVICE PLAN - | 04/20/2022 | \$6,953.34 |
| 00022376 | V00133 | 2-1-1 ORANGE COUNTY | 04/20/2022 | \$10,851.65 |
| 00022377 | V02836 | A1 SECURITY CAMERAS | 04/20/2022 | \$395.11 |
| 00022378 | V00585 | ADMINSURE | 04/20/2022 | \$16,939.00 |
| 00022379 | V02878 | ADMIRAL PEST CONTROL, INC. | 04/20/2022 | \$1,498.00 |
| 00022380 | V01479 | AMAZON WEB SERVICES, INC | 04/20/2022 | \$2,815.02 |
| 00022381 | V00489 | BAY ALARM COMPANY | 04/20/2022 | \$881.58 |
| 00022382 | V00657 | CALIF FORENSIC PHLEBOTOMY, INC | 04/20/2022 | \$110.21 |
| 00022383 | V00224 | CDW-GOVERNMENT, INC | 04/20/2022 | \$492.57 |
| 00022384 | V01042 | CHARLES P CROWLEY CO, INC | 04/20/2022 | \$7,458.04 |
| 00022385 | V02708 | CHC: CREATING HEALTHIER COMMUNITIES | 04/20/2022 | \$45.00 |
| 00022386 | V00305 | EVIDENT CRIME SCENE PRODUCTS | 04/20/2022 | \$509.51 |
| 00022387 | OTV000879 | GARDEN GROVE POLICE ASSOCIATION | 04/20/2022 | \$16,027.45 |
| 00022388 | V02707 | GARDEN GROVE POLICE ASSOCIATION PAC | 04/20/2022 | \$3,505.00 |
| 00022389 | V00218 | GRAINGER | 04/20/2022 | \$1,341.90 |
| 00022390 | V01779 | GREENFIELDS OUTDOOR FITNESS | 04/20/2022 | \$293.50 |
| 00022391 | V00283 | JIG CONSULTANTS | 04/20/2022 | \$30,902.44 |
| 00022392 | V00368 | JOHNSON CONTROLS SECURITY SOLUTIONS | 04/20/2022 | \$111.85 |
| 00022393 | V00722 | KEYSER/MARSTON ASSOCIATES, INC | 04/20/2022 | \$4,471.25 |
| 00022394 | V02866 | MIND OC | 04/20/2022 | \$201,574.10 |

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| | 00022395 | V02941 | NAMY, INC. | 04/20/2022 | \$1,847.97 |
| | 00022396 | V02205 | OCAPICA | 04/20/2022 | \$2,676.36 |
| | 00022397 | V02602 | OMEGA INDUSTRIAL SUPPLY INC | 04/20/2022 | \$1,378.96 |
| | 00022398 | V02706 | ORANGE COUNTY EMPLOYEES ASSOCIATION | 04/20/2022 | \$3,570.11 |
| | 00022399 | V00136 | ORANGE COUNTY WELDING, INC | 04/20/2022 | \$7,011.20 |
| | 00022400 | V02733 | PITNEY BOWES GLOBAL FINANCIAL SERVICES | 04/20/2022 | \$1,732.67 |
| | 00022401 | V01319 | PLAYPOWER LT FARMINGTON, INC | 04/20/2022 | \$2,314.45 |
| | 00022402 | V02809 | SAFETY CENTER INCORPORATED | 04/20/2022 | \$1,700.00 |
| | 00022403 | V01775 | SHI INTERNATIONAL CORP | 04/20/2022 | \$10,386.30 |
| | 00022404 | V00615 | STRAY CAT ALLIANCE | 04/20/2022 | \$20,071.02 |
| | 00022405 | V02923 | THE KOREA TIMES LOS ANGELES, INC. | 04/20/2022 | \$2,000.00 |
| | 00022406 | V02869 | VOVINAM VIET VO DAO FEDERATION OF WESTERN US | 04/20/2022 | \$100.00 |
| | 00022407 | V00826 | WEST COAST ARBORISTS, INC | 04/20/2022 | \$2,610.00 |
| | 00022408 | V00257 | WEST GROVE VOLLEYBALL, LLC | 04/20/2022 | \$1,635.02 |
| | 00022409 | V00520 | WESTERN EXTERMINATOR CO | 04/20/2022 | \$212.95 |
| | 00022410 | V00202 | WIRELESS TELEMATICS, LLC | 04/20/2022 | \$360.00 |
| | 00022411 | V02089 | SHANNON WAINWRIGHT | 04/20/2022 | \$553.85 |
| | 00678267 | V00532 | A&A WIPING CLOTH, INC | 04/20/2022 | \$1,185.25 |
| | 00678268 | V00516 | ACCO ENGINEERED SYSTEMS | 04/20/2022 | \$747.00 |
| | 00678269 | V00426 | ALS GROUP USA CORP | 04/20/2022 | \$2,036.50 |
| | 00678270 | V00238 | AMERINAT | 04/20/2022 | \$859.98 |
| | 00678271 | V00145 | AUTONATION FORD TUSTIN | 04/20/2022 | \$2,534.37 |
| | 00678272 | OTV001903 | OSCAR BENTEZ | 04/20/2022 | \$81.00 |
| | 00678273 | V00162 | BIG RON'S AUTO BODY & PAINT, INC | 04/20/2022 | \$8,654.94 |
| | 00678274 | V00150 | BILL'S SOUND & SECURITY | 04/20/2022 | \$480.00 |
| | 00678275 | V00548 | BISHOP CO | 04/20/2022 | \$184.91 |
| | 00678276 | V00655 | C WELLS PIPELINE MATERIALS, INC | 04/20/2022 | \$6,120.45 |
| | 00678277 | V00660 | CAMERON WELDING SUPPLY | 04/20/2022 | \$200.16 |
| | 00678278 | V01135 | CAMFIL, USA, INC | 04/20/2022 | \$720.09 |
| | 00678279 | V00714 | CITY OF HUNTINGTON BEACH | 04/20/2022 | \$2,604.00 |
| | 00678280 | V00619 | CITY OF TUSTIN HUMAN RESOURCES | 04/20/2022 | \$250.00 |
| | 00678281 | V00664 | CIVILTEC ENGINEERING, INC | 04/20/2022 | \$10,974.13 |
| | 00678282 | V00546 | COMMUNITY SENIORSERV | 04/20/2022 | \$10,000.00 |
| | 00678283 | V00666 | COMMUNITY VETERINARY HOSPITAL INC | 04/20/2022 | \$2,932.25 |
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| 00678284 | V00667 | CONTINENTAL CONCRETE CUTTING | 04/20/2022 | \$2,920.00 |
| 00678285 | V01134 | COUNTY OF ORANGE TREAS REV RECOVERY-A/R UNIT | 04/20/2022 | \$33,585.50 |
| 00678286 | V00481 | DATA TICKET, INC | 04/20/2022 | \$879.00 |
| 00678287 | V02871 | DBS ADMINISTRATORS, INC. | 04/20/2022 | \$6,309.09 |
| 00678288 | V01183 | DEPARTMENT OF JUSTICE | 04/20/2022 | \$853.00 |
| 00678289 | V00675 | DUKE'S ROOT CONTROL, INC | 04/20/2022 | \$24,964.74 |
| 00678290 | V00191 | ENVIROCHECK | 04/20/2022 | \$4,895.00 |
| 00678291 | V00336 | EXCLUSIVE AUTO DETAIL | 04/20/2022 | \$474.00 |
| 00678292 | V00233 | FACTORY MOTOR PARTS CO BIN 139107 | 04/20/2022 | \$122.24 |
| 00678293 | V00623 | FAIR HOUSING FOUNDATION | 04/20/2022 | \$3,473.87 |
| 00678294 | V00412 | FEDERAL EXPRESS CORP | 04/20/2022 | \$38.75 |
| 00678295 | V00829 | FERGUSON ENTERPRISES, INC 1350 | 04/20/2022 | \$425.24 |
| 00678296 | V00392 | FIVE STAR TAEKWONDO | 04/20/2022 | \$386.32 |
| 00678297 | V02257 | FRANCHISE TAX BOARD | 04/20/2022 | \$1,390.55 |
| 00678298 | V00054 | GALLS LLC | 04/20/2022 | \$2,215.06 |
| 00678299 | OTV001904 | ISHA GHANI | 04/20/2022 | \$123.00 |
| 00678300 | V00097 | GOLDENWEST LAWNMOWERS & SCOOTERS | 04/20/2022 | \$235.36 |
| 00678301 | OTV001905 | RAFAEL GONZALEZ | 04/20/2022 | \$100.00 |
| 00678302 | V00702 | GRAFFITI PROTECTIVE COATINGS, INC | 04/20/2022 | \$59,140.00 |
| 00678303 | V01386 | GREEN HALO SYSTEMS | 04/20/2022 | \$2,184.00 |
| 00678304 | V02116 | HABITAT FOR HUMANITY OF ORANGE COUNTY, INC. | 04/20/2022 | \$5,993.29 |
| 00678305 | V00602 | HDL COREN & CONE | 04/20/2022 | \$5,625.00 |
| 00678306 | V00503 | HF&H CONSULTANTS, LLC | 04/20/2022 | \$6,054.75 |
| 00678307 | V00711 | HILL'S BROS LOCK & SAFE, INC | 04/20/2022 | \$2,936.16 |
| 00678308 | V00712 | HINDERLITER, DE LLAMAS & ASSOCIATES | 04/20/2022 | \$2,250.00 |
| 00678309 | V00223 | ICC INTERNATIONAL CODE COUNCIL | 04/20/2022 | \$850.00 |
| 00678310 | V00135 | IMPERIAL SPRINKLER SUPPLY, INC | 04/20/2022 | \$4,234.12 |
| 00678311 | V00116 | JOHNNY ALLEN TENNIS ACADEMY | 04/20/2022 | \$1,177.47 |
| 00678312 | V00555 | LIFECOM, INC | 04/20/2022 | \$447.99 |
| 00678313 | OTV001906 | MARRIOTT HOTEL SERVICES INC | 04/20/2022 | \$14,180.25 |
| 00678314 | V00737 | MERCHANTS BLDG MAINT, LLC | 04/20/2022 | \$4,503.97 |
| 00678315 | V00151 | MERCY HOUSE LIVING CENTERS | 04/20/2022 | \$11,372.50 |
| 00678316 | V00270 | MONTROSE ENVIRONMENTAL SOLUTIONS | 04/20/2022 | \$10,562.80 |
| 00678317 | V02408 | MOORE IACOFANO GOLTSMAN, INC | 04/20/2022 | \$2,027.55 |
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| 00678318 V00557 | NATIONAL CONSTRUCTION RENTALS | 04/20/2022 | \$575.08 |
|-----------------|---|------------|-------------|
| 00678319 V01131 | NATURE'S GROWERS NURSERY | 04/20/2022 | \$331.87 |
| 00678320 V00741 | NIAGARA PLUMBING | 04/20/2022 | \$129.05 |
| 00678321 V00459 | O'REILLY AUTO PARTS | 04/20/2022 | \$20.45 |
| 00678322 V01085 | OC HUMAN RELATIONS COUNCIL | 04/20/2022 | \$7,301.00 |
| 00678323 V00209 | WHJ OCN,IND | 04/20/2022 | \$340.00 |
| 00678324 V02882 | PECHANGA RESORTS INCORPORATED | 04/20/2022 | \$12,700.36 |
| 00678325 V00762 | PETTY CASH-SPEC INVESTIGATIONS | 04/20/2022 | \$8,639.00 |
| 00678326 V00584 | PRES-TECH, PRES TECH EQUIPMENT COMPANY | 04/20/2022 | \$219.23 |
| 00678327 V00100 | PRO LOGO | 04/20/2022 | \$114.19 |
| 00678328 V00770 | PROACTIVE CONSULTING GROUP, LLC | 04/20/2022 | \$2,100.00 |
| 00678329 V00780 | SAFETY 1st PEST CONTROL, INC | 04/20/2022 | \$875.00 |
| 00678330 V00592 | SAXE-CLIFFORD, PH D, SUSAN | 04/20/2022 | \$450.00 |
| 00678331 V00003 | SIGNARAMA | 04/20/2022 | \$866.23 |
| 00678332 V00225 | SITEONE LANDSCAPE SUPPLY HLDING | 04/20/2022 | \$294.22 |
| 00678333 V00789 | SO CALIF EDISON CO | 04/20/2022 | \$1,146.60 |
| 00678334 V01415 | SOCAL AUTO & TRUCK PARTS INC | 04/20/2022 | \$2,427.46 |
| 00678335 V01442 | SOCIALWISE CONSULTING, LLC | 04/20/2022 | \$3,550.00 |
| 00678336 V00788 | SOUTH COAST AQMD | 04/20/2022 | \$1,719.11 |
| 00678337 V00160 | SOUTHERN COUNTIES OIL COMPANY | 04/20/2022 | \$45,947.19 |
| 00678338 V01592 | SPICERS PAPER, INC. | 04/20/2022 | \$814.49 |
| 00678339 V02206 | STANDUP FOR KIDS, INC. | 04/20/2022 | \$14,247.01 |
| 00678340 V00213 | STATE INDUSTRIAL PRODUCTS | 04/20/2022 | \$2,713.61 |
| 00678341 V02921 | THE KOREA DAILY | 04/20/2022 | \$1,800.00 |
| 00678342 V00528 | THE ORANGE COUNTY HUMANE SOCIETY | 04/20/2022 | \$75,382.48 |
| 00678343 V00808 | TRUCK & AUTO SUPPLY, INC | 04/20/2022 | \$351.32 |
| 00678344 V00809 | TURBO DATA SYSTEMS, INC | 04/20/2022 | \$5,596.24 |
| 00678345 V00811 | UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA | 04/20/2022 | \$920.90 |
| 00678346 V00814 | UNITED PARCEL SERVICE | 04/20/2022 | \$114.61 |
| 00678347 V02358 | UNIVERSAL WASTE SYSTEMS | 04/20/2022 | \$1.30 |
| 00678348 V00301 | USA BLUE BOOK | 04/20/2022 | \$1,604.57 |
| 00678349 V00398 | VULCAN MATERIALS COMPANY WESTERN DIVISION | 04/20/2022 | \$3,990.30 |
| 00678350 V01285 | WARD A GLASBY, INC GLASBY MAINTENANCE SUPPLY | 04/20/2022 | \$1,182.66 |
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|----------|----------|---|--------------------------|------------------|--|
| 00678351 | V00823 | WATERLINE TECHNOLOGIES, INC | 04/20/ | 2022 | \$3,388.45 |
| 00678352 | V00582 | WOODRUFF, SPRADLIN & SMART, A PROFESSIONAL CORP | 04/20/ | 2022 | \$42,949.37 |
| 00678353 | V01208 | YO-FIRE SUPPLIES | 04/20/ | 2022 | \$20,899.61 |
| 00678354 | V00115 | YORBA LINDA FEED STORE, INC | 04/20/ | 2022 | \$57.09 |
| | | | EFT: Check: Total: | 36 102 138 | \$360,384.04 \$4,251,189.67 \$4,611,573.71 |

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| 00005844 | E03973 | AVILA, VERONICA | 05/05/2022 | \$2,331.93 |
| 00005845 | E03982 | BECKLES, CAROL E | 05/05/2022 | \$49.27 |
| 00005846 | E04755 | BRIETIGAM III, GEORGE S | 05/05/2022 | \$409.87 |
| 00005847 | E04332 | BUI, PHAT T | 05/05/2022 | \$443.63 |
| 00005848 | E01338 | CARRENO, SHAUNA J | 05/05/2022 | \$2,033.54 |
| 00005849 | E02788 | DAVIS, JEFFREY P | 05/05/2022 | \$1,628.85 |
| 00005850 | E00803 | HADDAD, PAMELA M | 05/05/2022 | \$1,988.03 |
| 00005851 | E04750 | HO, VY D | 05/05/2022 | \$1,788.99 |
| 00005852 | E04096 | HUYNH, DANNY | 05/05/2022 | \$3,858.50 |
| 00005853 | E03612 | JONES, STEVEN R | 05/05/2022 | \$353.48 |
| 00005854 | E04131 | KIM, NOELLE N | 05/05/2022 | \$2,835.03 |
| 00005855 | E02612 | KLOESS, VILMA C | 05/05/2022 | \$2,669.05 |
| 00005856 | E04536 | KLOPFENSTEIN, STEPHANIE L | 05/05/2022 | \$226.08 |
| 00005857 | E01949 | LE, IVY | 05/05/2022 | \$2,163.52 |
| 00005858 | E01280 | LE, TAMMY | 05/05/2022 | \$1,642.60 |
| 00005859 | E04920 | MENDIOLA, RACHEL | 05/05/2022 | \$413.20 |
| 00005860 | E05828 | MIDDENDORF, LINDA | 05/05/2022 | \$3,066.37 |
| 00005861 | E02787 | MORAN, MARIE L | 05/05/2022 | \$2,645.29 |
| 00005862 | E02539 | NAVARRO, MARIA A | 05/05/2022 | \$2,550.37 |
| 00005863 | E04535 | NGUYEN, DIEDRE THU HA | 05/05/2022 | \$410.41 |
| 00005864 | E04948 | NGUYEN, HOAI THUONG H | 05/05/2022 | \$1,394.92 |
| 00005865 | E04537 | NGUYEN, KIM B | 05/05/2022 | \$414.80 |
| 00005866 | E03255 | NGUYEN, PHUONG VIEN T | 05/05/2022 | \$2,171.63 |
| 00005867 | E02560 | NGUYEN, QUANG | 05/05/2022 | \$2,814.83 |
| 00005868 | E01286 | NGUYEN, TINA T | 05/05/2022 | \$2,033.48 |
| 00005869 | E04534 | ONEILL, JOHN R | 05/05/2022 | \$443.64 |
| 00005870 | E04528 | PARK, SHAWN S | 05/05/2022 | \$2,877.23 |
| 00005871 | E03541 | PHI, THYANA T | 05/05/2022 | \$2,768.49 |
| 00005872 | E04443 | POLLOCK, AMANDA M | 05/05/2022 | \$1,862.93 |
| 00005873 | E06945 | POMEROY, TERESA L | 05/05/2022 | \$3,828.08 |
| 00005874 | E01964 | PULIDO, ANA E | 05/05/2022 | \$4,019.96 |
| 00005875 | E01356 | RAMOS, MARIA | 05/05/2022 | \$2,449.79 |
| 00005876 | E04387 | STILES, SCOTT C | 05/05/2022 | \$5,616.12 |
| 00005877 | E00564 | STIPE, MARIA A | 05/05/2022 | \$7,200.93 |

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| 00005879 | E02543 | TO, TANYA L | 05/05/2022 | \$1,503.12 |
| 00005880 | E01971 | TRAN, CUONG K | 05/05/2022 | \$2,285.57 |
| 00005881 | E02056 | TRUONG, ELAINE | 05/05/2022 | \$1,689.80 |
| 00005882 | E03983 | VASQUEZ, LIZABETH C | 05/05/2022 | \$2,390.88 |
| 00005883 | E04971 | VITAL, ANDREA | 05/05/2022 | \$1,665.01 |
| 00005884 | E02562 | VO, THANH-NGUYEN | 05/05/2022 | \$1,630.16 |
| 00005885 | E04944 | ANDERSON CAMBA, ASHLEIGH R | 05/05/2022 | \$2,061.83 |
| 00005886 | E04764 | BRADLEY, JANNA K | 05/05/2022 | \$3,698.75 |
| 00005887 | E03766 | CERDA, MARY C | 05/05/2022 | \$2,145.87 |
| 00005888 | E04673 | HART, BRANDI M | 05/05/2022 | \$698.32 |
| 00005889 | E04363 | KWAN, LIANE Y | 05/05/2022 | \$3,459.82 |
| 00005890 | E01985 | LEE, JANY H | 05/05/2022 | \$3,724.06 |
| 00005891 | E05007 | NGUYEN, LE V | 05/05/2022 | \$1,021.76 |
| 00005892 | E03420 | PROCTOR, SHERRILL A | 05/05/2022 | \$2,409.07 |
| 00005893 | E04726 | RICHARDS, STEPHANIE E | 05/05/2022 | \$2,086.09 |
| 00005894 | E04417 | STEPHENSON, CAITLYN M | 05/05/2022 | \$2,721.47 |
| 00005895 | E02115 | STOVER, LAURA J | 05/05/2022 | \$5,615.41 |
| 00005896 | E04580 | ATIN RAMOS, MARISA | 05/05/2022 | \$1,359.56 |
| 00005897 | E04445 | BROWN, KAREN J | 05/05/2022 | \$683.44 |
| 00005898 | E03313 | BUI, AI N | 05/05/2022 | \$1,659.70 |
| 00005899 | E04961 | CHAO, VICTORIA | 05/05/2022 | \$1,480.62 |
| 00005900 | E03686 | CHAVEZ, JAIME F | 05/05/2022 | \$1,739.13 |
| 00005901 | E03760 | CHUNG, JANET J | 05/05/2022 | \$2,903.26 |
| 00005902 | E04957 | CURTSEIT, MARIA | 05/05/2022 | \$1,766.35 |
| 00005903 | E03352 | EIFERT, ANN C | 05/05/2022 | \$12,983.73 |
| 00005904 | E04960 | FUKAZAWA, KEISUKE | 05/05/2022 | \$1,499.63 |
| 00005905 | E03134 | GARCIA, SYLVIA | 05/05/2022 | \$851.04 |
| 00005906 | E03429 | GULLEY, SUSAN J | 05/05/2022 | \$946.34 |
| 00005907 | E04638 | HARRIS, KAREN M | 05/05/2022 | \$1,435.13 |
| 00005908 | E03016 | HERNANDEZ, GARY F | 05/05/2022 | \$1,798.54 |
| 00005909 | E04569 | HOFFMAN, CORINNE L | 05/05/2022 | \$2,426.29 |
| 00005910 | E04968 | HONG, SEUNGBUM | 05/05/2022 | \$1,658.63 |
| 00005911 | E04959 | LE, KENNETH H | 05/05/2022 | \$1,179.96 |
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| 00005915 | E03628 | MENDOZA, CHRISTI C | 05/05/2022 | \$2,136.64 |
| 00005916 | E04958 | NGO, TINA | 05/05/2022 | \$2,478.53 |
| 00005917 | E04838 | NIGATU, SELAMAWIT | 05/05/2022 | \$2,207.63 |
| 00005918 | E01362 | PETERSON, JENNIFER L | 05/05/2022 | \$2,065.55 |
| 00005919 | E02429 | PHAM, ANH | 05/05/2022 | \$1,663.95 |
| 00005920 | E03610 | RAMIREZ, EVA | 05/05/2022 | \$2,031.76 |
| 00005921 | E05008 | RAMOS, ASHLEY | 05/05/2022 | \$1,138.30 |
| 00005922 | E04973 | RAMOS, NANCY | 05/05/2022 | \$2,728.73 |
| 00005923 | E04993 | RESHMIN, TRISHITA | 05/05/2022 | \$1,659.87 |
| 00005924 | E03539 | SEGAWA, SANDRA E | 05/05/2022 | \$3,665.31 |
| 00005925 | E04780 | SONG, YUAN | 05/05/2022 | \$5,226.14 |
| 00005926 | E04859 | VO, MY TRA | 05/05/2022 | \$3,050.45 |
| 00005927 | E03433 | WESTON, RETA J | 05/05/2022 | \$1,045.56 |
| 00005928 | E04674 | WHITTAKER DEGEN, HELEN E | 05/05/2022 | \$724.59 |
| 00005929 | E04527 | YOO, MEENA | 05/05/2022 | \$2,293.29 |
| 00005930 | E04493 | ANDREWS, STEVEN F | 05/05/2022 | \$2,409.81 |
| 00005931 | E00845 | CHANG, TERENCE S | 05/05/2022 | \$2,784.59 |
| 00005932 | E03498 | ESPINOZA, VERNA L | 05/05/2022 | \$6,219.91 |
| 00005933 | E04523 | GALLO, CESAR | 05/05/2022 | \$3,362.86 |
| 00005934 | E04415 | GOLD, ANNA L | 05/05/2022 | \$2,031.33 |
| 00005935 | E04713 | HINGCO, ERNIE E | 05/05/2022 | \$2,027.00 |
| 00005936 | E02617 | KLOESS, GEOFFREY A | 05/05/2022 | \$4,101.47 |
| 00005937 | E03571 | MORAGRAAN, RACHOT | 05/05/2022 | \$4,044.16 |
| 00005938 | E01277 | PROFFITT, NOEL J | 05/05/2022 | \$3,063.79 |
| 00005939 | E01901 | RAO, ANAND V | 05/05/2022 | \$6,550.69 |
| 00005940 | E03384 | SCHULZE, KATRENA J | 05/05/2022 | \$2,480.21 |
| 00005941 | E04395 | SWANSON, MATTHEW T | 05/05/2022 | \$1,780.31 |
| 00005942 | E01674 | VALENZUELA, ANTHONY | 05/05/2022 | \$1,789.33 |
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| 00005944 | E03014 | WILDER, CANDY G | 05/05/2022 | \$2,122.37 |
| 00005945 | E03509 | WINSTON, TERREL KEITH | 05/05/2022 | \$3,158.90 |
| 00005946 | E03725 | ABU HAMDIYYAH, AMEENAH | 05/05/2022 | \$2,068.60 |
| 00005947 | E02996 | ASHLEIGH, JULIE A | 05/05/2022 | \$2,017.76 |

