



## AGENDA

Garden Grove Sanitary District  
Board of Directors

Tuesday, September 22, 2020

6:30 PM

Community Meeting Center, 11300  
Stanford Avenue, Garden Grove,  
California 92840

**Patrick Phat Bui**  
President

**John R. O'Neill**  
Vice President

**George S. Brietigam**  
Member

**Steven R. Jones**  
Member

**Stephanie  
Klopfenstein**

Member

**Kim B. Nguyen**  
Member

**Diedre Thu-Ha  
Nguyen**  
Member

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**COVID-19 Information:** Masks are required to be worn and adherence to six foot distancing from others when attending public meetings.

**Meeting Assistance:** Any person requiring auxiliary aids and services, due to a disability, to address the City Council, should contact the City Clerk's Office 72 hours prior to the meeting to arrange for accommodations. Phone: (714) 741-5040.

**Agenda Item Descriptions:** Are intended to give a brief, general description of the item. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

**Documents/Writings:** Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Council Members within 72 hours of a meeting, are made available for public inspection at the same time (1) in the City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; (2) on the City's website as an attachment to the City Council meeting agenda; and (3) at the Council Chamber at the time of the meeting.

**Public Comments:** Members of the public desiring to address the City Council are requested to complete a **pink speaker card** indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the City Clerk prior to the start of the meeting. General comments are made during "Oral Communications" and should be limited to matters under consideration and/or what the City Council has jurisdiction over. Persons wishing to address the City Council regarding a Public Hearing matter will be called to the podium at the time the matter is being considered.

**Manner of Addressing the City Council:** After being called by the Mayor, you may approach the podium, it is requested that you state your name for the record, and proceed to address the City Council. All remarks and questions should be addressed to the City Council as a whole and not to individual Council Members or staff members. Any person making impertinent, slanderous, or profane remarks or who becomes boisterous while addressing the City Council shall be called to order by the

Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council any further during that meeting.

**Time Limitation:** When any group of persons wishes to address the City Council on the same subject matter, the Mayor may request a spokesperson be chosen to represent the group, so as to avoid unnecessary repetition. At the City Council's discretion, a limit on the total amount of time for public comments during Oral Communications and/or a further limit on the time allotted to each speaker during Oral Communications may be set.

**PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.**

## AGENDA

### Open Session

6:30 PM

ROLL CALL: MEMBER BRIETIGAM, MEMBER JONES, MEMBER KLOPFENSTEIN, MEMBER K. NGUYEN, MEMBER D. NGUYEN, VICE PRESIDENT O'NEILL, PRESIDENT BUI

1. ORAL COMMUNICATIONS (to be held simultaneously with other legislative bodies)

2. CONSENT ITEMS

*(Consent Items will be acted on simultaneously with one motion unless separate discussion and/or action is requested by a Sanitary District Member.)*

2.a. Approval of a Professional Services Agreement with HF&H Consultants, LLC for technical and legislative compliance assistance services. (Cost: \$100,000) *(Action Item)*

2.b. Receive and file minutes from the meeting held on August 25, 2020. *(Action Item)*

3. MATTERS FROM THE PRESIDENT, BOARD MEMBERS AND GENERAL MANAGER

4. ADJOURNMENT

The next Regular Sanitary District Meeting will be on Tuesday, October 27, 2020, at 5:30 p.m. in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	William E. Murray
Dept.:	General Manager	Dept.:	Public Works
Subject:	Approval of a Professional Services Agreement with HF&H Consultants, LLC for technical and legislative compliance assistance services. (Cost: \$100,000) ( <i>Action Item</i> )	Date:	9/22/2020

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**OBJECTIVE**

To receive **Sanitary District Board** approval of a professional services agreement with HF&H Consultants, LLC (HF&H), for technical and legislative compliance assistance services.

**BACKGROUND**

The California Department of Resources and Recovery (CalRecycle) requires all local jurisdictions to implement a variety of mandatory recycling programs (AB 939 - Integrated Waste Management Act, AB 341 - Mandatory Commercial Recycling, AB 1826 - Mandatory Commercial Recycling Organics, SB 1383 - Short-Lived Climate Pollutants) that align with the overall statewide goal to divert 75 percent of waste from landfills by 2025. These regulations have made the solid waste industry more complex, thus requiring more aggressive programs to achieve greater progress in material recovery.

