



AGENDA

Garden Grove City
Council

Tuesday, March 27, 2018

6:30 PM

Community Meeting
Center, 11300 Stanford
Avenue, Garden Grove,
CA 92840

Steven R. Jones

Mayor

Kris Beard

Mayor Pro Tem - District 1

John R. O'Neill

Council Member - District 2

Thu-Ha Nguyen

Council Member - District 3

Patrick Phat Bui

Council Member - District 4

Stephanie Klopfenstein

Council Member - District 5

Kim B. Nguyen

Council Member - District 6

Meeting Assistance: Any person requiring auxiliary aids and services, due to a disability, to address the City Council, should contact the City Clerk's Office 72 hours prior to the meeting to arrange for accommodations. Phone: (714) 741-5040.

Agenda Item Descriptions: Are intended to give a brief, general description of the item. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

Documents/Writings: Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Council Members within 72 hours of a meeting, are made available for public inspection at the same time (1) in the City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; (2) on the City's website as an attachment to the City Council meeting agenda; and (3) at the Council Chamber at the time of the meeting.

Public Comments: Members of the public desiring to address the City Council are requested to complete a **pink speaker card** indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the City Clerk prior to the start of the meeting. General comments are made during "Oral Communications" and should be limited to matters under consideration and/or what the City Council has jurisdiction over. Persons wishing to address the City Council regarding a Public Hearing matter will be called to the podium at the time the matter is being considered.

Manner of Addressing the City Council: After being called by the Mayor, you may approach the podium, it is requested that you state your name for the record, and proceed to address the City Council. All remarks and questions should be addressed to the City Council as a whole and not to individual Council Members or staff members. Any person making impertinent, slanderous, or profane remarks or who becomes boisterous while addressing the City Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council any further during that meeting.

Time Limitation: Speakers must limit remarks for a total of (5) five minutes. When any group of persons wishes to address the City Council on the same subject matter, the Mayor may request a

spokesperson be chosen to represent the group, so as to avoid unnecessary repetition. At the City Council's discretion, a limit on the total amount of time for public comments during Oral Communications and/or a further limit on the time allotted to each speaker during Oral Communications may be set.

PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.

AGENDA

ROLL CALL: COUNCIL MEMBER O'NEILL, COUNCIL MEMBER T. NGUYEN, COUNCIL MEMBER BUI, COUNCIL MEMBER KLOPFENSTEIN, COUNCIL MEMBER K. NGUYEN, MAYOR PRO TEM BEARD, MAYOR JONES

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

1. PRESENTATIONS

1.a. Community Spotlight in recognition of Master Officer Michael Elhami, Master Officer Juan Delgado, Officer Luis Ramirez, Officer Matt Marchand, Reserve Officer Joseph Vargas, and Reserve Officer Daniel Edwards for going above and beyond the call of duty with life saving efforts.

1.b. Presentation from the Orange County Fire Authority.

2. ORAL COMMUNICATIONS (to be held simultaneously with other legislative bodies)

RECESS

CONDUCT OTHER LEGISLATIVE BODIES' BUSINESS

RECONVENE

3. CONSENT ITEMS

(Consent Items will be acted on simultaneously with one motion unless separate discussion and/or action is requested by a Council Member.)

3.a. Approval of Final Tract Map No. 18117 and Subdivision Improvement Agreement with Buaro Partners, LLC, for the property located at 12111 Buaro Street, Garden Grove. *(Action Item)*

3.b. Authorize an increase to purchase orders with Factory Motor Parts, Auto Parts Distributors, and O'Reilly Auto Parts for miscellaneous auto parts. (Cost: \$85,000) *(Action Item)*

3.c. Receive and file minutes from the meeting held on March 13, 2018. *(Action Item)*

- 3.d. Approval of warrants. (*Action Item*)
- 3.e. Approval to waive full reading of Ordinances listed. (*Action Item*)

(*Motion to approve will include adoption of each Resolution unless otherwise stated.*)

4. ITEMS FOR CONSIDERATION

- 4.a. Required financial disclosure to implement a California Public Employee's Retirement System two-year early retirement option. (*Action Item*)

5. ORDINANCES PRESENTED FOR SECOND READING AND ADOPTION

- 5.a. Second reading and adoption of Ordinance No. 2890

Entitled:

An Ordinance of the City Council of the City of Garden Grove amending Sections 14.12.010 and 14.12.030 of Chapter 14.12 of Title 14 ("Water") of the Municipal Code relating to water rates and charges. (*Action Item*)

6. MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER

- 6.a. Continued discussion on the agreement with Focus Media Group regarding bus benches as requested by the City Manager. (*Action Item*)
- 6.b. Discussion on recognizing Constitution Day on September 17th and to direct the Parks, Recreation and Arts Commission to develop low cost activities to engage local high schools with civic engagement as requested by Mayor Pro Tem Beard. (*Action Item*)
- 6.c. Discussion on adopting a Resolution supporting Senator Janet Nguyen's introduction of Senate Bill No. 895 for including a statewide school curriculum on the Vietnamese American refugee experience as requested by Council Member Bui. (*Action Item*)
- 6.d. Discussion on revisions to the Municipal Code relating to regulations and code enforcement of commercial properties as requested by the City Council. (*Action Item*)

7. ADJOURNMENT

The next Regular City Council Meeting will be held on Tuesday, April 10, 2018, at 5:30 p.m. at the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California 92840.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:	Scott C. Stiles	From:	William E. Murray
Dept.:	City Manager	Dept.:	Public Works
Subject:	Approval of Final Tract Map No. 18117 and Subdivision Improvement Agreement with Buaro Partners, LLC, for the property located at 12111 Buaro Street, Garden Grove. (<i>Action Item</i>)		
		Date:	3/27/2018

OBJECTIVE

To receive City Council approval of Final Tract Map No. TR 18117 and a Subdivision Improvement Agreement with Buaro Partners, LLC., for the property located on the west side of Buaro Street, south of Chapman Avenue, between Jentges Avenue and Twintree Avenue at 12111 Buaro Street, Garden Grove.