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| 00005948 | E03161 | AUSTIN, MICHAEL G | 05/05/2022 | \$2,734.05 |
| 00005949 | E00740 | BLODGETT, GREG | 05/05/2022 | \$3,846.71 |
| 00005950 | E03808 | CHENG, ALANA R | 05/05/2022 | \$2,840.70 |
| 00005951 | E03601 | CHUNG, CHRISTOPHER | 05/05/2022 | \$2,720.82 |
| 00005952 | E03353 | COVARRUBIAS, MONICA | 05/05/2022 | \$3,573.45 |
| 00005953 | E00128 | CRAMER, RITA M | 05/05/2022 | \$2,449.39 |
| 00005954 | E04394 | DAHLHEIMER, BRYSON T | 05/05/2022 | \$2,275.44 |
| 00005955 | E04879 | DAKE, RYAN J | 05/05/2022 | \$2,162.23 |
| 00005956 | E04578 | DENT, DAVID A | 05/05/2022 | \$4,959.72 |
| 00005957 | E03697 | GUERRERO, PAUL | 05/05/2022 | \$2,776.68 |
| 00005958 | E03600 | HARTWIG, TODD C | 05/05/2022 | \$2,768.34 |
| 00005959 | E03531 | HERNANDEZ, RALPH V | 05/05/2022 | \$2,292.59 |
| 00005960 | E04855 | HERRERA JR, ARMANDO | 05/05/2022 | \$596.38 |
| 00005961 | E03410 | HODSON, AARON J | 05/05/2022 | \$2,281.31 |
| 00005962 | E04716 | KASKLA, PRIIT J | 05/05/2022 | \$2,085.22 |
| 00005963 | E04442 | KIM, LISA L | 05/05/2022 | \$4,770.85 |
| 00005964 | E03617 | LEE, GRACE E | 05/05/2022 | \$2,545.80 |
| 00005965 | E04490 | LY, HUONG Q | 05/05/2022 | \$2,126.65 |
| 00005966 | E03412 | MARINO, LEE W | 05/05/2022 | \$4,488.57 |
| 00005967 | E04194 | MARTINEZ, MARIA L | 05/05/2022 | \$2,622.32 |
| 00005968 | E03044 | MOORE, JUDITH A | 05/05/2022 | \$2,111.47 |
| 00005969 | E02895 | MOURE, SVETLANA | 05/05/2022 | \$2,323.21 |
| 00005970 | E04635 | NGUYEN, PHU T | 05/05/2022 | \$3,848.41 |
| 00005971 | E02842 | PARRA, MARIA C | 05/05/2022 | \$3,182.29 |
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| 00005973 | E04992 | ROBLES, ALFONSO | 05/05/2022 | \$2,361.84 |
| 00005974 | E04408 | THRONE, TIMOTHY E | 05/05/2022 | \$2,026.02 |
| 00005975 | E04862 | TRAN, JAKE P | 05/05/2022 | \$1,912.51 |
| 00005976 | E03643 | ALVARADO, YOLANDA A | 05/05/2022 | \$1,685.67 |
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| 00005978 | E04978 | AVINA, MIKAYLA M | 05/05/2022 | \$633.72 |
| 00005979 | E04771 | BAILOR, REBECCA J | 05/05/2022 | \$426.55 |
| 00005980 | E04988 | BAUTISTA, BRENDA | 05/05/2022 | \$1,934.69 |
| 00005981 | E04262 | BEARD, ALEX C | 05/05/2022 | \$182.85 |
| 00005982 | E02658 | CAMARENA, RACHEL M | 05/05/2022 | \$2,201.56 |
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| 00005985 | E04949 | CEDILLO PADILLA, JESSICA | 05/05/2022 | \$902.36 |
| 00005986 | E03304 | CHUMACERO, DEANNA M | 05/05/2022 | \$1,028.39 |
| 00005987 | E04611 | CROSS, AMANDA D | 05/05/2022 | \$1,903.22 |
| 00005988 | E02956 | CUMMINGS, KENNETH E | 05/05/2022 | \$68.68 |
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| 00005990 | E04653 | DIAZ, GABRIELA | 05/05/2022 | \$723.48 |
| 00005991 | E04791 | DOWNS, KELDEN A | 05/05/2022 | \$290.63 |
| 00005992 | E04679 | FREEMAN, MARK C | 05/05/2022 | \$3,370.26 |
| 00005993 | E04481 | GARCIA, JARED D | 05/05/2022 | \$544.46 |
| 00005994 | E04253 | GARCIA, VANESSA L | 05/05/2022 | \$500.13 |
| 00005995 | E03337 | GODDARD, JENNIFER DANIELLE | 05/05/2022 | \$2,677.18 |
| 00005996 | E03877 | GOMEZ, STEVEN E | 05/05/2022 | \$835.33 |
| 00005997 | E00940 | GRANT, JACOB R | 05/05/2022 | \$4,204.24 |
| 00005998 | E04967 | HASHEMI, SETAREH | 05/05/2022 | \$504.03 |
| 00005999 | E04682 | LOPEZ, KALYSTA N | 05/05/2022 | \$159.16 |
| 00006000 | E03603 | MA AE, ELAINE M | 05/05/2022 | \$2,944.86 |
| 00006001 | E01552 | MEDINA, JESUS | 05/05/2022 | \$5,172.99 |
| 00006002 | E00455 | MEDINA, JUAN | 05/05/2022 | \$2,262.63 |
| 00006003 | E04925 | MENDOZA, JESSICA | 05/05/2022 | \$381.98 |
| 00006004 | E02808 | MONTANCHEZ, JOHN A | 05/05/2022 | \$5,267.95 |
| 00006005 | E04173 | NAKAISHI, KIRSTEN K | 05/05/2022 | \$44.90 |
| 00006006 | E04947 | NGUYEN, ALEXANDER H | 05/05/2022 | \$348.07 |
| 00006007 | E04391 | NICHOLAS, NOEL N | 05/05/2022 | \$1,362.18 |
| 00006008 | E04931 | NODAL, NATALIE | 05/05/2022 | \$559.58 |
| 00006009 | E00785 | OCADIZ HERNANDEZ, GABRIELA | 05/05/2022 | \$3,233.69 |
| 00006010 | E04965 | ORDUNO, SAMANTHA | 05/05/2022 | \$491.21 |
| 00006011 | E03881 | PANGAN, CHRISTIAN | 05/05/2022 | \$175.74 |
| 00006012 | E03361 | PELAYO, JANET E | 05/05/2022 | \$3,776.33 |
| 00006013 | E04777 | PHAN, EDOUARD T | 05/05/2022 | \$327.57 |
| 00006014 | E03893 | PICKRELL, ARIELLE | 05/05/2022 | \$721.27 |
| 00006015 | E04463 | PUAILOA, SHADY S | 05/05/2022 | \$415.77 |
| 00006016 | E04932 | RAYO, ALONDRA | 05/05/2022 | \$27.68 |
| 00006017 | E02754 | REYNOSO, SUGEIRY | 05/05/2022 | \$2,411.88 |
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| | 00006019 | E03362 | ROMERO, MARINA Y | 05/05/2022 | \$728.73 |
| | 00006020 | E04684 | ROSALES, MARIA D | 05/05/2022 | \$289.94 |
| | 00006021 | E04614 | ROSAS, TANYA | 05/05/2022 | \$539.79 |
| | 00006022 | E04620 | SALDIVAR, DIANA | 05/05/2022 | \$308.92 |
| | 00006023 | E01893 | SAUCEDO, DANA MARIE | 05/05/2022 | \$2,415.27 |
| | 00006024 | E00925 | SCHLUMPBERGER, EMERON J | 05/05/2022 | \$1,040.26 |
| | 00006025 | E04926 | SERNA, SAMANTHA M | 05/05/2022 | \$124.56 |
| | 00006026 | E04795 | SIEVE, MYCHAELLA J | 05/05/2022 | \$333.79 |
| | 00006027 | E03895 | SMITH, REBECCA S | 05/05/2022 | \$599.54 |
| | 00006028 | E01396 | VALDIVIA, CLAUDIA | 05/05/2022 | \$3,237.99 |
| | 00006029 | E00015 | VAN SICKLE, JEFFREY | 05/05/2022 | \$2,497.11 |
| | 00006030 | E04687 | VARGAS, SAMANTHA B | 05/05/2022 | \$184.58 |
| | 00006031 | E04118 | VENCES, DAISY O | 05/05/2022 | \$180.65 |
| | 00006032 | E04478 | VENCES, JOSHUA | 05/05/2022 | \$228.10 |
| | 00006033 | E03085 | VICTORIA, PAUL E | 05/05/2022 | \$1,256.80 |
| | 00006034 | E04609 | VIRAMONTES, JACOB D | 05/05/2022 | \$377.31 |
| | 00006035 | E04274 | WILMES, DAVID M | 05/05/2022 | \$529.48 |
| | 00006036 | E04734 | ACOSTA, GIOVANNI | 05/05/2022 | \$2,414.14 |
| | 00006037 | E03819 | ALAMILLO, MARCOS R | 05/05/2022 | \$5,646.17 |
| | 00006038 | E03712 | ALARCON, CLAUDIA | 05/05/2022 | \$3,530.25 |
| | 00006039 | E03616 | ALCARAZ, MARIA A | 05/05/2022 | \$2,050.80 |
| | 00006040 | E00121 | ALLISON, WILLIAM | 05/05/2022 | \$4,925.03 |
| | 00006041 | E04873 | ALVARADO, MADELINE M | 05/05/2022 | \$1,782.67 |
| | 00006042 | E04080 | ALVAREZ BROWN, RICHARD A | 05/05/2022 | \$3,167.47 |
| | 00006043 | E03011 | ANDERSON, BOBBY B | 05/05/2022 | \$3,193.78 |
| | 00006044 | E01234 | ARELLANO, PEDRO R | 05/05/2022 | \$6,209.28 |
| | 00006045 | E04875 | ARROYO, SANDRA M | 05/05/2022 | \$2,225.96 |
| | 00006046 | E04497 | ASHBAUGH, TIMOTHY R | 05/05/2022 | \$2,861.43 |
| | 00006047 | E03397 | ASHBY, PAUL W | 05/05/2022 | \$3,533.08 |
| | 00006048 | E04719 | ATWOOD, MARIA S | 05/05/2022 | \$1,958.28 |
| | 00006049 | E04613 | AVALOS JR, FRANCISCO | 05/05/2022 | \$2,771.05 |
| | 00006050 | E01965 | BACKOURIS, KRISTEN A | 05/05/2022 | \$1,759.04 |
| | 00006051 | E04550 | BAEK, SHARON S | 05/05/2022 | \$2,178.62 |
| | 00006052 | E04209 | BAINTO, JUDY A | 05/05/2022 | \$546.31 |
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| | 00006053 | E04778 | BAKER, COLLIN E | 05/05/2022 | \$2,407.62 |
| | 00006054 | E03005 | BANKSON, JOHN F | 05/05/2022 | \$3,979.90 |
| | 00006055 | E04645 | BARRAZA, RENE | 05/05/2022 | \$3,336.00 |
| | 00006056 | E04432 | BEHZAD, JOSHUA K | 05/05/2022 | \$2,608.39 |
| | 00006057 | E04951 | BELLO, ANGELICA | 05/05/2022 | \$1,607.95 |
| | 00006058 | E03006 | BELTHIUS, LISA A | 05/05/2022 | \$325.04 |
| | 00006059 | E04753 | BERENGER, BEAU A | 05/05/2022 | \$3,472.52 |
| | 00006060 | E03296 | BERESFORD, EVAN S | 05/05/2022 | \$3,613.05 |
| | 00006061 | E01604 | BERLETH, RYAN S | 05/05/2022 | \$2,258.53 |
| | 00006062 | E03443 | BLUM, JAMES A | 05/05/2022 | \$3,769.79 |
| | 00006063 | E04149 | BOGUE, SUMMER A | 05/05/2022 | \$2,186.99 |
| | 00006064 | E03363 | BOWEN, GENA M | 05/05/2022 | \$2,001.47 |
| | 00006065 | E04767 | BOWMAN, TROY F | 05/05/2022 | \$2,588.42 |
| | 00006066 | E04963 | BOYENS III, ROBERT | 05/05/2022 | \$3,426.22 |
| | 00006067 | E00946 | BRAME, KAREN D | 05/05/2022 | \$1,992.87 |
| | 00006068 | E04803 | BRANTNER, BRITTANEE N | 05/05/2022 | \$1,912.33 |
| | 00006069 | E03380 | BROWN, JEFFREY A | 05/05/2022 | \$4,539.47 |
| | 00006070 | E03968 | BRUNICK, CARISSA L | 05/05/2022 | \$2,228.70 |
| | 00006071 | E02031 | BURILLO, RICHARD O | 05/05/2022 | \$5,463.30 |
| | 00006072 | E03972 | BUSTILLOS, RYAN V | 05/05/2022 | \$3,974.71 |
| | 00006073 | E03964 | CAMARA, DANIEL A | 05/05/2022 | \$2,818.24 |
| | 00006074 | E04074 | CAMPOS, JESENIA | 05/05/2022 | \$2,067.08 |
| | 00006075 | E03739 | CAPPS, THOMAS A | 05/05/2022 | \$3,196.80 |
| | 00006076 | E02372 | CENTENO, JUAN C | 05/05/2022 | \$5,236.15 |
| | 00006077 | E03607 | CHANG, DAVID Y H | 05/05/2022 | \$108.67 |
| | 00006078 | E04867 | CHAPPELL, SHYLER R.D. | 05/05/2022 | \$2,047.44 |
| | 00006079 | E03481 | CHAURAN HAIRGROVE, TAMMY L | 05/05/2022 | \$2,570.80 |
| | 00006080 | E04498 | CHEATHAM, JEROME L | 05/05/2022 | \$3,082.37 |
| | 00006081 | E03606 | CHISM, KENNETH L | 05/05/2022 | \$1,871.98 |
| | 00006082 | E01541 | CHO, HAN J | 05/05/2022 | \$3,691.94 |
| | 00006083 | E03423 | CHOWDHURY, JACINTA F | 05/05/2022 | \$1,908.55 |
| | 00006084 | E04414 | CHUNG, RANDY G | 05/05/2022 | \$367.40 |
| | 00006085 | E00003 | CIBOSKY, COURTNEY P | 05/05/2022 | \$3,128.37 |
| | 00006086 | E04539 | CLASBY JR, BRIAN M | 05/05/2022 | \$3,468.24 |
| | 00006087 | E04062 | COOPMAN, AARON J | 05/05/2022 | \$4,207.52 |
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| 00006090 | E04666 | CORTEZ, JULIO C | 05/05/2022 | \$2,796.07 |
| 00006091 | E01796 | COULTER, GARY L | 05/05/2022 | \$2,917.69 |
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| 00006094 | E04874 | DANG, JOHN | 05/05/2022 | \$850.04 |
| 00006095 | E00126 | DANIELEY III, CHARLIE | 05/05/2022 | \$3,342.62 |
| 00006096 | E01951 | DANIELSON, PAUL E | 05/05/2022 | \$2,002.30 |
| 00006097 | E01968 | DARE, THOMAS R | 05/05/2022 | \$6,393.45 |
| 00006098 | E04503 | DAVILA, ISAAC | 05/05/2022 | \$2,769.41 |
| 00006099 | E04431 | DE ALMEIDA LOPES, NICHOLAS A | 05/05/2022 | \$3,488.78 |
| 00006100 | E04731 | DE PADUA, TANNER C | 05/05/2022 | \$2,864.47 |
| 00006101 | E03691 | DELGADO JR, JUAN L | 05/05/2022 | \$4,308.67 |
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| 00006103 | E02313 | DOSCHER, RONALD A | 05/05/2022 | \$3,052.43 |
| 00006104 | E04586 | DOVEAS, CHRISTOPHER C | 05/05/2022 | \$305.57 |
| 00006105 | E04281 | DRISCOLL, RUSSELL B | 05/05/2022 | \$1,897.72 |
| 00006106 | E04844 | DUARTE, TAYLOR M | 05/05/2022 | \$2,361.85 |
| 00006107 | E04720 | DUDLEY, BROC D | 05/05/2022 | \$2,358.62 |
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| 00006109 | E03740 | EL FARRA, AMIR A | 05/05/2022 | \$6,672.65 |
| 00006110 | E03927 | ELHAMI, MICHAEL K | 05/05/2022 | \$3,195.34 |
| 00006111 | E03933 | ELIZONDO, BENJAMIN M | 05/05/2022 | \$3,350.21 |
| 00006112 | E04016 | ELIZONDO, FLOR DE LIS | 05/05/2022 | \$2,546.00 |
| 00006113 | E01598 | ELSOUSOU, HELENA | 05/05/2022 | \$2,684.56 |
| 00006114 | E02734 | ESCALANTE, OTTO J | 05/05/2022 | \$6,337.58 |
| 00006115 | E04334 | ESCOBEDO, JOSHUA N | 05/05/2022 | \$3,364.32 |
| 00006116 | E02724 | ESTLOW, STEPHEN C | 05/05/2022 | \$3,043.73 |
| 00006117 | E04358 | ESTRADA MONSANTO, MICHELLE N | 05/05/2022 | \$3,182.34 |
| 00006118 | E04748 | FAJARDO, JESUS | 05/05/2022 | \$2,475.87 |
| 00006119 | E04303 | FERREIRA JR, HECTOR | 05/05/2022 | \$3,183.57 |
| 00006120 | E01663 | FERRIN, KORY C | 05/05/2022 | \$4,133.41 |
| 00006121 | E03976 | FIGUEREDO, GEORGE R | 05/05/2022 | \$4,139.96 |
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| 00006125 | E04033 | FRANCISCO, KATHERINE M | 05/05/2022 | \$2,595.12 |
| 00006126 | E02963 | FRANKS, JAMES D | 05/05/2022 | \$3,208.07 |
| 00006127 | E04747 | FRESENIUS, ROBERT D | 05/05/2022 | \$2,368.81 |
| 00006128 | E00903 | FRUTOS, VERONICA | 05/05/2022 | \$1,537.24 |
| 00006129 | E04729 | GARCIA, JOSEPH A | 05/05/2022 | \$1,783.66 |
| 00006130 | E03086 | GARCIA, PETE | 05/05/2022 | \$3,919.76 |
| 00006131 | E03659 | GARNER, AMANDA B | 05/05/2022 | \$1,011.91 |
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| 00006133 | E04351 | GERDIN, MICHAEL E | 05/05/2022 | \$2,971.68 |
| 00006134 | E04542 | GIFFORD, ROBERT J | 05/05/2022 | \$3,699.17 |
| 00006135 | E01981 | GILDEA, PATRICK E | 05/05/2022 | \$3,324.78 |
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| 00006140 | E04732 | HADDEN, TRAVIS J | 05/05/2022 | \$2,454.75 |
| 00006141 | E04787 | HALEY, KYLE N | 05/05/2022 | \$1,790.99 |
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| 00006148 | E04654 | HURLEY, KIRK P | 05/05/2022 | \$2,300.57 |
| 00006149 | E04089 | HUTCHINS, DONALD J | 05/05/2022 | \$3,737.66 |
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| 00006264E03563SPELLMAN, MARSHA D05/05/2022\$2,662.8900006265E04500STAAL, GAREY D05/05/2022\$3,574.7700006266E03218STARNES, CHARLES W05/05/2022\$3,166.5800006267E03761STEPHENSON III, ROBERT M05/05/2022\$4,536.7500006268E04584STROUD, BRIAN T05/05/2022\$4,260.2100006269E02979TESSIER, PAUL M05/05/2022\$3,743.3000006270E04449TRAN, SPENCER T05/05/2022\$2,472.8700006271E02982VAICARO, VINCENTE J05/05/2022\$4,374.4200006272E03053VALENCIA, EDGAR05/05/2022\$3,555.1800006273E04667VAUGHN, CALEB I05/05/2022\$383.5200006274E04434VELLANOWETH, KIMBRA S05/05/2022\$2,116.44 | Check | Vendor # | Vendor Name | Issue Date | Check Amount |
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| 00006270 E04449 TRAN, SPENCER T 05/05/2022 \$2,472.87 00006271 E02982 VAICARO, VINCENTE J 05/05/2022 \$3,555.18 00006272 E03053 VALENCIA, EDGAR 05/05/2022 \$3,855.18 00006273 E04667 VAUGHN, CALEB I 05/05/2022 \$3,81.52 00006274 E04434 VELLANOWETH, KIMBRA S 05/05/2022 \$2,116.44 00006275 E04903 VIGIL, DANIEL C 05/05/2022 \$3,3112.09 00006276 E03022 VU, TUONG-VAN NGUYEN 05/05/2022 \$4,97.42 00006278 E01905 WAINWRIGHT, JONATHAN B 05/05/2022 \$3,83.84 00006280 E03213 WARDLE, DENNIS 05/05/2022 \$2,3647.44 00006281 E04758 WEYKER, CHRYSTAL L 05/05/2022 \$2,136.92 00006282 E03930 WHITNEY, CHERYL L 05/05/2022 \$2,16.21 00006284 E04762 WREN, DANIELLE E 05/05/2022 \$2,14.53.54 00006285 E04763 WRIGHT, SARAH A 05/05/2022 3 | 00006268 | E04584 | STROUD, BRIAN T | 05/05/2022 | \$4,260.21 |
| 00006271 E02982 VAICARO, VINCENTE J 05/05/2022 \$4,374.42 00006272 E03053 VALENCIA, EDGAR 05/05/2022 \$3,555.18 00006273 E04667 VAUGHN, CALEB I 05/05/2022 \$383.52 00006274 E04434 VELLANOWETH, KIMBRA S 05/05/2022 \$2,116.44 00006275 E04903 VIGIL, DANIEL C 05/05/2022 \$2,427.85 00006276 E03022 VU, TUONG-VAN NGUYEN 05/05/2022 \$497.42 00006276 E01905 WAINWRIGHT, JONATHAN B 05/05/2022 \$4,364.44 00006280 E03213 WARDLE, DENNIS 05/05/2022 \$2,136.92 00006281 E04758 WEYKER, CHRYSTAL L 05/05/2022 \$2,136.92 00006282 E03305 WIMMER, ROYCE C 05/05/2022 \$2,142.03 00006285 E04762 WREN, DANIELLE E 05/05/2022 \$2,606.43 00006284 E04762 WRIN, SARAH A 05/05/2022 \$2,606.43 00006285 E04753 YELENSKY, SHANNON M 05/05/2022 \$1,79 | 00006269 | E02979 | TESSIER, PAUL M | 05/05/2022 | \$3,743.30 |
| 00006272 E03053 VALENCIA, EDGAR 05/05/2022 \$3,555.18 00006273 E04667 VAUGHN, CALEB I 05/05/2022 \$38.352 00006274 E04434 VELLANOWETH, KIMBRA S 05/05/2022 \$2,116.44 00006275 E04903 VIGIL, DANIEL C 05/05/2022 \$2,427.85 00006276 E03022 VU, TUONG-VAN NGUYEN 05/05/2022 \$497.42 00006278 E01905 WAINWRIGHT, JONATHAN B 05/05/2022 \$3,838.84 00006279 E03220 WARDLE, DENNIS 05/05/2022 \$2,136.92 00006281 E04758 WEYKER, CHRYSTAL L 05/05/2022 \$2,316.21 00006282 E03930 WHITNEY, CHERYL L 05/05/2022 \$2,742.03 00006284 E04762 WREN, DANIELLE E 05/05/2022 \$2,606.43 00006285 E04763 WRIGHT, SARAH A 05/05/2022 \$1,443.56 00006284 E04762 WREN, DANI 05/05/2022 \$3,146.77 00006285 E04763 WRIGHT, SARAH A 05/05/2022 \$1,443.56 | 00006270 | E04449 | TRAN, SPENCER T | 05/05/2022 | \$2,472.87 |
| 00006273 E04667 VAUGHN, CALEB I 05/05/2022 \$383.52 00006274 E04434 VELLANOWETH, KIMBRA S 05/05/2022 \$2,116.44 00006275 E04903 VIGIL, DANIEL C 05/05/2022 \$3,112.09 00006276 E03022 VU, TUONG-VAN NGUYEN 05/05/2022 \$2,427.85 00006277 E04730 VU, TYLER D 05/05/2022 \$3,83.84 00006278 E01905 WAINWRIGHT, JONATHAN B 05/05/2022 \$3,647.44 00006280 E03213 WARDLE, SANTA 05/05/2022 \$2,136.92 00006281 E04758 WEYKER, CHRYSTAL L 05/05/2022 \$2,316.21 00006282 E03930 WHITNEY, CHERYL L 05/05/2022 \$2,742.03 00006284 E04762 WREN, DANIELLE E 05/05/2022 \$2,606.43 00006285 E04763 WRIGHT, SARAH A 05/05/2022 \$1,443.56 00006286 E04856 XU, DUO 05/05/2022 \$3,148.77 00006288 E04156 YERGLER, JOHN J 05/05/2022 \$3,148.77 </td <td>00006271</td> <td>E02982</td> <td>VAICARO, VINCENTE J</td> <td>05/05/2022</td> <td>\$4,374.42</td> | 00006271 | E02982 | VAICARO, VINCENTE J | 05/05/2022 | \$4,374.42 |
| 00006274 E04434 VELLANOWETH, KIMBRA S 05/05/2022 \$2,116.44 00006275 E04903 VIGIL, DANIEL C 05/05/2022 \$3,112.09 00006276 E03022 VU, TUONG-VAN NGUYEN 05/05/2022 \$2,427.85 00006277 E04730 VU, TYLER D 05/05/2022 \$497.42 00006278 E01905 WAINWRIGHT, JONATHAN B 05/05/2022 \$3,838.84 00006279 E03220 WARDLE, DENNIS 05/05/2022 \$3,647.44 00006281 E04758 WEYKER, CHRYSTAL L 05/05/2022 \$2,136.92 00006282 E03930 WHITNEY, CHERYL L 05/05/2022 \$2,316.21 00006283 E03305 WIMMER, ROYCE C 05/05/2022 \$2,742.03 00006284 E04762 WREN, DANIELLE E 05/05/2022 \$2,606.43 00006285 E04763 WRIGHT, SARAH A 05/05/2022 \$1,443.56 00006284 E04762 WREN, DANI 05/05/2022 \$3,148.77 00006284 E04763 YELENSKY, SHANNON M 05/05/2022 \$3,147.79 <td>00006272</td> <td>E03053</td> <td>VALENCIA, EDGAR</td> <td>05/05/2022</td> <td>\$3,555.18</td> | 00006272 | E03053 | VALENCIA, EDGAR | 05/05/2022 | \$3,555.18 |
| 00006275 E04903 VIGIL, DANIEL C 05/05/2022 \$3,112.09 00006276 E03022 VU, TUONG-VAN NGUYEN 05/05/2022 \$2,427.85 00006277 E04730 VU, TYLER D 05/05/2022 \$497.42 00006278 E01905 WAINWRIGHT, JONATHAN B 05/05/2022 \$3,838.84 00006279 E03220 WARDLE, DENNIS 05/05/2022 \$2,136.92 00006281 E04758 WEYKER, CHRYSTAL L 05/05/2022 \$2,316.21 00006282 E03930 WHITNEY, CHERYL L 05/05/2022 \$2,316.21 00006284 E04762 WEN, ROYCE C 05/05/2022 \$2,742.03 00006285 E04763 WRIGHT, SARAH A 05/05/2022 \$2,606.43 00006286 E04856 XU, DUO 05/05/2022 \$1,443.56 00006287 E03543 YELENSKY, SHANNON M 05/05/2022 \$3,114.77 00006288 E04156 YERGLER, JOHN J 05/05/2022 \$3,148.77 00006288 E04722 YNIGUEZ, COLE A 05/05/2022 \$3,147.79 | 00006273 | E04667 | VAUGHN, CALEB I | 05/05/2022 | \$383.52 |
| 00006276 E03022 VU, TUONG-VAN NGUYEN 05/05/2022 \$2,427.85 00006277 E04730 VU, TYLER D 05/05/2022 \$497.42 00006278 E01905 WAINWRIGHT, JONATHAN B 05/05/2022 \$3,838.84 00006279 E03220 WARDLE, DENNIS 05/05/2022 \$3,647.44 00006280 E03213 WARDLE, SANTA 05/05/2022 \$2,136.92 00006281 E04758 WEYKER, CHRYSTAL L 05/05/2022 \$2,316.21 00006282 E03930 WHITNEY, CHERYL L 05/05/2022 \$2,316.21 00006284 E04762 WREN, DANIELLE E 05/05/2022 \$2,742.03 00006285 E04763 WRIGHT, SARAH A 05/05/2022 \$2,606.43 00006286 E04856 XU, DUO 05/05/2022 \$3,148.77 00006287 E03543 YELENSKY, SHANNON M 05/05/2022 \$3,148.77 00006288 E04156 YERGLER, JOHN J 05/05/2022 \$3,148.77 00006290 E09422 YNIGUEZ, COLE A 05/05/2022 \$3,146.79 <td>00006274</td> <td>E04434</td> <td>VELLANOWETH, KIMBRA S</td> <td>05/05/2022</td> <td>\$2,116.44</td> | 00006274 | E04434 | VELLANOWETH, KIMBRA S | 05/05/2022 | \$2,116.44 |
| 00006277 E04730 VU, TYLER D 05/05/2022 \$497.42 00006278 E01905 WAINWRIGHT, JONATHAN B 05/05/2022 \$3,838.84 00006279 E03220 WARDLE, DENNIS 05/05/2022 \$3,647.44 00006280 E03213 WARDLE, SANTA 05/05/2022 \$2,136.92 00006281 E04758 WEYKER, CHRYSTAL L 05/05/2022 \$2,316.21 00006282 E03930 WHITNEY, CHERYL L 05/05/2022 \$2,316.21 00006284 E04762 WREN, DANIELLE E 05/05/2022 \$2,742.03 00006285 E04763 WRIGHT, SARAH A 05/05/2022 \$2,606.43 00006286 E04856 XU, DUO 05/05/2022 \$1,443.56 00006287 E03543 YELENSKY, SHANNON M 05/05/2022 \$3,148.77 00006288 E04156 YERGLER, JOHN J 05/05/2022 \$3,147.28 00006290 E09422 YOUNG, DAVID C 05/05/2022 \$3,167.28 00006291 E01978 ZMIJA, ADAM D 05/05/2022 \$3,416.05 <t< td=""><td>00006275</td><td>E04903</td><td>VIGIL, DANIEL C</td><td>05/05/2022</td><td>\$3,112.09</td></t<> | 00006275 | E04903 | VIGIL, DANIEL C | 05/05/2022 | \$3,112.09 |
| 00006278 E01905 WAINWRIGHT, JONATHAN B 05/05/2022 \$3,838.84 00006279 E03220 WARDLE, DENNIS 05/05/2022 \$3,647.44 00006280 E03213 WARDLE, SANTA 05/05/2022 \$2,136.92 00006281 E04758 WEYKER, CHRYSTAL L 05/05/2022 \$2,316.21 00006282 E03930 WHITNEY, CHERYL L 05/05/2022 \$2,316.21 00006283 E03305 WIMMER, ROYCE C 05/05/2022 \$2,742.03 00006284 E04762 WREN, DANIELLE E 05/05/2022 \$2,606.43 00006285 E04763 WRIGHT, SARAH A 05/05/2022 \$1,443.56 00006286 E04856 XU, DUO 05/05/2022 \$1,443.56 00006287 E03543 YELENSKY, SHANNON M 05/05/2022 \$3,167.28 00006288 E04156 YERGLER, JOHN J 05/05/2022 \$3,167.28 00006290 E09942 YOUNG, DAVID C 05/05/2022 \$3,416.79 00006291 E01978 ZMIJA, ADAM D 05/05/2022 \$3,416.05 | 00006276 | E03022 | VU, TUONG-VAN NGUYEN | 05/05/2022 | \$2,427.85 |
| 00006279E03220WARDLE, DENNIS05/05/2022\$3,647.4400006280E03213WARDLE, SANTA05/05/2022\$2,136.9200006281E04758WEYKER, CHRYSTAL L05/05/2022\$1,892.4000006282E03930WHITNEY, CHERYL L05/05/2022\$2,316.2100006283E03305WIMMER, ROYCE C05/05/2022\$2,742.0300006284E04762WREN, DANIELLE E05/05/2022\$2,606.4300006285E04763WRIGHT, SARAH A05/05/2022\$1,443.5600006286E04856XU, DUO05/05/2022\$1,790.2000006287E03543YELENSKY, SHANNON M05/05/2022\$3,148.7700006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006290E09422YOUNG, DAVID C05/05/2022\$4,245.2100006291E01978ZMIJA, ADAM D05/05/2022\$3,416.0500006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$2,055.3200006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006277 | E04730 | VU, TYLER D | 05/05/2022 | \$497.42 |
| 00006280E03213WARDLE, SANTA05/05/2022\$2,136.9200006281E04758WEYKER, CHRYSTAL L05/05/2022\$1,892.4000006282E03930WHITNEY, CHERYL L05/05/2022\$2,316.2100006283E03305WIMMER, ROYCE C05/05/2022\$2,316.2100006284E04762WREN, DANIELLE E05/05/2022\$2,742.0300006285E04763WRIGHT, SARAH A05/05/2022\$2,606.4300006286E04856XU, DUO05/05/2022\$1,443.5600006287E03543YELENSKY, SHANNON M05/05/2022\$1,790.2000006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006290E09422YNIGUEZ, COLE A05/05/2022\$3,167.2800006291E01978ZMIJA, ADAM D05/05/2022\$4,245.2100006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$2,055.3200006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006278 | E01905 | WAINWRIGHT, JONATHAN B | 05/05/2022 | \$3,838.84 |
| 00006281E04758WEYKER, CHRYSTAL L05/05/2022\$1,892.4000006282E03930WHITNEY, CHERYL L05/05/2022\$2,316.2100006283E03305WIMMER, ROYCE C05/05/2022\$4,153.5400006284E04762WREN, DANIELLE E05/05/2022\$2,742.0300006285E04763WRIGHT, SARAH A05/05/2022\$2,606.4300006286E04856XU, DUO05/05/2022\$1,443.5600006287E03543YELENSKY, SHANNON M05/05/2022\$1,790.2000006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006290E09942YOUNG, DAVID C05/05/2022\$3,167.2800006291E01978ZMIJA, ADAM D05/05/2022\$4,245.2100006292E04517AGUIRRE, ALFRED J05/05/2022\$3,3416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$2,055.3200006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006279 | E03220 | WARDLE, DENNIS | 05/05/2022 | \$3,647.44 |
| 00006282E03930WHITNEY, CHERYL L05/05/2022\$2,316.2100006283E03305WIMMER, ROYCE C05/05/2022\$4,153.5400006284E04762WREN, DANIELLE E05/05/2022\$2,742.0300006285E04763WRIGHT, SARAH A05/05/2022\$2,606.4300006286E04856XU, DUO05/05/2022\$1,443.5600006287E03543YELENSKY, SHANNON M05/05/2022\$1,790.2000006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006290E09422YOUNG, DAVID C05/05/2022\$3,167.2800006291E01978ZMIJA, ADAM D05/05/2022\$4,245.2100006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04631ANDREI, IOAN05/05/2022\$1,095.2000006295E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006280 | E03213 | WARDLE, SANTA | 05/05/2022 | \$2,136.92 |
| 00006283E03305WIMMER, ROYCE C05/05/2022\$4,153.5400006284E04762WREN, DANIELLE E05/05/2022\$2,742.0300006285E04763WRIGHT, SARAH A05/05/2022\$2,606.4300006286E04856XU, DUO05/05/2022\$1,443.5600006287E03543YELENSKY, SHANNON M05/05/2022\$1,790.2000006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006289E04722YNIGUEZ, COLE A05/05/2022\$3,167.2800006290E09942YOUNG, DAVID C05/05/2022\$4,245.2100006291E01978ZMIJA, ADAM D05/05/2022\$4,167.7900006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$2,055.3200006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006281 | E04758 | WEYKER, CHRYSTAL L | 05/05/2022 | \$1,892.40 |
| 00006284E04762WREN, DANIELLE E05/05/2022\$2,742.0300006285E04763WRIGHT, SARAH A05/05/2022\$2,606.4300006286E04856XU, DUO05/05/2022\$1,443.5600006287E03543YELENSKY, SHANNON M05/05/2022\$1,790.2000006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006289E04722YNIGUEZ, COLE A05/05/2022\$3,167.2800006290E09942YOUNG, DAVID C05/05/2022\$4,245.2100006291E01978ZMIJA, ADAM D05/05/2022\$4,167.7900006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,995.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006282 | E03930 | WHITNEY, CHERYL L | 05/05/2022 | \$2,316.21 |
| 00006285E04763WRIGHT, SARAH A05/05/2022\$2,606.4300006286E04856XU, DUO05/05/2022\$1,443.5600006287E03543YELENSKY, SHANNON M05/05/2022\$1,790.2000006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006289E04722YNIGUEZ, COLE A05/05/2022\$3,167.2800006290E09942YOUNG, DAVID C05/05/2022\$4,245.2100006291E01978ZMIJA, ADAM D05/05/2022\$4,167.7900006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006283 | E03305 | WIMMER, ROYCE C | 05/05/2022 | \$4,153.54 |
| 00006286E04856XU, DUO05/05/2022\$1,443.5600006287E03543YELENSKY, SHANNON M05/05/2022\$1,790.2000006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006289E04722YNIGUEZ, COLE A05/05/2022\$3,167.2800006290E09942YOUNG, DAVID C05/05/2022\$4,245.2100006291E01978ZMIJA, ADAM D05/05/2022\$4,167.7900006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006284 | E04762 | WREN, DANIELLE E | 05/05/2022 | \$2,742.03 |
| 00006287E03543YELENSKY, SHANNON M05/05/2022\$1,790.2000006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006289E04722YNIGUEZ, COLE A05/05/2022\$3,167.2800006290E09942YOUNG, DAVID C05/05/2022\$4,245.2100006291E01978ZMIJA, ADAM D05/05/2022\$4,167.7900006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006285 | E04763 | WRIGHT, SARAH A | 05/05/2022 | \$2,606.43 |
| 00006288E04156YERGLER, JOHN J05/05/2022\$3,148.7700006289E04722YNIGUEZ, COLE A05/05/2022\$3,167.2800006290E09942YOUNG, DAVID C05/05/2022\$4,245.2100006291E01978ZMIJA, ADAM D05/05/2022\$4,167.7900006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006286 | E04856 | XU, DUO | 05/05/2022 | \$1,443.56 |
| 00006289E04722YNIGUEZ, COLE A05/05/2022\$3,167.2800006290E09942YOUNG, DAVID C05/05/2022\$4,245.2100006291E01978ZMIJA, ADAM D05/05/2022\$4,167.7900006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006287 | E03543 | YELENSKY, SHANNON M | 05/05/2022 | \$1,790.20 |
| 00006290E09942YOUNG, DAVID C05/05/2022\$4,245.2100006291E01978ZMIJA, ADAM D05/05/2022\$4,167.7900006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006288 | E04156 | YERGLER, JOHN J | 05/05/2022 | \$3,148.77 |
| 00006291E01978ZMIJA, ADAM D05/05/2022\$4,167.7900006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006289 | E04722 | YNIGUEZ, COLE A | 05/05/2022 | \$3,167.28 |
| 00006292E04517AGUIRRE, ALFRED J05/05/2022\$3,416.0500006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006290 | E09942 | YOUNG, DAVID C | 05/05/2022 | \$4,245.21 |
| 00006293E01626AGUIRRE, ANSELMO05/05/2022\$2,055.3200006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006291 | E01978 | ZMIJA, ADAM D | 05/05/2022 | \$4,167.79 |
| 00006294E04451AGUIRRE, ANTHONY U05/05/2022\$290.7000006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006292 | E04517 | AGUIRRE, ALFRED J | 05/05/2022 | \$3,416.05 |
| 00006295E04631ANDREI, IOAN05/05/2022\$1,095.2000006296E04678BABINSKI IV, SYLVESTER A05/05/2022\$1,927.80 | 00006293 | E01626 | AGUIRRE, ANSELMO | 05/05/2022 | \$2,055.32 |
| 00006296 E04678 BABINSKI IV, SYLVESTER A 05/05/2022 \$1,927.80 | 00006294 | E04451 | AGUIRRE, ANTHONY U | 05/05/2022 | \$290.70 |
| | 00006295 | E04631 | ANDREI, IOAN | 05/05/2022 | \$1,095.20 |
| 00006297 E04336 BECERRA, RODOLPHO M 05/05/2022 \$2,128.36 | 00006296 | E04678 | BABINSKI IV, SYLVESTER A | 05/05/2022 | \$1,927.80 |
| | 00006297 | E04336 | BECERRA, RODOLPHO M | 05/05/2022 | \$2,128.36 |

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| | 00006298 | E04972 | BECERRA-SAMANIEGO JR, GABRIEL | 05/05/2022 | \$1,482.32 |
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| | 00006300 | E01255 | BOS, MICHAEL C | 05/05/2022 | \$2,167.81 |
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PY - Payroll

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5/5/2022

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | Lisa L. Kim |
|----------|---|--------|---------------------------------------|
| Dept.: | City Manager | Dept.: | Community and Economic Development |
| Subject: | Introduction and first reading of an ordinance approving Amendment No. A-034-2022 | | 5/10/2022 |

<u>OBJECTIVE</u>

To transmit a recommendation from the Planning Commission to the City Council to approve an Ordinance to amend Section 9.18.020 (Uses Permitted) of Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code to allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone to effectuate approval of an automobile fleet storage project on a vacant lot (Assessor's Parcel No. 132-402-20) located on the north side of Chapman Avenue, east side of Gilbert Street, near the intersection of Chapman Avenue and Gilbert Street. Specifically, the City Council is requested to take the following action: To introduce and conduct the first reading of an Ordinance approving Amendment No. A-034-2022, a zoning text amendment to allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone in conjunction with an existing new car dealership located within the City of Garden Grove, subject to specified Special Operating Conditions and Development Standards.

BACKGROUND

The subject site is a 1.7-acre vacant lot, oriented diagonally, with frontage along the north side of Chapman Avenue and along the east side of Gilbert Street, located near the intersection of Chapman Avenue and Gilbert Street. The site was a portion of a former Pacific Electric Right-of-Way, which bisected the City of Garden Grove running through, or along, major commercial centers and residential areas. Since its abandonment as an operating rail line in the early 1970s, the right-of-way had presented a linear void to the community, which had created areas of blight along the corridor. The right-of-way was purchased by the Orange County Transit District (now known today as the Orange County Transit Authority (OCTA)) in 1982 as a component in an overall transit network with future plans to link areas in Los Angeles County with Orange County cities. In 1990, the Orange County Transit District, and the former Garden Grove Agency for Community Development, had entered into an agreement for the purchase and joint use development of portions of the right-of-way running through Garden Grove. The agreement was made in part,

at the time, to facilitate various areas of development in Garden Grove that ran along, or near the right-of-way, corridor such as commercial centers near Garden Grove Boulevard and Euclid Street, and Chapman Avenue and Brookhurst Street. The agreement provided for permanent underground, and above-ground, easements for transit purposes within the right-of-way while allowing for restricted surface development. Any future development, including parking lots, would be subject to removal or modification during the construction phase of a future transit system. The intent of the agreement, in part, was to assure the long term development of the corridor for transit-related purposes would not be precluded by any future uses.

In 2000, an easement was recorded to allow a thirty-foot (30'-0") wide private road, located at the southern end of the subject property, fronting Chapman Avenue, with adjoining landscaping and signage improvements, to provide additional vehicular access to the adjacent shopping center located to the north/east. This private road access easement area will remain as-is as part of the proposed project with no proposed modifications.

In 2005, the property owner purchased the subject property from the Garden Grove Agency for Community Development. The property has since been vacant. In 2012, the City of Garden Grove completed a comprehensive re-zoning effort throughout various areas of the City by establishing new mixed use zoning, in part, to spur additional development opportunities and flexibility. Even with the new mixed use zoning in effect, the property owner has had difficulty finding a long-term, and suitable use, for the property, due primarily to the surface development restrictions on the property (e.g., inability to develop the property with permanent buildings).

The site is zoned NMU (Neighborhood Mixed Use) and has a General Plan Land Use Designation of Residential/Commercial Mixed Use 2. The property abuts NMU zoned properties to the north, east, and across Chapman Avenue, to the south, and O-S (Open Space) and R-3 (Multiple-Family Residential) zoned properties, across Gilbert Street, to the west.

The applicant has requested the City take land use actions necessary for it to develop an automobile fleet storage lot on the subject vacant lot (Assessor's Parcel No. 132-402-20) located on the north side of Chapman Avenue, east side of Gilbert Street, near the intersection of Chapman Avenue and Gilbert Street.

On April 7, 2022, the Planning Commission held a public hearing to consider Amendment No. A-034-2022, Site Plan No. SP-108-2022, and Conditional Use Permit No. CUP-218-2022 for approval of the following: (1) a zoning text amendment to allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone in conjunction with an existing new car dealership located within the City of Garden Grove, subject to specified Special Operating Conditions and Development Standards; (2) Site Plan approval to improve an existing vacant property (Assessor's Parcel No. 132-402-20) with a new automobile fleet storage lot; and (3) Conditional Use Permit approval to allow the use of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove (located at 10150 Trask Avenue), on the vacant property for the temporary storage of new automobiles. There were no speakers from the public who came forward to speak in favor of or in opposition to the project. The

Planning Commission included a minor modification to subsection E, of the proposed Special Operating Conditions and Development Standards for "automobile fleet storage" uses in the NMU zone, as follows (new additions in **bold-italics**) "Perimeter fencing shall not include the use of barbed wire, "Constantine" wire, razor wire, or other similar fence treatment **that is visible from the public street or located on top of the fence**". By a vote of 4-0 (with 3 commissioners absent), the Planning Commission adopted Resolutions (6038-22 and 6039-22) to approve SP-108-2022 and CUP-218-2022 and to recommend that the City Council approve A-034-2022. The approval of SP-108-2022 and CUP-218-2022, along with the related Conditions of Approval, are contingent upon City Council's adoption of an ordinance approving A-034-2022, for a zoning text amendment to allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone in conjunction with an existing new car dealership located within the City of Garden Grove, subject to specified Special Operating Conditions and Development Standards.

DISCUSSION

Project Summary

The applicant is proposing to develop a portion of the existing vacant property with a new automobile fleet storage lot. "Automobile Fleet Storage" is defined as a paved area(s), enclosed or open, for the storage or maintaining of automobiles for a period of time in excess of 72 hours. "Automobile Fleet Storage" is currently permitted in the following zones: the C-3 (Heavy Commercial) zone as a conditionally permitted use (Conditional Use Permit required); and the M-1 (Light Industrial) zone as an automatically permitted use (No Conditional Use Permit required).

Currently, "Automobile Fleet Storage" is not a listed permitted use (whether automatically permitted or conditionally permitted) in the NMU (Neighborhood Mixed Use) zone (or in any other mixed use zones). In order to facilitate the development of the proposed automobile fleet storage lot, text amendments to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code are necessary to establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU zone, as well as to establish Special Operating Conditions and Development Standards applicable to said use.

The proposed amendment would allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone for the storage of new automobiles, provided the use is conducted only in conjunction with an existing new car dealership within the City of Garden Grove. Automobile fleet storage uses would also be subject to the following special operating conditions and development standards:

A. Automobile fleet storage shall only be permitted on sites zoned NMU (Neighborhood Mixed Use) that are also within the Pacific Electric/OCTA (Orange County Transportation Authority) Right-of-Way.

B. Automobile fleet storage shall not be located directly adjacent to, or abutting, residentially zoned and developed properties.

C. A Site Plan and Conditional Use Permit shall be required, pursuant to Municipal Code Section 9.32.030.

D. On-site vehicle storage or maintenance shall be limited to new automobiles. There shall be no storing or maintaining of used automobiles, inoperable automobiles, or automobiles in a wrecked or dismantled condition.

E. The automobile fleet storage lot shall be secured by a perimeter fence or wall with a minimum height of six feet, but not to exceed eight feet, and shall also include a vehicular access gate(s) providing access to a public street(s). Site access, for vehicular ingress and egress, shall be limited to principal, major, primary, or secondary arterial streets, as identified in the City's Master Plan of Streets and Highways. There shall be no access to residential streets or adjacent properties. The perimeter fence/wall and the location of any vehicular access gate(s) shall be subject to review and approval by the Planning Division and the Public Works Department, Engineering Division. Perimeter fencing shall not include the use of barbed wire, "Constantine" wire, razor wire, or other similar fence treatment that is visible from the public street or located on top of the fence.

F. The perimeter fence or wall for the site shall maintain a minimum setback of 15 feet to any property line (as measured from the ultimate right-of-way) along a public street. All required setbacks shall be fully landscaped with automatic irrigation and shall comply with the City's Water Efficiency Ordinance, pursuant to Municipal Code Section 9.18.120.020, Water Efficiency Requirements. All landscaped areas, within required setbacks, shall be planted with an effective combination of trees, grass berms, ground cover, lawn, shrubbery, and/or approved dry decorative landscaping material.

G. All on-site lighting shall comply with the City's lighting standards, pursuant to Municipal Code Section 9.18.140.070, Parking Design Standards.

H. No site signage shall be permitted.

I. There shall be no loading or unloading of automobiles (e.g., via semi-truck) on-site or within any public right-of-way. All automobiles that access the automobile fleet storage lot shall be driven individually by authorized employees of the new car dealership, within the City of Garden Grove, that the lot is serving.

J. All parking spaces, driveways and maneuvering areas shall be fully paved and maintained with asphalt, concrete, or other City approved material.

The Special Operating Conditions and Development Standards, as well as any additional site-specific Conditions of Approval required through the Site Plan and Conditional Use Permit process, will ensure that the proposed automobile fleet storage use, including any other future automobile fleet storage uses in the NMU zone, will be compatible with the physical, functional, and visual quality of the neighboring uses and desirable neighborhood characteristics. Furthermore, such uses will not adversely affect essential on-site facilities such as off-street parking, loading and unloading areas, traffic circulation, and points of vehicular and

pedestrian access.

In conjunction with the Amendment request, the applicant is requesting concurrent Site Plan approval to improve the existing vacant property with a new automobile fleet storage lot.

Pursuant to the proposed development plan, the project would improve an existing 1.7-acre vacant lot with an enclosed automobile fleet storage parking lot consisting of 144 parking spaces, two gated access points, perimeter fencing ranging between six feet (6'-0") to eight feet (8'-0"), enhanced new landscaping, site lighting, and new paving.

The applicant has indicated that vehicle deliveries, via semi-truck, will initially be offloaded at the Chevrolet dealership site, located at 10150 Trask Avenue. Subsequently, vehicles to be stored at the proposed automobile fleet storage site will be driven individually from the Chevrolet dealership location. There will be no on-site semi-truck unloading of vehicles on the subject property or within any public right-of-way.

Aesthetically, the applicant has been sensitive to ensuring compatibility with neighboring uses, and has designed the project accordingly, with the end result of the project appearing like-kind to a standard commercial parking lot area. The proposed automobile fleet storage lot will provide enhanced landscaped setbacks, including landscaping maintained within the areas immediately adjacent to and outside the southern access gate.

In conjunction with the Amendment and Site Plan request, the applicant is requesting concurrent Conditional Use Permit approval to allow the use and operation of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove (located at 10150 Trask Avenue), on the vacant property for the storage of new automobiles. As mentioned prior, the project will be subject to Special Operating Conditions and Development Standards, including additional site-specific Conditions of Approval, which will minimize potential impacts to the adjoining area. Provided the Conditions of Approval are adhered to for the life of the project, the use will be harmonious with the persons who work and live in the area. City Staff has reviewed the proposed plans associated with the site improvement to ensure that adequate site circulation, access, and parking are maintained.

FINANCIAL IMPACT

None.

RECOMMENDATION

It is recommended that the City Council:

- Conduct a Public Hearing;
- Introduce and conduct the first reading of an Ordinance approving Amendment No. A-034-2022 for a zoning text amendment to allow "Automobile Fleet

Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone in conjunction with an existing new car dealership located within the City of Garden Grove, subject to specified Special Operating Conditions and Development Standards.

| ATTACHMENTS: | | | | |
|--|------------------------|-----------------|--|--|
| Description | Upload Date | Туре | File Name | |
| Planning Commission Stafi Report dated April 7, 2022 | ^f 4/18/2022 | Backup Material | Planning_Commission_Staff_Report_dated_April_72022.DOC | |
| Planning Commission Resolution No. 6038-22 | 4/18/2022 | Backup Material | Planning_Commission_Resolution_No6038-22.DOC | |
| Planning Commission Resolution No. 6039-22 | 4/18/2022 | Backup Material | Planning_Commission_Resolution_No6039-22.DOC | |
| Exhibit "A″ Conditions of Approval | 4/18/2022 | Backup Material | Exhibit_"A"_Conditions_of_Approval.DOC | |
| Planning Commission Minutes of April 7, 2022 | 4/18/2022 | Backup Material | Planning_Commission_Minutes_of_April_72022.docx | |
| Proposed Plans for the Project | 4/18/2022 | Backup Material | Proposed_Plans_for_the_Project.pdf | |
| Draft City Counci Ordinance approving Amendment No. A-034-2022 | 4/18/2022 | Ordinance | Draft_City_Council_Ordinance_approving_Amendment_NoA- 034-2022.DOCX | |

COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT PLANNING STAFF REPORT

| AGENDA ITEM NO.: C.1. | SITE LOCATION: North side of |
|---|--|
| | Chapman Avenue, east side of Gilbert |
| | Street, near the intersection of Chapman |
| | Avenue and Gilbert Street |
| HEARING DATE: April 7, 2022 | GENERAL PLAN LAND USE |
| | DESIGNATION: |
| | Residential/Commercial Mixed Use 2 |
| CASE NO: Amendment | ZONING: NMU (Neighborhood Mixed |
| No. A-034-2022, Site Plan | Use) |
| No. SP-108-2022, Conditional Use | |
| Permit No. CUP-218-2022 | |
| APPLICANT: Andresen Architecture | CEQA DETERMINATION: Exempt |
| Inc. | |
| PROPERTY OWNER(S): | APNs: 132-402-20 |
| Hewson/Howard G.C., LLC | |

REQUEST:

A request for (1) a zoning text amendment to allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone in conjunction with an existing new car dealership located within the City of Garden Grove, subject to specified Special Operating Conditions and Development Standards; (2) Site Plan approval to improve an existing vacant property (Assessor's Parcel No. 132-402-20) with a new automobile fleet storage lot; and (3) Conditional Use Permit approval to allow the use of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove (located at 10150 Trask Avenue), on the vacant property for the temporary storage of new automobiles.

BACKGROUND:

The subject site is a 1.7-acre vacant lot, oriented diagonally, with frontage along the north side of Chapman Avenue and along the east side of Gilbert Street, located near the intersection of Chapman Avenue and Gilbert Street. The site was a portion of a former Pacific Electric Right-of-Way, which bisected the City of Garden Grove running through, or along, major commercial centers and residential areas. Since its abandonment as an operating rail line in the early 1970s, the right-of-way had presented a linear void to the community, which had created areas of blight along the corridor. The right-of-way was purchased by the Orange County Transit District (now known today as the Orange County Transit Authority (OCTA)) in 1982 as a component in an overall transit network with future plans to link areas in Los

STAFF REPORT FOR PUBLIC HEARING CASE NOS. A-034-2022, SP-108-2022, & CUP-218-2022

Angeles County with Orange County cities. In 1990, the Orange County Transit District, and the former Garden Grove Agency for Community Development, had entered into an agreement for the purchase and joint use development of portions of the right-of-way running through Garden Grove. The agreement was made in part, at the time, to facilitate various areas of development in Garden Grove that ran along, or near the right-of-way, corridor such as commercial centers near Garden Grove Boulevard and Euclid Street, and Chapman Avenue and Brookhurst Street. The agreement provided for permanent underground, and above-ground, easements for transit purposes within the right-of-way while allowing for restricted surface development. Any future development, including parking lots, would be subject to removal or modification during the construction phase of a future transit system. The intent of the agreement, in part, was to assure the long term development of the corridor for transit-related purposes would not be precluded by any future uses.

In 2000, an easement was recorded to allow a thirty-foot (30'-0") wide private road, located at the southern end of the subject property, fronting Chapman Avenue, with adjoining landscaping and signage improvements, to provide additional vehicular access to the adjacent shopping center located to the north/east. This private road access easement area will remain as-is as part of the proposed project with no proposed modifications.

In 2005, the property owner purchased the subject property from the Garden Grove Agency for Community Development. The property has since been vacant. In 2012, the City of Garden Grove completed a comprehensive re-zoning effort throughout various areas of the City by establishing new mixed use zoning, in part, to spur additional development opportunities and flexibility. Even with the new mixed use zoning in effect, the property owner has had difficulty finding a long-term, and suitable use, for the property, due primarily to the surface development restrictions on the property (e.g., inability to develop the property with permanent buildings).

The site is zoned NMU (Neighborhood Mixed Use) and has a General Plan Land Use Designation of Residential/Commercial Mixed Use 2. The property abuts NMU zoned properties to the north, east, and across Chapman Avenue, to the south, and O-S (Open Space) and R-3 (Multiple-Family Residential) zoned properties, across Gilbert Street, to the west.

DISCUSSION:

AMENDMENT:

The applicant is proposing to develop a portion of the existing vacant property with a new automobile fleet storage lot. "Automobile Fleet Storage" is defined as a paved area(s), enclosed or open, for the storage or maintaining of automobiles for a period of time in excess of 72 hours. "Automobile Fleet Storage" is currently permitted in the following zones: the C-3 (Heavy Commercial) zone as a conditionally permitted use (Conditional Use Permit required); and the M-1 (Light Industrial) zone as an automatically permitted use (No Conditional Use Permit required).

Currently, "Automobile Fleet Storage" is not a listed permitted use (whether automatically permitted or conditionally permitted) in the NMU (Neighborhood Mixed Use) zone (or in any other mixed use zones). In order to facilitate the development of the proposed automobile fleet storage lot, text amendments to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code are necessary to establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU zone, as well as to establish Special Operating Conditions and Development Standards applicable to said use.

The proposed amendment would allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone for the storage of new automobiles, provided the use is conducted only in conjunction with an existing new car dealership within the City of Garden Grove. Automobile fleet storage uses would also be subject to the following special operating conditions and development standards:

- A. Automobile fleet storage shall only be permitted on sites zoned NMU (Neighborhood Mixed Use) that are also within the Pacific Electric/OCTA (Orange County Transportation Authority) Right-of-Way.
- B. Automobile fleet storage shall not be located directly adjacent to, or abutting, residentially zoned and developed properties.
- C. A Site Plan and Conditional Use Permit shall be required, pursuant to Municipal Code Section 9.32.030.
- D. On-site vehicle storage or maintenance shall be limited to new automobiles. There shall be no storing or maintaining of used automobiles, inoperable automobiles, or automobiles in a wrecked or dismantled condition.
- E. The automobile fleet storage lot shall be secured by a perimeter fence or wall with a minimum height of six feet, but not to exceed eight feet, and shall also include a vehicular access gate(s) providing access to a public street(s). Site access, for vehicular ingress and egress, shall be limited to principal, major, primary, or secondary arterial streets, as identified in the City's Master Plan of Streets and Highways. There shall be no access to residential streets or adjacent properties. The perimeter fence/wall and the location of any vehicular access gate(s) shall be subject to review and approval by the Planning Division and the Public Works Department, Engineering Division. Perimeter fencing shall not include the use of barbed wire, "Constantine" wire, razor wire, or other similar fence treatment.

STAFF REPORT FOR PUBLIC HEARING CASE NOS. A-034-2022, SP-108-2022, & CUP-218-2022

- F. The perimeter fence or wall for the site shall maintain a minimum setback of 15 feet to any property line (as measured from the ultimate right-of-way) along a public street. All required setbacks shall be fully landscaped with automatic irrigation and shall comply with the City's Water Efficiency Ordinance, pursuant to Municipal Code Section 9.18.120.020, Water Efficiency Requirements. All landscaped areas, within required setbacks, shall be planted with an effective combination of trees, grass berms, ground cover, lawn, shrubbery, and/or approved dry decorative landscaping material.
- *G.* All on-site lighting shall comply with the City's lighting standards, pursuant to Municipal Code Section 9.18.140.070, Parking Design Standards.
- *H.* No site signage shall be permitted.
- I. There shall be no loading or unloading of automobiles (e.g., via semi-truck) on-site or within any public right-of-way. All automobiles that access the automobile fleet storage lot shall be driven individually by authorized employees of the new car dealership, within the City of Garden Grove, that the lot is serving.
- J. All parking spaces, driveways and maneuvering areas shall be fully paved and maintained with asphalt, concrete, or other City approved material.