In January 2017, CalRecycle mailed a letter of concern to the City outlining improvements needed for the Mandatory Commercial Recycling and Organics programs' (AB 341/1826) education and outreach, monitoring and reporting requirement. As a result, the City went from a four year review cycle to a two year review cycle to closely monitor the City's improvements.

**DISCUSSION**

Over the past three years, HF&H Consultants has assisted the City with legislative and technical compliance to proactively address public outreach, monitoring and reporting requirements of AB 341/AB 1826. HF&H developed implementation plans to address the City's commitment to moving toward regulatory compliance. The implementation plans have been approved by CalRecycle. As a result, the City was granted a "good faith effort" for making improvements to address regulatory shortfalls. HF&H Consultants has in-depth knowledge of the City's contract and has an established working relationship with Republic Services. They have built an intricate monitoring database system to track all AB 341 related businesses within the City. They have also provided

financial rate analysis and rate negotiations for commercial organics and residential greenwaste. Additionally, HF&H has an extensive background in solid waste services and has worked with other cities on compliance issues. Therefore, staff recommends acquiring their continued legislative and technical assistance services.

**FINANCIAL IMPACT**

The cost for the five year agreement with HF&H Consultants to provide technical and legislative assistance services in an amount not-to-exceed \$100,000 for the initial one year term with annual adjustments of 2.5% in the four additional option term years. This agreement will be funded through Refuse Enterprise Funds. There is no impact to the General Fund.

#### RECOMMENDATION

It is recommended that **Sanitary District Board:**

- **Approve** the professional services agreement to HF&H Consultants, LLC for a period of five years, not to exceed \$100,000, for the initial one year term with annual adjustments of 2.5% in the four additional option term years; and
- Authorize the **General** Manager to execute the agreement on behalf of the City and make minor modifications as appropriate thereto.

By: A.J. Holmon III, Streets/Environmental Manager

#### ATTACHMENTS:

Description	Upload Date	Type	File Name
Agreement	9/9/2020	Agreement	HFH_Consultants_Agreement_technical_assistance_and_legislative_compliance_2020_FINAL1.pdf

## **PROFESSIONAL SERVICES AGREEMENT**

**THIS AGREEMENT** is made this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by the **GARDEN GROVE SANITARY DISTRICT**, a California special district, ("CITY") and **HF&H CONSULTANTS, LLC**, a California limited liability company, herein after referred to as "CONSULTANT".

### **RECITALS**

The following recitals are a substantive part of this Agreement:

1. This Agreement is entered into pursuant to Board approval dated September 22, 2020.
2. DISTRICT desires to utilize the services of CONSULTANT to provide technical assistance to meet regulatory compliance with the commercial recycling mandates per AB 341 (2011) and provide legislative compliance assistance with AB 341, AB 1826, SB 1383 and CalGreen. (Attachment "A").
3. CONSULTANT is qualified by virtue of experience, training, education and expertise to accomplish services.

### **AGREEMENT**

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Term and Termination** The term of the agreement shall be from full execution of the agreement through September 30, 2021, with an option to extend said agreement for an additional four (4) years, for a total performance period of five (5) years. Option years shall be exercised one (1) year at a time, at the sole option of the DISTRICT. This agreement may be terminated by the DISTRICT without cause. In such event, the DISTRICT will compensate CONSULTANT for work performed to date in accordance with Consultant's Proposal which is attached as Attachment A and is hereby incorporated by reference. Consultant is required to present evidence to support performed work.
2. **Services to be Provided.** The services to be performed by CONSULTANT shall consist of tasks as set forth in the Proposal. The Proposal is attached as Attachment A, and is incorporated herein by reference. The Proposal and this Agreement do not guarantee any specific amount of work.
3. **Compensation.** CONSULTANT shall be compensated as follows:
  - 3.1 **AMOUNT.** Total Compensation under this agreement shall not exceed (NTE) amount of One Hundred Thousand Dollars (\$100,000.00),

payable in arrears and in accordance with proposal in Attachment "A". Option Years shall be at the annual amounts specified in Attachment "A".