BACKGROUND

On September 21, 2017, pursuant to Planning Commission Resolution No. 5897-17, the applicant, Buaro Partners, LLC., received approval of Site Plan No. SP-041-2017 and Tentative Tract Map No. TT-18117. A copy of Planning Commission Resolution No. 5897-17 is attached.

DISCUSSION

The Tract Map is a subdivision of one (1) numbered lot located on the west side of Buaro Street between Jentges Avenue and Twintree Avenue, at 12111 Buaro Street, Garden Grove. The applicant is proposing to construct 17 residential townhouse units in two buildings on 0.987 acres. Easements for a public utility, vehicle access, domestic water and appurtenances have been dedicated. The Subdivision Improvement Agreement requires the posting of Subdivision Improvement Bonds to ensure completion of the improvement of street, sewer, water, drainage, related onsite improvements, and survey monumentation. Staff has reviewed all the subdivision documentation mandated by City ordinances and the Subdivision Map Act and finds this map to be in compliance.

FINANCIAL IMPACT

There is no impact to the General Fund.

RECOMMENDATION

It is recommended that the City Council:

- Approve Final Tract Map No. TR 18117 and the Subdivision Improvement Agreement with Buaro Partners, LLC., for the property located at 12111 Buaro Street, Garden Grove;
- Accept the Subdivision Improvement Bonds; and
- Authorize the City Manager to sign the Subdivision Improvement Agreement on behalf of the City, and make minor modifications as appropriate.

By: Kamyar Dibaj
Project Engineer

ATTACHMENTS:

Description	Upload Date	Type	File Name
PLANNING RESO 5897-17	3/12/2018	Cover Memo	reso_no._5897-17_buaro.pdf
TRACT MAP 18117	3/12/2018	Cover Memo	TRACT_MAP_18117_BUARO.pdf
SUBDIVISION AGREEMENT	3/14/2018	Cover Memo	buarosubdivision_18117.pdf

RESOLUTION NO. 5897-17

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE APPROVING SITE PLAN NO. SP-041-2017, VARIANCE NO. V-016-2017, AND TENTATIVE TRACT MAP NO. TT-18117 FOR A PROPERTY LOCATED ON THE WEST SIDE OF BUARO STREET, SOUTH OF CHAPMAN AVENUE, BETWEEN JENTGES AVENUE AND TWINTREE AVENUE, AT 12111 BUARO STREET, ASSESSOR PARCEL NO. 231-331-12.

BE IT RESOLVED that the Planning Commission of the City of Garden Grove, in regular session, assembled on September 21, 2017, and thereby approved Site Plan No. SP-041-2017, Variance No. V-016-2017, and Tentative Tract Map No. 18117, subject to the Conditions of Approval attached hereto as "Exhibit A", and (ii) the adoption of a Mitigation Negative Declaration and Mitigation Monitoring and Reporting Program for the Project and the adoption and effectiveness of a Resolution approving General Plan Amendment No. GPA-003-2017 by the Garden Grove City Council.

BE IT FURTHER RESOLVED in the matter of Site Plan No. SP-041-2017, Variance No. V-016-2017, and Tentative Tract Map No. TT-18117, the Planning Commission of the City of Garden Grove does hereby report as follows:

1. The subject case was initiated by Buaro Partners, LLC (the "Applicant") and proposes development of a .987-acre site (43,002 sq. ft.) on the west side of Buaro Street, south of Chapman Avenue, between Jentges Avenue and Twintree Avenue, located at 12111 Buaro Street, Assessor's Parcel No. 231-331-12.
2. The Applicant has requested the following land use approvals to implement the Project: (1) General Plan Amendment No. GPA-003-2017 to change the land use designation from Civic/Institutional (C/I) to Medium Density Residential (MDR); (2) Site Plan No. SP-041-2017 to allow the construction of 17 attached condominium townhouses in two buildings across a central driveway: an 8-plex on the north side of the driveway and a 9-plex on the south side; (3) Variance No. V-016-2017 for reduced setbacks: one for the space between five of the residences and the drive aisle; and the second between the recreational open space and two of the units, and (4) Tentative Tract Map No. TT-18117 to consolidate the site into a single parcel with condominiums.
3. Pursuant to the California Environmental Quality Act (CEQA), Public Resources Code Section 21000 et seq. and the CEQA Guidelines, California Code of Regulations, Title 14, Sections 15000 et seq., an initial study was prepared (12111 Buaro Street Project Initial Study/Mitigated Negative Declaration) for the proposed Project and it has been determined that the proposed Project qualifies for a Mitigated Negative Declaration as the proposed Project with implementation of the proposed mitigation measures cannot, or will not, have a significant effect on the environment. The Mitigated Negative Declaration with mitigation measures was prepared and circulated in accordance with CEQA and CEQA's implementing guidelines. The