The Special Operating Conditions and Development Standards, as well as any additional site-specific Conditions of Approval required through the Conditional Use Permit process, will ensure that the proposed automobile fleet storage use, including any other future automobile fleet storage uses in the NMU zone, will be compatible with the physical, functional, and visual quality of the neighboring uses and desirable neighborhood characteristics. Furthermore, such uses will not adversely affect essential on-site facilities such as off-street parking, loading and unloading areas, traffic circulation, and points of vehicular and pedestrian access.

SITE PLAN:

In conjunction with the Amendment request, the applicant is requesting concurrent Site Plan approval to improve the existing vacant property with a new automobile fleet storage lot.

Site Design and Circulation

The subject site is a 1.7-acre vacant lot, oriented diagonally, with frontage along the north side of Chapman Avenue and along the east side of Gilbert Street, located near the intersection of Chapman Avenue and Gilbert Street. Primary access to the site will be via Chapman Avenue and through the existing drive aisle, which runs

<u>STAFF REPORT FOR PUBLIC HEARING</u> CASE NOS. A-034-2022, SP-108-2022, & CUP-218-2022

through the southern portion of the property. A thirty-foot (30'-0") wide electric sliding gate, fitted with a Knox box for emergency access, set back 23'-9" from the adjacent drive aisle, will provide vehicular access to the enclosed automobile fleet storage lot. A secondary access gate, setback fifteen feet (15'-0") from the public right-of-way, will be provided at the northern end of the property, fronting Gilbert Street. This secondary access will remain locked, serving only as emergency access, and will provide a manual sliding gate fitted with a Knox box.

The vacant property will be improved with a new automobile fleet storage lot consisting of a paved parking lot area with associated site improvements including striped parking stalls, perimeter fencing, parking lot lighting, and landscaping. A 26'-0'' wide two-way drive aisle will run diagonally through the center of the property, with rows of parking spaces on each side. The southern side of the property will provide 96 tandem parking spaces. The northern side of the property will provide 48 parking spaces. The proposed automobile fleet storage lot will provide a total of 144 parking spaces. A ten-foot by twenty-foot ($10' \times 20'$) "No Parking" hatched area will be located just outside the southerly gate, to provide a turnaround area for vehicles.

The applicant has indicated that vehicle deliveries, via semi-truck, will initially be offloaded at the Chevrolet dealership site, located at 10150 Trask Avenue. Subsequently, vehicles to be stored at the proposed automobile fleet storage site will be driven individually from the Chevrolet dealership location. There will be no on-site semi-truck unloading of vehicles on the subject property or within any public right-of-way.

Perimeter Walls and Landscaping

Aesthetically, the applicant has been sensitive to ensuring compatibility with neighboring uses, and has designed the project accordingly, with the end result of the project appearing like-kind to a standard commercial parking lot area. The proposed automobile fleet storage lot will provide enhanced landscaped setbacks, including landscaping maintained within the areas immediately adjacent to and outside the southern access gate. All landscaped areas will be fitted with automatic irrigation and will comply with the City's Water Efficiency Ordinance, pursuant to Municipal Code Section 9.18.120.020, Water Efficiency Requirements. All landscaped areas, within required setbacks, will be planted with an effective combination of trees, grass berms, ground cover, lawn, shrubbery, and/or approved dry decorative landscaping material.

The project will provide eight-foot (8'-0'') high vehicular access gates (wrought iron) at the northerly and southerly access points. The remaining perimeter of the site will maintain six-foot (6'-0'') high fencing.

CONDITIONAL USE PERMIT:

In conjunction with the Amendment and Site Plan request, the applicant is requesting concurrent Conditional Use Permit approval to allow the use and operation of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove (located at 10150 Trask Avenue), on the vacant property for the storage of new automobiles. As mentioned prior, the project will be subject to Special Operating Conditions and Development Standards, including additional site-specific Conditions of Approval, which will minimize potential impacts to the adjoining area. Provided the Conditions of Approval are adhered to for the life of the project, the use will be harmonious with the persons who work and live in the area. City Staff has reviewed the proposed plans associated with the site improvement to ensure that adequate site circulation, access, and parking are maintained.

CEQA Environmental Review:

The proposed development is exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA's Class 1 Exemption, Existing Facilities (CEQA Guidelines §15301) and Review for Exemption (CEQA Guidelines §15061(b)(3).

RECOMMENDATION:

Staff recommends that the Planning Commission:

- Adopt the attached Resolution No. 6038-22 recommending that the Garden Grove City Council approve Amendment No. A-034-2022 to allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone, and to establish related Special Operating Conditions and Development Standards; and
- Adopt the attached Resolution No. 6039-22 approving Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022, subject to the recommended Conditions of Approval, and contingent upon City Council adoption of an Ordinance approving Amendment No. A-034-2022.

Lee Marino Planning Services Manager

By: Chris Chung Urban Planner

RESOLUTION NO. 6038-22

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE RECOMMENDING THAT THE CITY COUNCIL APPROVE AMENDMENT NO. A-034-2022, A TEXT AMENDMENT TO CHAPTER 9.18 (MIXED USE REGULATIONS AND DEVELOPMENT STANDARDS) OF TITLE 9 OF THE CITY OF GARDEN GROVE MUNICIPAL CODE TO ALLOW "AUTOMOBILE FLEET STORAGE" AS A CONDITIONALLY PERMITTED USE IN THE NMU (NEIGHBORHOOD MIXED USE) ZONE, AND TO ESTABLISH RELATED SPECIAL OPERATING CONDITIONS AND DEVELOPMENT STANDARDS.

BE IT RESOLVED that the Planning Commission of the City of Garden Grove, in regular session assembled on April 7, 2022, does hereby recommend that the City Council approve Amendment No. A-034-2022 and adopt the draft Ordinance attached hereto as Exhibit "A".

BE IT FURTHER RESOLVED in the matter of Amendment No. A-034-2022, the Planning Commission of the City of Garden Grove does hereby report as follows:

- 1. The case was initiated by Andresen Architecture, Inc., the applicant, with authorization from the property owner, Hewson/Howard G.C., LLC.
- 2. The applicant has requested that the City adopt a zoning text amendment to allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone in conjunction with an existing new car dealership located within the City of Garden Grove, subject to specified Special Operating Conditions and Development Standards. The proposed text amendment is referred to as Amendment No. A-034-2022.
- 3. In conjunction with this request, the applicant has also requested approval of Site Plan No. SP-108-2022 to improve an existing vacant property with a new automobile fleet storage lot, and Conditional Use Permit No. CUP-218-2022 to allow the use of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove (located at 10150 Trask Avenue), on the vacant property for the temporary storage of new automobiles. The site of the proposed automobile fleet storage lot is located on the north side of Chapman Avenue, east side of Gilbert Street, near the intersection of Chapman Avenue and Gilbert Street, and is identified as Assessor's Parcel No. 132-402-20. Approval of the requested Site Plan and Conditional Use Permit is contingent upon City Council approval of Amendment No. A-034-2022.
- 4. Concurrent with its adoption of this Resolution, the Planning Commission adopted Resolution No. 6039-22 approving Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022, subject to the City Council's adoption of an Ordinance approving Amendment No. A-034-2022.
- 5. Amendment No. A-034-2022, and the establishment of an automobile fleet storage lot, pursuant to Site Plan No. SP-108-2022 and Conditional Use Permit

No. CUP-218-2022, are collectively referred to herein as the "Project." The Planning Commission recommends the City Council find that the proposed Project is categorically exempt from review under the California Environmental Quality Act ("CEQA"), Cal. Pub. Resources Code Section 21000 et seq., pursuant to Sections 15061(b)(3), Common Sense, and 15301, Existing Facilities, of the State CEQA Guidelines (14 Cal. Code Regs., §15061 and §15301).

- 6. Pursuant to legal notice, a public hearing was held on April 7, 2022, and all interested persons were given an opportunity to be heard.
- 7. Report submitted by City staff was reviewed.
- 8. The Planning Commission gave due and careful consideration to the matter during its meeting of April 7, 2022.

BE IT FURTHER RESOLVED, FOUND AND DETERMINED that the facts and reasons supporting the conclusion of the Planning Commission, as required under Municipal Code Section 9.32.030, are as follows:

FACTS:

The former Pacific Electric Right-of-Way bisects the City of Garden Grove running through, or along, major commercial centers and residential areas. Since its abandonment as an operating rail line in the early 1970s, the right-of-way had presented a linear void to the community, which had created areas of blight along the corridor. The right-of-way was purchased by the Orange County Transit District (now known today as the Orange County Transit Authority (OCTA)) in 1982 as a component in an overall transit network with future plans to link areas in Los Angeles County with Orange County cities. In 1990, the Orange County Transit District, and the former Garden Grove Agency for Community Development, had entered into an agreement for the purchase and joint use development of portions of the right-of-way running through Garden Grove. The agreement was made in part, at the time, to facilitate various areas of development in Garden Grove that ran along, or near, the right-of-way corridor such as commercial centers near Garden Grove Boulevard and Euclid Street, and Chapman Avenue and Brookhurst Street. The agreement provided for permanent underground, and above-ground, easements for transit purposes within the right-of-way while allowing for restricted surface development. Any future development, including parking lots, would be subject to removal or modification during the construction phase of a future transit system. The intent of the agreement, in part, was to assure the long term development of the corridor for transit-related purposes would not be precluded by any future uses.

The proposed amendment to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code would establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU zone,

subject to certain Special Operating Conditions and Development Standards. Pursuant to the proposed Operating Conditions and Development Standards, automobile fleet storage would only be permitted on sites located within the Pacific Electric / OCTA right-of-way and in conjunction with an existing new car dealership located within the City. The proposed standards would also prohibit fleet storage lots from being located directly adjacent to or abutting residentially zoned and developed properties, would prohibit signage, and would limit the use of such lots to the storage/maintenance of new automobiles and prohibit the storage or maintenance of used, inoperable, or wrecked/dismantled automobiles. Loading or unloading of automobiles (e.g., via semi-truck) also would not be permitted on-site or within any public right-of-way. Perimeter fencing set back a minimum of 15 feet (15'-0") from any public right-of-way, with enhanced landscaping to buffer the lot from surrounding uses, would be required for all automobile fleet storage lots. Standards for lighting and paving would also be imposed. Pursuant to the proposed amendment, approval of both a Site Plan and a Conditional Use Permit would be required for any automobile fleet storage use.

FINDINGS AND REASONS:

Amendment:

1. The proposed Amendment is internally consistent with the goals, policies, and elements of the General Plan.

Under the proposed Amendment No. A-034-2022, text amendments to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code would establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU zone, subject to certain Special Operating Conditions and Development Standards for said use.

Policy LU-2.1 of the General Plan Land Use Element strives to protect residential areas from the effects of potentially incompatible uses and provides that, where new commercial or industrial development is allowed adjacent to residentially zoned districts, standards for circulation, noise, buffer areas, landscaping and architecture, which ensure setbacks, compatibility between the uses, should be maintained. Special Operating Conditions and Development Standards established through the proposed amendment, as well as site specific Conditions of Approval required through the Site Plan and Conditional Use Permit process, will mitigate any potential impacts to nearby uses. Standards and requirements imposed through the proposed Amendment include, but are not limited to, the following: automobile fleet storage may only be conducted in conjunction with an existing new car dealership located within the City; automobile fleet storage shall only be permitted on sites located within the Pacific Electric / OCTA right-of-way; automobile fleet storage uses shall not be located directly adjacent to or abutting residentially zoned and developed properties; automobile fleet storage uses will only be permitted to store new automobiles

and will be prohibited from storing used, inoperable, or wrecked/dismantled automobiles; automobile fleet storage lots must be secured by a perimeter fence; minimum setbacks of 15 feet (15'-0") will be required from any public right-of-way with enhanced landscaping to buffer the lot from surrounding uses; and loading or unloading of automobiles (e.g., via semi-truck) will not be permitted on-site or within any public right-of-way.

Policy LU-2.4 of the General Plan Land Use Element strives to assure that the type and intensity of land use shall be consistent with that of the immediate neighborhood. Special Operating Conditions and Development Standards, as well as site specific Conditions of Approval required through the Site Plan and Conditional Use Permit process, will mitigate any potential impacts to nearby uses, and ensure that automobile fleet storage uses will be designed in a manner that maintains consistency with the type and intensity of existing land uses in the immediate neighborhood area.

Policy LU-4.5 of the General Plan Land Use Element requires that commercial and industrial developments adjoining residential uses be adequately screened and buffered from residential areas. The Special Operating Conditions and Development Standards established through the proposed amendment would prohibit automobile fleet storage uses in the NMU zone from being located directly adjacent to residentially zoned and developed properties, would require perimeter fencing, and would require a minimum 15-foot landscaped setback from any property line.

2. The proposed Amendment will promote the public interest, health, safety and welfare.

The proposed Amendment will promote public interest, health, safety, and welfare by establishing Special Operating Conditions and Development Standards and requiring the approval of a Site Plan and Conditional Use Permit for any proposed automobile fleet storage lot. The Special Operating Conditions and Development Standards, as well as site specific Conditions of Approval required through the Site Plan and Conditional Use Permit process, will collectively mitigate any potential impacts to nearby uses. Standards and requirements established through the proposed Amendment include, but are not limited to, the following: automobile fleet storage may only be conducted in conjunction with an existing new car dealership located within the City; automobile fleet storage shall only be permitted on sites located within the Pacific Electric / OCTA right-of-way; automobile fleet storage uses shall not be located directly adjacent to or abutting residentially zoned and developed properties; automobile fleet storage uses will only be permitted to store new automobiles and will be prohibited from storing used, inoperable, or wrecked/dismantled automobiles; automobile fleet storage lots must be secured by a perimeter fence; minimum setbacks of 15 feet (15'-0'') will be required from any public right-of-way with enhanced landscaping to buffer the

lot from surrounding uses; and loading or unloading of automobiles (e.g., via semi-truck) will not be permitted on-site or within any public right-of-way.

INCORPORATION OF FACTS AND FINDINGS SET FORTH IN STAFF REPORT

In addition to the foregoing, the Planning Commission incorporates herein by this reference, the facts and findings set forth in the staff report.

BE IT FURTHER RESOLVED that the Planning Commission does conclude:

- 1. Amendment No. A-034-2022 possesses characteristics that would indicate justification of the request in accordance with Municipal Code Section 9.32.030.D.1 (Code Amendment).
- 2. The Planning Commission recommends that the City Council approve Amendment No. A-034-2022 and adopt the draft Ordinance attached hereto as Exhibit "A".

Adopted this 7th day of April 2022

ATTEST:

/s/ <u>JOHN RAMIREZ</u> CHAIR

/s/ <u>JUDITH MOORE</u> RECORDING SECRETARY

STATE OF CALIFORNIA) COUNTY OF ORANGE) SS: CITY OF GARDEN GROVE)

I, JUDITH MOORE, Secretary of the City of Garden Grove Planning Commission, do hereby certify that the foregoing Resolution was duly adopted by the Planning Commission of the City of Garden Grove, California, at a meeting held on April 7, 2022, by the following vote:

| AYES: | COMMISSIONERS: | (4) | CUNNINGHAM, | LINDSAY, | RAMIREZ, |
|-------|----------------|-----|-------------|----------|----------|
| | | | SOEFFNER | | |

NOES: COMMISSIONERS: (0) NONE

ABSENT: COMMISSIONERS: (3)

ARESTEGUI, LEHMAN, PEREZ

/s/ <u>JUDITH MOORE</u> RECORDING SECRETARY

PLEASE NOTE: Any request for court review of this decision must be filed within 90 days of the date this decision was final (See Code of Civil Procedure Section 1094.6).

A decision becomes final if it is not timely appealed to the City Council. Appeal deadline is April 28, 2022.

RESOLUTION NO. 6039-22

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE APPROVING SITE PLAN NO. SP-108-2022 AND CONDITIONAL USE PERMIT NO. CUP-218-2022, FOR A PROPERTY LOCATED ON THE NORTH SIDE OF CHAPMAN AVENUE, EAST SIDE OF GILBERT STREET, NEAR THE INTERSECTION OF CHAPMAN AVENUE AND GILBERT STREET, ASSESSOR'S PARCEL NO. 132-402-20.

BE IT RESOLVED that the Planning Commission of the City of Garden Grove, in regular session assembled on April 7, 2022, does hereby approve Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022, for land located on the north side of Chapman Avenue, east side of Gilbert Street, near the intersection of Chapman Avenue and Gilbert Street, Assessor's Parcel No. 132-402-20, subject to (i) the Conditions of Approval attached hereto as "Exhibit A"; and (ii) Garden Grove City Council adoption of an Ordinance approving Amendment No. A-034-2022.

BE IT FURTHER RESOLVED in the matter of Site Plan No. SP-108-2022, the Planning Commission of the City of Garden Grove does hereby report as follows:

- 1. The subject case was initiated by Andresen Architecture, Inc., the applicant, with authorization from the property owner, Hewson/Howard G.C., LLC.
- 2. The applicant has requested that the City adopt a zoning text amendment to allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone in conjunction with an existing new car dealership located within the City of Garden Grove, subject to specified Special Operating Conditions and Development Standards. The proposed text amendment is referred to as Amendment No. A-034-2022. In conjunction with this request, the applicant has also requested approval of Site Plan No. SP-108-2022 to improve an existing vacant property with a new automobile fleet storage lot and Conditional Use Permit No. CUP-218-2022 to allow the use of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove (located at 10150 Trask Avenue), on the vacant property for the temporary storage of new automobiles. The site of the proposed automobile fleet storage lot is located on the north side of Chapman Avenue, east side of Gilbert Street, near the intersection of Chapman Avenue and Gilbert Street, and is identified as Assessor's Parcel No. 132-402-20. Approval of the requested Site Plan and Conditional Use Permit is contingent upon City Council approval of Amendment No. A-034-2022.
- 3. Concurrently with its adoption of this Resolution, the Planning Commission adopted Resolution No. 6038-22 recommending that the City Council approve Amendment No. A-034-2022, to amend Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code to establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU zone,

and to establish related Special Operating Conditions and Development Standards.

- 4. Amendment No. A-034-2022, and the establishment of an automobile fleet storage lot, pursuant to Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022, are collectively referred to herein as the "Project." Pursuant to Resolution No. 6038-22, the Planning Commission recommended the City Council find that the proposed Project is categorically exempt from review under the California Environmental Quality Act ("CEQA"), Cal. Pub. Resources Code Section 21000 et seq., pursuant to Sections 15061(b)(3), Common Sense, and 15301, Existing Facilities, of the State CEQA Guidelines (14 Cal. Code Regs., §15061 and §15301).
- 5. Existing land use, zoning, and General Plan designation of property in the vicinity of the subject property have been reviewed.
- 6. Report submitted by City staff was reviewed.
- 7. Pursuant to a legal notice, a public hearing was held on April 7, 2022, and all interested persons were given an opportunity to be heard.
- 8. The Planning Commission gave due and careful consideration to the matter during its meeting of April 7, 2022, and considered all oral and written testimony presented regarding the Project.

BE IT FURTHER RESOLVED, FOUND AND DETERMINED that the facts and reasons supporting the conclusion of the Planning Commission, as required under Municipal Code Section 9.32.030, are as follows:

FACTS:

The subject site is a 1.7-acre vacant lot, oriented diagonally, with frontage along the north side of Chapman Avenue and along the east side of Gilbert Street, located near the intersection of Chapman Avenue and Gilbert Street. The site was a portion of a former Pacific Electric Right-of-Way, which bisected the City of Garden Grove running through, or along, major commercial centers and residential areas. Since its abandonment as an operating rail line in the early 1970s, the right-of-way had presented a linear void to the community, which had created areas of blight along the corridor. The right-of-way was purchased by the Orange County Transit District (now known today as the Orange County Transit Authority (OCTA)) in 1982 as a component in an overall transit network with future plans to link areas in Los Angeles County with Orange County cities. In 1990, the Orange County Transit District, and the former Garden Grove Agency for Community Development, had entered into an agreement for the purchase and joint use development of portions of the right-of-way running through Garden Grove. The agreement was made in

part, at the time, to facilitate various areas of development in Garden Grove that ran along or near the right-of-way corridor such as commercial centers near Garden Grove Boulevard and Euclid Street, and Chapman Avenue and Brookhurst Street. The agreement provided for permanent underground, and above-ground, easements for transit purposes within the right-of-way while allowing for restricted surface development. Any future development, including parking lots, would be subject to removal or modification during the construction phase of a future transit system. The intent of the agreement, in part, was to assure the long term development of the corridor for transit related purposes would not be precluded by any future uses.

In 2000, an easement was recorded to allow a thirty-foot (30'-0") wide private road, located at the southern end of the subject property, fronting Chapman Avenue, with adjoining landscaping and signage improvements, to provide additional vehicular access to the adjacent shopping center located to the north/east. This private road access easement area will remain as-is as part of the proposed project with no proposed modifications.

In 2005, the property owner purchased the subject property from the Garden Grove Agency for Community Development. The property has since been vacant. In 2012, the City of Garden Grove completed a comprehensive re-zoning effort throughout various areas of the City by establishing new mixed use zoning, in part, to spur additional development opportunities and flexibility. Even with the new mixed use zoning in effect, the property owner has had difficulty finding a long-term and suitable use for the property, due primarily to the surface development restrictions on the property (e.g., inability to develop the property with permanent buildings).

The site is zoned NMU (Neighborhood Mixed Use) and has a General Plan Land Use Designation of Residential/Commercial Mixed Use 2. The property abuts NMU zoned properties to the north, east, and across Chapman Avenue, to the south, and O-S (Open Space) and R-3 (Multiple-Family Residential) zoned properties, across Gilbert Street, to the west.

The proposed amendment to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code would establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU zone, as well as establish Special Operating Conditions and Development Standards. The proposed Site Plan approval would allow improvement of an existing vacant property (Assessor's Parcel No. 132-402-20) with a new automobile fleet storage lot, and Conditional Use Permit approval would allow the use of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove (located at 10150 Trask Avenue), on the vacant property for the temporary storage of new automobiles.

Pursuant to the proposed development plan, the project would improve an existing 1.7-acre vacant lot with an enclosed automobile fleet storage parking lot consisting of 144 parking spaces, two gated access points, perimeter fencing ranging between six feet (6'-0") to eight feet (8'-0"), enhanced new landscaping, site lighting, and new paving.

FINDINGS AND REASONS:

Site Plan:

1. The Site Plan complies with the spirit and intent of the provisions, conditions and requirements of Title 9 and is consistent with the General Plan.

Under the proposed Amendment No. A-034-2022, text amendments to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code would establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU zone, as well as establish Special Operating Conditions and Development Standards for said use, to facilitate the development of the vacant property with an automobile fleet storage lot. In conjunction with the Amendment request, the proposed Site Plan approval would allow improvement of the existing vacant property (Assessor's Parcel No. 132-402-20) with a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove (located at 10150 Trask Avenue), on the vacant property for the temporary storage of new automobiles.

Policy LU-2.1 of the General Plan Land Use Element strives to protect residential areas from the effects of potentially incompatible uses, and provides that, where new commercial or industrial development is allowed adjacent to residentially zoned districts, standards for circulation, noise, setbacks, buffer areas, landscaping and architecture, which ensure compatibility between the uses, should be maintained. The Special Operating Conditions and Development Standards in the Code Amendment and the additional proposed site specific Conditions of Approval will ensure that the proposed automobile fleet storage use, including any other future automobile fleet storage uses in the NMU zone, will be compatible with the physical, functional, and visual quality of the neighboring uses and desirable neighborhood characteristics. Furthermore, such uses will not adversely affect essential on-site facilities such as off-street parking, loading and unloading areas, traffic circulation, and points of vehicular and pedestrian access. The project has been designed to mitigate any potential impacts to nearby uses through elements that include, but are not limited to, the following: project site does not directly abut residentially developed properties; the use will only store new automobiles and will be prohibited from storing used, inoperable, or wrecked/dismantled automobiles; the automobile fleet storage lot will be secured by a perimeter fence; the automobile fleet storage lot is setback

a minimum of 15 feet (15'-0") from any public right-of-way with enhanced landscaping to buffer the lot from surrounding uses; and there will be no loading or unloading of automobiles (e.g., via semi-truck) on-site or within any public right-of-way.

Policy LU-2.4 of the General Plan Land Use Element strives to assure that the type and intensity of land use shall be consistent with that of the immediate neighborhood. The surrounding uses around the subject are most prominently improved with existing parking lot areas and commercial buildings. Aesthetically, the applicant has been sensitive to ensuring compatibility with neighboring uses, and has designed the project accordingly with the end result of the project appearing like-kind to a standard commercial parking lot area. Therefore, the type and intensity of the proposed use will be consistent with that of the immediate neighborhood.

Policy LU-4.5 of the General Plan Land Use Element requires that commercial and industrial developments adjoining residential uses be adequately screened and buffered from residential areas. The surrounding uses around the subject site are most prominently improved with existing parking lot areas and commercial buildings. Aesthetically, the applicant has been sensitive to ensuring compatibility with neighboring uses, and has designed the project accordingly with the end result of the project appearing like-kind to a standard commercial parking lot area. The proposed automobile fleet storage lot will provide enhanced landscaped setbacks, including landscaping maintained within the areas immediately adjacent to and outside the southern access gate. The project will provide eight-foot (8'-0") high vehicular access gates (wrought iron) at the northerly and southerly access points. The remaining perimeter of the site will maintain six-foot (6'-0") high fencing. Therefore, adequate landscape and fence screening, including minimum setbacks, will buffer the use from any nearby residential areas. Furthermore, the Special Operating Conditions and Development Standards and additional site specific Conditions of Approval will ensure that the proposed automobile fleet storage use, including any other future automobile fleet storage uses in the NMU zone, will be compatible with the physical, functional, and visual quality of the neighboring uses and desirable neighborhood characteristics.

Goal LU-6 of the General Plan Land Use Element strives to revitalize aging, underused or deteriorated commercial corridors, centers, and properties in the City. The subject site is part of an abandoned former Pacific Electric Right-of-Way which bisected the City of Garden Grove running through or along major commercial centers and residential areas. Since its abandonment as an operating rail line in the early 1970s, the right-of-way had presented a linear void to the community which had created areas of blight along the corridor. The property has since been vacant and unimproved. Existing surface development restrictions on the property limit the potential use of the property. The proposed project intends to improve the blighted and vacant property with an automobile fleet storage use that is designed to be consistent and compatible with the existing surrounding uses in the area.

2. The proposed development will not adversely affect essential on-site facilities such as off-street parking, loading and unloading areas, traffic circulation, and points of vehicular and pedestrian access.

The subject site is a 1.7-acre vacant lot, oriented diagonally, with frontage along the north side of Chapman Avenue and along the east side of Gilbert Street, located near the intersection of Chapman Avenue and Gilbert Street. Primary access to the site will be via Chapman Avenue and through the existing drive aisle which runs through the southern portion of the property. A thirty-foot (30'-0") wide electric sliding gate, fitted with a Knox box for emergency access, set back 23'-9" from the adjacent drive aisle, will provide vehicular access to the enclosed automobile fleet storage lot. A secondary access gate, setback fifteen feet (15'-0") from the public right-of-way, will be provided at the northern end of the property, fronting Gilbert Street. This secondary access will remain locked, serving only as emergency access, and will provide a manual sliding gate fitted with a Knox box.

The vacant property will be improved with a new automobile fleet storage lot consisting of a paved parking lot area with associated site improvements including striped parking stalls, perimeter fencing, parking lot lighting, and landscaping. A 26'-0'' wide two-way drive aisle will run diagonally through the center of the property, with rows of parking spaces on each side. The southern side of the property will provide 96 tandem parking spaces. The northern side of the property will provide 48 parking spaces. The proposed automobile fleet storage lot will provide a total of 144 parking spaces. A ten-foot by twenty-foot ($10' \times 20'$) "No Parking" hatched area will be located just outside the southerly gate, to provide a turnaround area for vehicles.

The applicant has indicated that vehicle deliveries, via semi-truck, will initially be offloaded at the Chevrolet dealership site, located at 10150 Trask Avenue. Subsequently, vehicles to be stored at the proposed automobile fleet storage site will be driven individually from the Chevrolet dealership location. There will be no on-site semi-truck unloading of vehicles on the subject property or within any public right-of-way.

The project and site plan layout has been designed so as not to adversely affect essential on-site facilities such as off-street parking, loading and unloading areas, traffic circulation, and points of vehicular and pedestrian access.

3. The proposed development will not adversely affect essential public facilities such as streets and alleys, utilities and drainage channels.

The existing streets, utilities, and drainage facilities within the area are adequate to accommodate the project. The on-site circulation and parking are sufficient for the proposed development. The Public Works Department has reviewed the plans and all appropriate conditions of approval have been incorporated. The proposed development will provide landscaping and proper grading of the site to provide adequate on-site drainage. All other appropriate conditions of approval have been included, which will minimize any adverse impacts to surrounding streets.

4. The proposed development will not adversely impact the Public Works Department's ability to perform its required function.

The project has been reviewed by the Public Works Department, which has required various on- and off-site improvements, including curb and gutter, driveway access, and grading improvements. Issues raised by the project have been addressed in the project design and the conditions of approval.

5. The proposed development is compatible with the physical, functional and visual quality of the neighboring uses and desirable neighborhood characteristics.

The surrounding uses around the subject site are most prominently improved with existing parking lot areas and commercial buildings. Aesthetically, the applicant has been sensitive to ensuring compatibility with neighboring uses, and has designed the project accordingly with the end result of the project appearing like-kind to a standard commercial parking lot area. The proposed automobile fleet storage lot will provide enhanced landscaped setbacks, including landscaping maintained within the areas immediately adjacent to and outside the southern access gate. The project will provide eight-foot (8'-0") high vehicular access gates (wrought iron) at the northerly and southerly access points. The remaining perimeter of the site will maintain six-foot (6'-0") high fencing. Therefore, adequate landscape and fence screening, including minimum setbacks, will buffer the use from any nearby residential areas. Furthermore, the project complies with all requirements of the Municipal Code, including those development standards applicable to the NMU (Neighborhood Mixed Use) zone, ensuring that the proposed development is compatible, appropriate, and safe.

Conditional Use Permit:

1. The proposed use will be consistent with the City's adopted General Plan and redevelopment plan.

Under the proposed Amendment No. A-034-2022, text amendments to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code would establish "Automobile Fleet Storage" as a conditionally

permitted use in the NMU zone, as well as establish Special Operating Conditions and Development Standards for said use, to facilitate the development of the vacant property with an automobile fleet storage lot. In conjunction with the Amendment request, the proposed Site Plan approval would allow improvement of the existing vacant property (Assessor's Parcel No. 132-402-20) with a new automobile fleet storage lot, and Conditional Use Permit approval would allow the use of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove (located at 10150 Trask Avenue), on the vacant property for the temporary storage of new automobiles.

Policy LU-2.1 of the General Plan Land Use Element strives to protect residential areas from the effects of potentially incompatible uses and provides that, where new commercial or industrial development is allowed adjacent to residentially zoned districts, standards for circulation, noise, setbacks, buffer areas, landscaping and architecture, which ensure compatibility between the uses, should be maintained. The Special Operating Conditions and Development Standards and additional proposed site specific Conditions of Approval will ensure that the proposed automobile fleet storage use, including any other future automobile fleet storage uses in the NMU zone, will be compatible with the physical, functional, and visual quality of the neighboring uses and desirable neighborhood characteristics. Furthermore, such uses will not adversely affect essential on-site facilities such as off-street parking, loading and unloading areas, traffic circulation, and points of vehicular and pedestrian access. The project has been designed to mitigate any potential impacts to nearby uses through elements that include, but are not limited to, the following: project site does not directly abut residentially developed properties; the use will only store new automobiles and will be prohibited from storing used, inoperable, or wrecked/dismantled automobiles; the automobile fleet storage lot will be secured by a perimeter fence; the automobile fleet storage lot is setback a minimum of 15 feet (15'-0") from any public right-of-way with enhanced landscaping to buffer the lot from surrounding uses; and there will be no loading or unloading of automobiles (e.g., via semi-truck) on-site or within any public right-of-way.

Policy LU-2.4 of the General Plan Land Use Element strives to assure that the type and intensity of land use shall be consistent with that of the immediate neighborhood. The surrounding uses around the subject are most prominently improved with existing parking lot areas and commercial buildings. Aesthetically, the applicant has been sensitive to ensuring compatibility with neighboring uses, and has designed the project accordingly with the end result of the project appearing like-kind to a standard commercial parking lot area. Therefore, the type and intensity of the proposed use will be consistent with that of the immediate neighborhood.

Policy LU-4.5 of the General Plan Land Use Element requires that commercial and industrial developments adjoining residential uses be adequately screened and buffered from residential areas. The surrounding uses around the subject site are most prominently improved with existing parking lot areas and commercial buildings. Aesthetically, the applicant has been sensitive to ensuring compatibility with neighboring uses, and has designed the project accordingly with the end result of the project appearing like-kind to a standard commercial The proposed automobile fleet storage lot will provide parking lot area. enhanced landscaped setbacks, including landscaping maintained within the areas immediately adjacent to and outside the southern access gate. The project will provide eight-foot (8'-0") high vehicular access gates (wrought iron) at the northerly and southerly access points. The remaining perimeter of the site will maintain six-foot (6'-0") high fencing. Therefore, adequate landscape and fence screening, including minimum setbacks, will buffer the use from any nearby residential areas. Furthermore, the Special Operating Conditions and Development Standards and additional proposed site specific Conditions of Approval will ensure that the proposed automobile fleet storage use, including any other future automobile fleet storage uses in the NMU zone, will be compatible with the physical, functional, and visual quality of the neighboring uses and desirable neighborhood characteristics.

Goal LU-6 of the General Plan Land Use Element strives to revitalize aging, underused or deteriorated commercial corridors, centers, and properties in the City. The subject site is part of an abandoned former Pacific Electric Right-of-Way, which bisected the City of Garden Grove running through, or along, major commercial centers and residential areas. Since its abandonment as an operating rail line in the early 1970s, the right-of-way had presented a linear void to the community which had created areas of blight along the corridor. The property has since been vacant and unimproved. Existing surface development restrictions on the property limit the potential use of the property. The proposed project intends to improve the blighted and vacant property with an automobile fleet storage use that is designed to be consistent and compatible with the existing surrounding uses in the area.

2. The requested use at the location proposed will not: adversely affect the health, peace, comfort, or welfare of the persons residing or working in the surrounding area, or unreasonably interfere with the use, enjoyment, or valuation of the property of other persons located in the vicinity of the site, or jeopardize, endanger, or otherwise constitute a menace to public health, safety, or general welfare.

The Special Operating Conditions and Development Standards and additional proposed site specific Conditions of Approval will ensure that the proposed automobile fleet storage use, including any other future automobile fleet storage uses in the NMU zone, will be compatible with the physical, functional, and visual

quality of the neighboring uses and desirable neighborhood characteristics. Furthermore, such uses will not adversely affect essential on-site facilities such as off-street parking, loading and unloading areas, traffic circulation, and points of vehicular and pedestrian access. The project has been designed to mitigate any potential impacts to nearby uses through elements that include, but are not limited to, the following: project site does not directly abut residentially developed properties; the use will only store new automobiles and will be prohibited from storing used, inoperable, or wrecked/dismantled automobiles; the automobile fleet storage lot will be secured by a perimeter fence; the automobile fleet storage lot is setback a minimum of 15 feet (15'-0") from any public right-of-way with enhanced landscaping to buffer the lot from surrounding uses; and there will be no loading or unloading of automobiles (e.g., via semi-truck) on-site or within any public right-of-way.

3. The proposed site is adequate in size and shape to accommodate the yards, walls, fences, parking and loading facilities, landscaping and other development features prescribed in this title or as is otherwise required in order to integrate such use with the uses in the surrounding area.

The surrounding uses around the subject site are most prominently improved with existing parking lot areas and commercial buildings. Aesthetically, the applicant has been sensitive to ensuring compatibility with neighboring uses, and has designed the project accordingly with the end result of the project appearing like-kind to a standard commercial parking lot area. The proposed automobile fleet storage lot will provide enhanced landscaped setbacks, including landscaping maintained within the areas immediately adjacent to and outside the southern access gate. The project will provide eight-foot (8'-0") high vehicular access gates (wrought iron) at the northerly and southerly access points. The remaining perimeter of the site will maintain six-foot (6'-0") high fencing. Therefore, adequate landscape and fence screening, including minimum setbacks, will buffer the use from any nearby residential areas. Furthermore, the project complies with all requirements of the Municipal Code, including those development standards applicable to the NMU (Neighborhood Mixed Use) zone, ensuring that the proposed development is compatible, appropriate, and safe.

The project has been designed to mitigate any potential impacts to nearby uses through elements that include, but are not limited to, the following: project site does not directly abut residentially developed properties; the use will only store new automobiles and will be prohibited from storing used, inoperable, or wrecked/dismantled automobiles; the automobile fleet storage lot will be secured by a perimeter fence; the automobile fleet storage lot is setback a minimum of 15 feet (15'-0") from any public right-of-way with enhanced landscaping to buffer the lot from surrounding uses; and there will be no loading or unloading of automobiles (e.g., via semi-truck) on-site or within any public right-of-way.

4. The proposed site is adequately served: by highways or streets or sufficient width and improved as necessary to carry the kind and quantity of traffic such as to be generated, and by other public or private service facilities as required.

The existing streets within the area are adequate to accommodate the project. The on-site circulation and parking are sufficient for the proposed development. The Public Works Department has reviewed the plans and all appropriate conditions of approval have been incorporated. The proposed development will provide landscaping and proper grading of the site to provide adequate on-site drainage. All other appropriate conditions of approval and mitigation measures have been included, which will minimize any adverse impacts to surrounding streets.

INCORPORATION OF FACTS AND FINDINGS SET FORTH IN THE STAFF REPORT

In addition to the foregoing, the Planning Commission incorporates herein by this reference, the facts and findings set forth in the staff report.

BE IT FURTHER RESOLVED that the Planning Commission does conclude:

- 1. The Site Plan and Conditional Use Permit do possess characteristics that would indicate justification of the request in accordance with Municipal Code Sections 9.32.030 (Site Plan).
- 2. In order to fulfill the purpose and intent of the Municipal Code, and, thereby, promote the health, safety, and general welfare, the following Conditions of Approval, attached as "Exhibit A", shall apply to Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022.
- 3. Approval of this Site Plan and Conditional Use Permit shall be subject to the recommended Conditions of Approval, and contingent upon City Council adoption of an ordinance approving Amendment No. A-034-2022.

Adopted this 7th day of April 2022

ATTEST:

/s/ <u>JOHN RAMIREZ</u> CHAIR

/s/ <u>JUDITH MOORE</u> RECORDING SECRETARY

STATE OF CALIFORNIA) COUNTY OF ORANGE) SS: CITY OF GARDEN GROVE)

I, JUDITH MOORE, Secretary of the City of Garden Grove Planning Commission, do hereby certify that the foregoing Resolution was duly adopted by the Planning Commission of the City of Garden Grove, California, at a meeting held on April 7, 2022, by the following vote:

| AYES: | COMMISSIONERS: | (4) | CUNNINGHAM, SOEFFNER | LINDSAY, | RAMIREZ, |
|------------------|----------------------------------|-----|-------------------------|-----------|----------|
| NOES: ABSENT: | COMMISSIONERS: COMMISSIONERS: | • • | NONE ARESTEGUI, LEHM | AN, PEREZ | |

/s/ JUDITH MOORE RECORDING SECRETARY

PLEASE NOTE: Any request for court review of this decision must be filed within 90 days of the date this decision was final (See Code of Civil Procedure Section 1094.6).

A decision becomes final if it is not timely appealed to the City Council. Appeal deadline is April 28, 2022.

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EXHIBIT "A"

Site Plan No. SP-108-2022 Conditional Use Permit No. CUP-218-2022

(Assessor's Parcel No. 132-402-20)

CONDITIONS OF APPROVAL

General Conditions

- 1. The applicant and each owner of the property shall execute, and the applicant shall record against the property a "Notice of Agreement with Conditions of Approval and Discretionary Permit of Approval," as prepared by the City Attorney's Office. Proof of such recordation is required within 30 days of this approval. All Conditions of Approval set forth herein shall be binding on and enforceable against each of the following, and whenever used herein, the term "applicant" shall mean and refer to each of the following: the project applicant, the developer of the project, the current owner of the Property, the future owner(s) and tenants(s) of the Property, and each of their respective successors and assigns. All Conditions of Approval are required to be adhered to for the life of the project, regardless of property ownership. Any changes of the Conditions of Approval require approval by the Planning Commission. All Conditions of Approval herein shall apply to Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022.
- 2. Approval of this Site Plan and Conditional Use Permit shall not be construed to mean any waiver of applicable and appropriate zoning and other regulations; and wherein not otherwise specified, all requirements of the City of Garden Grove Municipal Code shall apply.
- 3. Minor modifications to the Site Plan and/or these Conditions of Approval may be approved by the Community and Economic Development Director, in his or her discretion. Proposed modifications to the project and/or these Conditions of Approval determined by the Community and Economic Development Director not to be minor in nature shall be subject to approval of new and/or amended land use entitlements by the applicable City hearing body.
- 4. The approved site plan, floor plan, and use of the subject property, as represented by the Applicant, are an integral part of the decision approving this Site Plan and Conditional Use Permit. If major modifications are made to the approved floor plan, site plan, or other related changes that result in the intensification of the project or create impacts that have not been previously addressed, the proper entitlements shall be obtained reflecting such changes.
- 5. All conditions of approval shall be implemented at the applicant's expense, except where specified in the individual condition.