- 3.2 Payment. For work under this Agreement, payment shall be made per invoice for work completed. For extra work not a part of this Agreement, a written authorization by DISTRICT will be required, and payment shall be based on schedule included in Proposal (Attachment A).
- 3.3 Records of Expenses. CONSULTANT shall keep complete and accurate records of all costs and expenses incidental to services covered by this Agreement. These records will be made available at reasonable times to DISTRICT.
- 3.4 Termination. DISTRICT and CONSULTANT shall have the right to terminate this agreement, without cause, by giving thirty (30) days written notice of termination. If the Agreement is terminated by DISTRICT, then the provisions of paragraph 3 would apply to that portion of the work completed.

#### **4. Insurance requirements.**

- 4.1 COMMENCEMENT OF WORK. CONSULTANT shall not commence work under this Agreement until all certificates and endorsements have been received and approved by the DISTRICT. All insurance required by this Agreement shall contain a Statement of Obligation on the part of the carrier to notify the DISTRICT of any material change, cancellation, or termination at least thirty (30) days in advance and provide a Waiver of Subrogation in favor of the DISTRICT.
- 4.2 WORKERS COMPENSATION INSURANCE. During the duration of this Agreement, CONSULTANT and all subcontractors shall maintain Workers Compensation Insurance in the amount and type required by law, if applicable.
- 4.3 INSURANCE AMOUNTS. CONSULTANT shall maintain the following insurance for the duration of this Agreement:
  - (a) Commercial general liability in an amount of \$1,000,000.00 per occurrence (**claims made and modified occurrence policies are not acceptable**); Insurance companies must be acceptable to DISTRICT and have a Best's Guide Rating of A-, Class VII or better, as approved by the DISTRICT.
  - (b) Automobile liability in an amount of \$1,000,000.00 combined single limit (**claims made and modified occurrence policies are not acceptable**); Insurance

companies must be acceptable to DISTRICT and have a Best's Guide Rating of A-, Class VII or better, as approved by the DISTRICT.

- (c) Professional liability in an amount not less than \$1,000,000. Insurance companies must be admitted and licensed In California and have a Best's Guide Rating of A-, Class VII or better, as approved by the District. If the policy is written on a "claims made" basis, the policy shall be continued in full force and effect at all times during the term of the agreement, and for a period of three (3) years from the date of the completion of services provided. In the event of termination, cancellation, or material change in the policy, professional/consultant shall obtain continuing insurance coverage for the prior acts or omissions of professional/consultant during the course of performing services under the term of the agreement. The coverage shall be evidenced either by a new policy evidencing no gap in coverage, or by obtaining separate extended "tail" coverage with the present or new carrier.

**An On-Going and Completed Operations Additional Insured Endorsement** for the policy under section 4.3 (a) shall designate DISTRICT, it's officers, officials, employees, agents, and volunteers as additional insureds for liability arising out of work or operations performed by or on behalf of the CONSULTANT. CONSULTANT shall provide to DISTRICT proof of insurance and endorsement forms that conform to DISTRICT's requirements, as approved by the DISTRICT.

An Additional Insured Endorsement for the policy under section 4.3 (b) shall designate DISTRICT, it's officers, officials, employees, agents, and volunteers as additional insureds for automobiles, owned, leased, hired, or borrowed by the CONSULTANT. CONSULTANT shall provide to DISTRICT proof of insurance and endorsement forms that conform to DISTRICT's requirements, as approved by the DISTRICT.

For any claims related to this Agreement, CONSULTANT's insurance coverage shall be primary insurance as respects DISTRICT, it's officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the DISTRICT, it's officers, officials, employees, agents, and volunteers shall be excess of the CONSULTANT's insurance and shall not contribute with it.

*If CONSULTANT maintains higher insurance limits than the minimums shown above, CONSULTANT shall provide coverage for the higher insurance limits otherwise maintained by the CONSULTANT.*