Planning Commission has considered the proposed Mitigated Negative Declaration and recommends that it be adopted by the City Council

4. The properties have a General Plan Land Use designation of Civic/Institutional and are currently zoned R-3 (Multiple-Family Residential). A General Plan Amendment is requested to change the property from the Civic/Institutional Land Use designation to the Medium Density Residential Land Use designation.
5. Existing land use, zoning, and General Plan designation of property in the vicinity of the subject property have been reviewed.
6. Report submitted by City staff was reviewed.
7. Pursuant to a legal notice, a public hearing was held on September 21, 2017, and all interested persons were given an opportunity to be heard.
8. Concurrently with adoption of this Resolution, on September 21, 2017, the Planning Commission adopted Resolution No. 5896-17, recommending that the City Council (i) adopt the Mitigated Negative Declaration and the Mitigation Monitoring and Reporting program for the Project and (ii) approve General Plan Amendment No. GPA-003-2017 for the Project. The facts and findings set forth in Planning Commission Resolution No. 5896-17 are hereby incorporated into this Resolution by reference.
9. The Planning Commission gave due and careful consideration to the matter during its meeting of September 21, 2017.

BE IT FURTHER RESOLVED, FOUND AND DETERMINED that the facts and reasons supporting the conclusion of the Planning Commission, as required under Municipal Code Section 9.32.030 are as follows:

FACTS:

The site at 12111 Buaro Street is south of Chapman Avenue and immediately north of the Walton Intermediate School at 12181 Buaro Street. The abutting properties are a duplex and 20-unit apartment building constructed in 1963 to the north and a 50-unit apartment complex, Casa de Portola, built in 1969 to the west.

The Happyland Preschool was built on the site in 1956. Over time, a pool, pergola, day nursery, and classrooms were added. Page Private School took over the site in 1974 and closed in June 2016.

The site retains the unoccupied one-story school building and also asphalt-paved parking areas, a pool structure, asphalt playgrounds, a playing court, pergolas, and limited landscaping.

The property is zoned R-3, Multi-Family Residential and has a General Plan Land Use designation of Civic/Institutional (C/I). The site had a General Plan designation of Medium Density Residential (MDR) in the prior General Plans. The Civic/Institutional designation was added in the current General Plan 2030 that was adopted in 2008. Planning staff have reviewed the history of the General Plan designations and determined that a mapping error occurred when the Civic/Institutional designation was applied in 2008 to the subject site and the six adjoining properties that are largely developed with multi-family apartment buildings. The applicant is requesting a General Plan Amendment to a Medium Density Residential designation.

The applicant is proposing 17 attached condominium townhouses in two buildings across a central driveway: an 8-plex on the north side and a 9-plex on the south side. The buildings are a mix of 2- and 3-story units with a two-car garage off of the driveway. Open visitor parking spaces are provided at the rear of the lot and under a carport in front of a central open space area. All of the units have individual patios accessed from landscaped walkways along the side property lines.

The Site Plan request is for a proposed development that meets the requirements of the R-3 zone for open space, parking, height, circulation, site design elements, and most of the required setbacks. The project is well-designed and incorporates traditional architectural details in a modern, innovative style. The innovative use of architectural detailing, the mixing of various details across the different elevations, and the strong use of colors make for a visually interesting and eye-catching project.

The project includes a Tentative Tract Map to subdivide the property into a single parcel with 17 condominium units.

Variances for reduced setbacks are required; one for the setback between the residences and the drive aisle; and the second for the setback between the recreational open space and the units. The variance for the setback between the residences and the drive aisle is for a 5'-0" setback instead of a 10'-0" setback. Most of the units comply with the development standard, but several on the corners of the buildings are limited in space. Even with the reduced setback, the units are buffered from the drive aisle and similar variances have been approved in many prior developments.

The second variance is for the setback between the recreational open space and the units. Two units are adjacent to the Active Recreation open space. The variance request is to provide a 3'-0" setback between the units and the recreation area instead of 5'-0". By providing slightly less separation, it was possible to locate the Active Recreation area in the center of the development instead of the back corner of the property and a better design was achieved. Other such variances have been approved for similar projects.

The project is designed to be an attractive, modern development. The development will be positive addition to the neighborhood with its modern style, quality and appeal.

FINDINGS AND REASONS:

SITE PLAN:

1. The Site Plan is consistent with the General Plan and complies with the spirit and intent of the provisions, conditions and requirements of the Municipal Code and other applicable ordinances.

The subject site has a General Plan land use designation of Civic/Institutional (C/I) and is zoned R-3 (Multiple-Family Residential). A General Plan Amendment is requested to change the Land Use designation to Medium Density Residential (MDR) and correct a mapping error that occurred in the adoption of the current General Plan 2030. The amendment will correct the inconsistency between the General Plan and Zoning of the site that currently exists. The project is consistent with the proposed MDR General Plan designation by developing a neighborhood-improving and compatible multi-family residential project. The design of the site provides a healthy and attractive living environment as intended by the General Plan and Municipal Code. Provided the requested Variance is approved, the Project will satisfy all applicable development standards.

2. The proposed development does not adversely affect essential on-site facilities such as off-street parking, loading and unloading areas, traffic circulation and points of vehicular and pedestrian access.