Public Works Engineering Division

- 6. The applicant shall be subject to Traffic Mitigation Fees, Drainage Facilities Fees, Water Assessment Fees, and other applicable mitigation fees identified in Chapter 9.44 of the Garden Grove Municipal Code, along with all other applicable fees duly adopted by the City. The amount of said fees shall be calculated based on the City's current fee schedule at the time of permit issuance.
- 7. Prior to issuance of a grading permit, the applicant shall design overhead street lighting within the development in a manner meeting the approval of the City Engineer. Location of lighting poles shall be shown on the precise grading and street improvement plans.
- 8. A geotechnical study prepared by a registered geotechnical engineer is required. The report shall analyze the liquefaction potential of the site and make recommendations. The report shall analyze sub-surface issues related to the past uses of the site, including sub-surface tanks, infiltration and stormwater treatment structures, and basement and septic facilities. Anv soil or groundwater contamination shall be remediated prior to the issuance of a building permit in a manner meeting the approval of the City Engineer in concert with the Orange County Health Department. The report shall make recommendations for pavement design of the interior streets and parking spaces. The report shall also test and analyze soil conditions for LID (Low Impact Development) principles and implementations, including potential infiltration alternatives, soil compaction, saturation, permeability and groundwater levels. Requirements for any "dewatering" will also need to be addressed in the report.
- 9. A separate street permit is required for work performed within the public right-of-way.
- 10. Grading plans prepared by a registered Civil Engineer are required. The grading plan shall be based on a current survey of the site, including a boundary survey, topography on adjacent properties up to 30 feet (30'-0") outside the boundary, and designed to preclude cross-lot drainage. Minimum grades shall be 0.50% for concrete flow lines and 1.25% for asphalt. The grading plan shall also include water and sewer improvements. The grading plan shall include a coordinated utility plan. All improvements within public right-of-way shall conform to all format and design requirements of the City Standard Drawings & Specifications. Special features, such as decorative pavers or other improvements, may be required to have an agreement prepared between the owner and the city to cover any encroachment limitations, responsibilities and maintenance requirements.
- 11. The grading plan shall depict an accessibility route for the ADA pathway in conformance with the requirements of the Department of Justice standards, latest edition and section 1110A of the California Building Code.

- 12. Grading fees shall be calculated based on the current fee schedule at the time of permit issuance.
- 13. In accordance with the Orange County Storm Water Program manual, the applicant and/or its contractors shall provide dumpsters on-site during construction unless an Encroachment Permit is obtained for placement in street.
- 14. Prior to the issuance of any grading or building permits <u>or</u> prior to recordation upon subdivision of land if determined applicable by the City Building Official, the applicant shall submit to the City for review and approval a Water Quality Management Plan that:
 - a. Addresses Site Design BMPs based upon the geotechnical report recommendations and findings such as infiltration minimizing impervious areas, maximizing permeability, minimizing directly connected impervious areas, creating reduced or "zero discharge" areas, and conserving natural areas.
 - b. Incorporates the applicable Routine Source Control BMPs as defined in the DAMP.
 - c. Incorporates structural and Treatment Control BMPs as defined in the DAMP.
 - d. Generally describes the long-term operation and maintenance requirements for the Treatment Control BMPs.
 - e. Identifies the entity that will be responsible for long-term operation and maintenance of the Treatment Control BMPs.
 - f. Describes the mechanism for funding the long-term operation and maintenance of the Treatment Control BMPs.
- 15. Prior to grading or building permit closeout and/or the issuance of a certificate of use or a certificate of occupancy, the applicant shall:
 - a. Demonstrate that all structural best management practices (BMPs) described in the Project WQMP have been constructed and installed in conformance with approved plans and specifications.
 - b. Demonstrate that applicant is prepared to implement all non-structural BMPs described in the Project WQMP.
 - c. Demonstrate that an adequate number of copies of the approved Project WQMP are available on-site.

- d. Submit for review and approval by the City an Operations and Maintenance (O&M) Plan for all structural BMPs.
- 16. The applicant and its contractor shall be responsible for protecting all existing horizontal and vertical survey controls, monuments, ties (centerline and corner) and benchmarks located within the limits of the project. If any of the above require removal; relocation or resetting, the Contractor shall, prior to any construction work, and under the supervision of a California licensed Land Surveyor, establish sufficient temporary ties and benchmarks to enable the points to be reset after completion of construction. Any ties, monuments and bench marks disturbed during construction shall be reset per Orange County Surveyor Standards after construction. Applicant and his contractor shall also re-set the tie monuments where curb or curb ramps are removed and replaced or new ramps are installed. The Applicant and his contractor shall be liable for, at its expense, any resurvey required due to his negligence in protecting existing ties, monuments, benchmarks or any such horizontal and vertical controls. Temporary Benchmarks shall not be used for vertical Benchmarks shall be to the National Geodetic Vertical Datum control. (NGVD).
- 17. Prior to the issuance of any grading or building permits for projects that will result in soil disturbance of one acre or more of land, the applicant shall demonstrate that coverage has been obtained under California's General Permit for Stormwater Discharges Associated with Construction Activity by providing a copy of the Notice of Intent (NOI) submitted to the State Water Resources Control Board and a copy of the subsequent notification of the issuance of a Waste Discharge Identification (WDID) Number. Projects subject to this requirement shall prepare and implement a Stormwater Pollution Prevention Plan (SWPPP). A copy of the current SWPPP shall be kept at the project site and be available for City review on request.
- 18. Any new or required block walls and/or retaining walls shall be shown on the grading plans. Cross sections shall show vertical and horizontal relations of improvements and property line. Block walls shall be designed in accordance to City standards or designed by a professional registered engineer. In addition, the following shall apply:
 - a. The color and material of all proposed block walls, columns, and wrought iron fencing shall be reviewed and approved by the Planning Services Division prior to installation.
- 19. The applicant shall identify a temporary parking site(s) for construction crew prior to issuance of a grading permit. No construction parking is allowed on local streets.
- 20. Prior to issuance of a grading permit, the applicant shall submit and obtain approval of a worksite traffic control plan, satisfactory to the City Traffic Engineer.

- 21. Heavy construction truck traffic and hauling trips should occur outside peak travel periods. Peak travel periods are considered to be from 7 a.m. to 9 a.m. and 4 p.m. to 6 p.m.
- 22. Any required lane closures should occur outside of peak travel periods.
- 23. Construction vehicles should be parked off traveled roadways in a designated parking.
- 24. Prior to issuance of a grading permit, the applicant shall provide a hydrological analysis with scaled map and calculations and hydraulic calculations to size storm drains per the Orange County RDMD standards. Parkway culverts shall be designed per Orange County standard plan 1309, Type B. BMP's shall be sized per the requirements of the latest Technical Guidance Documents.
- 25. Prior to issuance of the building permit, the applicant shall design and construct street frontage improvements as identified below. All landscaping installed within the public rights-of-way shall be maintained by the applicant in a manner meeting the approval of the City Engineer and Planning Department.

Chapman Avenue

- a. Remove existing curb/gutter and construct new driveway approach to the site along the access road connecting the Promenade shopping mall to Chapman Avenue in accordance with City of Garden Grove Standard Plan B-120 (Option #1).
- b. Any proposed new landscaping in public right-of-way shall be approved by Planning Division and maintained by the owner.
- c. Applicant shall coordinate the location of all new water meters, backflow preventers and backflow devices to be placed in sidewalk area on Chapman Avenue with Planning Division and Water Division.

<u>Gilbert Street</u>

- a. Remove and replace existing substandard driveway approach to the site on Gilbert Street and construct new driveway approach in accordance with City of Garden Grove Standard Plan B-120 (Option #1).
- b. Construct new commercial sidewalk fronting the project on Gilbert Street per City of Garden Grove Standard Plan B-106.
- c. The applicant shall cold mill (grind) existing asphalt pavement 3-inch uniform depth and replace with 3-inches of fiber-reinforced asphalt

FINAL

surface course from the edge of the easterly gutter to the center line of Gilbert Street along the property frontage per City specifications and per the direction of the City Engineer.

- d. Any proposed new landscaping in public right-of-way shall be approved by Planning Division and maintained by the owner.
- e. Applicant shall coordinate the location of all new water meters, backflow preventers and backflow devices to be placed in sidewalk area on Gilbert Street with Planning Division and Water Division.

Public Works Water Services Division

- 26. There is no existing water service for this property. New installation is required and is conditioned on the assignment of new address for the property.
- 27. New water service installations two inches (2") and smaller, shall be installed by the City of Garden Grove at applicant's expense. Installation shall be scheduled upon payment of applicable fees, unless otherwise noted. Fire services and larger water services three inches (3") and larger, shall be installed by applicant's contractor per City Standards.
- 28. Water meters shall be located within the City right-of-way. Fire services and large water services three inches (3") and larger, shall be installed by contractor with class A or C-34 license, per City water standards and inspected by approved Public Works inspection.
- 29. A Reduced Pressure Principle Device (RPPD) backflow prevention device shall be installed for meter protection. The landscape system shall also have RPPD device. Installation shall be per City Standards and shall be tested by a certified backflow device tester immediately after installation. Cross connection inspector shall be notified for inspection after the installation is completed. Owner shall have RPPD device tested once a year thereafter by a certified backflow device tester and the test results to be submitted to Public Works, Water Services Division. Property owner must open a water account upon installation of RPPD device.
- 30. It shall be the responsibility of applicant to abandon any existing private water well(s) per Orange County Health Department requirements. Abandonment(s) shall be inspected by Orange County Health Department inspector after permits have been obtained.
- 31. A composite utility site plan shall be part of the water plan approval.
- 32. Any new or existing water valve located within new concrete driveway or sidewalk construction shall be reconstructed per City Standard B-753.

- 33. Water meters and boxes shall be installed by City forces upon payment of applicable fees and after new water system (including water services) pass all bacteriological and pressure tests.
- 34. Location and number of fire hydrants shall be as required by Water Services Division and the Orange County Fire Authority (OCFA).
- 35. If needed, owner shall install new sewer lateral with clean out at right-of-way line. Lateral in public right-of-way shall be six-inch (6") minimum diameter, extra strength VCP with wedgelock joints.
- 36. Contractor shall abandon any existing unused sewer lateral(s) at street right-of-way on the property owner's side. The sewer pipe shall be capped with an expansion sewer plug and encased in concrete. Only one sewer connection per lot is allowed.
- 37. All perpendicular crossings of the sewer, including laterals, shall maintain a vertical separation of minimum twelve inches (12") below the water main, outer diameter to outer diameter. All exceptions to the above require a variance from the State Water Resources Control Board.
- 38. If water main is exposed during installation of sewer lateral, a 20-foot (20'-0") section of the water main shall be replaced with 20-foot (20'-0") PVC C-900 DR-14 Class 305 water pipe, size in kind and centered at the crossing.

Orange County Fire Authority

39. The applicant shall ensure that the project complies with all applicable life safety matters, as required by the Orange County Fire Authority.

Community and Economic Development Department

- 40. This Conditional Use Permit only authorizes the operation of an "automobile fleet storage" lot on the subject property, which, in addition to complying with the Conditions of Approval contained herein, shall further comply with all Special Operating Conditions and Development Standards pursuant to Municipal Code Section 9.18.030.075, Automobile Fleet Storage.
- 41. Exterior advertisements displays or exterior wall/fence advertisements shall not be allowed.
- 42. Hours and days of construction and grading shall be as set forth in the City of Garden Grove's Municipal Code Section 8.47.060 referred to as Noise Control, Special Noise Sources, for Construction of Buildings and Projects.
- 43. Construction activities shall adhere to SCAQMD Rule 403 (Fugitive Dust), which includes dust minimization measures, using electricity from power poles rather than diesel or gasoline powered generators, and using methanol,

natural gas, propane or butane vehicles instead of gasoline or diesel powered equipment, where feasible, using solar or low-emission water heaters, and using low-sodium parking lot lights, to ensure compliance with Title 24.

- 44. The applicant shall comply with the adopted City Noise Ordinance.
- 45. The construction plans, including grading and development plans and all construction activity shall comply with the current editions of the California Building Regulations as found in the California Code of Regulations (CCR), Title 24, Parts 2 through 12 as adopted by the City of Garden Grove.
- 46. As a part of the finalized working drawings for the Planning Division, Engineering Division, and Building and Safety Division, the developer shall submit a detailed and dimensioned plot plan, perimeter fence/wall design, and landscape plans that reflect the conditions of approval. The plans shall indicate landscape materials, and fence/wall materials proposed for the project.
- 47. All lighting structures shall be placed so as to confine direct rays to the subject property. All exterior lights shall be reviewed and approved by the Planning Division. Lighting shall be directed, positioned or shielded in such manner so as not to unreasonably illuminate the window area of nearby residences. Parking area lighting shall be provided during the hours of darkness the establishment is open at a minimum of two-foot candles of light, and one-foot candle of light during all other hours of darkness.
- 48. The applicant shall submit detailed plans showing the proposed location of utilities and mechanical equipment to the Community and Economic Development Department, Planning Division, for review and approval prior to submittal of plans for Building and Safety Division, Plan Check. The project shall also be subject to the following:
 - a. All above-ground utility equipment (e.g., electrical, gas, telephone) shall not be located in the street setbacks and shall be screened to the satisfaction of the Community and Economic Development Department, Planning Division.
- 49. The applicant shall submit a complete landscape plan governing the entire development for review and approval by the Community and Economic Development Department prior to building permit issuance. The landscaping plan shall comply with all the landscaping requirements as specified in Title 9 of the City of Garden Grove Municipal Code as well as provisions by the State of California concerning drought tolerant landscape measures (Landscape Water Efficiency Guidelines). Said plan shall include type, size, location and quality of all plant material. The plan shall include an irrigation plan, and staking and planting specification. The landscape plan is subject to the following:

- a. A complete, permanent, automatic remote control irrigation system shall be provided for all common area landscaping shown on the plan. The sprinklers shall be of low flow/precipitation sprinkler heads for water conservation.
- b. All above-ground utilities (e.g., water backflow devices, electrical transformers, irrigation equipment, etc.) shall be shown on the landscape plan in order to ensure proper landscape screening and will be provided around each of these equipment/apparatus.
- c. The applicant shall be responsible for the installation and maintenance of all landscaping on the property during and after the construction period. Said responsibility shall extend to within the public right-of-way.
- d. The plan shall provide a mixture of a minimum of ten percent (10%) of the trees at 48-inch box, ten percent (10%) of the trees at 36-inch box, fifteen percent (15%) of the trees at 24-inch box and sixty percent (60%) of the trees at 15-gallon, the remaining five percent (5%) may be of any size. All proposed trees shall be non-fruit bearing, evergreen trees that require minimal maintenance.
- e. No trees shall be planted closer than five feet (5') from the public right-of-way. Trees planted within fifteen feet (15') of any public right-of-way shall be planted in a root barrier shield. All landscaping along street frontages, adjacent to driveways, shall be of the low-height variety to ensure safe sight clearance.
- 50. During construction, if paleontological or archaeological resources are found, all attempts will be made to preserve in place or leave in an undisturbed state in compliance with all applicable laws and regulations.
- 51. Any and all correction notice(s) generated through the plan check and/or inspection process is/are hereby incorporated by reference as conditions of approval and shall be fully complied with by the owner, applicant and all agents thereof.
- 52. All on-site curbs, not associated with a parking space, shall be painted red.
- 53. The site improvements and subsequent operation of the site/business(es) shall adhere to the following:
 - a. There shall be no business activities, or exterior storage permitted.
 - b. All drive aisles on the site are considered to be fire lanes and shall remain clear and free of any materials, and/or vehicles.

54. In the event the development cannot accommodate the parking demand, due to impacts generated by the development, at any given time, which causes a nuisance, hindrance, and/or problem with either on-site and off-site parking and circulation, as determined by the City's Community and Economic Development Director in his/her reasonable discretion, the applicant shall devise and implement a plan approved by the City to relieve the situation.

Upon written request by the City, the applicant shall submit a plan to manage parking issues for review and approval by the Community and Economic Development Department. The plan may include, but is not be limited to: restricting the hours of operation, instituting an off-site parking arrangement; having on-site parking control personnel; and/or others actions that may be deemed applicable to the situation.

If the City's Community and Economic Development Director deems such action is necessary to address parking and circulation problems, such action shall be implemented within 30 days of written notice. Failure to take appropriate action shall be deemed a violation of these Conditions of Approval and may result in the City restricting the overall use of the establishment.

- 55. A copy of the resolution approving Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022, including these Conditions of Approval, shall be kept on the premises at all times.
- 56. The applicant shall submit a signed letter acknowledging receipt of the decision approving Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022, and his/her agreement with all conditions of the approval.
- 57. The applicant shall, as a condition of project approval, at its sole expense, defend, indemnify and hold harmless the City, its officers, employees, agents and consultants from any claim, action, or proceeding against the City, its officers, agents, employees and/or consultants, which action seeks to set aside, void, annul or otherwise challenge any approval by the City Council, Planning Commission, or other City decision-making body, or City staff action concerning Amendment No. A-034-2022, Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022. The applicant shall pay the City's defense costs, including attorney fees and all other litigation related expenses, and shall reimburse the City for court costs, which the City may be required to pay as a result of such defense. The applicant shall further pay any adverse financial award, which may issue against the City including, but not limited, to any award of attorney fees to a party challenging such project approval. The City shall retain the right to select its counsel of choice in any action referred to herein.

- 58. It shall be the applicant's responsibility to verify that any site improvements do not impermissibly interfere with any recorded easements on the subject property or the adjacent properties.
- 59. The Conditions of Approval set forth herein include certain development impact fees and other exactions. Pursuant to Government Code §66020(d), these Conditions of Approval constitute written notice of the amount of such fees. The applicant is hereby notified that the 90-day protest period, commencing from the effective date of approval of Site Plan No. SP-108-2022 and Conditional Use Permit No. CUP-218-2022, has begun.

GARDEN GROVE PLANNING COMMISSION Community Meeting Center 11300 Stanford Avenue, Garden Grove, CA 92840

Meeting Minutes Thursday, April 7, 2022

CALL TO ORDER: 7:04 p.m.

ROLL CALL:

Chair Ramirez Vice Chair Lindsay Commissioner Arestegui Commissioner Cunningham Commissioner Lehman Commissioner Perez Commissioner Soeffner

Absent: Arestegui, Lehman, Perez

PLEDGE OF ALLEGIANCE: Led by Vice Chair Lindsay.

ORAL COMMUNICATIONS - PUBLIC - None.

March 17, 2022 MINUTES:

| Action: | Received and filed. | | | | | | |
|---------------------------|---------------------|--|---------|----------|--|--|--|
| Motion: | Lindsa | ау | Second: | Soeffner | | | |
| Ayes: Noes: Absent: | (4) (0) (3) | Cunningham, Lindsay, Ramirez, Soeffner None Arestegui, Lehman, Perez | | | | | |

PUBLIC HEARING – AMENDMENT NO. A-034-2022, SITE PLAN NO. SP-108-2022, AND CONDITIONAL USE PERMIT NO. CUP-218-2022 FOR PROPERTY LOCATED ON THE NORTH SIDE OF CHAPMAN AVENUE, EAST SIDE OF GILBERT STREET, NEAR INTERSECTION OF CHAPMAN AVENUE AND GILBERT STREET

Applicant: ANDRESEN ARCHITECTURE, INC. Date: April 7, 2022

Request: To amend the NMU (Neighborhood Mixed Use) zone to allow "Automobile Fleet Storage" as a conditionally permitted use, for the storage of new automobiles and conducted only in conjunction with an existing new car dealership within the City of Garden Grove. Also, a request for Site plan approval to improve an existing vacant property (Assessor's Parcel No. 132-402-20) with a new automobile fleet storage lot, in conjunction with a request for Conditional Use permit approval to allow the use of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove, on the vacant property for the temporary storage of new automobiles. The site is in the NMU (Neighborhood Mixed Use) zone. The project is exempt from CEQA pursuant to Government Code Sections 15061(b)(3) Review for Exemption and 15301 – Existing Facilities of the State CEQA Guidelines.

- Resolution Nos. 6038-22(A) and 6039-22 (SP/CUP) were Action: approved with an amendment to the A-034-2022 Ordinance – 9.18.030.075 Automobile Fleet Storage, Item E (bold italics): The automobile fleet storage lot shall be secured by a perimeter fence or wall with a minimum height of six feet, but not to exceed eight feet, and shall also include a vehicular access gate(s) providing access to a public street(s). Site access, for vehicular ingress and egress, shall be limited to principal, major, primary, or secondary arterial streets, as identified in the City's Master Plan of Streets and Highways. There shall be no access to residential streets or adjacent properties. The perimeter fence/wall and the location of any vehicular access gate(s) shall be subject to review and approval by the Planning Division and the Public Works Department, Engineering Division. Perimeter fencing shall not include the use of barbed wire, "Constantine" wire, razor wire, or other similar fence treatment that is visible from the public street or located on the top of the fence.
- Motion: Lindsay Second: Soeffner
- Ayes: (4) Cunningham, Lindsay, Ramirez, Soeffner
- Noes: (0) None
- Absent: (3) Arestegui, Lehman, Perez

<u>ITEM FOR CONSIDERATION - REVIEW OF THE CODE OF ETHICS</u>: Commissioners reviewed and acknowledged the Code of Ethics governing the Planning Commission.

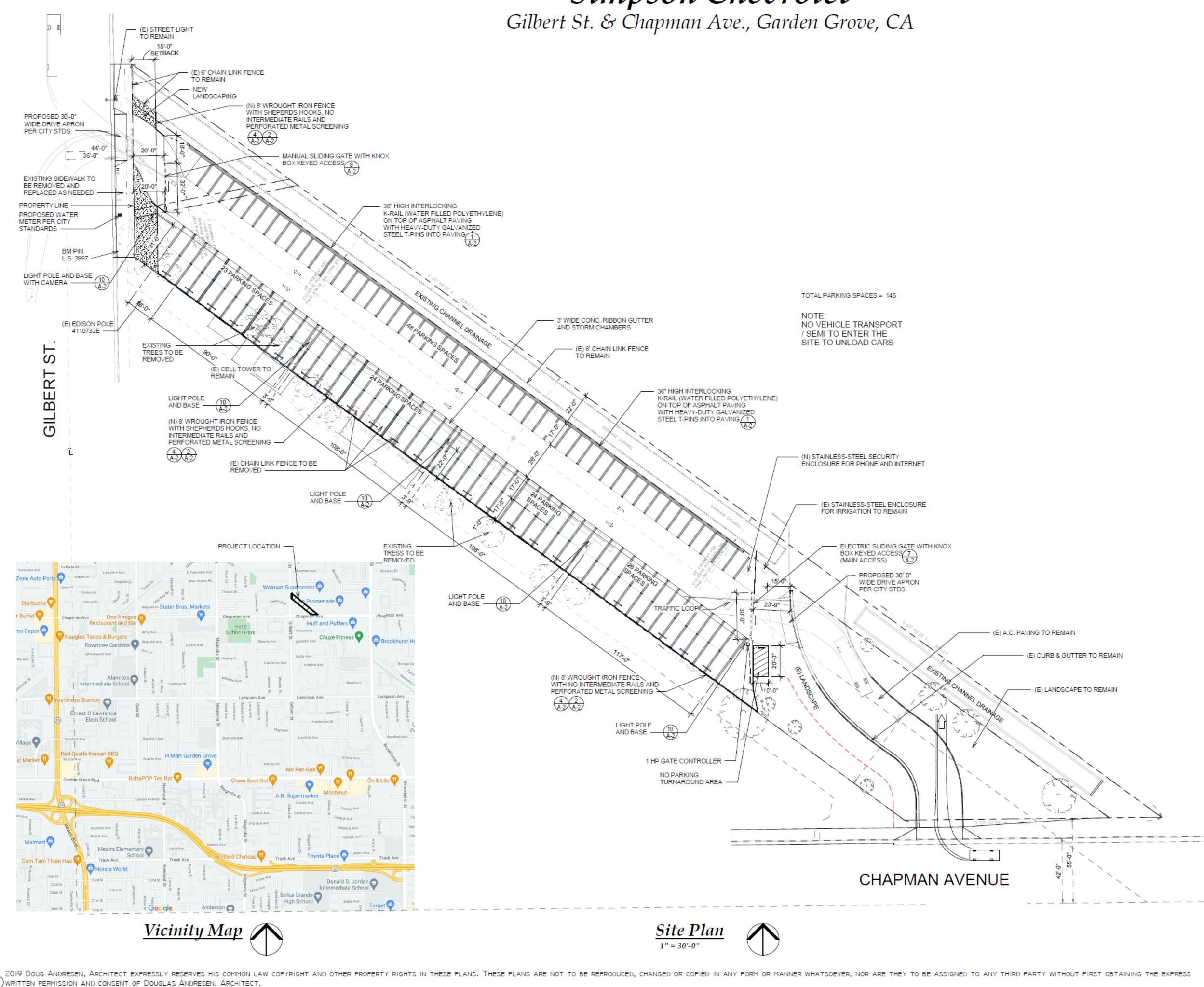
<u>STUDY SESSION - DISCUSSION REGARDING ADU GRANT</u>: The Southern California Association of Governments (SCAG) presented the Accessory Dwelling Unit (ADU) Project, which was made possible by a grant awarded by SCAG, HCD (Housing and Community Development) and REAP (Regional Early Action Program). Goals of the program include an ADU brochure, handbook, calculator, fact sheet, and process review. The Project Arc includes learning, planning, and integrating the four phases of work. ADU statistics and a demographic analyses were included, as well as current California policy on ADU's and Senate Bill SB9. ADU best practices covered options for local ADU ordinance customizations, and in closing, the ADU project schedule was presented. Questions touched on outreach, RHNA numbers (Regional Housing Numbers Assessment), Housing Element certification, ADU heights, local control, and health and safety for substandard dwellings.

<u>MATTERS FROM COMMISSIONERS</u>: Vice Chair Lindsay noted Open Streets was awesome and Commissioner Soeffner asked everyone to keep the people of Ukraine in mind as the war continues.

<u>MATTERS FROM STAFF</u>: Staff gave a brief description of future agenda items noting the May 5th meeting will be cancelled, added that the City is still working to have the Housing Element certified. Only seven cities in the SCAG region have been certified.

<u>ADJOURNMENT:</u> At 8:33 p.m. to the next Meeting of the Garden Grove Planning Commission on Thursday, April 21, 2022, at 7:00 p.m. in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove.

Judith Moore Recording Secretary



Proposed Parking For: **Simpson Chevrolet** Gilbert St. & Chapman Ave., Garden Grove, CA



10150 TRASK AVENUE GARDEN GROVE, CA 92843

dsimpson@simpsongm.com

doug.andresen@aaifirm.com

LANDSCAPE DYNAMICS

RPM ENGINEERS INC.

102 DISCOVERY IRVINE, CA 92618

lann@rpmpe.com

2860 WALNUT AVE.,

SIGNAL HILL, CA 90755

ted@associatedsoils.com

6985.21, DATED MAY 6, 2021

LAN NGUYEN (949) 450-1229

TED RIDDELL

(562) 426-7990

gregzoll@landscapedynamics.net

ASSOCIATED SOILS ENGINEERING INC.

17087 ORANGE WAY

FONTANA, CA 92335

DOUG ANDRESEN (909) 355-6688

DANIEL RUBIO

(714) 848-0566 jca@jonescahl.com

GREG ZOLL (951) 264-4839

ANDRESEN ARCHITECTURE INC.

JONES, CAHL & ASSOCIATES INC. 18090 BEACH BLVD., SUITE #12 HUNTINGTON BEACH, CA 92648

DAVID SIMPSON

(714) 705-0103

SIMPSON CHEVROLET OF GARDEN GROVE

Project Information

OWNER:

PROJECT ADDRESS: CONTACT:

ARCHITECT:

CONTACT:

CIVIL:

CONTACT:

LANDSCAPE: CONTACT:

ELECTRICAL:

CONTACT:

SOILS ENGINEER:

CONTACT:

APN:

ZONING:

OCCUPANCY:

PROJECT NO .:

NEIGHBORHOOD MIXED USE (NMU)

GROUP S-1

132-402-20

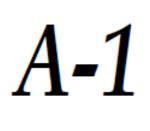
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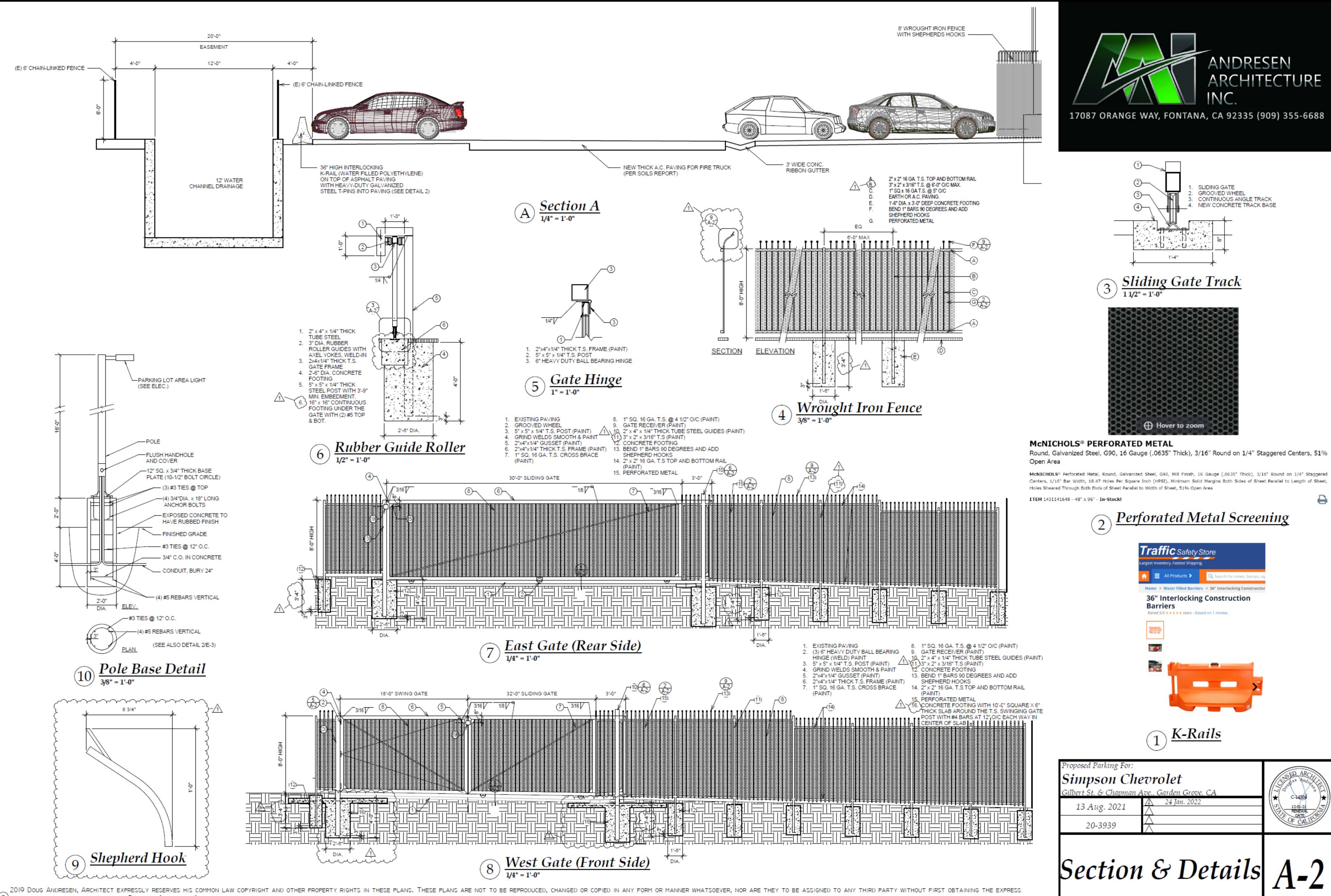
EXISTING SITE TO BE CONVERTED INTO PARKING FOR DEALERSHIP OVERFLOW OF CARS. ADDING 145 PARKING SPACES TO THE SITE.

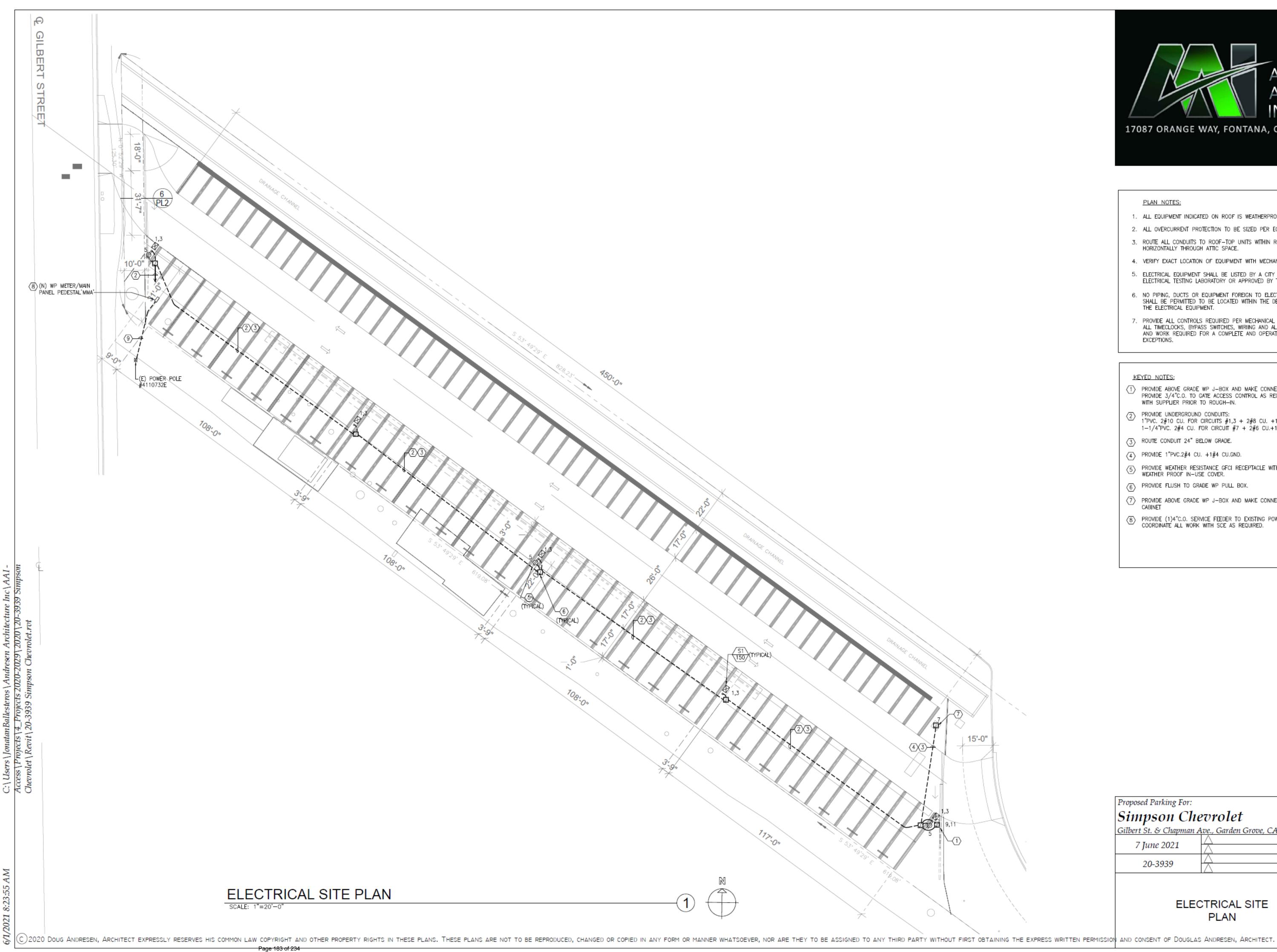
| Sequence of Drawings | | | | | |
|---------------------------------|--------------------------------|--|--|--|--|
| Number | Description | | | | |
| | | | | | |
| A-1 A-2 | Site Plan | | | | |
| A-2 | Section & Details | | | | |
| N-1 | General Notes | | | | |
| N-1 N-2 | General Notes | | | | |
| E.1 | Electrical Site Plan | | | | |
| E-1 E-2 E-3 | Electrical Site Plan | | | | |
| E-3 | Site Lighting Photometric Plan | | | | |
| | | | | | |
| 1 OF 4 | Preliminary Grading Plan | | | | |
| 2 OF 4 | Details and Sections | | | | |
| 3 OF 4 | Details and Sections | | | | |
| 4 OF 4 | Details and Sections | | | | |
| | | | | | |
| L-1 | Cover Sheet | | | | |
| L-2 | Irrigation Plans | | | | |
| L-3 | Planting Plan | | | | |
| L-1 L-2 L-3 L-4 L-5 | Irrigation Details | | | | |
| L-5 | Irrigation and Pnating Details | | | | |

| 13 Aug. 2021 | TO Out as and a trice |
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| | |
| 20-3939 | OF CALIFOR |

Site Plan







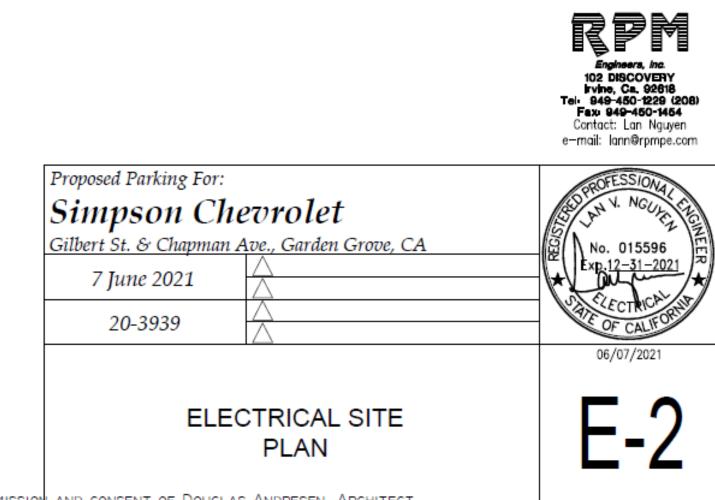


PLAN NOTES:

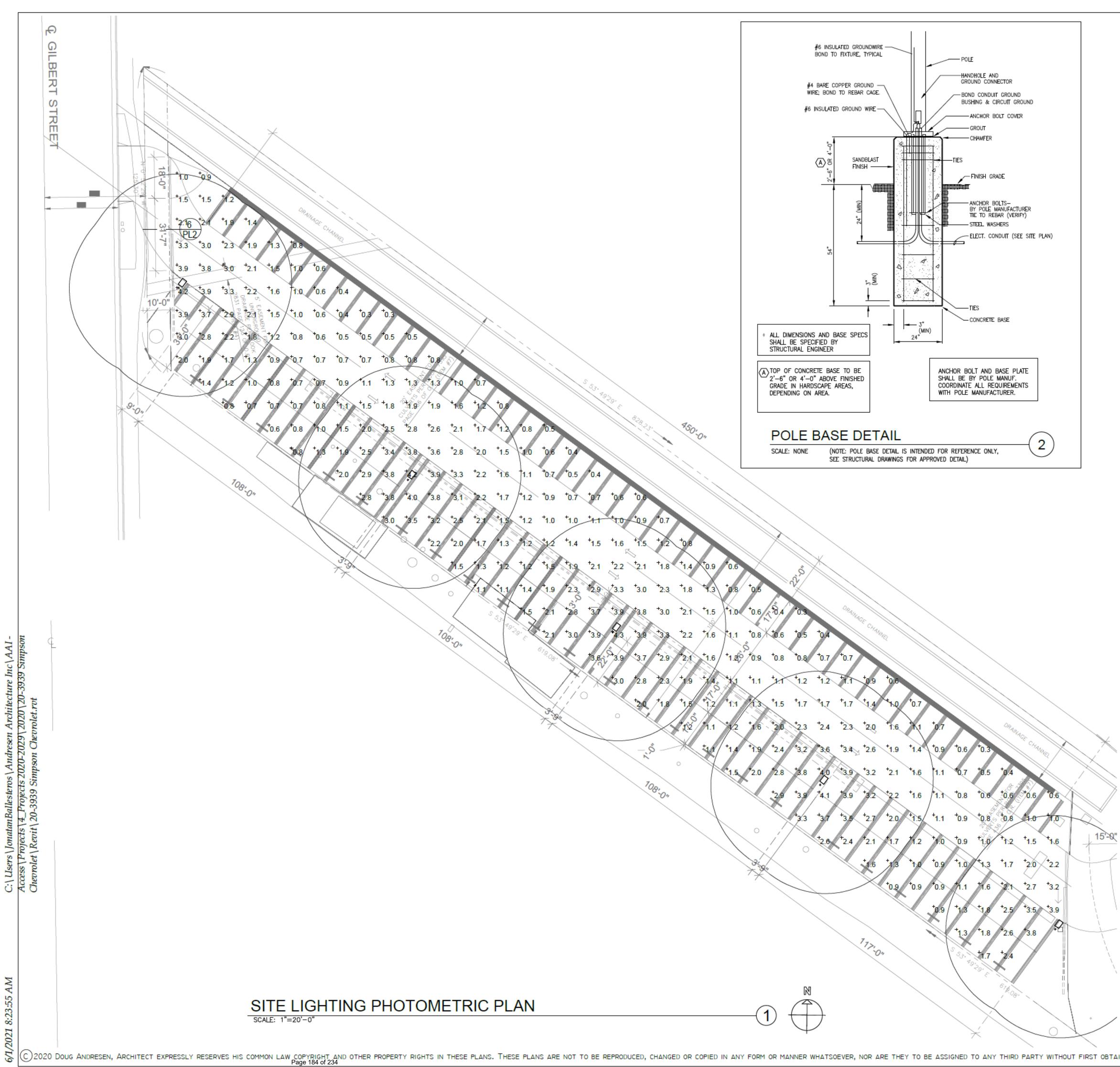
- ALL EQUIPMENT INDICATED ON ROOF IS WEATHERPROOF.
- ALL OVERCURRENT PROTECTION TO BE SIZED PER EQUIPMENT NAMEPLATES.
- 3. ROUTE ALL CONDUITS TO ROOF-TOP UNITS WITHIN ROOF-TOP UNITS AND HORIZONTALLY THROUGH ATTIC SPACE.
- 4. VERIFY EXACT LOCATION OF EQUIPMENT WITH MECHANICAL DRAWINGS.
- 5. ELECTRICAL EQUIPMENT SHALL BE LISTED BY A CITY RECOGNIZED ELECTRICAL TESTING LABORATORY OR APPROVED BY THE DEPARTMENT.
- 6. NO PIPING, DUCTS OR EQUIPMENT FOREIGN TO ELECTRICAL EQUIPMENT SHALL BE PERMITTED TO BE LOCATED WITHIN THE DEDICATED SPACE ABOVE THE ELECTRICAL EQUIPMENT.
- 7. PROVIDE ALL CONTROLS REQUIRED PER MECHANICAL DRAWINGS. FURNISH ALL TIMECLOCKS, BYPASS SWITCHES, WIRIING AND ALL REQUIRED MATERIALS AND WORK REQUIRED FOR A COMPLETE AND OPERATIONAL SYSTEM. NO EXCEPTIONS.