5. **Non-Liability of Officials and Employees of the DISTRICT.** No official or employee of DISTRICT shall be personally liable to CONSULTANT in the event of any default or breach by DISTRICT, or for any amount which may become due to CONSULTANT.
6. **Non-Discrimination.** CONSULTANT covenants there shall be no discrimination against any person or group due to race, color, creed, religion, sex, marital status, age, handicap, national origin, or ancestry, in any activity pursuant to this Agreement.
7. **Independent Contractor.** It is agreed to that CONSULTANT shall act and be an independent contractor and not an agent or employee of the DISTRICT, and shall obtain no rights to any benefits which accrue to DISTRICT'S employees.
8. **Compliance with Law.** CONSULTANT shall comply with all applicable laws, ordinances, codes, and regulations of the federal, state, and local government. CONSULTANT shall comply with, and shall be responsible for causing all contractors and subcontractors performing any of the work pursuant to this Agreement to comply with, all applicable federal and state labor standards, including, to the extent applicable, the prevailing wage requirements promulgated by the Director of Industrial Relations of the State of California Department of Labor. The District makes no warranty or representation concerning whether any of the work performed pursuant to this Agreement constitutes public works subject to the prevailing wage requirements.
9. **Notices.** All notices shall be personally delivered or mailed to the below listed address, or to such other addresses as may be designated by written notice. These addresses shall be used for delivery of service of process.
  - a. (CONSULTANT)  
HF&H CONSULTANTS, LLC  
19200 Von Karman Avenue, Suite 360  
Irvine, CA 92612  
Attention: Laith Ezzet, Senior Vice President
  - b. (Address of DISTRICT)  
City of Garden Grove  
11222 Acacia Parkway  
Garden Grove, CA 92840
  - (with a copy to):  
Garden Grove City Attorney  
11222 Acacia Parkway  
Garden Grove, CA 92840
10. **CONSULTANT'S PROPOSAL.** This Agreement shall include CONSULTANT'S proposal or bid which shall be incorporated herein by reference. In the event of any inconsistency between the terms of the proposal and this Agreement, this Agreement shall govern.



11. **Licenses, Permits, and Fees.** At its sole expense, CONSULTANT shall obtain a Garden Grove Business License, all permits, and licenses as may be required by this Agreement.
12. **Familiarity with Work.** By executing this Agreement, CONSULTANT warrants that: (1) it has investigated the work to be performed; (2) it has investigated the site of the work and is aware of all conditions there; and (3) it understands the facilities, difficulties, and restrictions of the work under this Agreement. Should Consultant discover any latent or unknown conditions materially differing from those inherent in the work or as represented by DISTRICT, it shall immediately inform DISTRICT of this and shall not proceed, except at CONSULTANT'S risk, until written instructions are received from DISTRICT.
13. **Time of Essence.** Time is of the essence in the performance of this Agreement.
14. **Limitations Upon Subcontracting and Assignment.** The experience, knowledge, capability, and reputation of CONSULTANT, its principals and employees were a substantial inducement for DISTRICT to enter into this Agreement. CONSULTANT shall not contract with any other entity to perform the services required without written approval of the DISTRICT. This Agreement may not be assigned voluntarily or by operation of law, without the prior written approval of DISTRICT. If CONSULTANT is permitted to subcontract any part of this Agreement, CONSULTANT shall be responsible to DISTRICT for the acts and omissions of its subcontractor as it is for persons directly employed. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor and DISTRICT. All persons engaged in the work will be considered employees of CONSULTANT. DISTRICT will deal directly with and will make all payments to CONSULTANT.
15. **Authority to Execute.** The persons executing this Agreement on behalf of the parties warrant that they are duly authorized to execute this Agreement and that by executing this Agreement, the parties are formally bound.
16. **Indemnification.** To the fullest extent permitted by law, CONSULTANT shall defend, and hold harmless DISTRICT and its elective or appointive boards, officers, agents, and employees from any and all claims, liabilities, expenses, or damages of any nature, including attorneys' fees, for injury or death of any person, or damages of any nature, including interference with use of property, arising out of, or in any way connected with the negligence, recklessness and/or intentional wrongful conduct of CONSULTANT, CONSULTANT'S agents, officers, employees, subcontractors, or independent contractors hired by CONSULTANT in the performance of the Agreement. The only exception to CONSULTANT'S responsibility to protect, defend, and hold harmless DISTRICT, is due to the sole negligence, recklessness and/or wrongful conduct of DISTRICT, or any of its elective or appointive boards, officers, agents, or employees.

This hold harmless agreement shall apply to all liability regardless of whether any insurance policies are applicable. The policy limits do not act as a limitation upon the amount of indemnification to be provided by CONSULTANT.