The proposed development has been designed to meet the Code's requirements for access, on and off-site circulation, and off-street parking. The plans have been reviewed by the City's Traffic Engineering Division and a focused traffic analysis was prepared to determine that the project will have no adverse impacts to surrounding streets. The site provides sufficient parking to accommodate the 17 attached townhouses and residential visitors.

Furthermore, the City's Fire Department has also reviewed the plans, and all appropriate conditions of approval will eliminate any adverse impacts to surrounding streets should there be an emergency.

3. The development, as proposed, will not adversely affect essential public facilities such as streets and alleys, utilities and drainage channels.

The streets in the area will be adequate to accommodate the proposed development once the developer provides the necessary improvements for the project. The proposed mixed-use project will not adversely affect essential public facilities such as streets and alleys, utilities, and drainage

channels. Utilities and drainage channels in the area are adequate to accommodate the development.

The proposed development will also provide landscaping and proper grading of the site in order to maintain proper drainage in the area. The Public Works Engineering and Water Services Division have reviewed the plans.

4. The project will not adversely impact the City's ability to perform its required public works functions.

The project has been reviewed by the Public Works Department. The applicant has worked with the Public Works Department on the location of the water lines, water meters, and sewer line and potential issues have been addressed in the project design and conditions of approval. Therefore, the project will not adversely impact the City's ability to perform its required public works functions.

5. The development does have a reasonable degree of physical, functional, and visual compatibility with neighboring uses and desirable neighborhood characteristics.

The project is a mix of 2- and 3-story units in two buildings; an 8-plex on the north of the drive aisle and a 9-plex on the south side. The building masses are smaller than those of older apartment buildings on neighboring parcels, but at a similar scale and density. The project is well-designed, incorporating traditional architectural details in a modern, innovative style that is visually interesting and eye-catching. The development will be an improvement by adding modern design in appropriately scaled buildings that will add to the character of the surrounding area.

6. Through the planning and design of buildings and building placement, the provision of open space landscaping and other site amenities will attain an attractive environment for the occupants of the property.

The project is designed to provide landscaped walkways to each unit, straight forward access for cars, garages for each unit with visitor parking to the rear of the site, a centrally located Active Recreation open space area, landscaping throughout the site, and lively, interesting elevations. Even the long side elevation that is viewable across the open field of Walton Intermediate School is well-detailed with an interesting mix of front entries. These elements contribute to creating an attractive environment for the occupants of the property. A variety of open space is provided for the units with private patios, second floor balconies, an active recreation area, and passive open space areas and walkways. All landscaped areas are required to adhere to the landscaping requirements of the Title 9 of the Municipal Code. Through the conditions of approval for the project, the necessary protection and maintenance of all landscaping will be achieved.

VARIANCE:

1. There are exceptional or extraordinary circumstances or conditions applicable to the property or to the intended use that do not apply generally to other property or classes of use in the same vicinity or zone.

The project is being developed on a site that is between an intermediate school and several properties developed with multi-family residences. Two of the abutting properties to the north have apartment complexes built in the 1960's that do not provide the same setbacks, open space, parking, landscaping and density requirements as the requirements for the proposed project. The proposed design is for two buildings that have a mix of 2- and 3-story units. The project has been designed to meet the R-3 setback requirements by strategically placing the 2-story units in the 8-plex building to accommodate the height and orientation of the neighboring residential buildings. The relationship of the heights and orientation of the proposed building and the neighboring buildings are what determine the setback on the subject site. Unlike the proposal, the existing residential apartments in the vicinity were neither subject to these setback requirements, nor other current R-3 development standards. The proposal meets all of the code requirements except for two minor deviations that allow for the construction of a compatible multi-family residential development that is less dense than its neighbors, but is similar in scale. Therefore, the subject site has the unusual circumstance of being the only modern multi-family development adjacent to several older apartment complexes, which had significantly different requirements at the time of construction.

2. The Variance is necessary for the preservation and enjoyment of a substantial property right possessed by other property in the same vicinity and zone, but which is denied to the property in question.

The Variances for reduced setbacks: one between the residences and the drive aisle; and the second between the recreational open space and units; have been applied to many other multi-family developments. While the project meets all other Code requirements related to open space, parking, circulation, landscaping, and setbacks, the allowance of a few feet deviation means a better site design and better floor plan for some of the units. With the myriad requirements from all the City Departments it is difficult to find enough room on the site. The proposal is for 17 attached townhouse units with garages, visitor parking spaces, a fire turnaround, open space areas, landscape setbacks, building setbacks, building separations, drive aisle widths, drainage systems, a fire hydrant, and handicap accessible facilities. The Municipal Code would allow up to 20 units on a site of the subject project's size. The two minor variance requests maintain the applicant's right to build a residential project in keeping with the intent of the General Plan, the R-3 zoning, and be compatible with the existing development in the

surrounding neighborhood. The existing apartments in close proximity to the proposal have a higher density and provide fewer amenities, less parking, less landscaping, and fewer setbacks.

3. The Variance will not be materially detrimental to the public welfare or injurious to the property or improvements in such vicinity and zone in which the property is located.