KEYED NOTES:

- PROVIDE ABOVE GRADE WP J-BOX AND MAKE CONNECTION TO MOTORIZED GATE. PROVIDE 3/4"C.O. TO GATE ACCESS CONTROL AS REQUIRED. CONFIRM EXACT LOCATION WITH SUPPLIER PRIOR TO ROUGH-IN.
- PROVIDE UNDERGROUND CONDUITS: 1"PVC. 2#10 CU. FOR CIRCUITS #1,3 + 2#8 CU. +1#8CU.GND. FOR CIRCUIT #5 1-1/4"PVC. 2#4 CU. FOR CIRCUIT #7 + 2#6 CU.+1#4 CU.GND. FOR CIRCUIT #9,11
- 3 ROUTE CONDUIT 24" BELOW GRADE.
- (4) PROVIDE 1"PVC.2#4 CU. +1#4 CU.GND.
- PROVIDE WEATHER RESISTANCE GFCI RECEPTACLE WITH EXTRA DUTY WEATHER PROOF IN-USE COVER.
- 6 PROVIDE FLUSH TO GRADE WP PULL BOX.
- PROVIDE ABOVE GRADE WP J-BOX AND MAKE CONNECTION TO TELEPHONE/INTERNET CABINET
- PROVIDE (1)4"C.O. SERVICE FEEDER TO EXISTING POWER POLE. COORDINATE ALL WORK WITH SCE AS REQUIRED.

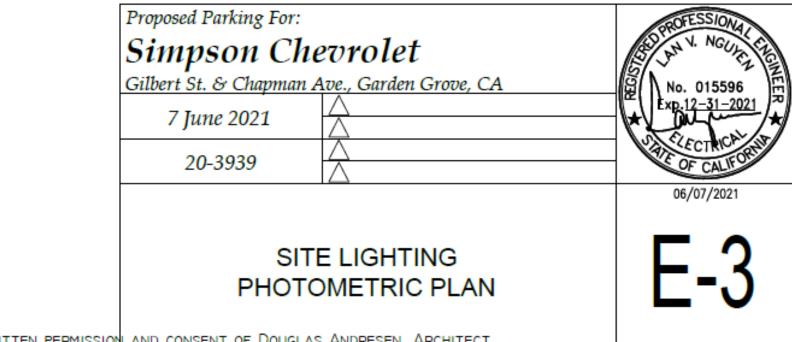


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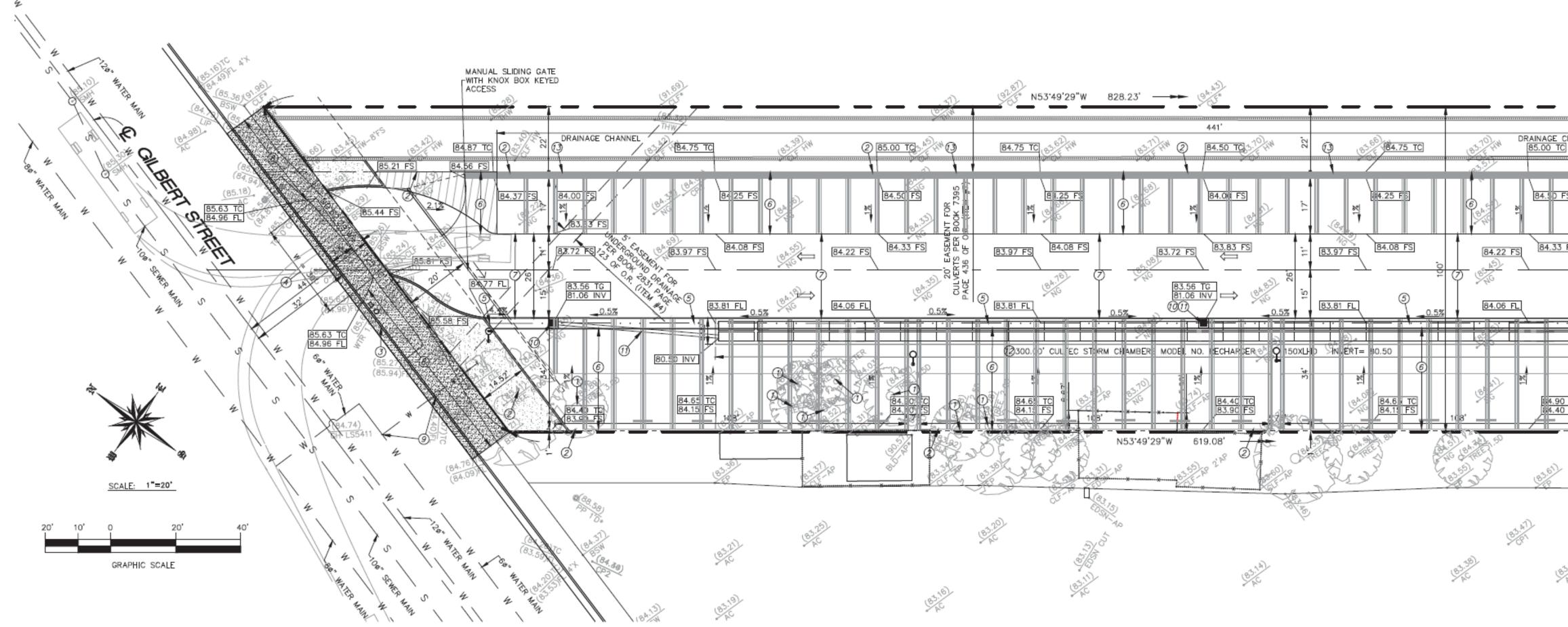




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| | g Inform | ation | | | | EXAMP | LE: RSX2 LED | P6 40K R3 I | MVOLT SP | A DDBXI | D |
| RSX2 LED | Performance | Color Temperature | Distributi | | Voltage | Mountin | 9 | | | | |
| RSX2 LED | Parkage P1 P2 P3 P4 P5 P6 | 30K 3000K 40K 4000K 50K 5000K | R2 R3 R4 R45 R5 R55 AFR AFRR90 AFRL90 | Type 2 Wide Type 3 Wide Type 3 Short Type 4 Wide Type 4 Short Type 5 Wide 1 Type 5 Wide 1 Type 5 Short 1 Automotive Front Row Automotive Front Row Right Ratated Automotive Front Row Left Rotated | MVOLT (120V-27 HVOLT (347V-48 XVOLT (277V-48 (use specific voltag options as moted) 120 ³ 277 ⁵ 208 ³ 347 ⁵ 240 ³ 480 ⁵ | KOV) ³ RPA KOV) ⁴ | Square pole mounting (3.4 Round pole mounting (3.2 for 1 at 90°, 2 at 180°, 3 at Mast arm adaptor (Fits 2-3 Adjustable slipfitter (Fits 2- Wall bracket 1 Wall bracket 1 Wall bracket with surface (Adjustable tilt arm square Adjustable tilt arm wall bracket bit Adjustable tilt arm wall bracket bit | ?" min. dia. RND pole for t 120"} US" OD horizontal tenon -3/8" OD tenon) ⁶ conduit box pole mounting ⁶ pole mounting ⁶ all bracket ⁶ | 2, 3, 4 at 90°, 3.0° m | | |
| Options | | | | | | | | Finish | | | |
| Shipped Instal HS Ho PE Phy PEX Phy PER7 Sev CE34 Cor SF Sin DF Do SPD20KV 200 FAO Riel DWIG D-1 cor | use-side shield ⁷ atocontrol, button styl atocontrol external thi ven-wire twist-lock re nduit entry 3/4" NPT / gle fuse (120, 277, 34 uble fuse (208, 240, 4 KV Surge pack (10KV : kl adjustable output ¹³ | readed, adjustable ^{3,38} reptacle only (no conti Oty 2) 47) ⁵ 80) ⁵ standard) s standard) s sut back of housing for e | - | NLTAIR2 nLight AIR PIRHN Networked, BAA Buy Americ *Note: PIRHN with nLig settings or as a wireless pattern is affected whe Shipped Separately (EGS Esternal gla EGFV Esternal gla | generation 2 ^{10,21%} Bi-Level motion/ambient a(n) Act Compliant Int Air can be used as a s in etworked solution. Se in luminaire is tilted. requires some field as re shield ⁴ re full visor (360° around | t sensor (for use with NL standalone dimming s se factory default setti sembly) | | e 9) DOBXD DBLXD DWAXD DWHXD DOBTXD DBLEXD DBLEXD DNATXD | Dark Bronze Black Natural Aluminum White Textured Dark Bro Textured Black Textured Natural / Textured White | næ | |
| | HONIA HTTNG | | - | BS Bird spikes Conyens, Georgia 300' nda Lighting, Inc. All rig | 12 • Phone: 1-800-7 | 105-SERV (7378) • | www.acuitybrands.com | m | Lithonia | RSX2 Area LE Rev. 05/11/ Page 1 of | 21 |
| | | | | | | | | | | | |
| MINAIRE | SCHED | ULE | | | | | | | | | |
| bol Labe | el Qty | Catalog Num | | Description | | Lamp | | File | Lumens | LLF | Watts |
| S1 | 5 | RSX2 LED P R5 overall he 17ft | | RSX Area Fixtur P3 Lumen Packa CCT Type R5 Di | age 4000K | LED 85 U0 G | 1 | RSX2_LED_P3 _40K_R5.ies | Absolute | 0.95 | 150 |
| | s | | | | | | | | | Í | D |
| TISTIC | | | | N | lax | Min | Max/Min | Avg/N | Ain I | E \ | |
| ATISTIC | | Symbol | Avg | | | | | - Ciligan | | _ | Engineers, Inc. 2 DISCOVER |



RPM #21-352



BENCHMARK: 1G-163-05

DESCRIBED BY OCS 2005 - FOUND 3 3\4" OCS ALUMINUM BENCHMARK DISK STAMPED "1G-163-05", SET IN THE SOUTHWESTERLY CORNER OF A 4 BY 3 FT. UTILITY VAULT. MONUMENT IS LOCATED IN THE NORTHWESTERLY CORNER OF THE INTERSECTION OF MAC MURRAY STREET AND CHAPMAN AVENUE, 32 FT. NORTHERLY OF THE CENTERLINE OF MAGNOLIA AND 120 FT. WESTERLY OF THE CENTERLINE OF MAC MURRAY. MONUMENT IS SET LEVEL WITH THE TOP OF THE VAULT.

ORANGE COUNTY SURVEYOR'S 3 3/4" ALUMINUM DISK ELEV. <u>73.998';</u> NAVD 88, YEAR LEVELED 2005

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 10 WEST, AS SHOWN ON A MAP RECORDED IN BOOK 51, PAGE 10 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, BEING A STRIP OF LAND 100.00 FEET WIDE, 50.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE CENTERLINE OF GILBERT STREET, SAID POINT OF BEING NORTH 00'51'29" WEST ALONG THE WESTERLY LINE OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 10 WEST, A DISTANCE OF 521.55 FEET FROM THE CENTERLINE INTERSECTION OF GILBERT STREET AND CHAPMAN AVENUE, AS SAID POINT IS SHOWN ON A MAP OF TRACT NO. 3262, RECORDED IN BOOK 107, PAGES 13 AND 14 OF MISCELLANEOUS MAPS, RECORDS OF SAID ORANGE COUNTY; THENCE SOUTH 53'49'09" EAST 870.48 FEET TO A POINT ON THE CENTERLINE OF CHAPMAN AVENUE, SAID POINT BEING NORTH 89'22'20" EAST 694.84 FEET OF THE CENTERLINE INTERSECTION OF GILBERT STREET AND CHAPMAN AVENUE, AS SHOWN ON A MAP OF TRACT NO. 3076, RECORDED IN BOOK 104, PAGES 1 THROUGH 3 OF MISCELLANEOUS MAPS, RECORDS OF SAID ORANGE COUNTY.

THE SIDE LINES OF SAID STRIP OF LAND ARE TO TERMINATE NORTHWESTERLY IN THE CENTERLINE OF SAID GILBERT STREET AND SOUTHEASTERLY IN THE CENTERLINE OF SAID CHAPMAN AVENUE. APN: 132-402-20

BASIS OF BEARINGS:

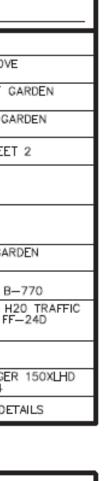
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N89'22'20"E EAST ALONG THE CENTERLINE OF CHAPMAN AVENUE PER TRACT NO. 3076, RECORDED IN BOOK 104, PAGE 1-3 OF MISC. MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

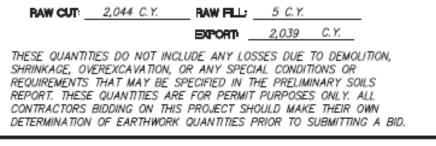
| CONSTRUCTION ITEMS | |
|---|----------------|
| (1) REMOVE EXISTING TREES | |
| | CROVE |
| CONSTRUCT 6" P.C.C. A-6 CURB PER CITY OF GARDEN STANDARD PLAN B-112 | GROVE |
| CONSTRUCT 6" P.C.C. CURB AND GUTTER C-8 PER CITY GROVE STANDARD PLAN B-113 | r OF G/ |
| CONSTRUCT 6" P.C.C. COMMERCIAL DRIVEWAY PER CITY GROVE STANDARD PLAN B-121, W = 34', X = 4' | OF GAI |
| 5 CONSTRUCT 3' P.C.C. CONCRETE GUTTER PER DETAIL 1, | SHEET |
| CONSTRUCT 3" A.C. OVER 4" CLASS II BASE OVER COMPACTED SUBGRADE PER SOILS RECOMMENDATIONS FOR PARKING STALL AREAS | |
| CONSTRUCT 4" A.C. OVER 7" CLASS II BASE OVER COMPACTED SUBGRADE PER SOILS RECOMMENDATIONS FOR DRIVING AISLE/FIRE LANE AREAS | |
| CONSTRUCT 4" P.C.C. CONCRETE WALKWAYS PER CITY C GROVE STANDARD PLAN B-106 |)F GARI |
| ONSTRUCT NEW WATER METER AND 1" RPPD BACKFLOW PER CITY OF GARDEN GROVE STANDARD PLANS B-718 / | |
| INSTALL JENSEN 2' PRECAST CONCRETE CATCH BASIN V LOADING GRATE WITH OLDCASTLE FLO-GARD FOSSIL FIL SEE SHEET 3 | |
| 1) INSTALL 12"Ø PVC SDR-35 PIPE | |
| CONSTRUCT CULTEC STORM CHAMBERS MODEL NO. RECH PER MANUFACTURER'S SPECIFICATION AND DETAILS SHE | HARGER ET 4 |
| 13 INSTALL K-RAIL PER ARCHITECTURAL SPECIFICATIONS A | ND DET |
| | |

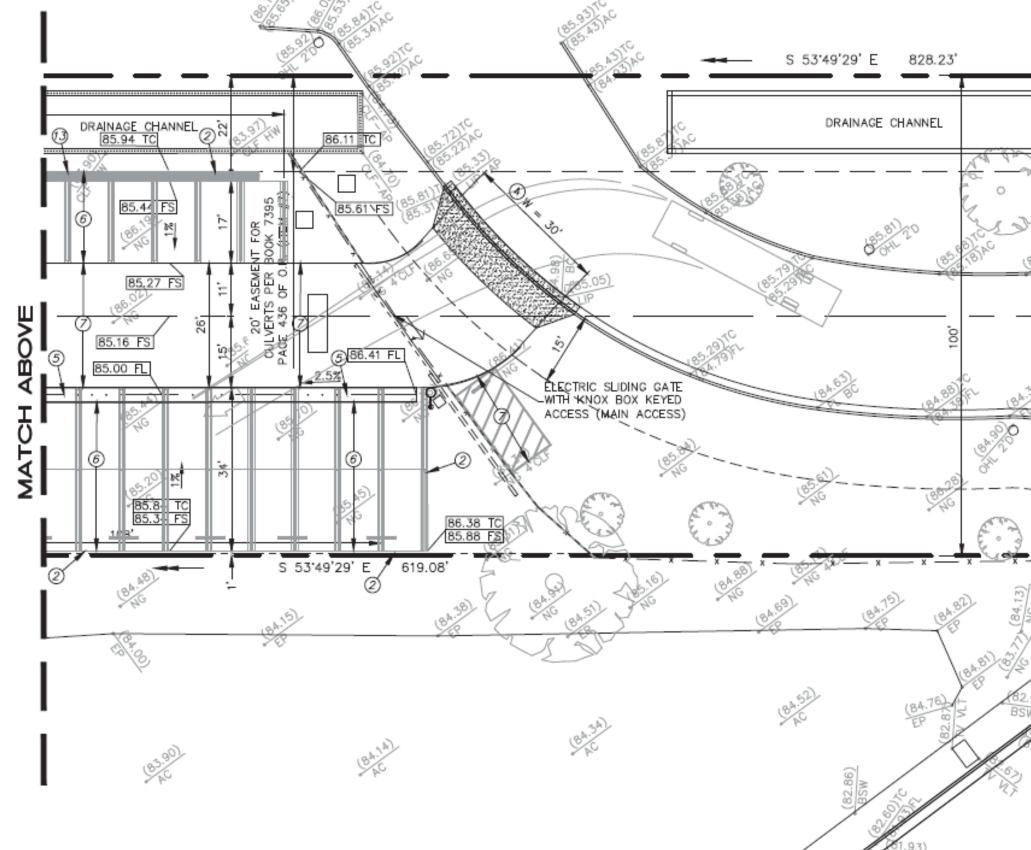
| ESTIMA | TE OF E | ARTHW | ORK (| QUANT | NES | |
|------------------------------|----------|----------|----------|------------|-----------|---|
| RAW CUT: | 2,044 C. | X. B | AW FILL: | 5 C.Y. | | _ |
| | | Ð | PORT | 2,039 | C. Y. | |
| THESE QUANTI | | | | | | |
| SHRINKAGE, O REQUIREMENTS | THAT MAY | BE SPECI | FIED IN | THE PRELIM | IINARY SO | M |
| REPORT. THES CONTRACTORS | | | | | | |

AREA TABLE:

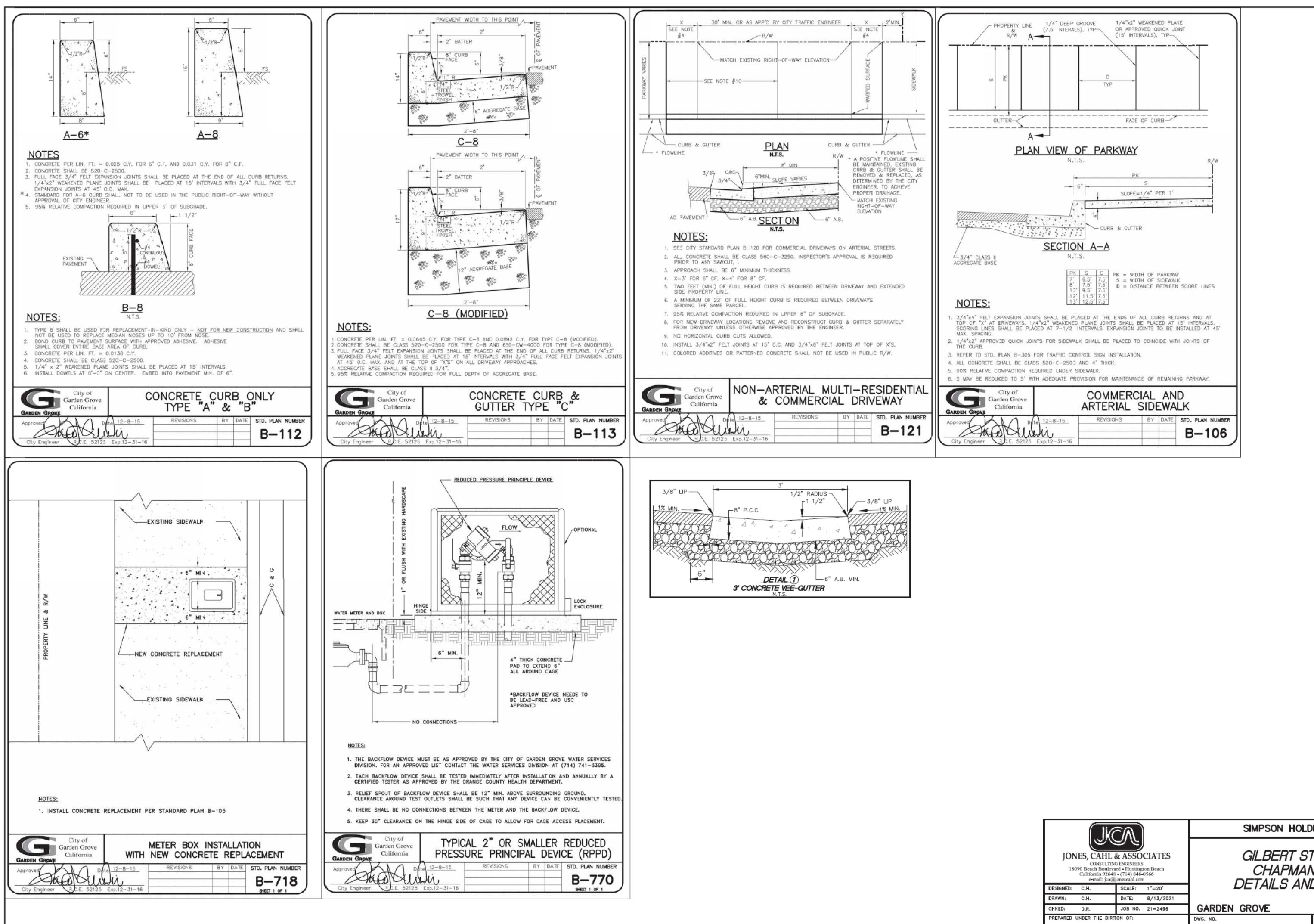
TOTAL SITE AREA: 72,365.84 S.F. = 1.66 ACRES 20' DRAINAGE EASEMENT: 16,146.37 S.F. = 0.37 ACRES TOTAL AREA MINUS DRAINAGE EASEMENT: 56,219.47 S.F. - 1.29 ACRES NET DISTURBED AREA WEST OF ACCESS ROAD: 41,743.27 S.F. = 0.96 ACRES



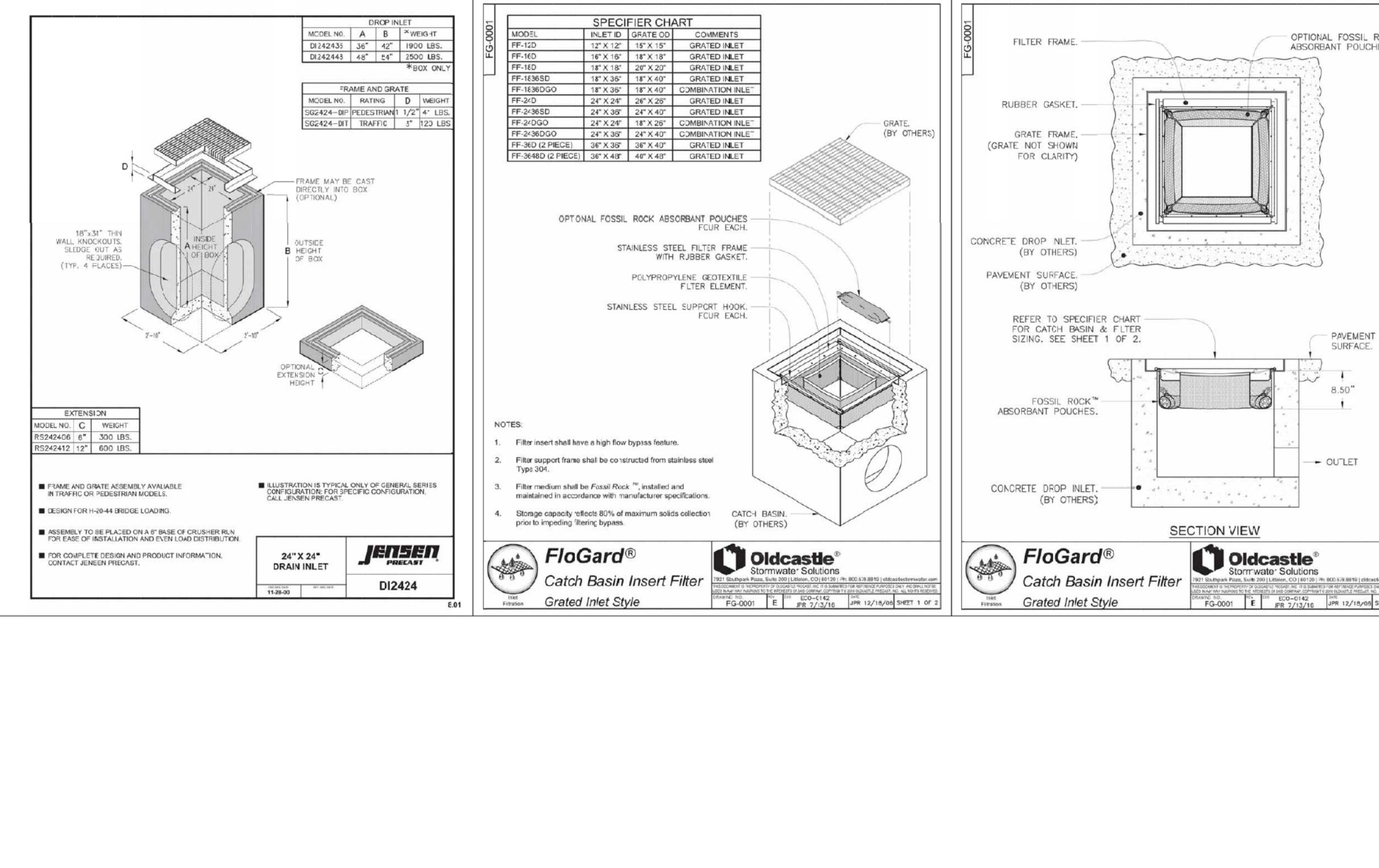




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|---|--|---|
| ал 292 ал 29 | ARCAN AVENUE NE IZ ARCAN AVENUE NE IZ ARCAN S 5 8972 20 W | |
| Image: Construction of the image: Constructi | SIMPSON HOLD GILBERT ST CHAPMAN PRELIMINARY C GARDEN GROVE | TREET AND V AVENUE |



| (KCA) | | SIMPSON HOLD | NGS GG, L | LC |
|--|--|-------------------------------------|-------------------|--------|
| CONSUL 18090 Beach Bou California 92 | L & ASSOCIATES TING ENGINEERS levard - Huntington Beach 2648 - (714) 848-0566 ca@jonescahl.com | GILBERT ST CHAPMAI DETAILS AN | V AVENUE | Ē |
| DESIGNED: C.H. | SCALE: 1"=20" | DETAILS AN | DBECIK | JNG |
| DRAWN: C.H. | DATE: 8/13/2021 | 1 | | |
| CHKED: D.R. | JOB NO. 21-2496 | GARDEN GROVE | | |
| DANIEL RUBIO R.C.E. | 60934/P.L.S. 8239 DATE | DWG. NO. 21-2496-DET | SHEET NO. 2 OF | 4 REV. |



age 187 of 23/

| ROCK™ HES. | | | |
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| | | SIMPSON HOLDINGS | GG, LLC |
| JONES, CAHL & AS | SOCIATES | GILBERT STREE | T AND |
| CONSULTING ENGIN 18090 Beach Boulevard - Hur California 92648 - (714) e-mail: jca@jonescah DESIGNED: C.H. SCAL | 1 848-0566 al.com | CHAPMAN AV DETAILS AND SE | ENUE ECTIONS |

| DANIEL | RUBIO | R.C.E. | 60934/P.L.S. | 8239 | DATE |
|--------|-------|--------|--------------|------|------|

DRAWN: C.H.

CHKED: D.R.

PREPARED UNDER THE DIRTION OF:

DATE: 8/13/2021

JOB NO. 21-2496

GARDEN GROVE DWG. NO. 21-2496-DET

SHEET NO. 3 OF

4

CALIFORNIA

ULTEC RECHARGERIO 1 30XLND CHAMBERS ARE DESIGNED FOR UNDERGROUN D ORWWATER MANAGEMENT. THE CHAMBERS MAY BEUSED FOR RETENTION: UNCER

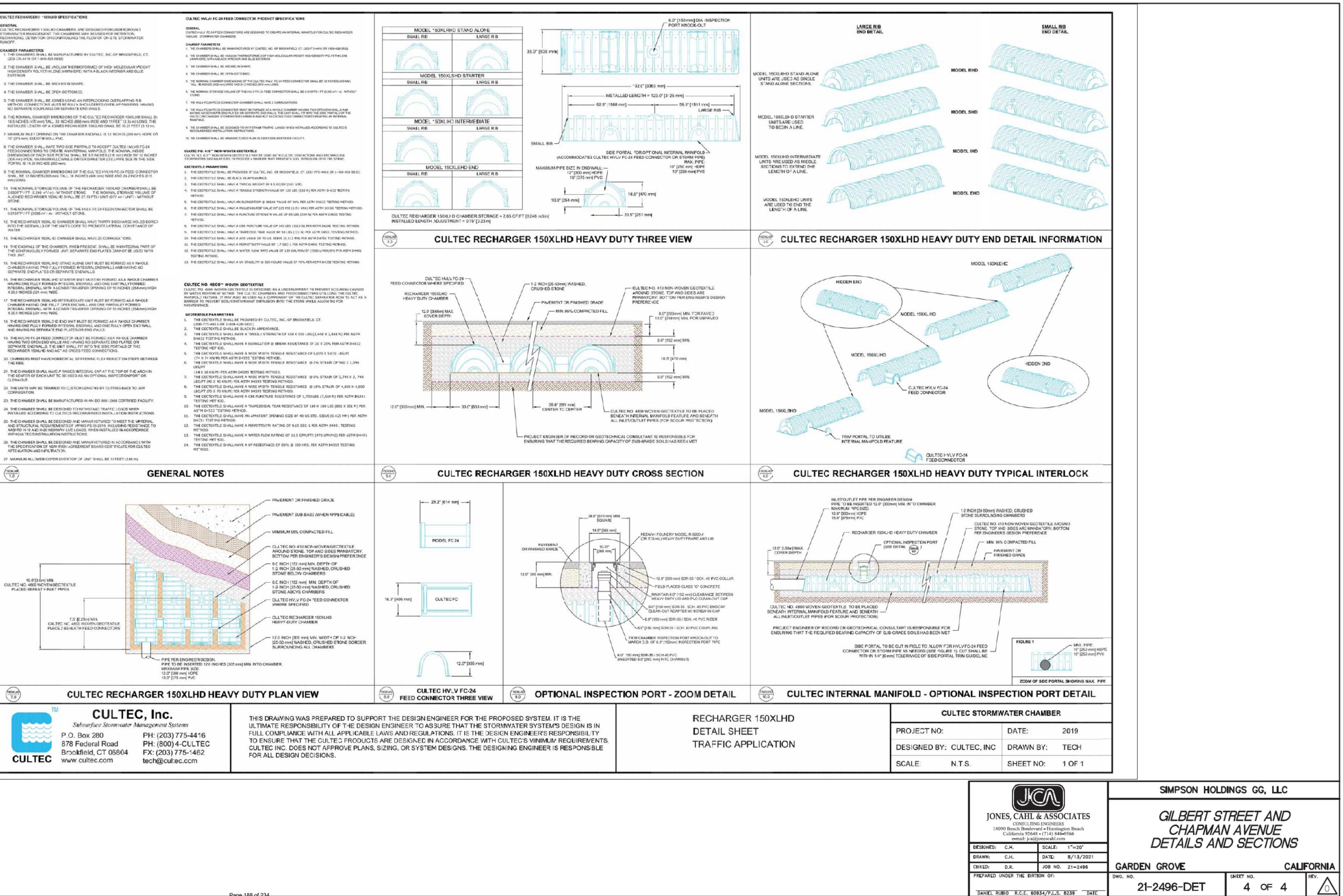
- (203-175-4416 OR 1-800-423-5832)

- NO SEPARATE COUPLINGS OR SEPARATE END WALLS.
- INSTALLED LENGTH OF A JOINED RECHARGER 150XLHD SHALL BE 10.25 FEET (3.12 m) 7. MAXIMUM INLET OPENING ON THE CHAMSER ENDWALL IS 12 NCHES (300 mm) HDPE OR
- 8. THE CHAMBER 3HALL HAVE TWO SIDE PORTALS TO ACCEPT DULTED HALVE FC-24 304 nm) WIDE, VAXINUMALLOWABLE OBTER DIANETER (O.D.) PIPE SIZE IN THE SIDE
- SHAL, BE 12 INCHES (305mm) TALL, 16 INCHES (406 mm) WIDE AND 24.2 INCHES (615 mm)LONG.
- T³ / FT (C.246 π³ / π) W THOUT STIONE THE NOWINAL STIORAGE VOLUME O A JOINED RECHARGER 150XLHD SHALL BE 27.16 FT3 / UNIT (0.77 m/ / UNIT) - WITHOUT

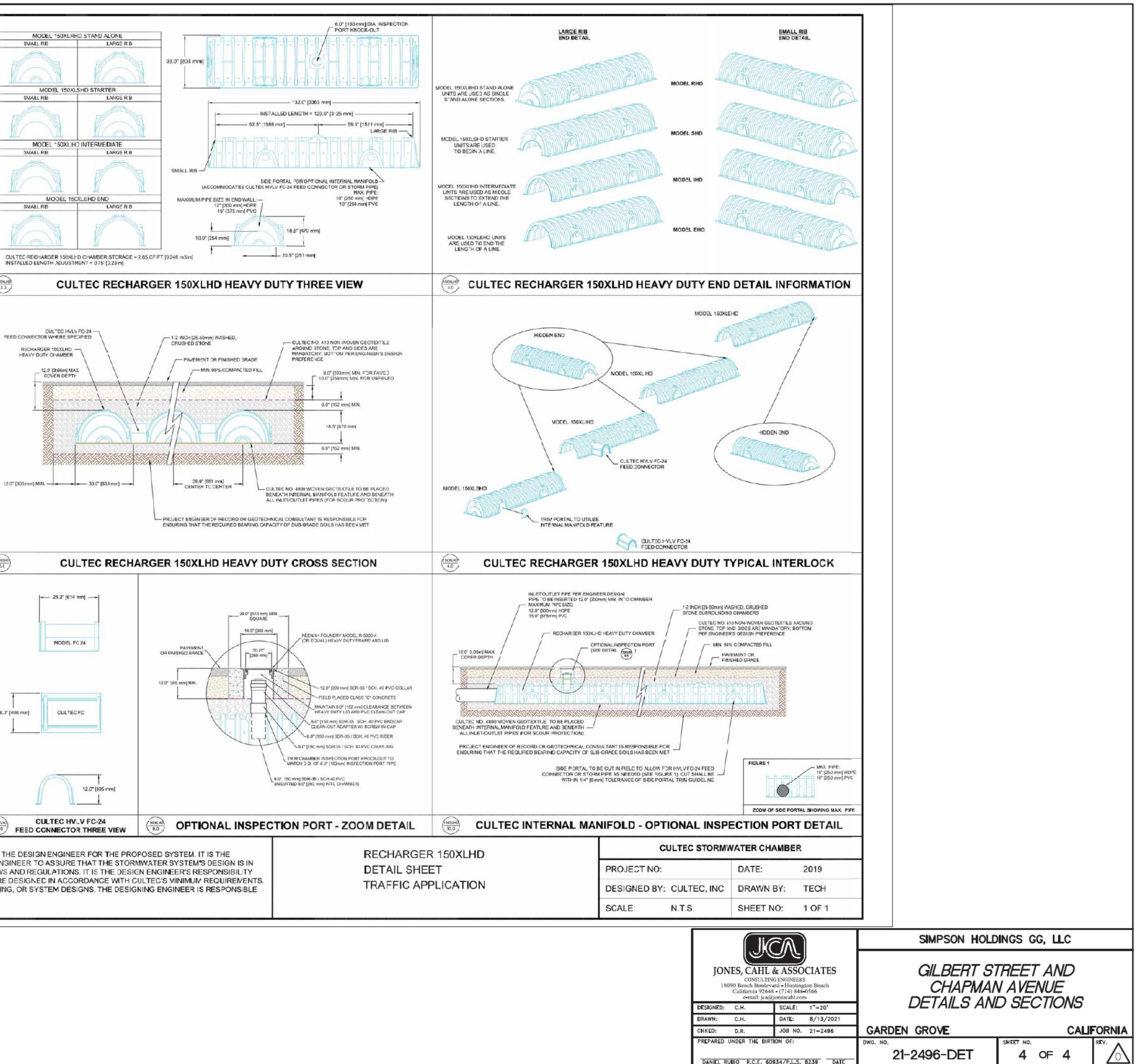
- THE CONTINUOUSLY FORVED UNIT. SEPARATE END PLATES DANNOT BE USED WITH THIS JNIT
- CHANBER HAVING TWO FULLY FORMED INTEGRAL ENDWALLS AND HAVING NO
- HAVING ONE FULLY FORMED INTEGRAL ENDWALL AND ONE FARTIALLY FORMED
- 17. THE RECHARGER 150XL HD INTERVEDIATE UNIT MUST BE FORMED AS A WHOLE. CHANBER HAVING ONE FULLY OPEN ENCWALL AND ONE PARTIALLY FORMED
- 10. THE HVLVID FC-24 FEED CONTECTOR MUST BE FORMED AS A WHOLE CHAMBER
- RECHARGER 150XLHD AND ACT AS CROSS FEED CONNECTIONS.
- THE CENTER OF EACH UNIT TO BE USED AS AN OPTIONAL INSPECTION PORT OR

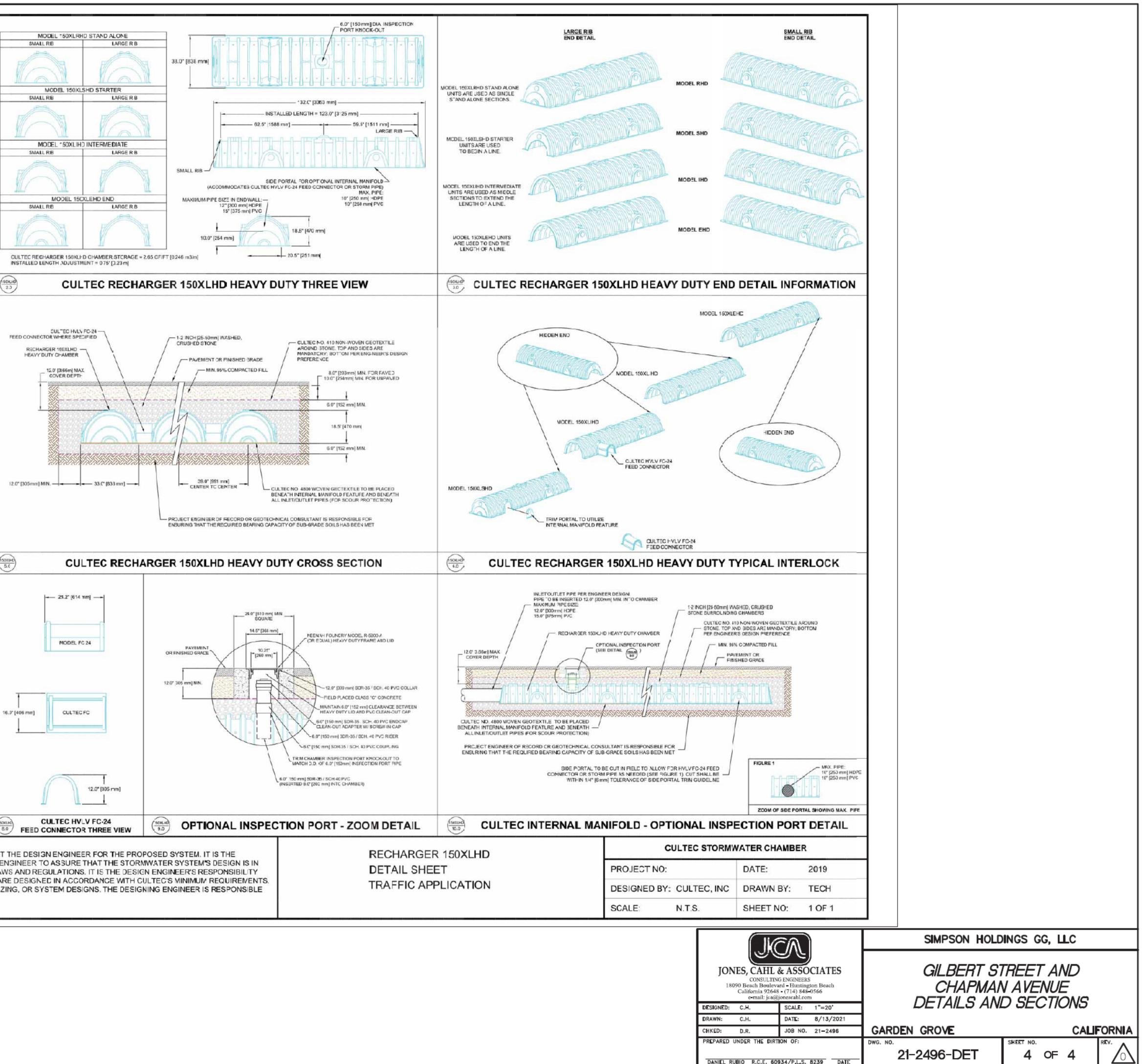
- AND STRUCTUFAL REQUIREMENTS OF VPMO PS 63-2019, INCLUDING RESISTANCE TO AASHTO H-10 AND H-20 HIGHWAY LIZE LOADS, WHEN INSTALLED IN ACCORDANCE WITHOULTEC'S INSTALLATION INSTRUCTIONS.
- 25. THE CHAMBER SHALL BE DESIGNED AND MANUFACTURED IN ACCORDANCE WIT THE SPECIFICATION OF NSALIBISH AGREEMENT BOARD CERTIFICATE FOR CULTED ATTENUATION AND INFILTRATION.
- D4632 TESTING METHOD. TESTING METHOD. (74 X 74 KN/H) PER ASTM D4595 "ESTING METHOD. LBS/FT
 - (14 X 16 KN/M) PER ASTM D4595 TESTING METHOD.
 - LBS/FT (40 X 40 KN/M) PER ASTM 04595 TESTING METHOD.
 - LBS/FT (70 X 70 KN/M) FER ASTM 04595 TESTING NETHOD.
 - TESTING METHOD.
 - ASTH D-533 TESTING METHOD.