17. **Appropriations.** This Agreement is subject to and contingent upon funds being appropriated therefor by the Garden Grove Sanitary Board for each fiscal year covered by the term of this Agreement. If such appropriations are not made, this Agreement shall automatically terminate without penalty to the DISTRICT.

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(Agreement Signature Block on Next Page)

**IN WITNESS THEREOF**, these parties have executed this Agreement on the day and year shown below.

**GARDEN GROVE SANITARY DISTRICT**

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Scott C. Stiles  
General Manager

**ATTEST:**

By: \_\_\_\_\_  
Teresa Pomeroy  
Secretary

**HF&H CONSULTANTS, LLC**

By: \_\_\_\_\_  
\_\_\_\_\_

Dated: \_\_\_\_\_

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
Omar Sandoval  
General Counsel

If CONSULTANT is a corporation, a Corporate Resolution and/or Corporate Seal is required. If a Partnership, Statement of Partnership must be submitted to DISTRICT.

## **HF&H CONSULTANTS, LLC**

### **SCOPE OF WORK AND FEE ESTIMATE TO PROVIDE SOLID WASTE CONSULTING SERVICES TO THE CITY OF GARDEN GROVE**

#### **Background**

The City of Garden Grove (City) contracts with Republic Services (Republic) for exclusive residential and commercial solid waste collection and recycling services. The City has requested HF&H Consultants (HF&H) to provide ongoing legislative compliance assistance and commercial recycling technical assistance related to the City's solid waste collection programs.

#### **Legislative Compliance Assistance**

In October 2017, the City retained HF&H Consultants, LLC (HF&H) to assist the City in gaining compliance with Assembly Bill (AB) 341, in response to a correspondence received by the City from CalRecycle on April 18, 2017, stating that CalRecycle staff would be closely monitoring the City's progress toward compliance with AB 341 in 2017.

Our work for the City has included:

- Meetings with City staff to review the contractual requirements of the hauler to provide recycling services to commercial businesses and multi-family properties;
- Drafting correspondence for the City Manager and City Attorney relating to the understanding of certain sections of the solid waste agreement;
- Developing and monitoring the City's AB 341 and AB 1826 implementation plans for CalRecycle;
- Participating in conference calls and a site visit with CalRecycle;
- Researching potential disposal reporting issues at a local material recovery facility; visiting the facility and meeting with facility representatives, City staff, and CalRecycle staff; and preparing and following up on open issues;
- Participating in meetings with City staff and the franchised hauler; and,
- Assisting with the development of a CalGreen compliance construction and demolition debris diversion program.

#### **Technical Assistance for Assembly Bill 341**

On April 18, 2017, the City of Garden Grove (City) received a letter from CalRecycle stating that CalRecycle staff would be closely monitoring the City's progress toward compliance with AB 341, and on December 29, 2017 the City received another letter from CalRecycle stating that the City was found to be deficient in implementing AB 341 and AB 1826. HF&H subsequently developed AB 341 and AB 1826 implementation plans for the City for submittal and review with CalRecycle. The plans were approved by CalRecycle and HF&H is assisting the City in ensuring that tasks included in the plans are achieved. To perform the technical assistance required by AB 341.

HF&H and the City entered into an agreement on December 4, 2018 for technical assistance consulting related to AB 341. HF&H has developed a monitoring database to track survey responses and quantify third party recycling, contacted the customers that responded to the first survey,

developed/documented results of subsequent surveys, and performed follow-up phone calls with survey respondents. HF&H has assisted the City with updating the survey to increase user accessibility, and documenting and following up with respondents of the two additional surveys in 2019.

## **PROJECT OBJECTIVE/SCOPE OF SERVICES**

### **Project Objective**

The project objective is to continue assisting the City in moving toward compliance with AB 341, AB 1826, AB 827, and CalGreen. We will also assist the City in preparing for the upcoming requirements related to Senate Bill (SB) 1383.