The proposed Variances will not be noticeable or detrimental to the public or in any way affect property or improvements in the vicinity. Four units require a variance to have a powder room at 5'-0" from the drive aisle. These powder rooms are not impacted by their proximity to the drive aisle as they are buffered by non-habitable utility closets opening toward the driveway. No one will be able to discern that there are powder rooms with a reduced setback depth. Similarly, reducing the setback between two units and the Active Recreation area will not be a detriment to the public welfare. The proposed development provides overall open space in excess of the required amount and provides ample space on-site for the enjoyment of the residents. One unit at the end of the 8-plex requires a variance for a 5'-0" setback, instead of 10'-0", between the unit and the rear drive aisle used to access the visitor parking spaces. This side of the unit cannot be seen from any location on the site except for the rear parking area. This reduced setback still provides a pathway to the north elevations of the 8-plex and a narrow planter. Therefore, the approval of the Variances will not be materially detrimental to the public welfare or be injurious to the property or improvement in such vicinity and zone.

4. The granting of the Variance will not adversely affect the General Plan.

Granting of the Variances will allow a well-designed attractive new housing development that meets the intent and all other standards of the R-3 zoning. The variance requests are minor in nature and have been approved for other multi-family residential projects. The variances do not negate the goals and policies of the General Plan for stable residential neighborhoods and new development that is compatible. Additionally, the two well-designed buildings with modern innovative style will replace a vacant school building and site developed in the 1950's and 1960's and will therefore, further a goal of the General Plan to develop underutilized properties with suitable development. The proposed project meets the both the spirit and intent of the Municipal Code and the General Plan.

5. Approval of the Variance is subject to such conditions as will assure that it does not constitute a grant of special privileges inconsistent with the limitations upon other properties in the vicinity and zone in which the subject property is situated.

Existing multi-family residential properties in the vicinity do not provide the setbacks requested under this variance and therefore approving this request will not be a grant of special privilege. Similarly, projects in the R-3 Zone throughout the City have been granted similar variances. Provided the Conditions of Approval are adhered to for the life of the project, approval of the subject Variance shall not grant a special privilege that is inconsistent with the limitations upon other properties located within the vicinity or zone in which the subject property is situated.

TENTATIVE TRACT MAP:

All findings for approval of the proposed Tentative Tract Map under Section 9.40.060 (Tentative Maps – Findings Required) of the Garden Grove Municipal Code and State law can be made.

1. That the proposed map is consistent with the General Plan.

Provided the requested General Plan Amendment is approved, the proposed map is consistent with the General Plan in that it allows the development of a multi-family residential project that is compatible with the surrounding area. The Tentative Tract Map has been reviewed by the City's Engineering Division and is determined to be consistent with the General Plan.

2. The design and improvement of the proposed subdivision is consistent with the General Plan.

The proposed tentative map will facilitate the development of 17 attached townhouses in two buildings across a central driveway. The new residential development will replace an un-occupied school that was constructed in 1956 and added onto throughout the 1960's. The well-designed project incorporates traditional architectural details in a modern, innovative style. The project is consistent with several goals and policies from the General Plan Land Use Element including: Goal LU-2 – Stable, well-maintained residential neighborhoods in Garden Grove; Policy LU-2.1 – Protect residential areas from the effects of potentially incompatible uses; Policy LU-2.2 – Strive to provide a diverse mix of housing types, along with uniformly high standards of residential property maintenance to preserve resident's real estate values and their high quality of life; and, Policy LU-2.4 – Assure that the type and intensity of land use shall be consistent with that of the immediate neighborhood.

3. The site is physically suitable for the proposed type of development.

The site is of a similar size to neighboring properties that support multi-family developments. The site can accommodate the proposed 17 units with the required access, parking, and open space and other development standards

and City requirements. The variances requested are minor and allow for a better design and overall project.

4. The design of the subdivision and the proposed improvements are not likely to cause substantial environmental damage or substantially and avoidably injure fish or wildlife or their habitat.

The requirements of the California Environmental Quality Act have been satisfied. The project is not located in an area that maintains habitat for fish or wildlife.

5. The requirements of the California Environmental Quality Act have been satisfied.

Pursuant to the California Environmental Quality Act (CEQA), Public Resources Code Section 21000 et seq. and the CEQA Guidelines, California Code of Regulations, Title 14, Section 15000 et seq., an initial study was prepared (12111 Buaro Street Project Initial Study/Mitigated Negative Declaration). Based on the Initial Study and supporting technical analyses, it was determined that all of the potentially adverse environmental impacts can be mitigated to a level of less than significance. On this basis, a Mitigated Negative Declaration has been prepared.

6. The site is physically suitable for the proposed density of the development.

As stated in No. 3 above, the site can accommodate the proposed development of 17 units and meet the development standards and City requirements. The proposal is for a density of 17 units, while the code would allow for 20 units.

7. The design of the subdivision and the proposed improvements are not likely to cause serious public health problems.

Tentative Tract Map No. TT-18117 subdivides the site into a single lot with 17 condominiums. The proposed improvements are typical of similar sized developments in town and have been reviewed by all City Departments to determine that serious public health problems are not likely.

8. That the design of the subdivision and the proposed improvements will not conflict with easements of record established by court judgement acquired by the public at large for access through or use of property within the proposed subdivision; or, if such easements exist, that alternate easements for access or for use will be provided, and that these will be substantially equivalent to the ones previously acquired by the public;

No such easements for public access are associated with the subject parcels. In addition, the property is not subject to the Williamson Act contract, an open space easement, or conservation easement.