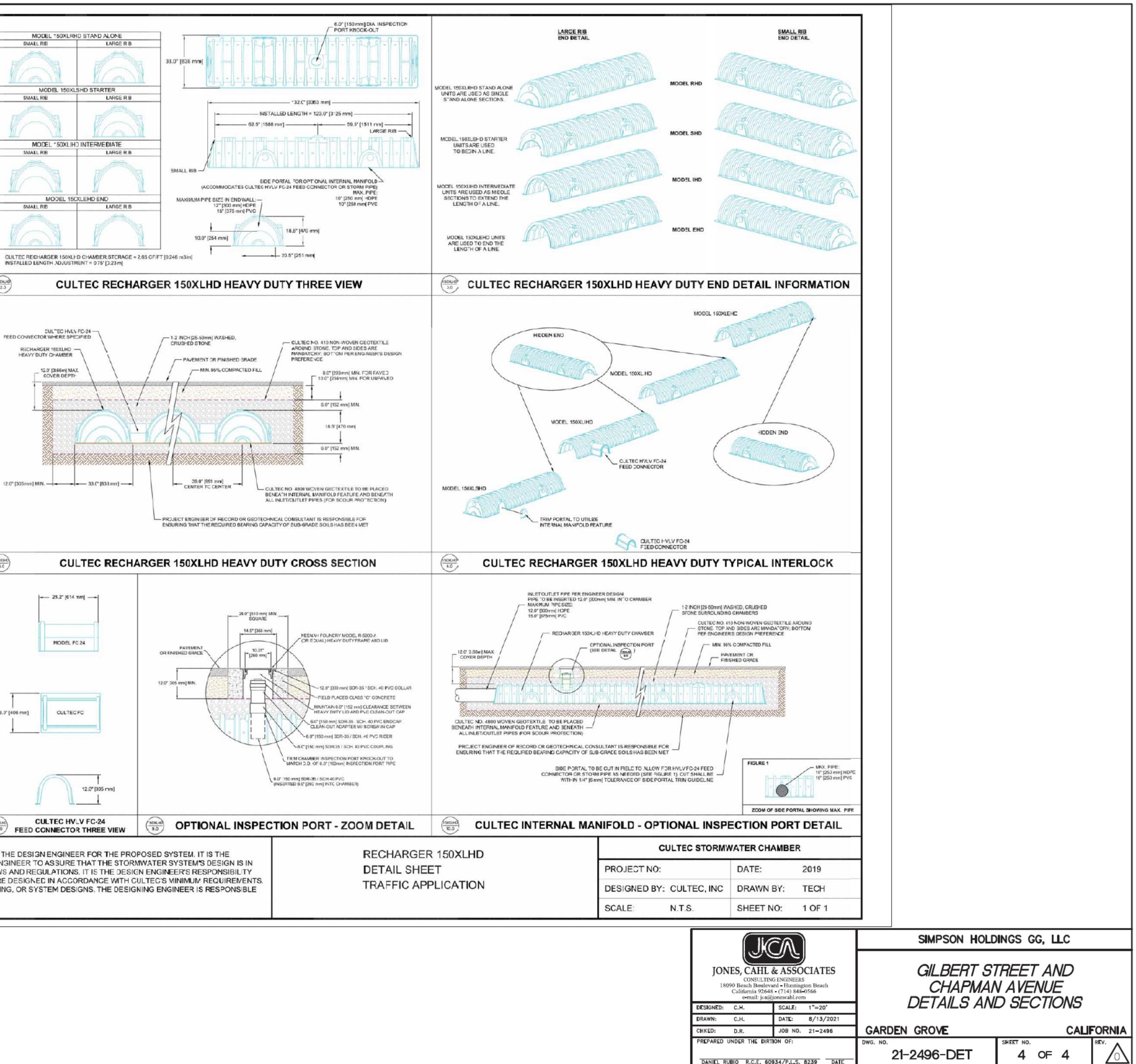
 - METHOD.
 - TESTING METHOD.

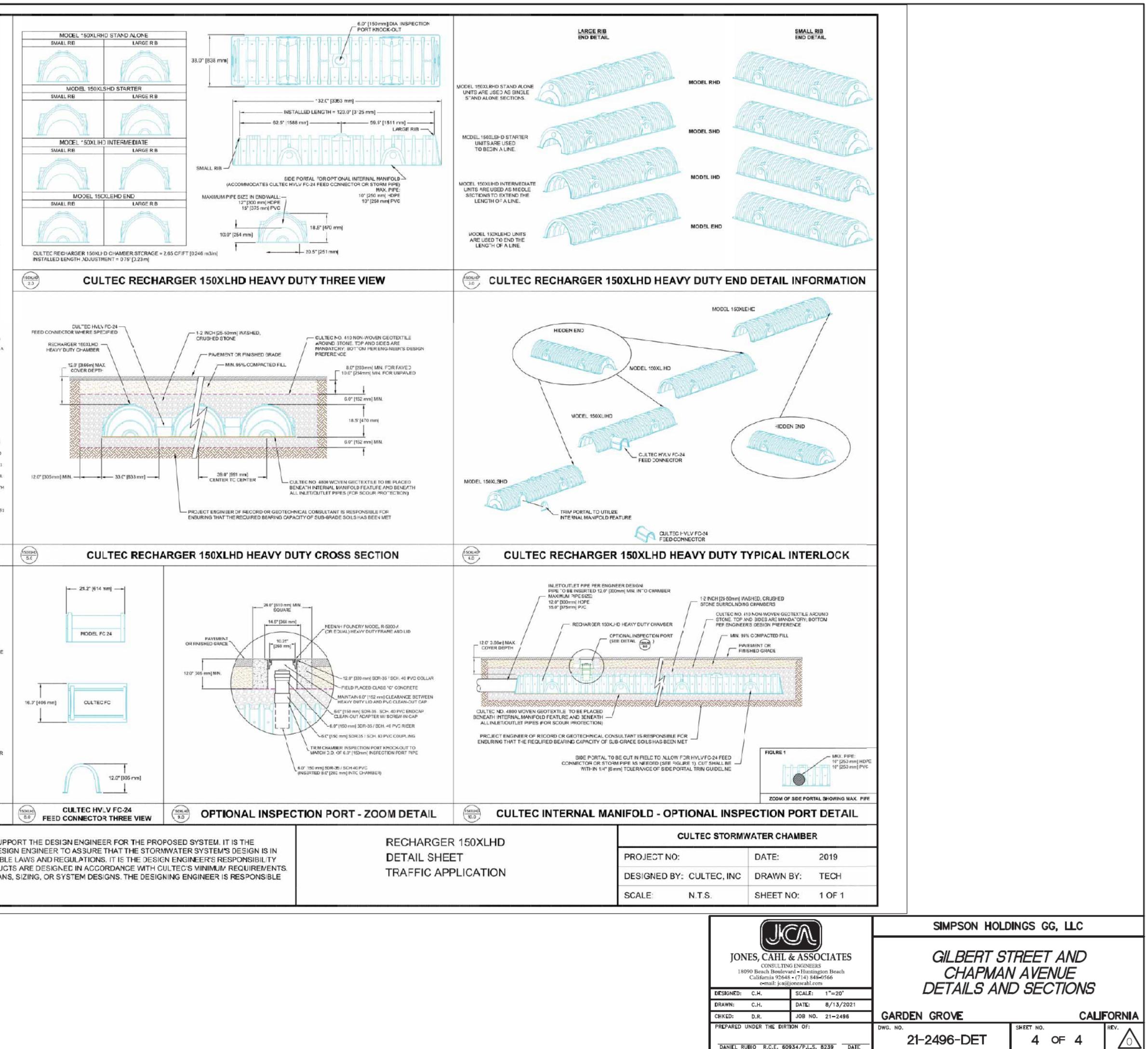


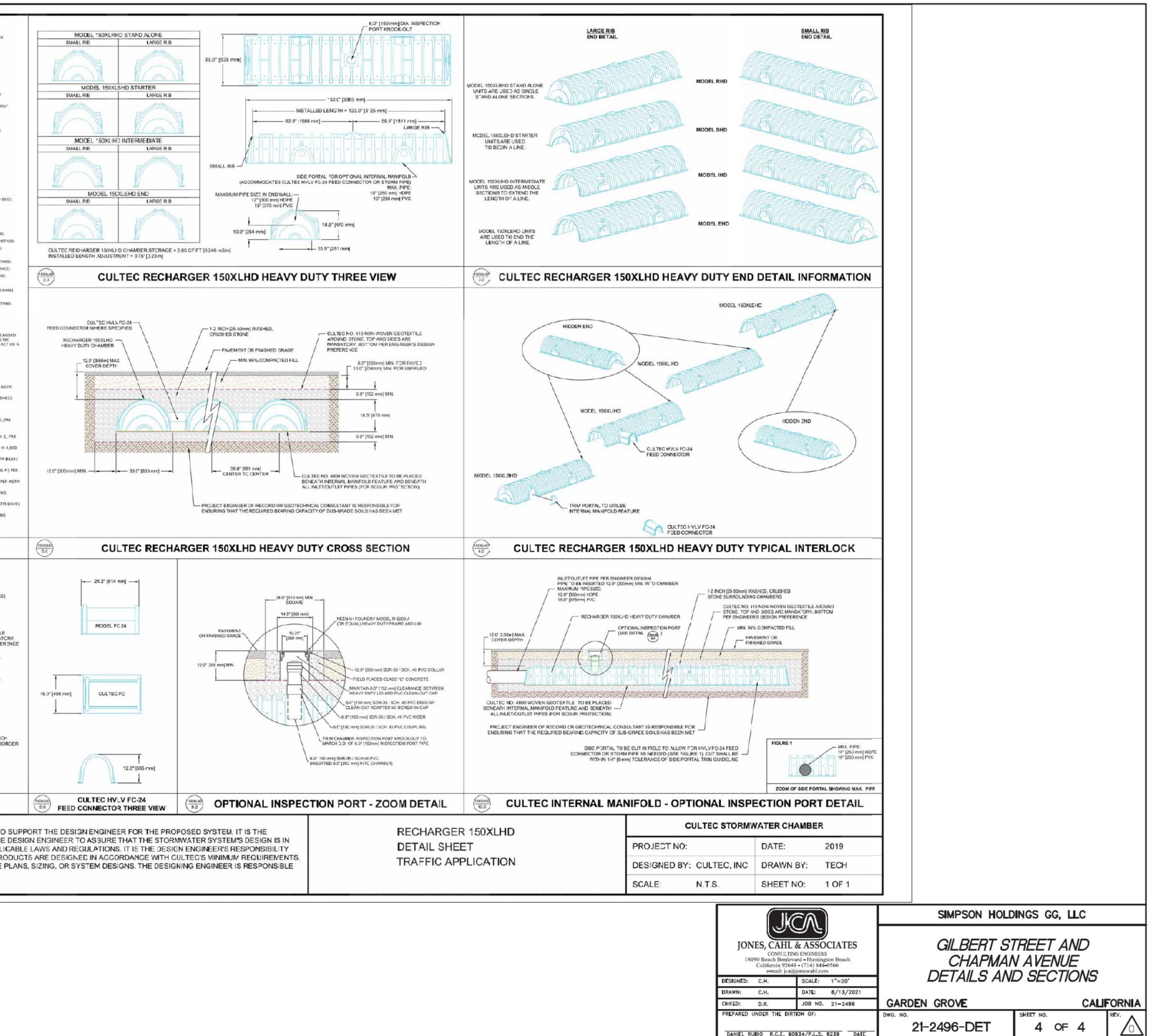


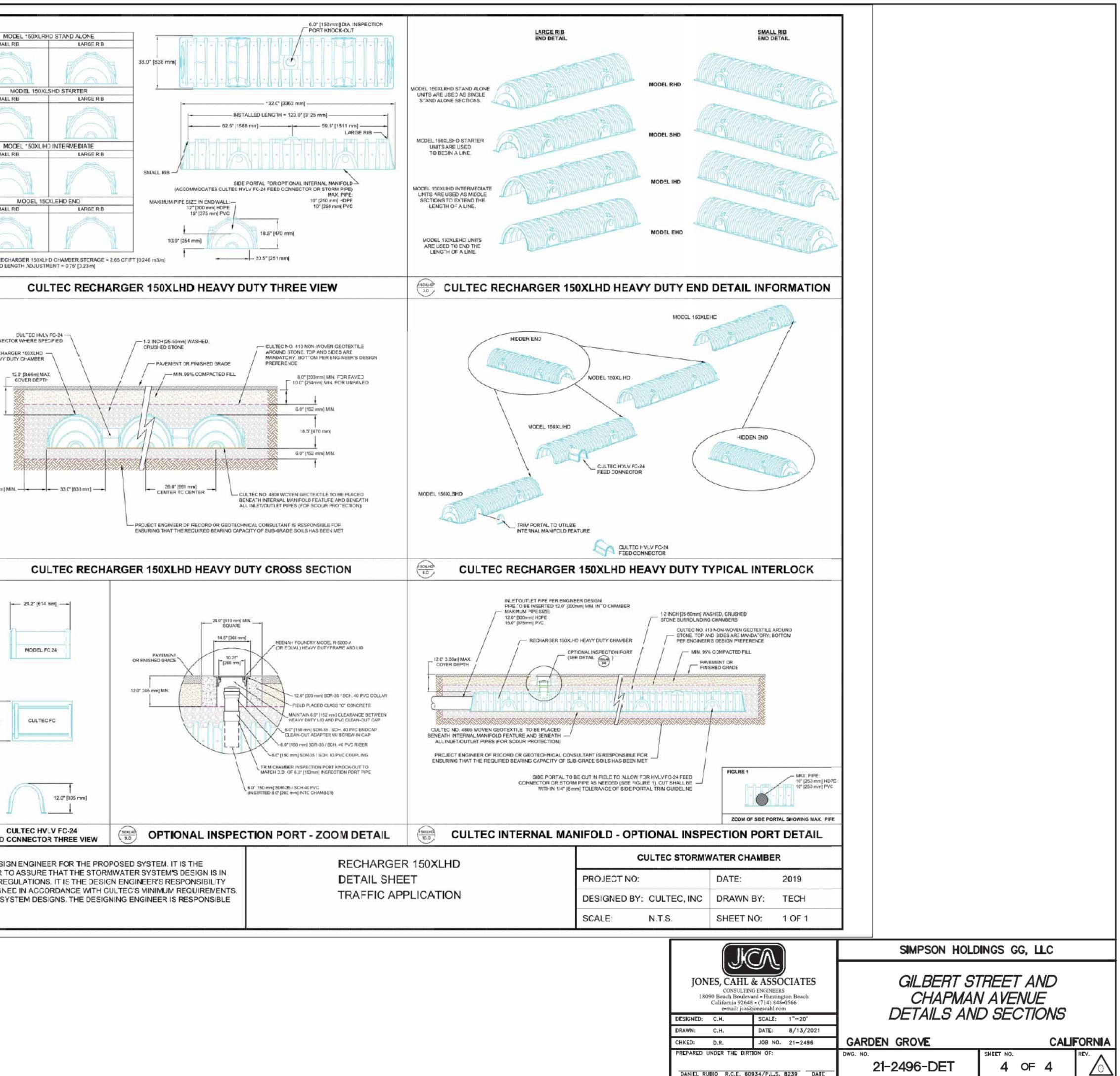




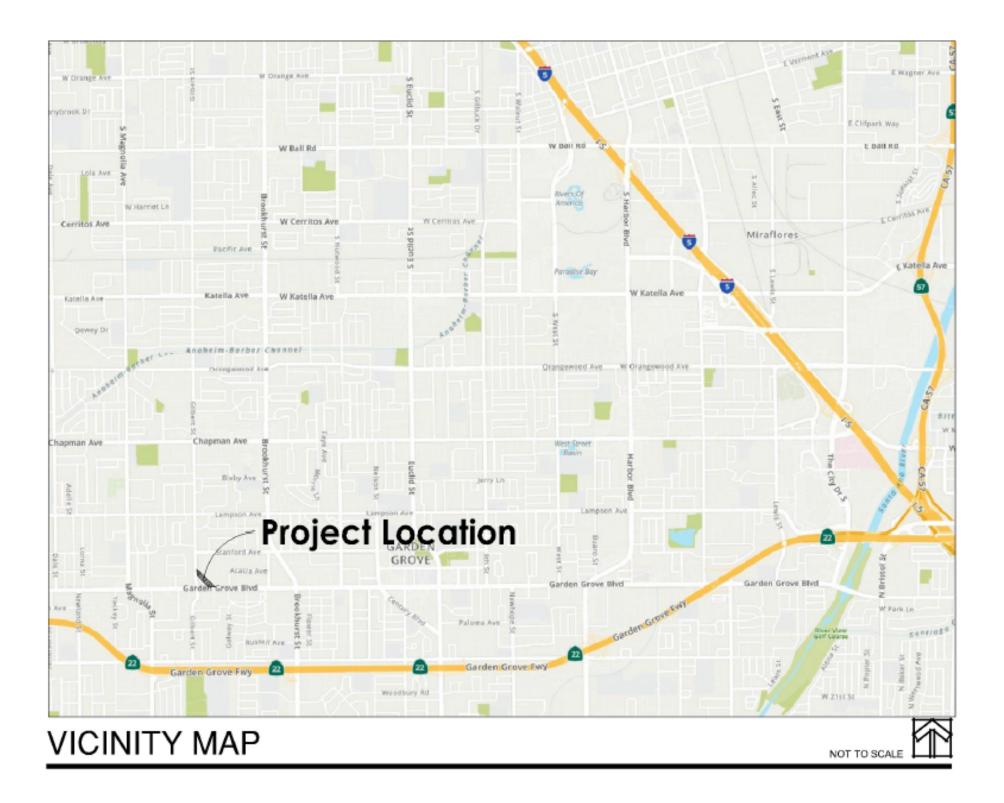








Simpson Chevrolet Parking Landscape Architectural Plans **Gilbert and Chapman** Garden Grove, CA 92841



IRRIGATION NOTES

General

- 1. IT IS THE INTENT OF THESE DRAWINGS TO INDICATE A COMPLETE AND OPERATIONAL IRRIGATION SYSTEM GIVING FULL COVERAGE AND READY FOR USE BY THE OWNER. THE DRAWINGS ARE BASED ON LANDSCAPE AND GRADING DRAWINGS IN EFFECT AT THE TIME THESE DRAWINGS WERE MADE. ANY DISCREPANCIES, OMISSIONS, ERRORS, ETC. ON THESE DRAWINGS OR ON SITE CHANGES, DO NOT AND SHALL NOT RELIEVE THE CONTRACTOR OF HIS RESPONSIBILITY TO PROVIDE A COMPLETE SYSTEM AS SHOWN. IF NECESSARY, THE CONTRACTOR MAY, WHERE CHANGES OCCUR, ADD OR DELETE SPRINKLERS, REROUTE PIPE, ETC. TO ASSURE ADEQUATE AND FULL COVERAGE.
- 2. IRRIGATION SYSTEM SHALL CONFORM TO STATE AND LOCAL CODES.
- 3. THE SYSTEM SHALL BE FULLY GUARANTEED FOR A PERIOD OF ONE YEAR. ANY DEFECTIVE MATERIAL OR POOR WORKMANSHIP SHALL BE REPLACED OR CORRECTED BY THE IRRIGATION CONTRACTOR AT NO COST TO THE OWNER.
- 4. IRRIGATION SYSTEM IS STRICTLY DIAGRAMMATIC, THEREFORE, CONTRACTOR MUST MAKE ADJUSTMENTS IN THE FIELD TO INSURE ADEQUATE COVERAGE.
- 5. LOCATE ALL VALVES IN PLANTING AREAS WHEN PRACTICALLY POSSIBLE.
- 6. FINAL LOCATION OF AUTOMATIC CONTROLLER AND THE BACKFLOW PREVENTER SHALL BE DETERMINED BY OWNER'S AUTHORIZED REPRESENTATIVE AND/OR LANDSCAPE ARCHITECT.

Existing Site Conditions

- 1. IRRIGATION CONTRACTOR SHALL VERIFY ALL PRESSURES ON SITE PRIOR TO CONSTRUCTION.
- 2. LOCATION OF P.O.C. IS ONLY DIAGRAMMATIC. LOCATION MUST BE VERIFIED IN FIELD. 3. DO NOT WILLFULLY INSTALL THE SYSTEM AS DESIGNED WHEN IT IS OBVIOUS IN THE FIELD THAT UNKNOWN OBSTRUCTIONS OR GRADE DIFFERENCES EXIST THAT WERE NOT KNOWN DURING THE DESIGN PROCESS. SUCH CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S AUTHORIZED REPRESENTATIVE: OTHERWISE, THE IRRIGATION CONTRACTOR MUST ASSUME FULL RESPONSIBILITY FOR ANY AND ALL NECESSARY REVISIONS.
- FIELD ADJUST IRRIGATION SYSTEM WHEN VERTICAL OBSTRUCTIONS (FIRE HYDRANT, STREET LIGHTS, TREES, SIGNAGE, ETC.) INTERFERE WITH THE IRRIGATION SPRAY PATTERN. THE CONTRACTOR SHALL INSTALL QUARTER OR HALF CIRCLE ON EACH SIDE OF THE OBSTRUCTION TO PROVIDE PROPER IRRIGATION COVERAGE. ALL ADJUSTMENT SHALL BE MADE AT NO ADDITIONAL COST TO THE OWNER, TYPICAL.

Controller Power / Controller Wiring

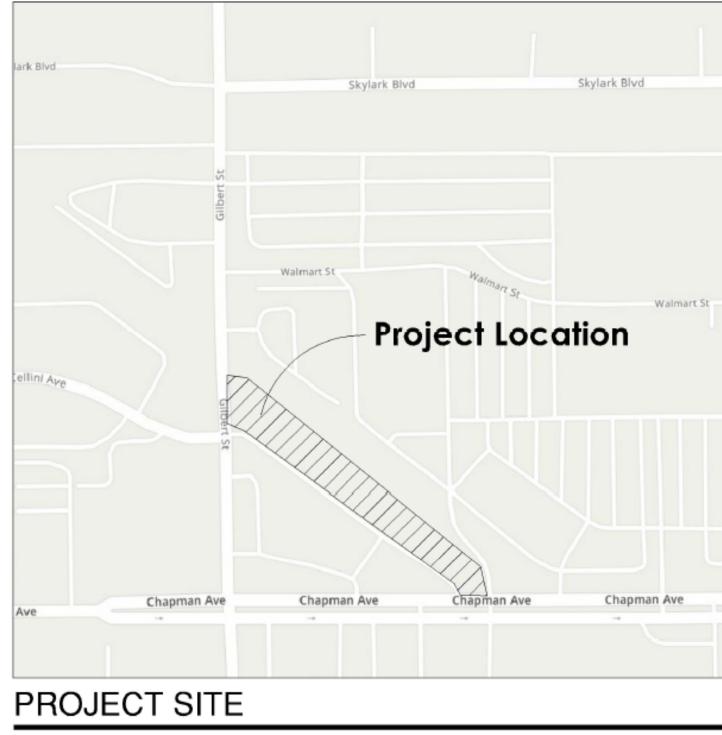
- NOTED. IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HOOK-UP
- 120 VOLT ELECTRICAL POWER OUTLET FOR CONTROLLERS SHALL BE PROVIDED AS FROM OUTLET TO CONTROLLER.
- THE CONTRACTOR SHALL STUB OUT A MINIMUM OF 2 (TWO) EXTRA SPARE VALVE WIRES (OR AS SHOWN ON IRRIGATION PLANS) AND 1 (ONE) COMMON WIRE FROM IRRIGATION CONTROLLER(S) TO EACH END OF MAINLINE RUN. THE SPARE WIRES SHALL BE STUB OUT INSIDE THE FARTHEST VALVE BOX AT EACH END OF MAINLINE RUN.

Irrigation Piping

- 1. PROVIDE MINIMUM 24" COVER OVER ALL PRESSURE MAIN LINE PIPING, AND 18" OVER ALL NON-PRESSURE LATERAL LINE PIPING. ALL PIPE UNDER PAVED AREAS IS TO BE INSTALLED IN A PVC SCH. 40 SLEEVE WITH 36" MIN. COVER. SLEEVE LOCATIONS TO BE AS SHOWN ON PLANS. CITY DEPTH REQUIREMENTS FOR PIPE SUPERSEDE ALL THE ABOVE DIMENSIONS.
- 2. MAINLINE FEEDER BETWEEN POINT OF CONNECTION, METER AND BACKFLOW PREVENTER TO BE OF MATERIAL AS REQUIRED BY CURRENT WATER DISTRICT.

Dripline Layout

- PVC TO DRIPLINE PRESSURE SIDE CONNECTIONS SHOULD BE MADE AT THE HIGHEST ELEVATION OF THE DRIP-ZONE AS PRACTICALLY POSSIBLE 2. FINAL DRIPLINE CONNECTIONS SHOULD BE MADE UNDER PRESSURE TO ENSURE
- PROPER FLUSHING OF THE SYSTEM
- SURFACE DURING NORMAL OPERATION, ADDITIONAL STAKES ARE REQUIRED. ALL PVC TO DRIPLINE CONNECTIONS MUST BE MADE 6" BELOW THE SOIL SURFACE



- ALL WIRE FROM CONTROLLER TO ELECTRIC CONTROL VALVES SHALL BE COPPER UF #14 DIRECT BURIAL. USE BLACK FOR PILOT, WHITE FOR COMMON, COMMON WIRE SHALL BE 12 GAUGE WIRE. INSTALL IN COMMON TRENCH WITH MAIN LINE PIPING WHERE POSSIBLE.
- POLYETHYLENE PIPE TO BE BURIED NO DEEPER THAN 4" BELOW SURFACE. 4. IN ADDITION TO THE SLEEVES SHOWN ON THE PLAN, THE IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SLEEVES OF SUFFICIENT SIZE UNDER ALL PAVED AREAS PRIOR TO PAVING UPON APPROVAL OF THE OWNER'S REPRESENTATIVE. IF REQUIRED TO OPERATE SYSTEMS.
- INSTALL TUBING STAKES AT 30" ON CENTER MAXIMUM, WHERE TUBING SURGES TO SOIL

PLANTING NOTES

ROOT BARRIER: USE LINEAL ROOT BARRIER WHEN TREE IS WITHIN 5' MIN. DISTANCE ADJACENT TO HARDSCAPE AREAS. ROOT BARRIERS SHALL BE INSTALLED PER DETAIL. ROOT BARRIER SHALL EXTEND THE EXPECTED LENGTH OF TREE CANOPY OR SHOWN PER PLAN.

PLANT QUALITY REQUIREMENTS

ALL PLANT MATERIALS SHALL BE FULL VIGOROUS & HEALTHY NURSERY STOCK - INCLUDING THE TOP OF PLANT AND THE ROOT SYSTEM. ALL PLANT MATERIALS SHALL MEET THE CURRENT AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1-2004) THE LANDSCAPE ARCHITECT MUST BE CONTACTED REGARDING ALL PLANT MATERIALS AS THEY ARRIVE ON-SITE, PRIOR TO THEIR INSTALLATION. THE LANDSCAPE ARCHITECT SHALL APPROVE PLANT MATERIALS FOR INSTALLATION ON-SITE OR SHALL BE SENT REPRESENTATIVE PHOTOGRAPHS OF SAME. THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT UNACCEPTABLE PLANT MATERIALS. A REPRESENTATIVE SAMPLE OF THE BOTANICAL NAME TAGS, FURNISHED BY THE NURSERY STOCK SUPPLIER, SHALL REMAIN ATTACHED TO THE PLANTS UNTIL FINAL INSPECTION.

UNACCEPTABLE CONDITIONS FOR PLANTS IN GENERAL: PLANT MATERIALS THAT ARE THE INCORRECT SPECIES.

PLANTS MATERIALS WITH APPARENT FUNGAL DISEASE (MILDEW, RUST, BLACK-SPOT, ETC.). PLANTS THAT ARE DEFOLIATED DUE TO STRESS OR DISEASE. FOLIAGE THAT IS CHLOROTIC, WIND OR FROST BURNED, OR IN ANY OTHER WAY DAMAGED.

UNACCEPTABLE CONDITIONS FOR ROOT SYSTEMS:

PLANTS WITH EXPOSED ROOTS, GIRDLED ROOTS, OVERGROWN OR UNDERSIZED ROOT SYSTEMS WILL BE CONSIDERED UNACCEPTABLE.

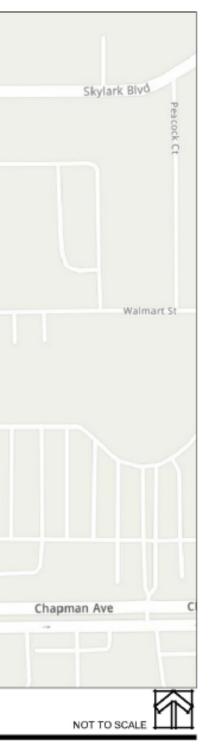
SOIL AMENDMENTS, TESTING AND PREPARATION

AFTER COMPLETION OF FINE GRADE AND PRIOR TO SOIL PREPARATION, THE CONTRACTOR SHALL DOCUMENT SAMPLE LOCATIONS AND PROVIDE AGRONOMIC SOILS TEST FOR PLANTED AREAS (1 TEST PER 150 FT OF LINEAR PLANTER) . CONTRACTOR SHALL SUBMIT TEST RESULTS TO THE PROJECT LANDSCAPE ARCHITECT AND AMEND THE SOIL PER SOIL LAB RECOMMENDATIONS.

PLANT INSTALLATIONS AT EXISTING TREE ROOT

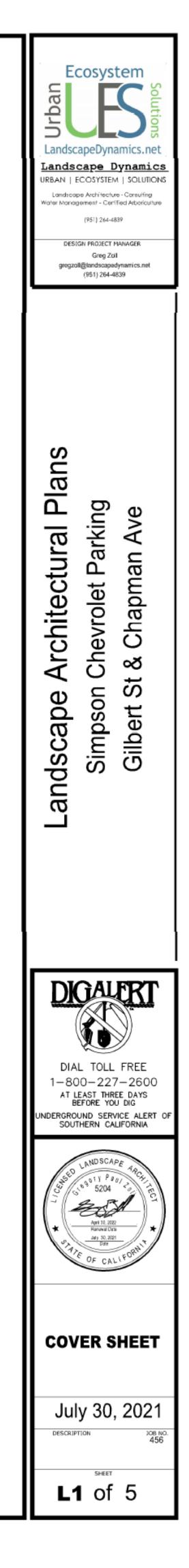
ALL PLANT MATERIAL SHALL BE INSTALLED PER SIZE LISTED IN PLANT LEGEND; HOWEVER, IF CONTRACTOR IS HAVING HARD TIME INSTALLING 15 OR 5 GALLON PLANT MATERIAL WITHIN EXISTING TREE ROOTS, CONTRACTOR MAY REDUCE PLANT CONTAINER SIZE TO 1 GALLON AT THE PROBLEM AREAS ONLY WITH WRITTEN PERMISSION FROM CLIENT AND OR LANDSCAPE ARCHITECT.

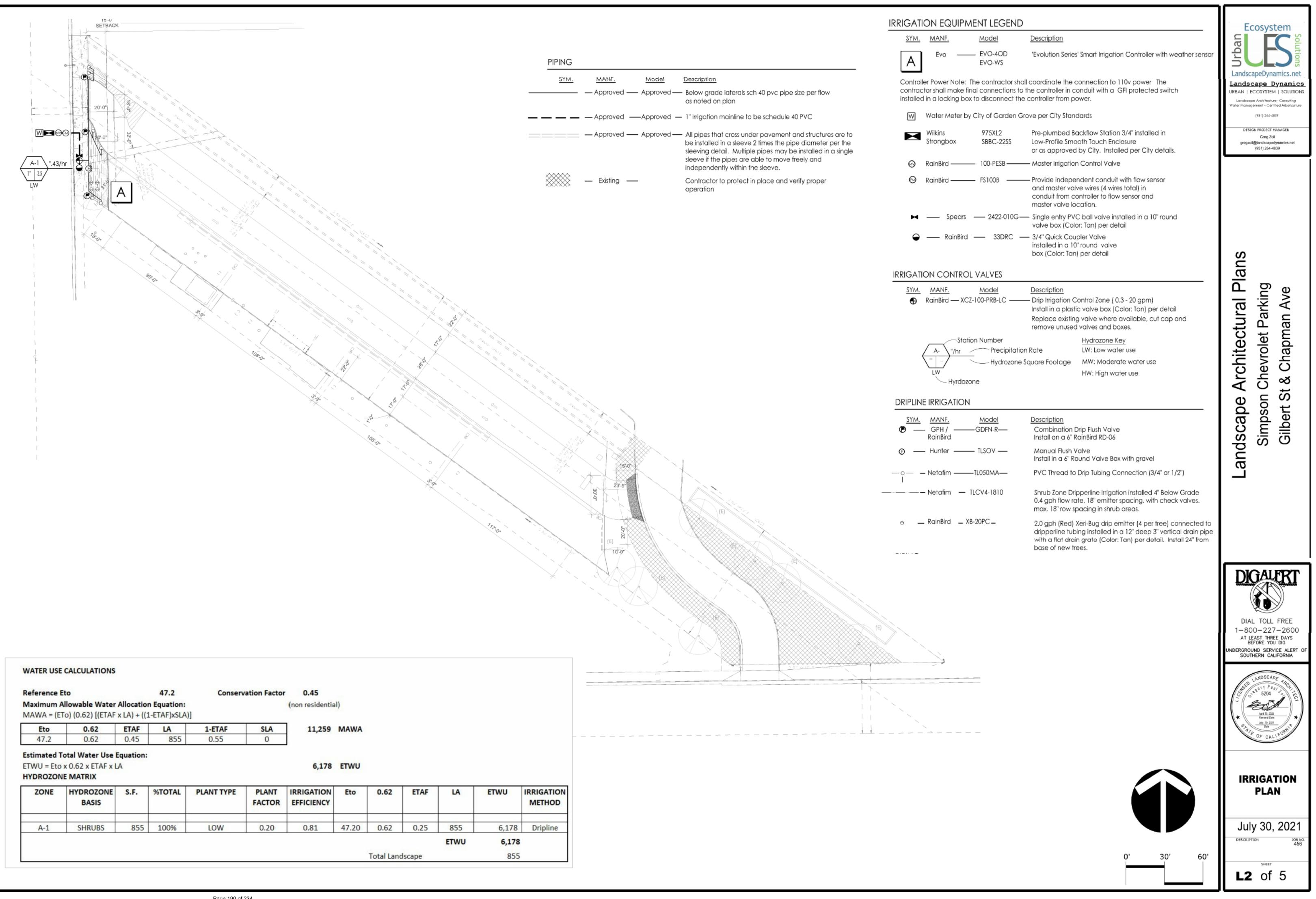
A MINIMUM OF 3" LAYER OF MEDIUM GRIND WOOD BARK MULCH SHALL BE APPLIED TO ALL SHRUB AND UNPLANTED AREAS AND A MINIMUM OF 2' MULCH SHALL BE APPLIED TO GROUNDCOVER AREAS. SUBMIT SAMPLES TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION.



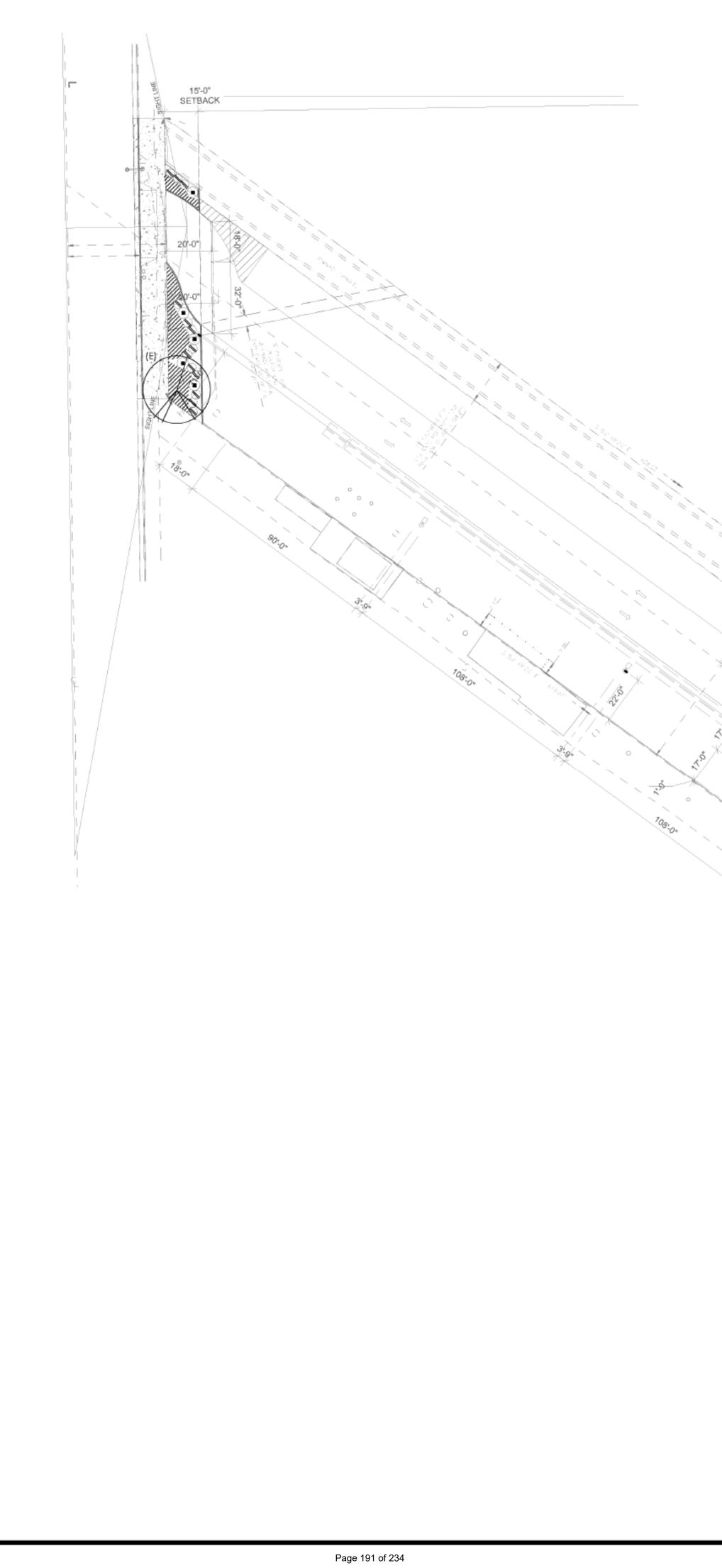
Sheet List Table

| Sheet Title |
|--------------------|
| Cover Sheet |
| Irrigation Plans |
| Planting Plan |
| Irrigation Details |
| Irrigation and |
| Planting Details |
| |





| LA | LA ETWU | |
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| 855 | 6,178 | Dripline |
| ETWU | 6,178 | |
| | 855 | |





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| LANTING LI | Wator | | Height | | |
|------------|--|------------|---------------|-------------|-----------------|
| ymbol | Botanical / Common Name | Container | Water Use | Qty | Width |
| hrubs and | Groundcovers | | | | |
| 0 | Lantana 'New Gold' New Gold Lantana | 1 gallon | V. Low 0.2 | 13 | 1-2' 2-4' |
| ۲ | Leucophyllum frutescens 'Compacta Chihuahuan Sage | 1 gallon | Low 0.3 | 5 | 4-5' 4-5' |
| | Senecio serpens Blue Chalksticks | Flats | Low 0.3 | 4 448 SF | 2' @ 1.5 O.C |
| | Existing Landscape - protect in place | (7,897 SF) | | | |

Existing Tree - protect in place

PLANTING SPECIFIC NOTES

PLANT QUALITY REQUIREMENTS

All plant materials shall be full vigorous & healthy nursery stock including the top of plant and the root system. All plant materials shall meet the current American Standard For Nursery Stock (ANSI Z60.1-2004) the Landscape Architect must be contacted regarding all plant materials as they arrive on-site, prior to their installation. The plant material supplier and/or landscape contractor shall provide guaranteed evidence to the landscape inspector that all plant material is consistent with the approved plant legend considering genus, species, cultivars, and size specified. All plant material not consistent with the plant legend may be rejected. The Landscape Architect shall approve plant materials for installation on-site or shall be sent representative photographs of same. The Landscape Architect reserves the right to reject unacceptable plant materials.

UNACCEPTABLE CONDITIONS FOR PLANTS IN GENERAL: Plant materials that are the incorrect species.

Plants materials with apparent fungal disease (mildew, rust, black-spot, etc.). Plants that are defoliated due to stress or disease. Foliage that is chlorotic, wind or frost burned, or in any other way damaged.

UNACCEPTABLE CONDITIONS FOR ROOT SYSTEMS:

Plants with exposed roots, girdled roots, overgrown or undersized root systems will be considered unacceptable.

TREE SELECTION:

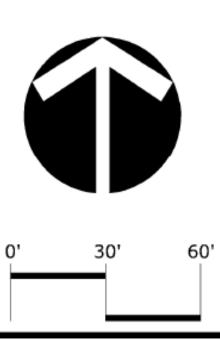
Trees are required to stand on their own without the support of the nursery stake. Trees must also be free of disease, infestations, signs of heavy pruning within the canopy, broken primary limbs or leaders, and damage. New trees planted within the project area are to be installed per the detail below. The tree pit is to be excavated to measure 3 x root ball at the finish grade surface and be tapered to root ball width at pit bottom. Do not over-excavate the tree pit depth. After tree placement the tree pit is to be backfilled with clean native soil only. Trees are to be triple stake as shown on details.