### **Task A. Legislative Compliance Assistance**

The project subtasks may include the following activities:

1. Developing hauler report formats for tracking of regulatory compliance.
2. Reviewing public education and outreach prepared by the City and hauler.
3. Developing public education and outreach as necessitated by regulations or requested by City.
4. Attending meetings with City staff and Republic Services to review the hauler reports and the implementation of the Mandatory Commercial Recycling Plan and Mandatory Commercial Organics Recycling Plan, as well as ongoing monitoring of the CalRecycle Action Plan.
5. Preparing for and participating in conference calls and a site visit with CalRecycle representatives.
6. Assisting with other legislative compliance activities related to CalRecycle matters as they may arise.
7. Assisting City with customer inquiries related to legislative compliance.

### **Task B. Technical Assistance Related to AB 341**

The project subtasks may include the following activities:

1. Maintaining the database for AB 341 outreach monitoring and confirm the reporting format with CalRecycle.
2. Developing a mailing list for City to send follow-up information to non-compliant businesses and multi-family complexes.
3. Contacting businesses/multi-family complexes by telephone that have not responded to any of the letters and surveys, or submitted incomplete surveys, document results of contact, and refer requests for recycling services to Republic Services.
4. Providing limited technical onsite assistance to large generators, if necessary, within budgetary limitations.
5. Providing quarterly progress reports to the City.

## Task C. SB 1383 Implementation Assistance

The project subtasks may include the following activities related to SB 1383:

1. Preparing for and present SB 1383 regulations at a City Council meeting.
2. Drafting ordinances and City Municipal Code Revisions.

Potential enhancements and amendments related to SB 1383 may include, but are not limited to:

- a. Mandatory recycling/organics ordinance for all generators
  - b. Self-haul/back-haul reporting ordinance
  - c. Edible food recovery ordinance
  - d. CalGreen building standards ordinance
  - e. Enforcement ordinance
  - f. Hauler regulation ordinance
  - g. Procurement policies for organic waste products
  - h. Potential amendment of existing ordinances, policies, or procedures to remove restrictions prohibited by SB 1383 for some organics-related locally-adopted standards and policies.
3. Developing public education and outreach regarding final adopted ordinances.
  4. Ongoing implementation work that may arise or be requested from CalRecycle.

## TERM

The term of our consulting services is five years, beginning July 1, 2020 and ending June 30, 2025. The agreement may be extended for up to three additional years by the City's contract manager.

## PROJECT COSTS

We will perform the scope of work based on time and materials. The budget for the first fiscal year beginning July 1, 2020 is \$100,000. The annual project budget and the hourly rates will be adjusted by 2.5% each July 1 thereafter. We will bill you once per month based on the number of hours worked and expenses incurred. Payment is due within 30 days of invoicing.

Hourly rates for professional and administrative personnel from July 1, 2020 through June 30, 2021 are listed below.

<u>Position</u>	<u>Rate</u>
Senior Vice President	\$299
Senior Manager	\$269 to \$279
Senior Associate/Project Manager	\$185 to \$255
Associate Analyst	\$159 to \$179
Assistant Analyst	\$145 to \$155
Administrative Staff	\$99 to \$119

Expenses will be billed as follows:

Mileage	Prevailing IRS mileage rate
Outside document reproduction/couriers/postage	Actual
Facsimile	No charge
Telephone	No charge
Public conveyances and parking	Actual

## **PROJECT SCHEDULE**

We will initiate the project upon receipt of a City purchase order or executed professional services agreement. This engagement will continue as requested by the City up to the limits of the budgetary parameters.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles                      From: Teresa Pomeroy  
Dept.: General Manager              Dept.: Secretary  
Subject: Receive and file minutes      Date: 9/22/2020  
            from the meeting held on  
            August 25, 2020. (*Action*  
            *Item*)

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Attached are the minutes from the meeting held on August 25, 2020, recommended to be received and filed as submitted or amended.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Minutes	9/4/2020	Minutes	sd-min_08_25_2020.pdf



## MINUTES

### GARDEN GROVE SANITARY DISTRICT BOARD OF DIRECTORS

#### Regular Meeting

Tuesday, August 25, 2020

Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

#### CONVENE MEETING

At 6:42 p.m., President Bui convened the meeting telephonically.