9. The design and improvements of the proposed subdivision are suitable for the uses proposed, and the subdivision can be developed in compliance with the applicable zoning regulations.

The design of the condominium subdivision creates a suitable environment for the modern townhouse units proposed and meets most of the applicable zoning regulations. The proposal will construct an attractive development with code compliant parking facilities, landscaping, open space, circulation, and other amenities. Two minor variances are required, which have been approved for other similar projects and will allow for a better design. Provided the variances are approved, the subdivision can be developed in compliance with applicable zoning regulations.

10. The design of the subdivision provides, to the extent feasible, for future passive or natural heating and cooling opportunities in the subdivision (Gov. Code Sec. 66473.1).

The developer is required to provide power in the garage that will allow for EVCS (electric vehicle charging stations) in the future. Also, the dwelling unit roofs shall be "solar ready" and therefore, be capable of providing future solar panels.

11. The design, density and configuration of the subdivision strikes a balance between the effect of the subdivision on the housing needs of the region and of public service needs. In addition the character of the subdivision is compatible with the design of the existing structures and the lot sizes of the subdivision are substantially the same as the lot sizes within the general area.

The subdivision for 17 attached townhouse condominiums is located on a well-situated site that is appropriate for multi-family development. The development strikes a balance by developing 17 units instead of the 20 units allowed by code and creating a highly livable development with ample parking and open space. The neighboring properties to the north and west are developed with apartment buildings of compatible scale and at similar densities. The attractive, modern development will add to the character within the general area.

12. The subject property is not located within a state responsibility area or a very high fire hazard severity zone, the proposed is served by local fire suppression services, and the proposed subdivision meets applicable design, location, and ingress-egress requirements.

The proposal has been reviewed by the City's Fire Department and meets all applicable design, location, and ingress-egress requirements. The subject property is not located within a state responsibility area or a very high fire hazard severity zone.

13. The discharge of waste from the proposed subdivision into the existing sewer system will not result in violation of existing requirements prescribed by the California Regional Water Quality Control Board. The conditions of approval for on- and off-site improvements will ensure permitted capacity of the public sewer system is not exceeded.

The proposal has been reviewed by the City's Public Works, Water Services Division, to ensure compliance with applicable requirements by the California Regional Water Quality Control Board. The Water Services Division has crafted extensive Conditions of Approval to further ensure that the sewer system meets all requirements and that all on- and off-site improvements ensure the permitted capacity of the public sewer system is not exceeded.

INCORPORATION OF FACTS AND FINDINGS SET FORTH IN THE STAFF REPORT

In addition to the foregoing, the Planning Commission incorporates herein by this reference, the facts and findings set forth in the staff report.

BE IT FURTHER RESOLVED that the Planning Commission does conclude:

1. The Site Plan, Variance, and Tentative Tract Map possess characteristics that would indicate justification of the request in accordance with Municipal Code Sections 9.32.030 and 9.40.060.
2. In order to fulfill the purpose and intent of the Municipal Code, and, thereby, promote the health, safety, and general welfare, the attached Conditions of Approval (Exhibit "A") shall apply to Site Plan No. SP-041-2017, Variance No. V-016-2017, and Tentative Tract Map No. TT-18117.
3. Approval of this Site Plan, Variance, and Tentative Tract Map shall be contingent upon Garden Grove City Council adoption of the Mitigated Negative Declaration and an associated Mitigation Monitoring and Reporting Program for the Project and a resolution approving General Plan Amendment No. GPA-003-2017.

Adopted this 21st day of September, 2017

ATTEST:

/s/ GEORGE BRIETIGAM
VICE CHAIR

/s/ JUDITH MOORE
RECORDING SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS:
CITY OF GARDEN GROVE)

I, JUDITH MOORE, Secretary of the City of Garden Grove Planning Commission, do hereby certify that the foregoing Resolution was duly adopted by the Planning Commission of the City of Garden Grove, California, at a meeting held on September 21, 2017, by the following vote:

AYES:	COMMISSIONERS:	(6)	BRIETIGAM, LAZENBY, LEHMAN, NGUYEN, SALAZAR, TRUONG
NOES:	COMMISSIONERS:	(0)	NONE
ABSENT:	COMMISSIONERS:	(1)	KANZLER

/s/ JUDITH MOORE
RECORDING SECRETARY

PLEASE NOTE: Any request for court review of this decision must be filed within 90 days of the date this decision was final (See Code of Civil Procedure Section 1094.6).

A decision becomes final if it is not timely appealed to the City Council. Appeal deadline is October 12, 2017.