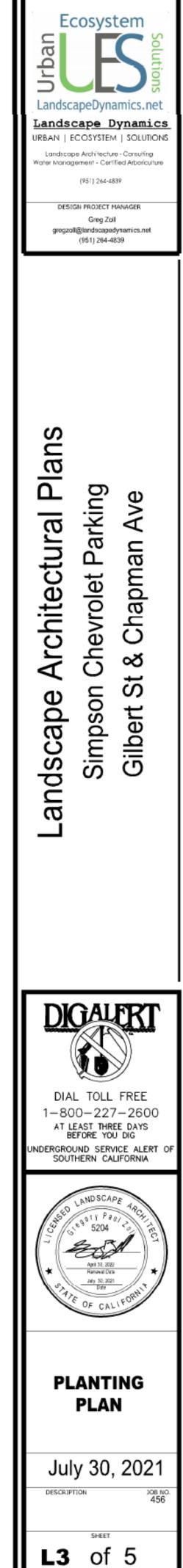
ROOT BARRIER:

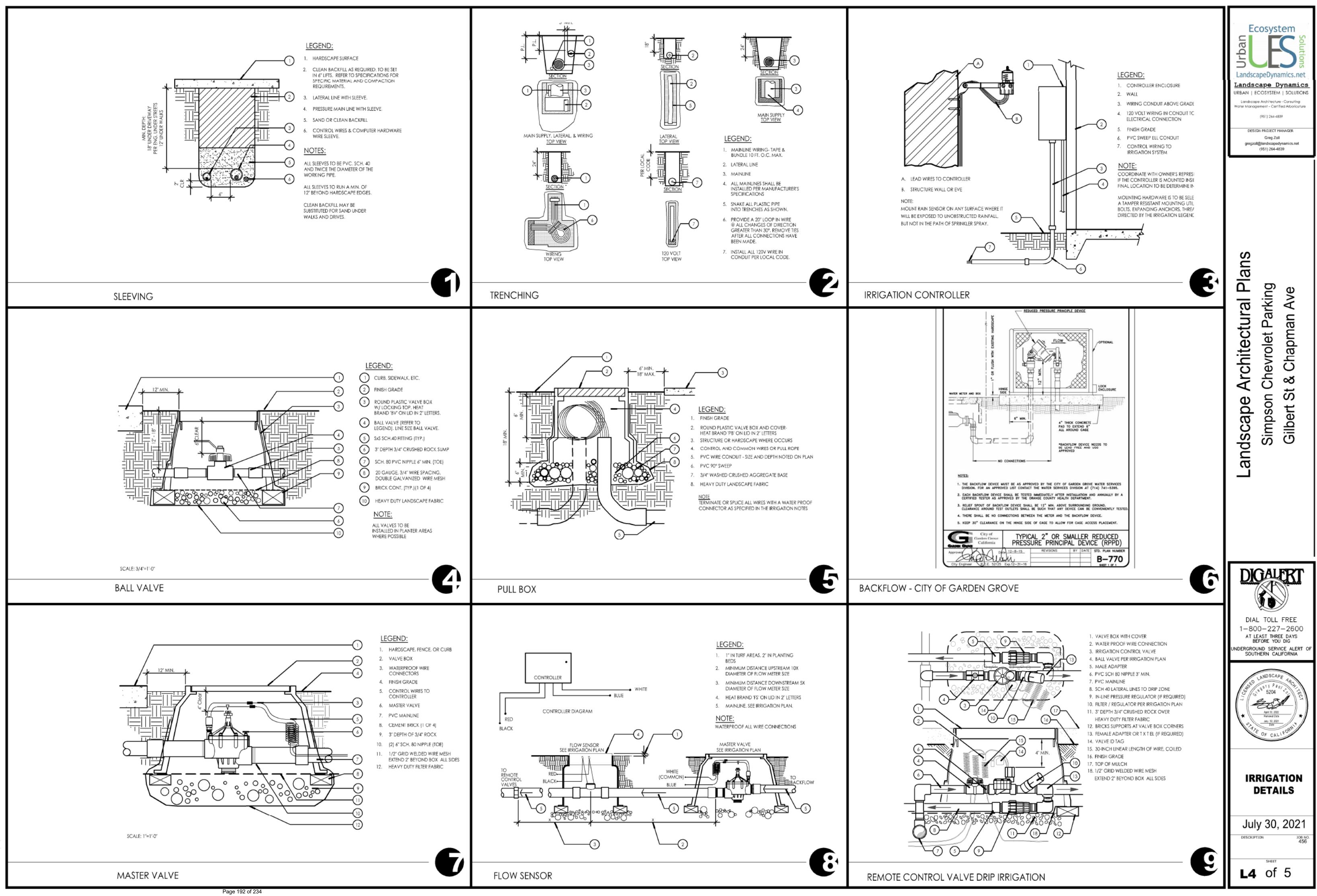
Use Lineal Root Barrier when tree is within 5' min. distance adjacent to hardscape areas. Root Barriers shall be installed in sheets parallel with hardscape w/ top edge placed 1" below grade. Root Barrier shall extend the expected length of tree canopy as shown per plan. barriers shall be placed at a slight angle (75°) with base of barrier directed under hardscape & away from tree.

SOIL MANAGEMENT:

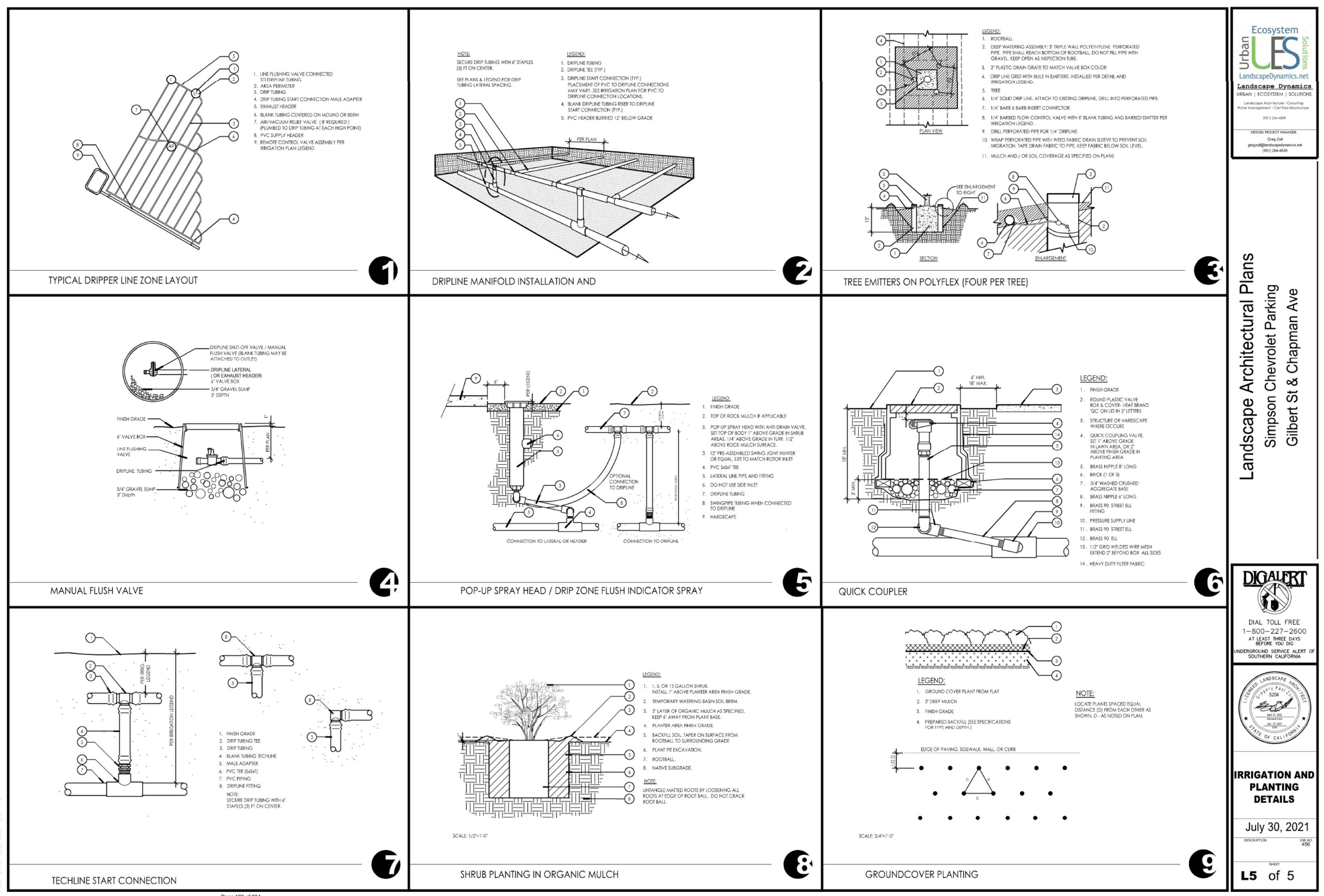
When mass grading is complete, landscape contractor shall submit soils samples to a laboratory for analysis and recommendations. Results shall be provided to landscape architect for certificate of compliance. Laboratory procedures shall account for adequate depth for the intended plants.







OT DATE: 8/2/2021 3:56 PN



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ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE APPROVING AMENDMENT NO. A-034-2022, A TEXT AMENDMENT TO CHAPTER 9.18 (MIXED USE REGULATIONS AND DEVELOPMENT STANDARDS) OF TITLE 9 OF THE CITY OF GARDEN GROVE MUNICIPAL CODE TO ESTABLISH "AUTOMOBILE FLEET STORAGE" AS A CONDITIONALLY PERMITTED USE IN THE NMU (NEIGHBORHOOD MIXED USE) ZONE, AND TO ESTABLISH RELATED SPECIAL OPERATING CONDITIONS AND DEVELOPMENT STANDARDS.

CITY ATTORNEY SUMMARY

This Ordinance approves an amendment to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code to establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone, subject to specified Special Operating Conditions and Development Standards. Under the Ordinance, automobile fleet storage may only be conducted in conjunction with an existing new car dealership located within the City and on sites within the Pacific Electric / OCTA right-of-way that are not located directly adjacent to or abutting residentially zoned and developed properties. In addition, the Ordinance prohibits the loading or unloading of automobiles on-site or within the public right-of-way, as well as the storage or maintenance of used automobiles, inoperable automobiles, or automobiles in a wrecked or dismantled condition.

THE CITY COUNCIL OF THE CITY OF GARDEN GROVE FINDS AND DETERMINES AS FOLLOWS:

WHEREAS, Andresen Architecture, Inc., the applicant, with authorization from the property owner, Hewson/Howard G.C., LLC, has submitted a request for a zoning text amendment to allow "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone in conjunction with an existing new car dealership located within the City of Garden Grove;

WHEREAS, proposed Amendment No. A-034-2022 would amend Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code to establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone, and to establish Special Operating Conditions and Development Standards;

WHEREAS, pursuant to the California Environmental Quality Act, California Public Resources Code Section 21000 *et seq.* ("CEQA") and CEQA's implementing guidelines, California Code of Regulations, Title 14, Section 15000 *et seq.*, the proposed project is categorically exempt from CEQA pursuant to Section 15301, Existing Facilities, and Section 15061(b)(3), Common Sense, of the CEQA Guidelines;

WHEREAS, the Planning Commission, at a Public Hearing held on April 7, 2022, adopted Resolution No. 6038-22 recommending that the City Council approve Amendment No. A-034-2022;

WHEREAS, pursuant to a legal notice, a Public Hearing was held by the City Council on (TBD), and all interested persons were given an opportunity to be heard;

WHEREAS, the City Council gave due and careful consideration to the matter during its meeting of (TBD); and

WHEREAS, the City Council of the City of Garden Grove hereby makes the following findings regarding Amendment No. A-034-2022:

A. The proposed Amendment is internally consistent with the goals, policies, and elements of the General Plan.

Under the proposed Amendment No. A-034-2022, text amendments to Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Municipal Code would establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU zone, subject to certain Special Operating Conditions and Development Standards for said use.

Policy LU-2.1 of the General Plan Land Use Element strives to protect residential areas from the effects of potentially incompatible uses and provides that, where new commercial or industrial development is allowed adjacent to residentially zoned districts, standards for circulation, noise, setbacks, buffer areas, landscaping and architecture, which ensure compatibility between the uses, should be maintained. Special Operating Conditions and Development Standards established through the proposed amendment, as well as site specific Conditions of Approval required through the Site Plan and Conditional Use Permit process, will mitigate any potential impacts Standards and requirements imposed through the proposed to nearby uses. Amendment include, but are not limited to, the following: automobile fleet storage may only be conducted in conjunction with an existing new car dealership located within the City; automobile fleet storage shall only be permitted on sites located within the Pacific Electric / OCTA right-of-way; automobile fleet storage uses shall not be located directly adjacent to or abutting residentially zoned and developed properties; automobile fleet storage uses will only be permitted to store new will be prohibited from storing used, automobiles and inoperable, or wrecked/dismantled automobiles; automobile fleet storage lots must be secured by a perimeter fence; minimum setbacks of 15 feet (15'-0") will be required from any public right-of-way, with enhanced landscaping to buffer the lot from surrounding uses; and loading or unloading of automobiles (e.g., via semi-truck) will not be permitted on-site or within any public right-of-way.

Policy LU-2.4 of the General Plan Land Use Element strives to assure that the type and intensity of land use shall be consistent with that of the immediate neighborhood. Special Operating Conditions and Development Standards, as well as site specific

Conditions of Approval required through the Site Plan and Conditional Use Permit process, will mitigate any potential impacts to nearby uses and ensure that automobile fleet storage uses will be designed in a manner that maintains consistency with the type and intensity of existing land uses in the immediate neighborhood area.

Policy LU-4.5 of the General Plan Land Use Element requires that commercial and industrial developments adjoining residential uses be adequately screened and buffered from residential areas. The Special Operating Conditions and Development Standards established through the proposed amendment would prohibit automobile fleet storage uses in the NMU zone from being located directly adjacent to residentially zoned and developed properties, would require perimeter fencing, and would require a minimum 15-foot landscaped setback from any property line.

Β. The proposed Amendment will promote public interest, health, safety, and welfare by establishing Special Operating Conditions and Development Standards and requiring the approval of a Site Plan and Conditional Use Permit for any proposed automobile fleet storage lot. The Special Operating Conditions and Development Standards, as well as site specific Conditions of Approval required through the Site Plan and Conditional Use Permit process, will collectively mitigate any potential impacts to nearby uses. Standards and requirements established through the proposed Amendment include, but are not limited to, the following: automobile fleet storage may only be conducted in conjunction with an existing new car dealership located within the City; automobile fleet storage shall only be permitted on sites located within the Pacific Electric / OCTA right-of-way; automobile fleet storage uses shall not be located directly adjacent to or abutting residentially zoned and developed properties; automobile fleet storage uses will only be permitted to store new automobiles and will be prohibited from storing used, inoperable, or wrecked/dismantled automobiles; automobile fleet storage lots must be secured by a perimeter fence; minimum setbacks of 15 feet (15'-0") will be required from any public right-of-way with enhanced landscaping to buffer the lot from surrounding uses; and loading or unloading of automobiles (e.g., via semi-truck) will not be permitted on-site or within any public right-of-way.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDEN GROVE DOES ORDAIN AS FOLLOWS:

<u>Section 1.</u> The above recitals are true and correct.

<u>Section 2.</u> The facts and reasons stated in Planning Commission Resolution No. 6038-22 recommending approval of Amendment No. A-034-2022, a copy of which is on file in the Office of the City Clerk, are hereby incorporated herein by reference with the same force and effect as if set forth in full.

Section 3. Amendment No. A-034-2022 is hereby approved.

<u>Section 4.</u> Table 9.18-1, "Use Regulations for the Mixed Use Zones", set forth in Section 9.18.020 (Uses Permitted) of Chapter 9.18 (Mixed Use Regulations and

Development Standards) of Title 9 of the Municipal Code is amended as follows to establish "Automobile Fleet Storage" as a conditionally permitted use in the NMU (Neighborhood Mixed Use) zone (deletions shown in strikethrough, additions shown in **bold-italics-underline**):

| Permitted Uses | GGMU- 1, -2, -3 | CC-1 | CC-2 | CC-3 | CC- OS | NMU | AR | Additional Regulations and Comments |
|---------------------------------|--------------------|------|------|------|-----------|----------|-----|---|
| | ••• | | | | | | | |
| Industrial | | | | | | | | |
| | | | | | | | | |
| Transit/Transportation | | | | | | | | |
| <u>Automobile Fleet Storage</u> | [-] | [-] | [-] | [-] | [-] | <u>C</u> | [-] | <u>See Section</u> 9.18.030.075 (Automobile Fleet Storage). |
| Helistop | С | [-] | [-] | С | [-] | [-] | [-] | In the CC-3 zone, permitted in association only with a public use. |

<u>Section 5.</u> Subdivision 9.18.030.075 is hereby added to Section 9.18.030 (Specific Uses - Special Operating Conditions and Development Standards) of Chapter 9.18 (Mixed Use Regulations and Development Standards) of Title 9 of the Garden Grove Municipal Code to read as follows:

"9.18.030.075 Automobile Fleet Storage

Automobile fleet storage shall be conducted only in conjunction with an existing new car dealership located within the City and shall be subject to the following conditions:

- A. Automobile fleet storage shall only be permitted on sites zoned NMU (Neighborhood Mixed Use) that are also within the Pacific Electric/OCTA (Orange County Transportation Authority) Right-of-Way.
- B. Automobile fleet storage shall not be located directly adjacent to, or abutting, residentially zoned and developed properties.
- C. A Site Plan and Conditional Use Permit shall be required, pursuant to Municipal Code Section 9.32.030.
- D. On-site vehicle storage or maintenance shall be limited to new automobiles. There shall be no storing or maintaining of used automobiles, inoperable automobiles, or automobiles in a wrecked or dismantled condition.
- E. The automobile fleet storage lot shall be secured by a perimeter fence or wall with a minimum height of six feet, but not to exceed eight feet, and

shall also include a vehicular access gate(s) providing access to a public street(s). Site access, for vehicular ingress and egress, shall be limited to principal, major, primary, or secondary arterial streets, as identified in the City's Master Plan of Streets and Highways. There shall be no access to residential streets or adjacent properties. The perimeter fence/wall and the location of any vehicular access gate(s) shall be subject to review and approval by the Planning Division and the Public Works Department, Engineering Division. Perimeter fencing shall not include the use of barbed wire, "Constantine" wire, razor wire, or other similar fence treatment that is visible from the public street or located on top of the fence.

- F. The perimeter fence or wall for the site shall maintain a minimum setback of 15 feet to any property line (as measured from the ultimate right-of-way) along a public street. All required setbacks shall be fully landscaped with automatic irrigation and shall comply with the City's Water Efficiency Ordinance, pursuant to Municipal Code Section 9.18.120.020, Water Efficiency Requirements. All landscaped areas, within required setbacks, shall be planted with an effective combination of trees, grass berms, ground cover, lawn, shrubbery, and/or approved dry decorative landscaping material.
- G. All on-site lighting shall comply with the City's lighting standards, pursuant to Municipal Code Section 9.18.140.070, Parking Design Standards.
- H. No site signage shall be permitted.
- I. There shall be no loading or unloading of automobiles (e.g., via semitruck) on-site or within any public right-of-way. All automobiles that access the automobile fleet storage lot shall be driven individually by authorized employees of the new car dealership, within the City of Garden Grove, that the lot is serving.
- J. All parking spaces, driveways and maneuvering areas shall be fully paved and maintained with asphalt, concrete, or other City approved material."

<u>Section 6.</u> Severability. If any section, subsection, subdivision, sentence, clause, phrase, word, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, word, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, words, or portions thereof be declared invalid or unconstitutional.

<u>Section 7.</u> The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same, or the summary thereof, to be published and posted pursuant to the provisions of law and this Ordinance shall take effect on the date that is thirty (30) days after adoption.

The foregoing Ordinance was passed by the City Council of the City of Garden Grove on the XX^{xx} day of (TBD).

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | William E. Murray |
|----------|--|--------|-------------------|
| Dept.: | City Manager | Dept.: | Public Works |
| Subject: | Award a contract to R2Build dba R2B Engineering for Project No. CP12682668 - Pressure Monitoring Improvements Project. (Cost: \$419,180) (Action Item) | Date: | 5/10/2022 |

<u>OBJECTIVE</u>

To recommend that City Council award a contract to R2Build dba R2B Engineering for construction of Project No. CP1268268 – Pressure Monitoring Improvements Project.

BACKGROUND

The 2020 Supervisory Control and Data Acquisition (SCADA) Master Plan identified a list of 22 projects to be implemented over a five-year period with an overall estimated budget of \$7.8 million, which includes design and construction.

The Global Pressure Monitoring Improvements Project is one of the projects identified. The City has five locations throughout the distribution system where pressure is recorded using a pressure chart recorder. Currently, these pressure monitoring sites are not on the SCADA system. This project will include installation of a new pressure transmitter and a new control panel, including communications with the new Global SCADA system, at each of the sites.

DISCUSSION

Two bids were received and opened by the City Clerk's Office on March 31, 2022, at 11:00 a.m. (see Bid Summary Sheet). The lowest responsive bidder is R2Build dba R2B Engineering, with a total bid of \$419,180. The licenses and references of the contractor have been reviewed and verified by staff, and all other documentation is in order. The anticipated contract schedule is as follows:

| Award Contract | May 10, 2022 |
|--------------------|---------------|
| Begin Construction | June 13, 2022 |

FINANCIAL IMPACT

There is no impact to the General Fund. This project is included in the 2021-2022 Capital Improvement Budget and will be financed with Water Funds in the amount of \$419,180.

RECOMMENDATION

It is recommended that the City Council:

- Award a contract to R2Build dba R2B Engineering for \$419,180 for the construction of Project No. CP1268268 – Pressure Monitoring Improvements Project; and
- Authorize the City Manager to execute the agreements on behalf of the City, and make minor modifications as appropriate.

By: Rebecca Li, P.E., Senior Civil Engineer

ATTACHMENTS:

| Description | Upload Date | Туре | File Name |
|--|-------------|-----------------|--|
| Attachment No 1 - Bid Summary Sheet | 4/25/2022 | Backup Material | AttachNo1BidSummarySheet.pdf |
| Contract | 4/25/2022 | Agreement | R2Build_DBA_R2B_Engineering_Contract.pdf |

CITY OF GARDEN GROVE PUBLIC WORKS DEPARTMENT WATER SERVICES DIVISION

BID SUMMARY SHEET

| PROJECT: CP 1268268 - Pressure Monitoring | |
|---|--|
| Improvements Project | |

BID OPENING DATE: <u>March 31, 2022</u> TIME: <u>11:00 AM</u>

| Facility Name Various locations throughout the City | | t ract Amount 419,180.00 |
|--|------------------------------|--|
| Bidder's Name | Total Bid | %Under /Over Engineers Estimate |
| R2Build dba R2B Engineering Cora Constructors, Inc. | \$419,180.00 \$588,000.00 | -7.3% 30.1% |

SECTION 5 - AGREEMENT

CONSTRUCTION AGREEMENT

THIS AGREEMENT is made this 10 day of May, 2022, by the <u>CITY OF GARDEN GROVE</u> ("CITY"), and <u>R2BUILD DBA R2B ENGINEERING</u>, hereinafter referred to as ("CONTRACTOR")

RECITALS:

The following recitals are a substantive part of this Agreement:

- 1. This Agreement is entered into pursuant to City of Garden Grove Council Authorization dated **May 10, 2022**.
- CITY desires to utilize the services of CONTRACTOR to furnish material, equipment, and labor for the FP2 – Pressure Monitoring Improvements - Project No. CP1268268 --Drawing No. W-622.
- 3. CONTRACTOR is qualified by virtue of experience, training, education, and expertise to accomplish services.

AGREEMENT

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

5.1 <u>**General Conditions.**</u> CONTRACTOR certifies and agrees that all the terms, conditions and obligations of the Contract Documents as hereinafter defined, the location of the job site, and the conditions under which the work is to be performed have been thoroughly reviewed, and enters into this Contract based upon CONTRACTOR'S investigation of all such matters and is in no way relying upon any opinions or representations of CITY. It is agreed that this Contract represents the entire agreement. It is further agreed that the Contract Documents including the Notice Inviting Bids, Special Instructions to Bidders, if any, Plans, Specifications and CONTRACTOR'S Proposal, are incorporated in this Contract by reference, with the same force and effect as if the same were set forth at length herein, and that CONTRACTOR and its SUBCONTRACTORs, if any, will be and are bound by any and all of said Contract Documents insofar as they relate in any part or in any way, directly or indirectly, to the work covered by this Contract.

"Project" as used herein defines the entire scope of the work covered by all the Contract Documents. Anything mentioned in the Specifications and not indicated in the Plans, or indicated in the Plans and not mentioned in the Specifications, shall be of like effect as if indicated and mentioned in both. In case of discrepancy in the Plans or Specifications, the matter shall be immediately submitted to CITY'S Engineer, without whose decision CONTRACTOR shall not adjust said discrepancy save only at CONTRACTOR's own risk and expense. The decision of the Engineer shall be final.

- **5.2** <u>Materials and Labor</u>. CONTRACTOR shall furnish, under the conditions expressed in the Plans and Specifications, at CONTRACTOR'S own expense, all labor and materials necessary, except such as are mentioned in the Specifications to be furnished by the CITY, to construct and complete the project, in good workmanlike and substantial order. If CONTRACTOR fails to pay for labor or materials when due, CITY may settle such claims by making demand upon the surety to this Agreement. In the event of the failure or refusal of the surety to satisfy said claims, CITY may settle them directly and deduct the amount of payments from the Contract price and any amounts due to CONTRACTOR. In the event CITY receives a stop notice from any laborer or material supplier alleging non-payment by CONTRACTOR, CITY shall be entitled to deduct all of its costs and expenses incurred relating thereto, including but not limited to administrative and legal fees.
- **5.3** <u>**Project**</u>. The PROJECT is described as: FP2 Pressure Monitoring Improvements Project No. CP1268268 -- Drawing No. W-622
- 5.4 <u>Plans and Specifications</u>. The work to be done is shown in a set of detailed Plans and Specifications entitled: FP2 Pressure Monitoring Improvements Project No. CP1268268 -- Drawing No. W-622

Said Plans and Specifications and any revision, amendments or addenda thereto are attached hereto and incorporated herein as part of this Contract and referred to by reference. The work to be done must also be in accordance with the General Provisions, Standard Specifications and Standard Plans of the CITY, which are also incorporated herein and referred to by, reference.

5.5 <u>Time of Commencement and Completion</u>. CONTRACTOR shall have <u>twenty-one (21)</u> <u>calendar days from the award of the Contract</u> to execute the Contract and supply CITY with all of the documents and information required by the Instruction to Bidders and the other Contract Documents, including but not limited to, the necessary bonds and insurance certificates and endorsements. Once the CITY receives the executed Contract and all of the other properly drafted and executed documents and information, it may issue a Notice to Proceed to the CONTRACTOR. If CONTRACTOR refuses or fails to execute the Contract or refuses or fails to provide the required documents and information within the twenty-one (21) calendar days, the CITY may then rescind the award of the Contract and then award the Contract to the next lowest responsive and responsible bidder.

Upon receipt of the Notice to Proceed, CONTRACTOR agrees to submit shop drawings and traffic control plans <u>within fourteen (14) calendar days</u>. Further, upon receipt of the Notice to Proceed the CONTRACTOR shall diligently prosecute the work to completion within <u>ninety (90) total working days</u> excluding delays caused or authorized by the CITY as set forth in Sections 5.7, 5.8 and 5.9 hereof.

5.6 <u>Time is of the Essence</u>. Time is of the essence of this Contract. As required by the Contract Documents, CONTRACTOR shall prepare and obtain approval of all shop drawings, details and samples, and do all other things necessary and incidental to the prosecution of CONTRACTOR'S work in conformance with an approved construction progress schedule. CONTRACTOR shall coordinate the work covered by this Contract with that of all other CONTRACTORs, SUBCONTRACTORs and of the CITY, in a manner that will facilitate the efficient completion of the entire work in accordance with Section 5.5 herein. CITY shall have complete control of the premises on which the work is to be performed and shall have the right to decide the time or order in which the various portions of the work shall be installed or the priority of the work of other SUBCONTRACTORS, and, in general, all matters representing the timely and orderly conduct of the work of CONTRACTOR on the premises.

5.7 Excusable Delays. CONTRACTOR shall be excused for any delay in the prosecution or completion of the Project caused by acts of God; inclement weather; damages caused by fire or other casualty for which CONTRACTOR is not responsible; any act of negligence or default of CITY; failure of CITY to make timely payments to CONTRACTOR; late delivery of materials required by this CONTRACT to be furnished by CITY; combined action of the workers in no way caused by or resulting from default or collusion on the part of CONTRACTOR; a lockout by CITY; or any other delays unforeseen by CONTRACTOR and beyond CONTRACTOR's reasonable control.

CITY shall extend the time fixed in Section 5.5 herein for completion of the Project by the number of days CONTRACTOR has thus been delayed, provided that CONTRACTOR presents a written request to CITY for such time extension within fifteen (15) days of the commencement of such delay and CITY finds that the delay is justified. CITY 'S decision will be conclusive on the parties to this Contract. Failure to file such request within the time allowed shall be deemed a waiver of the claim by CONTRACTOR.

No claims by CONTRACTOR for additional compensation or damages for delays will be allowed unless CONTRACTOR satisfies CITY that such delays were unavoidable and not the result of any action or inaction of CONTRACTOR and that CONTRACTOR took all available measures to mitigate such damages. Extensions of time and extra compensation as a result of incurring undisclosed utilities would be determined in accordance with SPECIAL PROVISIONS and Section 3-3 of the Standard Specifications for Public Works Construction 2009 Edition (GREEN BOOK). The CITY'S decision will be conclusive on all parties to this Contract.

5.8 <u>Extra Work</u>. The Contract price includes compensation for all work performed by CONTRACTOR, unless CONTRACTOR obtains a written change order signed by a designated representative of CITY specifying the exact nature of the extra work and the amount of extra compensation to be paid all as more particularly set forth in Section 5.9 hereof.

CITY shall extend the time fixed in Section 5.5 for completion of the Project by the number of days reasonably required for CONTRACTOR to perform the extra work, as determined by CITY'S Engineer. The decision of the Engineer shall be final.

5.9 Changes in Project.

- 5.9.1 CITY may at any time, without notice to any surety, by written order designated or indicated to be a change order, make any change in the work within the general scope of the Contract, including but not limited to changes:
 - a. In the Specifications (including drawings and designs);
 - b. In the time, method or manner of performance of the work;
 - c. In the CITY -furnished facilities, equipment, materials, services or site; or
 - d. Directing acceleration in the performance of the work.

If CONTRACTOR believes that the written order issued as part of this Section 5.9.1 has caused an increase in costs or time, the CONTRACTOR shall submit a written request for equitable adjustment to the CITY that includes a detailed cost breakdown and time impact analysis in sufficient detail to allow the CITY to analyze the request. Said notice shall be submitted via certified mail within twenty (20) days of the CONTRACTOR'S receipt of the written order. CONTRACTOR'S failure to submit the written request for equitable adjustment within the required twenty (20) days shall constitute a waiver of any potential change order or claim for said alleged change. The CITY shall review CONTRACTOR'S request and shall

provide a written response within thirty (30) days of receipt of the request either approving or denying the request.

- 5.9.2 A change may also be any other conflict, difficulty or issue which the CONTRACTOR believes caused any change to the CONTRACTOR'S costs or project schedule, provided CONTRACTOR gives the CITY written notice and a request for equitable adjustment that includes a detailed cost breakdown and time impact analysis in sufficient detail to allow the CITY to analyze the request. The notice shall also state the date the CONTRACTOR became aware of the issue. circumstances and source of the issue and that CONTRACTOR regards the issue as a change order. Said written notice shall be delivered to the CITY via certified mail within twenty (20) days of CONTRACTOR'S first notice of the issue. CONTRACTOR'S failure to submit the notice, which includes the written request for equitable adjustment within the required twenty (20) days shall constitute a waiver of ant potential change order or claim for said alleged change. The CITY shall review CONTRACTOR'S request and shall provide a written response within thirty (30) days of receipt of the request either approving or denying the request.
- 5.9.3 Except as provided in this Section 5.9, no order, statement or conduct of the CITY or its representatives shall be treated as a change under this Section 5.9 or entitle CONTRACTOR to an equitable adjustment.
- 5.9.4 Except for claims based on defective specifications, no claim for any change under paragraph 5.9.1 or 5.9.2 above shall be allowed for any work performed more than 20 days before the CONTRACTOR gives written notice as required in paragraphs 5.9.1 and 5.9.2. In the case of defective specifications for which the CITY is responsible, the equitable adjustment shall include any increased direct cost CONTRACTOR reasonably incurred in attempting to comply with those defective specifications.
- 5.9.5 If CONTRACTOR intends to assert a claim for an equitable adjustment under this Section 5.9, it must, within thirty (30) days after receipt of a denial of a request for equitable adjustment under paragraphs 5.9.1 and 5.9.2, submit a written statement to the CITY setting forth the general nature and monetary extent of such claim. The CITY may extend the 30-day period. CONTRACTOR'S failure to submit the notice of a claim, within the required thirty (30) days shall constitute a waiver of the claim by the CONTRACTOR.
- 5.9.6 No claim by CONTRACTOR for an equitable adjustment shall be allowed if made after final payment under this Agreement.
- 5.9.7 CONTRACTOR hereby agrees to make any and all changes, furnish the materials and perform the work that CITY may require without nullifying this Contract. CONTRACTOR shall adhere strictly to the Plans and Specifications unless a change there from is authorized in writing by the CITY. Under no condition shall CONTRACTOR make any changes to the Project, either in additions or deductions, without the written order of the CITY and the CITY shall not pay for any extra charges made by CONTRACTOR that have not been agreed upon in advance in writing by the CITY. CONTRACTOR shall submit immediately to the CITY written copies of its firm's cost or credit proposal for change in the work. Disputed work shall be performed as ordered in writing by the CITY and the proper cost or credit breakdowns therefore shall be submitted without delay by CONTRACTOR to CITY.

- **5.10** <u>Liquidated Damages for Delay</u>. The parties agree that if the total work called for under this Contract, in all parts and requirements, is not completed within the time specified in Section 5.5 herein, plus the allowance made for delays or extensions authorized under Sections 5.7, 5.8 and 5.9 herein, the CITY will sustain damage which would be extremely difficult and impractical to ascertain. The parties therefore agree that CONTRACTOR will pay to CITY the sum of **One Thousand Five Hundred dollars (\$1,500.00) per day** for each and every calendar day during which completion of the Project is so delayed. CONTRACTOR agrees to pay such liquidated damages and further agrees that CITY may offset the amount of liquidated damages from any monies due or that may become due CONTRACTOR under the Contract.
- 5.11 <u>Contract Price and Method of Payment</u>. CITY agrees to pay and the CONTRACTOR agrees to accept as full consideration for the faithful performance of this Contract, subject to any subsequent additions or deductions as provided in approved change orders, the sum of <u>Four Hundred Nineteen Thousand one Hundred Eighty</u> Dollars and <u>00</u>/100 (<u>\$419,180.00</u>) as itemized in the bid proposal.

Progress payments shall be made to the CONTRACTOR on a monthly basis for each successive month as the work progresses. The CONTRACTOR shall be paid such sum as will bring the total payments received since the commencement of the work up to ninety-five percent (95%) of the value of the work completed, less all previous payments, provided that the CONTRACTOR submits the request for payment prior to the end of the day required to meet the payment schedule. The CITY will retain five percent (5%) of the amount of each such progress estimate and material cost until 35 days after the recordation of the Notice of Completion.

Payments shall be made on demands drawn in the manner required by law, accompanied by a certificate signed by the CITY'S Engineer, stating that the work for which payment is demanded has been performed in accordance with the terms of the Contract. Partial payments of the Contract price shall not be considered as an acceptance of any part of the work.

- **5.12** Substitution of Securities in Lieu of Retention of Funds. Pursuant to Public Contract Code § 22300, the CONTRACTOR will be entitled to post approved securities with the CITY or an approved financial institution in order to have the CITY release funds retained by the CITY to ensure performance of the Contract. CONTRACTOR shall be required to execute an addendum to this Contract together with escrow instructions and any other documents in order to effect this substitution.
- **5.13** <u>Completion.</u> Within 10 days after the contract completion date of the Project, CONTRACTOR shall file with the CITY'S Engineer its affidavit stating that all workers and persons employed, all firms supplying materials, and all SUBCONTRACTORs upon the Project have been paid in full, and that there are no claims outstanding against the Project for either labor or material, except those certain items, if any, to be set forth in an affidavit covering disputed claims, or items in connection with Stop Notices which have been filed under the provisions of the statutes of the State of California. CITY may require affidavits or certificates of payment and/or releases from any SUBCONTRACTOR, laborer or material supplier.

5.14 CONTRACTOR's Employees Compensation

5.14.1 <u>General Prevailing Rate</u>. CITY has ascertained that State prevailing wage requirements of the California Labor Code including Sections 1770, 1771.5, 1773, 1777.5, and 1776 are required to execute this Contract. If there is a difference

between the minimum wage rates predetermined by the Secretary of Labor and the general prevailing wage rates determined by the Director of the California Department of Industrial Relations for similar classifications of labor, the CONTRACTOR and the SUBCONTRACTORs shall pay not less than the higher wage rate. The CITY will not accept the lower State wage rates. This includes "helper" (or other classifications based on hours of experience) or any other classification. A copy of the prevailing rate of per diem wages shall be posted at the job site.

- **5.14.2** Forfeiture for Violation. CONTRACTOR shall, as a penalty to the CITY, forfeit one hundred dollars (\$100.00) for each calendar day or portion thereof for each worker paid (either by the CONTRACTOR or any SUBCONTRACTOR under it) less than the greater of State minimum wage rate associated with the duties of the employee in question, in accordance with the State prevailing wage requirements of the California Labor Code, including Sections 1770, 1771.5, 1773, 1777.5, and 1776.
- **5.14.3** <u>Apprentices</u>. The greater of Section 1777.5, 1777.6 and 1777.7 of the Labor Code of the State of California, regarding the employment of apprentices is applicable to this Contract and the CONTRACTOR shall comply therewith if the prime contract involves thirty thousand dollars (\$30,000.00) or more or twenty (20) working days, or more; or if contracts of specialty CONTRACTORs not bidding for work through the general or prime CONTRACTOR are two thousand dollars (\$2,000.00) or more for five (5) working days or more.
- 5.14.4 <u>Workday</u>. In the performance of this Contract, not more than eight (8) hours shall constitute a day's work, and CONTRACTOR shall not require more than eight (8) hours of labor in a day from any person employed by him hereunder except as provided in paragraph (5.14.2) above. CONTRACTOR shall conform to Article 3, Chapter 1, Part 7 (Sections 1810 et seq.) of the Labor Code of the State of California, and shall forfeit to the CITY as a penalty, the sum of twenty-five Dollars (\$25.00) for each worker employed in the execution of this Contract by CONTRACTOR or any SUBCONTRACTOR for each calendar day during which any worker is required or permitted to labor more than eight (8) hours in any one calendar day and forty (40) hours in any one week in violation of said Article. CONTRACTOR shall keep an accurate record showing the name and actual hours worked each calendar day and each calendar week by each worker employed by CONTRACTOR in connection with the Project.
- 5.14.5 <u>Record of Wages: Inspection</u>. CONTRACTOR agrees to maintain accurate payroll records showing the name, address, social security number, work classification, straight-time and overtime hours worked each day and week, and the actual State prevailing wage paid to each journeyman, apprentice, worker or other employee employed by it in connection with the Project and agrees to require that each of its SUBCONTRACTORs does the same. The applicable CONTRACTOR or SUBCONTRACTOR or its agent having authority over such matters shall certify all payroll records as accurate. CONTRACTOR further agrees that its payroll records and those of its SUBCONTRACTORs shall be available to the employee or employee's representative, the Division of Labor Standards Enforcement, and the Division of Apprenticeship Standards and shall comply with all of the provisions of Labor Code Section 1776, in general. CONTRACTOR shall comply with all the provisions of Labor Code Section 1776,

and shall submit payroll records to the Labor Commissioner pursuant to Labor Code Section 1771.4(a)(3). The CONTRACTOR shall submit copies of certified payroll reports **and cancelled checks** for laborers, every week to the CITY. Certified payroll and cancelled checks submittals are due one month after start of construction and every week thereafter. *If the certified payroll and cancelled checks are not submitted, the CONTRACTOR will be notified that compliance is required within five (5) working days or contract work must cease. The CITY will not be responsible for any delay or acceleration charges or any incurred costs or damages as a result of the work stoppage due to CONTRACTOR's failure to comply.* Work shall be cease in an orderly, safe fashion with all vehicle access restored, should this not occur, CITY will correct the deficiencies and deduct the cost from funds due to the CONTRACTOR. In addition, no progress payment shall be made until the copies of certified payroll reports and cancelled checks are submitted.

- **5.14.6** <u>Contractor Registration.</u> CONTRACTOR and its subcontractors must be registered with the California Department of Industrial Relations pursuant to Labor Code Section 1725.5. This Agreement shall not be effective until CONTRACTOR provides proof of registration to the CITY.
- **5.14.7 Posting of Job Site Notices.** CONTRACTOR shall comply with the job site notices posting requirements established by the Labor Commissioner pursuant to Title 8, California Code of Regulations Section 16461(e) or other regulation promulgated pursuant to Labor Code Section 1771.4(a)(2).
- **5.14.8** <u>Notice of DIR Compliance Monitoring and Enforcement.</u> Pursuant to Labor Code Section 1771.4, this Project is subject to compliance monitoring and enforcement by the California Department of Industrial Relations.
- **5.15** <u>Surety Bonds</u>. CONTRACTOR shall, upon entering into performance of this Agreement, furnish bonds in the amount of one hundred percent (100%) of the Contract price bid, to guarantee the faithful performance of the work, and the other in the amount of one hundred percent (100%) of the Contract price bid to guarantee payment of all claims for labor and materials furnished. This Contract shall not become effective until such bonds are supplied to and approved by the CITY.

5.16 Insurance.

- **5.16.1** CONTRACTOR is also aware of the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability for Workers' Compensation or undertake self-insurance in accordance with the provisions of that Code, and will comply with such provisions before commencing the performance of the work of this Contract.
- **5.16.2** CONTRACTOR and all SUBCONTRACTORs shall carry workers' compensation insurance for the protection of its employees during the progress of the work. The insurer shall waive its rights of subrogation against the CITY, its Officers, Official Agents Employees, Engineers, Volunteers, and Consultants for this Contract, and all public agencies from whom permits will be obtained and their Directors, Officers, Agents and Employees, as determined by the City and shall issue an insurance certificate and waiver of subrogation to the policy evidencing same.
- **5.16.3** CONTRACTOR shall at all times carry, on all operations hereunder, bodily injury, including death, and property damage liability insurance, including automotive

operations bodily injury and property damage coverage; and builders' all risk insurance. Follows Form excess liability insurance shall be provided for any underlying policy that does not meet the policy limits required by this contract. All insurance coverage shall be in amounts specified by the CITY in the Insurance Requirements and shall be evidenced by the issuance of a certificate and additional insured endorsement in forms prescribed by the CITY and shall be underwritten by insurance companies satisfactory to the CITY for all operations, subcontract work, contractual obligations, product or completed operations, all owned vehicles and non-owned vehicles. Claims made and modified occurrence policies shall not be accepted. Said insurance coverage obtained by the CONTRACTOR, excepting workers' compensation coverage, shall name the CITY, its Officers, Official, Agents, Employees, Engineers, Volunteers, and Consultants for this Contract, and all public agencies from whom permits will be obtained and their Directors, Officers, Agents and Employees, as determined by the CITY, as additional insured on said policies. Additional insured status shall be evidenced in the form of an Additional insured Endorsement (CG 20 10 1185). A sample is included in the appendix of the specifications for reference.

For any claims related to this Project, the Contractor's insurance coverage shall be primary insurance as respects the CITY, its Officers, Officials, Agents, Employees, Engineers, Volunteers, and Consultants for this Contract, and all public agencies from whom permits will be obtained and their Directors, Officers, Agents, and Employees, as determined by the CITY. Any insurance or selfinsurance maintained by the CITY, its Officers, Officials, Agents, Employees, Engineers, Volunteers, and Consultants for this Contract, and all public agencies from whom permits will be obtained and their Directors, Officers, Agents, and Employees, as determined by the CITY shall be excess of the CONTRACTOR's insurance and not contribute with it.

5.16.4 Before CONTRACTOR performs any work at, or prepares or delivers materials to, the site of construction, CONTRACTOR shall furnish:

<u>COMMENCEMENT OF WORK</u>. CONTRACTOR shall not commence work under this Agreement until all certificates and endorsements have been received and approved by CITY. All insurance required by this Agreement shall contain a Statement of Obligation on the part of the carrier to notify CITY of any material change, cancellation, or termination at least thirty (30) days in advance. Contractor shall also provide a **waiver of subrogation** for **each policy**.