ROLL CALL      PRESENT:      (7)      Members Brietigam, D. Nguyen, Jones,  
Klopfenstein, K. Nguyen, Vice President  
O'Neill, President Bui

ABSENT:      (0)      None

#### ORAL COMMUNICATIONS

Speakers: Craig Durfey, Jacquelyn Do, Andrew Nguyen

Written Communications: Craig Durfey, Joshua Galiley, Bonnie Crawford, Laurance Collister, Dakota Hill, Joe Laricchia, Yara Merida, Karla Navarro, Paola Delafuente, Lynette Alvarado, Christine A., Darius, Angelica To, Liz, Theresa Bui, Spencer Bradley, Jacquelyn Do, Charlie Mendoza, Alejandro Guardado, Erika Higbee, Tobias P., Isabel Nguyen, Ashley Dao, Mariela Vasquez, Chad Mai, Julie Vinh, Kathy Le, Connie Tran, Anna Le, John Cao.

#### ACCEPTANCE OF PROJECT NO. 7824 -WARD STREET SEWER LINE IMPROVEMENT AS COMPLETE (F: S-92.PROJ.7824)

It was moved by Member D. Nguyen, seconded by Member O'Neill that:

Project No. 7824 - Ward Street Sewer Line Improvement Project be accepted as complete;

The General Manager be authorized to execute the Notice of Completion of Public Improvement and Work; and

The Finance Director be authorized to release the retention payment when appropriate to do so.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, D. Nguyen, Jones, Klopfenstein,  
K. Nguyen, Bui  
Noes: (0) None

ACCEPTANCE OF PROJECT NO. 7839 SEWER SYSTEM REHABILITATION PLAN PHASE 1, SEWER MAIN LINING AND SPOT REPAIR PROJECTS 1 & 2 AS COMPLETE (F: S-92.PROJ.7839)

It was moved by Member D. Nguyen, seconded by Member O'Neill that:

Project No. 7839 – Sewer System Rehabilitation Plan Phase 1, Sewer Main Lining and Spot Repair Projects 1 & 2 be accepted as complete;

The General Manager be authorized to execute the Notice of Completion of Public Improvement and Work; and

The Finance Director be authorized to release the retention payment when appropriate to do so.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, D. Nguyen, Jones, Klopfenstein,  
K. Nguyen, Bui  
Noes: (0) None

APPROVAL OF A QUITCLAIM OF SEWER EASEMENT TO PROPERTY OWNER OF 12821 KNOTT STREET, GARDEN GROVE (F: S-84.1) (XR: 116.PUD-104-70 (REV. 2019))

It was moved by Member D. Nguyen, seconded by Member O'Neill that:

The Quitclaim Deed for property located at 12821 Knott Street, Garden Grove for the sewer easement, be approved;

The General Manager be authorized to execute the Quitclaim Deed; and

The Secretary be authorized to record the Quitclaim Deed with the County Recorder.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, D. Nguyen, Jones, Klopfenstein,  
K. Nguyen, Bui  
Noes: (0) None

RECEIVE AND FILE MINUTES FROM THE MEETING HELD ON JUNE 23, 2020  
(F: Vault)

It was moved by Member D. Nguyen, seconded by Member O'Neill that:

The minutes from the meeting held on June 23, 2020, be received and filed.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, D. Nguyen, Jones, Klopfenstein,  
K. Nguyen, Bui  
Noes: (0) None

AWARD A CONTRACT TO GANNETT FLEMING, INC., FOR CIVIL ENGINEERING  
DESIGN, CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE  
SEWER SYSTEM REHABILITATION PLAN PHASE 1, SEWER MAIN LINING AND SPOT  
REPAIR PROJECT NOS. 3 & 4 (F: S-55.Gannett Fleming, Inc.) (XR: S-92)

Following staff introduction, it was moved by Member Brietigam, seconded by Member O'Neill that:

A contract be awarded to Gannett Fleming, Inc., in the amount of \$301,049, for professional engineering services including civil engineering design and construction management/inspection for the Sewer System Rehabilitation Plan Phase 1 Sewer Main Lining and Spot Repair Project Nos. 3 & 4; and

The General Manager be authorized to execute the agreement on behalf of the Sanitary District, and make minor modifications as appropriate thereto.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, D. Nguyen, Jones, Klopfenstein,  
K. Nguyen, Bui  
Noes: (0) None

ADJOURNMENT

At 7:00 p.m., President Bui adjourned the meeting. The next meeting is scheduled for Tuesday, September 22, 2020, at 5:30 p.m. at the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

Teresa Pomeroy, CMC  
Secretary