SHEET 2 OF 3 SHEETS
ALL OF REMAINING TRACT NO. 18117
1 NUMBERED LOT
TYPICAL ADDRESS
GARDEN GROVE - MET-EST ACRES
DATE OF SURVEY NOVEMBER 2018
SCALE 1"=40'

TRACT NO. 18117

IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 34, TOWNSHIP
6 SOUTH, RANGE 10 WEST, IN THE RANCHO LAS BOLSAS, AS SHOWN ON A MAP RECORDED IN BOOK 50, PAGE 10
OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

CHARLES J. MOORE, L.S., 9108

NOVEMBER, 2018

BOUNDARY ESTABLISHMENT MAP

MONUMENT NOTES

1. MONUMENTS 1" HIGH PINE TRUNKS 1.5" DIAMETER OR MORE AND
STAINLESS STEEL 1.5" DIA. OR MORE, 1/2" DIA. & 1/2" DIA. OR
TO BE SET WITHIN 60 DAYS AFTER ACCEPTANCE OF
IMPROVEMENTS.
2. MONUMENTS 1" HIGH PINE TRUNKS 1.5" DIAMETER OR MORE
AND STAINLESS STEEL 1.5" DIA. OR MORE, 1/2" DIA. & 1/2" DIA. OR
TO BE SET WITHIN 60 DAYS AFTER ACCEPTANCE OF
IMPROVEMENTS.
3. MONUMENTS 1" HIGH PINE TRUNKS 1.5" DIAMETER OR MORE
AND STAINLESS STEEL 1.5" DIA. OR MORE, 1/2" DIA. & 1/2" DIA. OR
TO BE SET WITHIN 60 DAYS AFTER ACCEPTANCE OF
IMPROVEMENTS.
4. MONUMENTS 1" HIGH PINE TRUNKS 1.5" DIAMETER OR MORE
AND STAINLESS STEEL 1.5" DIA. OR MORE, 1/2" DIA. & 1/2" DIA. OR
TO BE SET WITHIN 60 DAYS AFTER ACCEPTANCE OF
IMPROVEMENTS.

1. FOUND MONUMENT 1" HIGH PINE TRUNK 1.5" DIA. OR MORE
AND STAINLESS STEEL 1.5" DIA. OR MORE, 1/2" DIA. & 1/2" DIA. OR
TO BE SET WITHIN 60 DAYS AFTER ACCEPTANCE OF
IMPROVEMENTS.
2. FOUND MONUMENT 1" HIGH PINE TRUNK 1.5" DIA. OR MORE
AND STAINLESS STEEL 1.5" DIA. OR MORE, 1/2" DIA. & 1/2" DIA. OR
TO BE SET WITHIN 60 DAYS AFTER ACCEPTANCE OF
IMPROVEMENTS.
3. FOUND MONUMENT 1" HIGH PINE TRUNK 1.5" DIA. OR MORE
AND STAINLESS STEEL 1.5" DIA. OR MORE, 1/2" DIA. & 1/2" DIA. OR
TO BE SET WITHIN 60 DAYS AFTER ACCEPTANCE OF
IMPROVEMENTS.
4. FOUND MONUMENT 1" HIGH PINE TRUNK 1.5" DIA. OR MORE
AND STAINLESS STEEL 1.5" DIA. OR MORE, 1/2" DIA. & 1/2" DIA. OR
TO BE SET WITHIN 60 DAYS AFTER ACCEPTANCE OF
IMPROVEMENTS.

DATUM STATEMENT

COORDINATES SHOWN HEREON ARE BASED ON THE CALIFORNIA
COORDINATE SYSTEM (NAD83) ZONE 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 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1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2

SHEET 3 OF 3 SHEETS
ALL OF TENTATIVE TRACT NO. 18117
1 MEASURED LOT
TOTAL ACRES
GROSS=1.032 ACRES - 1474-0.887 ACRES
DATE OF SURVEY: NOVEMBER 2010
SCALE: 1"=20'

IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA

FOR CONSUMERS FOR USES

CHARLES J. MOORE, L.S. 9108

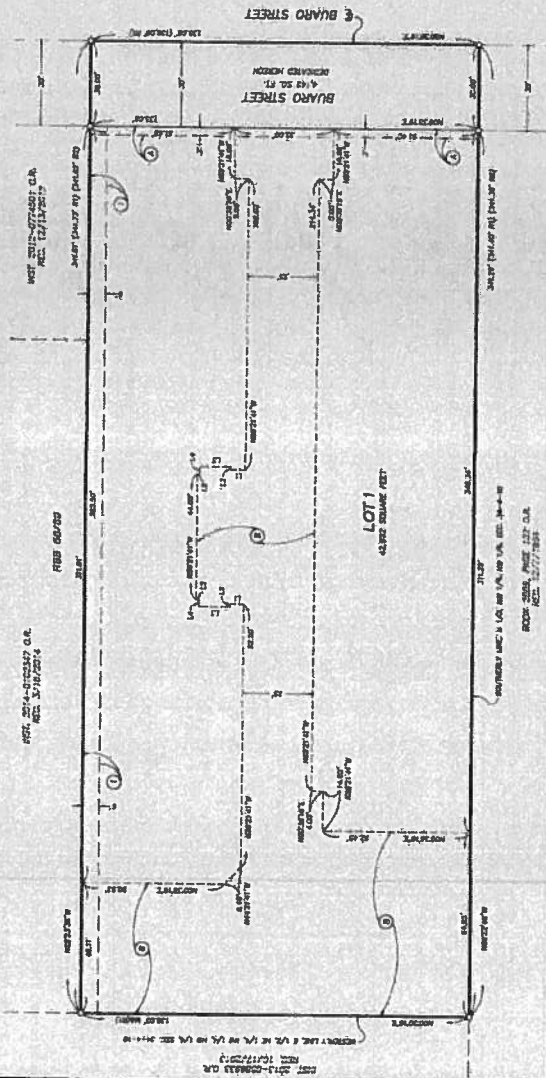
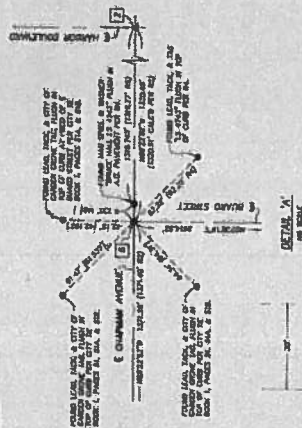
NOVEMBER 2018