INSURANCE AMOUNTS. CONTRACTOR shall maintain all of the foregoing insurance coverage in force until the work under this Contract is fully completed. The requirement for carrying the foregoing insurance shall not derogate from the provisions for indemnification of CITY by CONTRACTOR under Section 5.17 of this Contract. Notwithstanding nor diminishing the obligations of CONTRACTOR with respect to the foregoing, CONTRACTOR shall subscribe for and maintain in full force and effect during the life of this Contract, the following insurance in amounts not less than the amounts specified and issued by a company admitted and licensed in California and having a Best's Guide Rating of A-Class VII or better (Claims made and modified occurrence policies are not acceptable):

| Workers' Compensation | As required by the State of California. |
|---|---|
| Employer's Liability | \$1,000,000 per accident for bodily injury or disease. |
| Commercial General Liability (including operations, products and completed operations, and not excluding XCU) | \$5,000,000 per occurrence for bodily injury, personal injury and property damage. Coverage shall include mobile equipment. |
| Automobile Liability, including non-owned and hired vehicles | \$2,000,000 combined single limit for bodily injury and property damage. |
| Contractor's Pollution Legal Liability | \$1,000,000 per occurrence or claim, and \$2,000,000 policy aggregate. |

Excess liability, follows form coverage, shall be provided for any underlying policy that does not meet the policy limits required and set forth herein. Insurance companies must be acceptable to CITY and have a Best's Guide Rating of A-, Class VII or better, as approved by CITY.

An Additional Insured Endorsement, ongoing and products-completed operations, and including mobile equipment, for the Commercial General Liability policy shall designate CITY, its Officers, Officials, Agents, Employees, Engineers, Volunteers, and Consultants for this Contract, and all public agencies from whom permits will be obtained and their Directors, Officers, Agents and Employees, as determined by the CITY as additional insureds for liability arising out of work or operations performed by or on behalf of the CONTRACTOR. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to City's requirements, as approved by the CITY.

An Additional Insured Endorsement for Automobile Liability policy shall designate CITY, its Officers, Officials, Agents, Employees, Engineers, Volunteers, and Consultants for this Contract, and all public agencies from whom permits will be obtained and their Directors, Officers, Agents and Employees, as determined by the CITY as additional insureds for automobiles owned, leased, hired, or borrowed by the CONTRACTOR. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to City's requirements, as approved by CITY.

An Additional Insured Endorsement for Contractors' Pollution Legal Liability policy shall designate CITY, its Officers, Officials, Agents, Employees, Engineers, Volunteers, and Consultants for this Contract, and all public agencies from whom permits will be obtained and their Directors, Officers, Agents and Employees, as determined by the CITY as additional insureds for liability arising out of work or operations performed by or on behalf of the CONTRACTOR. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to City's requirements, as approved by the CITY.

In the event any of CONTRACTOR'S underlying policies do not meet policy limits within the insurance requirements, CONTRACTOR shall provide coverage under an excess liability policy. The policy must be a follows form excess/umbrella policy. CONTRACTOR shall provide the **schedule of underlying polices** for an excess/umbrella liability policy, state that the excess/umbrella policy **follows** form on the insurance certificate, and provide an **additional insured endorsement** for the excess/umbrella liability policy designating CITY, its Officers, Officials, Agents, Employees, Engineers, Volunteers, and Consultants for

this Contract, and all public agencies from whom permits will be obtained and their Directors, Officers, Agents and Employees, as determined by the CITY as additional insureds.

A primary/non-contributory endorsement shall be provided to CITY for each policy. For any claims related to this Agreement, CONTRACTOR's insurance coverage shall be primary insurance as respects CITY, its officers, officials, agents, employees, and volunteers for this contract and all public agencies from whom permits will be obtained and their directors, officers, agents, and employees as determined by CITY. Any insurance or self-insurance maintained by CITY, its officers, officials, agents, employees, and volunteers for this contract and all public agencies from whom permits will be obtained by CITY. Any insurance or self-insurance maintained by CITY, its officers, officials, agents, employees, and volunteers for this contract and all public agencies from whom permits will be obtained and their directors, officers, agents, and employees, as determined by CITY shall be excess of the CONTRACTOR's insurance and shall not contribute with it. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to CITY's requirements, as approved by the CITY.

CITY or its representatives shall at all times have the right to inspect and receive the original or a certified copy of all said policies of insurance, including certificates. CONTRACTOR shall pay the premiums on the insurance hereinabove required.

If CONTRACTOR maintains higher insurance limits than the minimums shown above, CONTRACTOR shall provide coverage for the higher insurance limits otherwise maintained by the CONTRACTOR

5.17 <u>**Risk and Indemnification.**</u> All work covered by this Contract done at the site of construction or in preparing or delivering materials to the site shall be at the risk of CONTRACTOR alone. CONTRACTOR agrees to save, indemnify and keep the CITY, its Officers, Agents, Employees, Engineers, and Consultants for this Contract, and all public agencies from whom permits will be obtained and their directors, Officers, Agents and Employees harmless against any and all liability, claims, judgments, costs and demands, including demands arising from injuries or death of persons (CONTRACTOR'S employees included) and damage to property, arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by CONTRACTOR, save and except claims or litigation arising through the negligence or willful misconduct of CITY and will make good to reimburse CITY for any expenditures, including reasonable attorneys' fees CITY may incur by reason of such matters, and if requested by CITY, will defend any such suits at the sole cost and expense of CONTRACTOR.

5.18 <u>Termination</u>.

- **5.18.1** This Contract may be terminated in whole or in part in writing by the CITY for its convenience, provided that the CONTRACTOR is given (1) not less than ten (10) calendar days written notice (delivered by certified mail, return receipt requested) of intent to terminate, and (2) an opportunity for consultation with the terminating party prior to termination.
- **5.18.2** If termination for default or convenience is effected by the CITY, an equitable adjustment in the price provided for in this Contract shall be made, but (1) no amount shall be allowed for anticipated profit on unperformed services or other work, and (2) any payment due to the CONTRACTOR at the time of termination may be adjusted to cover any additional costs to the CITY because of the CONTRACTOR'S default.

- **5.18.3** Upon receipt of a termination action under paragraph (5.18.1) or (5.18.2) above, the CONTRACTOR shall (1) promptly discontinue all affected work (unless the notice directs otherwise), and (2) deliver or otherwise make available to the CITY all data, drawings, specifications, reports, estimates, summaries and such other information and materials as may have been accumulated by the CONTRACTOR in performing this Contract whether completed or in process.
- **5.18.4** Upon termination under paragraphs (5.18.1) and (5.18.2) above, the CITY may take over the work and may award another party an agreement to complete the work under this Contract.
- **5.19** <u>Warranty</u>. The CONTRACTOR agrees to perform all work under this Contract in accordance with the CITY 's designs, drawings and specifications.

The CONTRACTOR guarantees for a period of one (1) year from the date of the notice of completion of the work that the completed work is free from all defects due to faulty materials, equipment or workmanship and that he shall promptly make whatever adjustments or corrections which may be necessary to cure any defects, including repairs or any damage to other parts of the system resulting from such defects. The CITY shall promptly give notice to the CONTRACTOR of observed defects. In the event that the CONTRACTOR fails to make adjustments, repairs, corrections or other work made necessary by such defects, the CITY may do so and charge the CONTRACTOR the cost incurred. The performance bond shall remain in full force and effect through the guarantee period.

The CONTRACTOR'S obligations under this clause are in addition to the CONTRACTOR'S other express or implied assurances of this Contract or state law and in no way diminish any other rights that the CITY may have against the CONTRACTOR for faulty materials, equipment or work.

- **5.20** <u>Attorneys' Fees</u>. If any action at law or in equity is necessary to enforce or interpret the terms of this Contract, each shall bear its own attorneys' fees, costs and necessary disbursements. Notwithstanding the foregoing, if any action is brought against the CONTRACTOR or any SUBCONTRACTOR to enforce a Stop Notice or Notice to Withhold, which named the CITY as a party to said action, the CITY shall be entitled to reasonable attorneys' fees, costs and necessary disbursements arising out of the defense of such action by the CITY. The CITY shall be entitled to deduct its costs for any Stop Notice filed, whether court action is involved or not.
- **5.21** <u>Notices</u>. Any notice required or permitted under this Contract may be given by ordinary mail at the address set forth below. Any party whose address changes shall notify the other party in writing.

| To CITY: | TO CONTRACTOR: |
|---|----------------|
| City of Garden Grove Public Works Department | |
| Attention: Rebecca Li, P.E. | |
| 13802 Newhope Street | |
| Garden Grove, CA 92843 | |
| (714) 741-5562, (714) 638-9906 Fax | |

SIGNATURE ON NEXT PAGE

Date:_

SECTION 5 - AGREEMENT (Continued)

IN WITNESS THEREOF, these parties have executed this Construction Agreement on the day and year shown below.

| | "CITY" CITY OF GARDEN GROVE |
|----------------------|--|
| Date: | By: Scott C. Stiles City Manager |
| ATTEST: | |
| City Clerk | |
| Date: | "GONTRACTOR" Massoud Jami |
| | CONTRACTOR'S State License No. <u>1031564</u> (Expiration Date: <u>10/31/2023</u>) |
| | By: |
| | Title: President |
| | Date: 4/19/2022 |
| APPROVED AS TO FORM: | |

FAITHFUL PERFORMANCE BOND

| Bond No. | |
|----------|--|
| Premium | |

NOTICE: TO WHOM IT MAY CONCERN: those we, _____

as Principal, and _______ as Surety, are held and firmly bound unto The City of Garden Grove, (CITY) in the sum of

Lawful money of the United States, for the payment of which we bind heirs, our executors, administrators, successors, and ourselves jointly and severally.

| That th | he Surety's office is located at | , |
|----------------|--|-------|
| telephone no | o; the Surety is licensed to do business in the State of California; and | d the |
| California Ins | surance Agent's License No., address, and telephone no. are as follows: | |

License No.: ______Address: _____

Telephone No.:

That the following clause must be completed if, in fact, a non-resident agent for the Surety is a party to the transaction:

Name of non-resident agent:

Non-resident agent's office address:

Telephone No.:

THE CONDITION OF THIS OBLIGATION IS SUCH, that:

- 1. The Principal has agreed entered into a contract attached hereto, dated the <u>day of</u>, 20, with THE CITY OF GARDEN GROVE for **Construction of SCADA FP2 Pressure Monitoring Improvements - Project No. CP1268268 -- Drawing No. W-622.**
- 2. If the Principal shall well and truly perform, or cause to be performed, each and all of the requirements and obligations of the contract to be performed by the Principal, as set forth in the contract, then this bond shall be null and void; otherwise, it shall remain in full force and effect. In the event that suit is instituted to recover on this bond, the Surety will pay reasonable attorneys' fees.
- 3. Further, the Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration, or modification of the contract documents or of work performed shall in any way affect its obligation on this bond, and it does hereby waive notice of any change, extension of time, alteration, or modification of the contract documents, or of work to be performed.

FAITHFUL PERFORMANCE BOND (Continues)

Executed this ____ day of _____, 20____

| Principal | | Principal |
|--|------------|---|
| | By: | |
| | | Surety |
| | By: | |
| | | Attorney-in-Fact |
| | | California Resident Agent |
| | By: | |
| | , <u> </u> | Non-resident Agent - Attorney-in-Fact |
| STATE OF CALIFORNIA | | |
| COUNTY OF) ss. | | |
| On thisday of, 20_, before therein, duly commissioned and sworn, per known to me to be the Attorney-in-Fact of t | sonally a | |
| , and acknowledged that | it execute | |
| (State) | | |
| | | Fact and as the free act and deed of the all of the corporation by authority of its Board |
| IN WITNESS WHEREOF, I have herewith year in this certificate first above written. | set my h | and and affixed my Official Seal, the day and |

| (Acknowledgment by Non- | Notary Public in and for said County and State |
|-----------------------------|--|
| resident Agent as Attorney- | My Commission expires: |
| in-Fact must be attached.) | |

LABOR AND MATERIAL BOND

Bond No. _____ Premium _____

NOTICE: TO WHOM IT MAY CONCERN: those we, _____

as Principal, and _______, as Surety, are held and firmly bound unto The City of Garden Grove, California ("CITY") in the sum of Dollars (\$_____), lawful money of the United States, for the payment of the sum, we bind heirs, our executors, administrators, successors, and ourselves jointly and severally.

That the Surety's office is located at _____

telephone no. _____; the Surety is licensed to do business in the State of California; and the California Insurance Agent's License No., address, and telephone no. are as follows:

| License No.: | |
|----------------|--|
| Address: | |
| Telephone No.: | |

That the following clause must be completed if, in fact, a non-resident agent for the Surety is a party to the transaction:

Name of non-resident agent: Non-resident agent's office address:

Telephone No.:

THE CONDITION OF THIS OBLIGATION IS SUCH, that:

- 1. The Principal has entered into a contract attached hereto, dated ______day of ______, 20____, with the CITY OF GARDEN GROVE for Construction of SCADA FP2 Pressure Monitoring Improvements Project No. CP1268268 -- Drawing No. W-622.
- 2. If the Principal, its heirs, executors, administrators, successors, or assigns, or SUBCONTRACTORs, shall fail to pay for any materials, provisions, provender, or other supplies or teams, implements, or machinery used in, upon, for, or about, the performance of the improvement, or for any work or labor thereon of any kind, or for amounts due under the Unemployment Insurance Code with respect to work or labor, and provided that the claimant shall have complied with the provision of the code, the Surety or Sureties will pay for same in the amount not exceeding the sum specified in this bond; otherwise, the above obligation shall be void. In case suit is brought upon this bond, the Surety will pay reasonable attorneys' fees.
- 3. The Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration, or modification of the contract documents, or of work performed, shall in any way affect its obligation on this bond, and it does hereby waive notice of any change, extension of time, alteration, or modification of the contract documents, or of work to be performed.

LABOR AND MATERIAL BOND (Continued)

4. This bond shall inure to the benefit of any and all persons, companies, and corporations entitled to the claims under Civil Code 3181 et seq., so as to give a right of action to them or their assignees in any suit brought upon this bond.

| Executed this _ day of, 20 | |
|---|---|
| Principal | Principal |
| By: | |
| | Surety |
| By: | |
| | Attorney-in-Fact |
| | California Resident Agent |
| By | |
| Dy. | Non-resident Agent - Attorney-in-Fact |
| STATE OF CALIFORNIA | |
|) COUNTY OF) ss. | |
| On thisday of, 20_, before me, a personally appeared _ | Notary Public in and for said County and State, |
| known to me to be the A the,of | Attorney-in-Fact of |
| the, of | (Corneration) |
| , and acknowledged that it exec | (Corporation) |
| (State) | |
| Garden Grove Sanitary City as such Attorney- corporation, and that the bond was executed on b of Directors. | in-Fact and as the free act and deed of the behalf of the corporation by authority of its Board |
| IN WITNESS WHEREOF, I have herewith set my year in this certificate first above written. | v hand and affixed my Official Seal, the day and |
| | |

Notary Public in and for said County and State My Commission expires:

ESCROW AGREEMENT FOR SECURITY DEPOSITS IN LIEU OF RETENTION

| This Escrow Agreement is made and entered into by and be | etween |
|--|-----------------|
| whose address is | , |
| hereinafter called "Owner", | , |
| whose address is | , |
| hereinafter called "CONTRACTOR", | , |
| and | , whose address |
| is | |

hereinafter called "escrow agent."

For the consideration hereinafter set forth, the Owner, CONTRACTOR, and escrow agent agree as follows:

(1) Pursuant to Section 22300 of the Public Contract Code of the State of California, the CONTRACTOR has the option to deposit securities with the escrow agent as a substitute for retention earnings required to be withheld by the Owner pursuant to the construction contract entered into between the Owner and CONTRACTOR for _______ in the amount of _______ dated ______ (hereafter referred to as the "contract"). Alternatively, on written request of the CONTRACTOR, the Owner shall make payments of the retention earnings directly to the escrow agent. When the CONTRACTOR deposits the securities as a substitute for the contract earnings, the escrow agent shall notify the Owner within ten days of the deposit. The market value of the securities at the time of the substitution shall be at least equal to the cash amount then required to be withheld as retention under the terms of the contract between the Owner and CONTRACTOR. Securities shall be held in the name of the ______, and shall designate the CONTRACTOR as the beneficial Owner.

(2) The Owner shall make progress payments to the CONTRACTOR for those funds which otherwise would be withheld from progress payments pursuant to the contract provision, provided that the escrow agent holds securities in the form and amount specified above.

(3) When the Owner makes payment of retentions earned directly to the escrow agent, the escrow agent shall hold them for the benefit of the CONTRACTOR until such time as the escrow created under this contract is terminated. The CONTRACTOR may direct the investment of the payments into securities. All terms and conditions of this agreement and the rights and responsibilities of the parties shall be equally applicable and binding when the Owner pays the escrow agent directly.

(4) The CONTRACTOR shall be responsible for paying all fees for the expenses incurred by the escrow agent in administering the escrow account. These expenses and payment terms shall be determined by the CONTRACTOR and escrow agent.

(5) The interest earned on the securities or the money market accounts held in escrow and all interest on the interest shall be the sole account of CONTRACTOR and shall be subject to withdrawal by CONTRACTOR at any time and from time to time without notice to the Owner.

(6) The CONTRACTOR shall have the right to withdraw all or any part of the principal in the escrow account only by written notice to the escrow agent accompanied by written authorization from the Owner to the escrow agent that the Owner consents to the withdrawal of the amount sought to be withdrawn by CONTRACTOR.

(7) The Owner shall have a right to draw upon the securities in the event of default by the CONTRACTOR. Upon seven days' written notice to the escrow agent from the Owner of the default, the escrow agent shall immediately convert the securities to cash and shall distribute the cash as instructed by the Owner.

(8) Upon receipt of written notification from the Owner certifying that the contract is final and complete, and that the CONTRACTOR has complied with all requirements and procedures applicable to the contract, the escrow agent shall release to the CONTRACTOR all securities and interest on deposit less escrow fees and charges of the escrow account. The escrow shall be closed immediately upon disbursement of all moneys and securities on deposit and payment of fees and charges.

(9) The escrow agent shall rely on the written notifications from the Owner and the CONTRACTOR pursuant to Sections (1) to (8), inclusive, of this agreement and the Owner and CONTRACTOR shall hold the escrow agent harmless from the escrow agent's release, conversion, and disbursement of the securities and interest as set forth above.

(10) The names of the persons who are authorized to give written notice or to receive written notice on behalf of the Owner and on behalf of the CONTRACTOR in connection with the foregoing, and exemplars of their respective signatures are as follows:

| On behalf of the Owner: | On behalf of the CONTRACTOR: |
|----------------------------------|---------------------------------------|
| On behalf of the Owner: Title | On behalf of the CONTRACTOR: Title |
| Name | Name |
| Signature | Signature |
| Address | Address |

| On behalf of the escrow agent: Title | Title |
|---|-----------|
| Name | Name |
| Signature | Signature |
| Address | Address |

At the time the escrow account is opened, the Owner and CONTRACTOR shall deliver to the escrow agent a fully executed counterpart of this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement by their proper officers on the date first set forth above.

| Owner/CONTRACTOR | Date: | |
|------------------|-------|--|
| Title/Title | | |

Approved as to Form

City of Garden Grove City Attorney

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | Lisa L. Kim |
|----------|--|--------|---------------------------------------|
| Dept.: | City Manager | Dept.: | Community and Economic Development |
| Subject: | Information update on the Civic Center Community Engagement Project as requested by City Manager Stiles. | Date: | 5/10/2022 |

<u>OBJECTIVE</u>

To provide an update to the City Council on the Civic Center Community Engagement project.

BACKGROUND

In 2019, Garden Grove residents approved Measure O, a local sales tax to support annual funding for public safety. Through various prior studies, past efforts demonstrate the City's dedication to investing in itself and revitalizing Garden Grove to make it a safer, more pedestrian friendly place with improved amenities, safe and clean neighborhoods, and high quality public safety services for all current and future residents. The City of Garden Grove is planning to reinvest in itself by exploring opportunities in the Civic Center area for improved public amenities and also evaluate the prospects of replacing and modernizing the Police Department public safety facilities to better meet the needs of the community.

In January of 2020, a police facilities space needs assessment was conducted to address current and future needs of the Garden Grove Police Department (GGPD). Findings of the report identified deficiencies in the existing GGPD facilities and insufficient spacing available for building, parking, and site needs to accommodate current and future demands of the growing community.

DISCUSSION

COMMUNITY OUTREACH

The City of Garden Grove is launching a public outreach and community engagement effort to work hand-in-hand with Garden Grove residents to explore opportunities in the civic center area for improved public amenities and also evaluate the prospects of replacing and modernizing the Police Department public safety facilities. Through the public engagement process, the City intends to inform and engage with the community, ensuring participation from the broad range of stakeholders identifying the specific needs of the community. The City intends to use a comprehensive approach utilizing a wide variety of tools and methods for community outreach.

<u>WEBSITE</u>

A website dedicated to the project (ggcity.org/civic-center-community-engagement) is available with regular updates, educational information, flyers, and news to allow the community to stay connected and informed.

SOCIAL MEDIA

Ongoing social media presence will be maintained to inform the community of news and updates through all of the City's social media accounts.

OPEN HOUSE

On May 4, 2022, at the Garden Grove Community Meeting Center (CMC), from 6:00 p.m. to 8:00 p.m., the City of Garden Grove held an in-person Open House for all residents of the community to join the conversation. Participants learned more about the project, and most importantly, provided their input on the planning process for the new Police Department facility and other community improvements in the larger Civic Center area.

On May 12, 2022, the City of Garden Grove will hold a Virtual Open House from 6:00 p.m. to 8:00 p.m., to allow for any persons who weren't able to attend the inperson Open House to attend the virtual meeting and provide their input on potential improvements in the Civic Center area.

FINANCIAL IMPACT

None.

RECOMMENDATION

This report is for informational purposes only to receive and file.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | Omar Sandoval |
|----------|---|---------|---------------|
| Dept.: | City Manager | Dept.: | City Attorney |
| Subject: | Introduction and first reading of an ordinance to add Chapters 8.92 and 8.94 to Title 8 of the Garden Grove Municipal Code as requested by Mayor Pro Tem Diedre Thu-Ha Nguyen |) Date: | 5/10/2022 |

OBJECTIVE

For the City Council to conduct a first reading and introduction of an ordinance to prohibit the unlawful possession of catalytic converters within the City, and repairs and sales of bicycles and bicycle parts on public property.

BACKGROUND

At the City Council Meeting held on April 26, 2022, Mayor Pro Tem Diedre Thu-Ha Nguyen asked and received by a unanimous vote that the City Council support listing an ordinance to establish legal authority to protect the public and deter criminal activity and prohibit unlawful possession of catalytic converters and sales and repairs of bicycles within the City. Over the past several years, thefts of catalytic converters within the City of Garden Grove, as well as within jurisdictions across Orange County and California as a whole, have increased dramatically. In addition, there has been an increase of bicycle thefts due to both a general increase in property related crimes as well as a shortage of bicycles and bicycle parts with many of these crimes going unreported to police.

DISCUSSION

Over the past three years, the number of catalytic converter thefts within the City has increased dramatically. According to crime statistics from the Garden Grove Police Department there were 163 reported catalytic converter thefts reported in the City. That number increased by approximately 375% in 2021 to a total of 607 such thefts. And, in the first four months of 2022 alone, there have been 216 reported catalytic converter thefts. Projected out for the remainder of the year, the City can expect a total of 864 catalytic converter thefts by the end of 2022. This trend is not unique to Garden Grove.

The rise in catalytic converter thefts can be attributed to several factors. First, a theft of a catalytic converter can be accomplished within a matter of seconds using common household tools such as a reciprocating saw or handheld circular saw. This, coupled with the ease with which criminals can access a vehicle's catalytic converter. makes it nearly impossible to catch criminals in the act of committing a catalytic converter theft. Next, catalytic converters contain precious metals such as platinum, palladium, and rhodium, which can be recycled for substantial sums. As a result, criminals sell the stolen catalytic converters to scrap metal yards who, in turn, remove the precious metals and sells them for a high profit. Catalytic converter thefts are nearly impossible for law enforcement agencies to investigate because the stolen catalytic converters do not have any identifying markings (e.g. serial numbers, vehicle identification numbers, or license plate numbers) which can be used to identify victims of theft. Without a victim of a theft, law enforcement officers cannot arrest suspected criminals for mere possession of a catalytic converter that appears to be stolen. Thus, despite the fact that there are very few instances when an individual would lawfully be in possession of a catalytic converter that is not attached to a vehicle, criminals cannot be charged with any offense given the lack of a specifically identifiable victim. There are currently no federal, state, or local laws or regulations which criminalize the possession of a catalytic converter which is not attached to a vehicle. Further, there is no federal, state, or local law which criminalizes the sale or recycling of unlawfully obtained catalytic converters.

The lack of regulation in this area incentivizes criminals to steal catalytic converters and scrap yard and similar businesses to purchase the stolen items in order to recycle the precious metals for a profit. Finally, there are currently no federal, state, or local laws or regulations which require individuals in possession of catalytic converters which are not attached to vehicles to provide proof to law enforcement of lawful possession. This limits law enforcement's ability to protect the public by deterring catalytic converter thefts, as well as limits law enforcement's ability to seize catalytic converters which are suspected to be stolen unless an identifiable victim can be located Given the lack of regulation in this area, the majority of catalytic converter thefts within the City of Garden Grove go unsolved. As to the increase of bicycle thefts, many of these bicycles are stolen and then dismantled in public areas in the City of Garden Grove and sold within days of being stolen. There is a narrow window for stolen bicycles to be recovered while they are being taken apart in public spaces before being sold.

Such open-air "bike chop shops" can be seen throughout the City, but confronting the illegal activities this practice supports is difficult without better tools to reduce the illegal activity. Thus, creating a specific law for the removal of bicycles and/or bicycle parts from the public right-of-way and public property will add an enforcement tool to remove clutter from the public right-of-way and public property, prevent illegal commercial activity, and, if any bicycles or bicycle parts are lost or stolen, restore such items to their lawful owners and deter future bicycle theft. This ordinance will provide the Garden Grove Police Department with clearly established legal authority to protect the public and deter criminal activity.

FINANCIAL IMPACT

None.

RECOMMENDATION

It is recommended that the City Council:

Introduce for first reading and pass to second reading the Ordinance entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE, CALIFORNIA, ADDING CHAPTERS 8.92 AND 8.94 TO TITLE 8 OF THE GARDEN GROVE MUNICIPAL CODE ESTABLISHING REGULATIONS PROHIBITING THE UNLAWFUL POSSESSION OF CATALYTIC CONVERTERS IN THE CITY, AND REPAIRS AND SALES OF BICYCLES AND BICYCLE PARTS ON PUBLIC PROPERTY.

| ATTACHMENTS: | | | |
|--------------|-------------|-----------|--|
| Description | Upload Date | Туре | File Name |
| Ordinance | 5/4/2022 | Ordinance | 5-10- 22_Ordinance_re_Catalytic_Converters_and_Bicycles.pdf |

ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE, CALIFORNIA, ADDING CHAPTERS 8.92 AND 8.94 TO TITLE 8 OF THE GARDEN GROVE MUNICIPAL CODE ESTABLISHING REGULATIONS PROHIBITING THE UNLAWFUL POSSESSION OF CATALYTIC CONVERTERS IN THE CITY, AND REPAIRS AND SALES OF BICYCLES AND BICYCLE PARTS ON PUBLIC PROPERTY

City Attorney Summary

This ordinance adds Chapter 8.92 and 8.94 to Title 8 of the Garden Grove Municipal Code to prohibit the unlawful possession of catalytic converters in the city, and repairs and sales of bicycles and bicycle parts on public property. The regulations prohibit the possession of any catalytic converter that is not attached to a vehicle unless the possessor has valid documentation or other proof to establish that they are in lawful possession of the catalytic converter. The regulations further prohibit the assembly, disassembly, sale, offer to sale, distribute, offer to distribute, store, or possess three or more bicycles, bicycle frame with the gear cables or brakes cable cut, two or more bicycles with missing parts or five or more bicycle parts on any street, sidewalk, alley, or public property within the City

WHEREAS, the City of Garden Grove and its citizens have experienced a dramatic increase in the theft of catalytic converters over the past several years; and

WHEREAS, the number of catalytic converter thefts in the City of Garden rose from approximately 163 in the year 2020, to 607 in the year 2021, marking an increase of approximately 375% over that period; and

WHEREAS, in the first 4 months of 2022, the City has already experienced approximately 216 catalytic converter thefts; and

WHEREAS, the nature of catalytic converter thefts makes it difficult for law enforcement to prosecute offenders due to the fact that it is extremely difficult to identify victims of the thefts; and

WHEREAS, there are currently no federal, state, or local laws or regulations which criminalize the unlawful possession within the City of catalytic converters which are not attached to vehicles; and.

WHEREAS, there are currently no federal, state, or local laws or regulations which prohibit the unlawful recycling or sale of unlawfully obtained catalytic converters within the City, thus leading to the increase of such activity within the City; and

WHEREAS, there are currently no federal, state, or local laws or regulations which require individuals in possession of catalytic converters which are not attached to vehicles to provide proof to law enforcement of lawful possession, which limits law enforcement's ability to protect the public by deterring catalytic converter thefts, as Garden Grove City Council Ordinance No. Page 2

well as limits law enforcement's ability to seize catalytic converters which are suspected to be stolen unless an identifiable victim has been located; and

WHEREAS, catalytic converter thefts are on the rise because individuals are incentivized to commit such thefts for many reasons including, but not limited to, (1) the ease such thefts can be committed in a very short period of time with common tools, (2) the ability to recycle catalytic converters as scrap metal for high dollar amounts ranging from \$200 to \$1,200 per catalytic converter, and (3) loopholes in legislation which protect criminals from prosecution unless a specific victim can be identified; and

WHEREAS, finding victims of these crimes is nearly impossible because it is extremely difficult to catch criminals in the act of unlawfully removing a catalytic converter, coupled with the fact that catalytic converters do not have any identifying marks which would allow law enforcement to trace stolen catalytic converters to a specific vehicle or victim; and

WHEREAS, due to the lack of legislation in this area, most catalytic converter thefts go unsolved, which is fundamentally unacceptable for the citizens of Tustin; and

WHEREAS, the citizens of Garden Grove and the Garden Grove Police Department are in need of legislation for multiple reasons including, but not limited to: (1) the need for deterrence by establishing zero-tolerance for catalytic converter thefts, (2) creating penalties for possessing stolen catalytic converters, (3) preventing criminals from profiting from the sale and recycling of stolen catalytic converters, (4) providing indirect justice to victims of catalytic converter theft, and (5) minimizing the fiscal and personnel impact on the City of Garden Grove caused by catalytic converter thefts and related investigations; and

WHEREAS, individuals who are in possession of stolen catalytic converters recycle them for substantial sums while the victims of such thefts are required to pay thousands of dollars to repair their vehicles, are inconvenienced by the time such repairs take, and fell less safe in their community; and

WHEREAS, there has been a recent nationwide increase of bicycle theft due to both a general increase in property related crimes as well as a shortage of bicycles and bicycle parts with many of these crimes going unreported to police; and

WHEREAS, many of these bicycles are stolen and then dismantled in public areas in the City of Garden Grove and sold within days of being stolen. There is a narrow window for stolen bicycles to be recovered while they are being taken apart in public spaces before being sold; and

WHEREAS, such open-air "bike chop shops" can be seen throughout the City, but confronting the illegal activities this practice supports is difficult without better tools to reduce the illegal activity; and

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WHEREAS, creating a specific law for the removal of bicycles and/or bicycle parts from the public right-of-way and public property will add an enforcement tool to remove clutter from the public right-of-way and public property, prevent illegal commercial activity, and, if any bicycles or bicycle parts are lost or stolen, restore such items to their lawful owners and deter future bicycle theft; and

WHEREAS, this Ordinance is necessary to provide the City of Garden Grove Police Department with clearly established legal authority to protect the public and deter this criminal activity.

Now, therefore, the City Council of the City of Garden Grove does hereby ordain as follows:

<u>SECTION 1</u>. Chapter 8.92 is hereby added to Title 8 of the Garden Grove Municipal Code to read as follows:

CHAPTER 8.92 UNLAWFUL POSSESSION OF CATALYTIC CONVERTERS

8.92.010 – Unlawful Possession of a Catalytic Converter

- A. It shall be unlawful to possess any catalytic converter that is not attached to a vehicle unless the possessor has valid documentation or other proof to establish that they are in lawful possession of the catalytic converter.
- B. For purposes of this section, "lawful possession" includes being the lawful owner of the catalytic converter, or in possession of the catalytic converter with the lawful owner's written consent. It is not required to prove that a catalytic converter was stolen to establish that the possession is not a "lawful possession."
- C. For purposes of this section, "documentation or other proof" means written document(s) that clearly identify the vehicle from which the catalytic converter originated and includes, but is not limited to the following document types: bill of sale from the original owner with photographs, documentation from an auto-body shop proving the owner relinquished the catalytic converter to the auto-body shop, verifiable written or electronic communication from the previous owner to the possessor relinquishing ownership of the catalytic converter, photographs of the vehicle from which the catalytic converter originated and which show the vehicle's license plate or vehicle identification number (VIN), or vehicle registration for the vehicle from which the catalytic converter originated, coupled with a corresponding license plate or VIN number etched onto the catalytic converter. The validity

Garden Grove City Council Ordinance No. Page 4

of "documentation or other proof" shall be based on the totality of the circumstances.

- D. Each and every violation of this section shall constitute a separate violation and shall be subject to remedies and enforcement as set forth in the Garden Grove Municipal Code. Each and every catalytic converter which is unlawfully possessed constitutes a separate violation of this section.
- E. Violations of this section constitute misdemeanors and upon conviction are punishable by a fine not to exceed \$1,000, imprisonment in the county jail for a period of up to six (6) months, or by both such fine and imprisonment. Notwithstanding the foregoing, violations of this section may, at the discretion of the City Attorney, be prosecuted as infractions.
- F. The remedies provided herein are not to be construed as exclusive remedies. The City is authorized to pursue any proceedings that are authorized by this Code or any other law for violations of this section.

<u>SECTION 2</u>. Chapter 8.94 is hereby added to Title 8 of the Garden Grove Municipal Code to read as follows:

CHAPTER 8.94 PROHIBITION ON REPAIRS AND SALES OF BICYCLES AND BICYCLE PARTS ON PUBLIC PROPERTY

8.94.010 Purpose and Intent.

The purpose of this Chapter is to provide an enforcement tool to prevent illegal commercial activity, remove clutter from the public right-of-way and public property, and, if any bicycles or bicycle parts are lost or stolen, restore such items to their lawful owners and deter future bicycle theft.

8.94.020 Repairs and sales on public property prohibited.

Except where otherwise stated in this Chapter, no person shall assemble, disassemble, sell, offer to sell, distribute, offer to distribute, store, or possess the following items on any street, sidewalk, alley, or public property within the City:

- A. Three (3) or more bicycles;
- B. A bicycle frame with the gear cables or brakes cable cut;
- C. Two (2) or more bicycles with missing parts (the term "parts" shall mean handlebars, wheels, forks, pedals, cranks, seats, frames or chains); or

D. Five (5) or more bicycle parts.

8.94.030 Exceptions.

The prohibition contained in Section 8.94.020 of this Chapter shall not apply in any of the following situations:

- A. An individual is operating under a valid City of Garden Grove License or Permit authorizing such activities.
- B. The owner of a bicycle or bicycle part is present during the repair of his or her single bicycle or bicycle part. Supporting evidence for a claim of lawful ownership may include, but is not limited to, video or photographic evidence, a bill of sale, the correct serial number, bicycle registration, and the like.

<u>SECTION 3</u>. <u>Severability</u>. If any section, sub-section, clause or phrase in this Ordinance or the application thereof to any person or circumstances is for any reason held invalid, the validity of the remainder of this Ordinance or the application of such provisions to other persons or circumstances shall not be affected.

<u>SECTION 4</u>. <u>Effective Date</u>. This City Clerk shall certify passage of this Ordinance and this Ordinance shall be published as required by law and shall take effect as provided by law.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

| To: | Scott C. Stiles | From: | Maria Stipe |
|----------|--|--------|--------------|
| Dept.: | City Manager | Dept.: | City Manager |
| Subject: | Consideration of a five percent business license tax rebate program to incentivize alternative work schedules for Garden Grove businesses as requested by Council Member Brietigam. (Action Item) | Date: | 5/10/2022 |

<u>OBJECTIVE</u>

For the City Council to discuss the potential implementation of a 5% business license tax rebate program that would incentivize alternative work schedules for Garden Grove businesses with 10 or more employees.

BACKGROUND

At the April 26, 2022, City Council Meeting, Council Member George Brietigam proposed implementing a 5% business license tax rebate program to incentivize alternative work schedules (e.g., 10/40 or 9/80 work shifts) for commercial businesses in the City with ten or more employees. Some of the potential benefits cited by Council Member Brietigam were: reduced traffic, reduced air pollution, reduced fossil fuel consumption, enhanced quality of life for employees, and reduced business license taxes for commercial businesses. At the meeting, the City Council approved an action item for staff to gather basic cost information to support further discussion and consideration at the May 10, 2022, City Council meeting.

DISCUSSION

The Finance Department has provided the following information, based on current documentation:

- Of the City's 5,200 brick and mortar commercial businesses, approximately 700 have 10 or more employees and could qualify for the program.
- If all 700 businesses participated, the potential cost in lost revenue in Business License Tax could be up to \$89,000 per year.

- The maximum business license tax rebate would be \$127.50, per business per year.
- A list of example businesses and rebate amounts is attached for reference.
- Implementation would require the City Council to adopt a Resolution outlining the program criteria, and the City's business tax renewal form would be modified accordingly.
- Modification of the business tax renewal form and fee calculation would be relatively straight forward, yet enforcement/compliance verification would not be feasible.

FINANCIAL IMPACT

If the program is implemented, the potential cost in lost revenue in Business License Tax, based on current data, would be up to \$89,000 per year.

RECOMMENDATION

It is recommended that the City Council:

• Provide direction to staff regarding implementation of the proposed 5% business license tax rebate program.

| Description | Upload Date | Туре | File Name |
|---|-------------|--------------------|---|
| List of example businesses and rebate amounts | | Backup Material | 5%_Business_License_Tax_Rebate_Proposal_Example_List.2022.pdf |

| n - 1. 1911 - 1970 marka ann an ann an an an an an an an an an | | | | \$ 4,773.43 |
|--|-----------|---------------|----|----------------|
| BUSINESS TYPE | # OF EMPS | LAST TAX PYMT | 45 | 5% AMT |
| GROCERY STORE | 90 | \$ 2,550.00 | | \$ 127.50 |
| FASTENER MFG | 92 | \$ 2,550.00 | | \$ 127.50 |
| RESTAURANT | 95 | \$ 538.90 | | \$ 26.95 |
| RESTAURANT | 95 | \$ 258.40 | _ | \$ 12.92 |
| METAL CONTAINTER MFG | 95 | \$ 2,550.00 | | \$ 127.50 |
| RETAIL | 96 | \$ 2,550.00 | | \$ 127.50 |
| RESTAURANT | 97 | \$ 845.27 | | \$ 42.26 |
| RESTAURANT | 100 | \$ 1,043.80 | | \$ 52.19 |
| GROCERY STORE | 100 | \$ 2,550.00 | | \$ 127.50 |
| RESTAURANT | 100 | \$ 501.50 | | \$ 25.08 |
| GROCERY STORE | 100 | \$ 2,550.00 | | \$ 127.50 |
| PACKAGING | 100 | \$ 2,550.00 | | \$ 127.50 |
| GROCERY STORE | 100 | \$ 2,550.00 | | \$ 127.50 |
| CONVALESCENT HOSPITAL | 110 | \$ 2,550.00 | | \$ 127.50 |
| HEALTH CARE SERVICES | 117 | \$ 2,550.00 | | \$ 127.50 |
| NURSING CARE FACILITY | 117 | \$ 2,039.67 | | \$ 101.98 |
| CAR DEALERSHIP | 120 | \$ 2,550.00 | | \$ 127.50 |
| MACHINE SHOP | 121 | \$ 2,550.00 | | \$ 127.50 |
| CATERING SERVICE | 125 | \$ 110.50 | | \$ 5.53 |
| GROCERY STORE | 138 | \$ 2,550.00 | | \$ 127.50 |
| RETAIL | 140 | \$ 2,550.00 | | \$ 127.50 |
| CONVALESCENT HOSPITAL | 144 | \$ 2,550.00 | | \$ 127.50 |
| GENERAL ENGINEERING CTR | 150 | \$ 2,550.00 | | \$ 127.50 |
| HOTEL | 150 | \$ 1,073.55 | | \$ 53.68 |
| CORPORATE OFFICE | 172 | \$ 42.50 | | \$ 2.13 |
| | 174 | \$ 2,550.00 | | \$ 127.50 |
| HOTEL | 180 | \$ 529.55 | | \$ 26.48 |
| CIRCUIT MFG | 185 | \$ 2,550.00 | | \$ 127.50 |
| FOOD MFG | 189 | \$ 2,550.00 | | \$ 127.50 |
| RETAIL | 190 | \$ 2,550.00 | | \$ 127.50 |
| GENERAL CONTRACTOR | 200 | \$ 2,550.00 | | \$ 127.50 |
| CONVALESCENT HOSPITAL | 203 | \$ 2,550.00 | - | \$ 127.50 |
| RETAIL | 207 | \$ 2,550.00 | | \$ 127.50 |
| MEDICAL OFFICES | 215 | \$ 2,550.00 | | \$ 127.50 |
| PLASTIC GIFT MFG | 224 | \$ 2,550.00 | | \$ 127.50 |
| POLYMER COMPONENTS MFG | 226 | \$ 2,550.00 | | \$ 127.50 |
| RETAIL | 272 | \$ 2,550.00 | | \$ 127.50 |
| MEDICAL DEVICE MFG | 310 | \$ 1,785.00 | | \$ 89.25 |
| RETAIL | 323 | \$ 2,550.00 | | \$ 127.50 |
| AIRCRAFT INTERIOR MFG | 350 | \$ 2,550.00 | | \$ 127.50 |
| AEROSPACE MFG | 409 | \$ 2,550.00 | | \$ 127.50 |
| HOTEL | 424 | \$ 2,550.00 | | \$ 127.50 |
| IOSPITAL | 516 | \$ 2,550.00 | | \$ 127.50 |
| AIRCRAFT FASTENER MFG | 625 | \$ 2,550.00 | | \$ 127.50 |
| HOTEL | 700 | \$ 2,550.00 | | \$ 127.50 |