EASEMENT DETAIL SHEET

2007-08-01 10:00 AM

EASEMENT NOTES

- ① FORMER EMPLOYER IN FAVOR OF EDWARDS COLUMBIA BROADCAST COMPANY FOR PAY LATER AND CREDITS ACCORDING JULY 21, 1953 IN BOOK PAGE 231 AND
- ② EMPLOYER ASSIGNED WORKER TO THE CITY OF GARDEN GROVE FOR PUBLIC UTILITY PURPOSES.
- ③ EMPLOYER EXTEND NO HIREMENT TO THE CITY OF GARDEN GROVE FOR PUBLIC WORKS VEHICLE ADDRESS AND PUBLIC UTILITY PURPOSES.



SUBDIVISION IMPROVEMENT AGREEMENT

SUBDIVIDER: BUARO PARTNERS, LLC.

TRACT MAP NO. 18117

THIS AGREEMENT is made this 27th day of March, 2018, by the CITY OF GARDEN GROVE, a municipal corporation ("CITY"), and **BURARO PARTNERS, LLC.** ("SUBDIVIDER"). CITY and SUBDIVIDER are sometime referred to herein individually as the "Party" or collectively as the "Parties."

RECITALS:

The following recitals are a substantive part of this Agreement:

1. SUBDIVIDER has obtained initial City approval of a subdivision map for Tentative Tract Map No 18117 ("Project"), subject to certain conditions of approval for the development of the Project ("Conditions of Approval").
2. As a condition precedent to the approval of the Final Map by CITY, SUBDIVIDER is required to construct, install and/or offer for dedication to CITY certain streets, highways, easements, infrastructure improvements and/or parcels of land intended for public use.
3. SUBDIVIDER has delivered to CITY and CITY has approved plans and specifications and related documents for certain "Improvements" (as hereinafter defined), which are required to be constructed and installed in order to accommodate the development of the Project.
4. SUBDIVIDER has requested approval of the Final Map prior to completion of all of the Improvements.
5. To assure CITY that SUBDIVIDER will complete construction and installation of all required Improvements, the Parties have entered into this Agreement.
6. SUBDIVIDER's agreement to construct and install the Improvements pursuant to this Agreement and its offer of dedication of the streets, easements, and other improvements, as shown on the Final Map, are a material consideration to CITY in approving the Final Map and permitting development of the Project to proceed.
7. This Agreement is entered into in accordance with the Subdivision Map Act (Government Code sections 66410 et seq.) and the ordinances, rules, regulations, and determinations of the CITY.

AGREEMENT

NOW THEREFORE, based on the foregoing Recitals, which are incorporated herein by reference, and in consideration of the CITY's approving the Final Map and permitting development of the Project to proceed, CITY's acceptance of the streets, easement, and other improvements offered for dedication by SUBDIVIDER, and the mutual promises contained herein, the Parties mutually agree as follows:

1. **Improvements.** SUBDIVIDER, at his or her sole expense, agrees to construct and install, as applicable, the street, sidewalks, drainage, domestic water, sanitary sewer, and other improvements (herein sometimes collectively referred to as the "Improvements") required to be constructed or agreed to be constructed as a condition precedent to the approval of the Final Map and acceptance of such streets and easements, as expressly shown on (1) the Improvement Lists attached hereto at Exhibit "A" and Exhibit "B" and incorporated herein by reference, and/or (2) the approved Project Improvement Plans on file with CITY and/or subsequently approved or revised by CITY and SUBDIVIDER (the "Improvement Plans"). The estimated construction cost for the Improvements is \$340,546.
2. **Security.** To secure the faithful performance of each improvement required under this Agreement and to ensure full payment to all persons furnishing or supplying labor or materials for each improvement required, SUBDIVIDER shall provide CITY, prior to the execution of this Agreement by CITY, with the following bonds (or a cash deposit or instrument of credit in lieu of bonds):

Improvement	Type of Bond	Amount
100% of total estimate for Off-Site Improvements and On-Site Grading, Water/Sewer & Drainage Improvements as shown on Grading Plan No. G-1323, Water/Sewer Plan No. W-576 and Street Improvement Plan No. A-1861	Faithful Performance	\$340,546.00
50% of total estimate for Off-Site Improvements and On-Site Grading, Water/Sewer & Drainage Improvements as shown on Grading Plan No. G-1323, Water/Sewer Plan No. W-576 and Street Improvement Plan No. A-1861	Labor & Material	\$170,273.00
100% total estimate for Survey Monument Bond for setting required survey monuments and filing all documentation and records as described and required by the Final Tract Map on file with the CITY	Monument Bond	\$6,000.00

The bonds shall be executed on CITY forms by a surety authorized to do business in the State of California and shall be subject to approval by the City Attorney. Any instrument of credit provided in lieu of bonds shall from a qualified financial institution, and in a form, acceptable to CITY.

3. **Time for Completion.** SUBDIVIDER shall complete construction and installation of the improvements within 365 days, or such later time as approved by the CITY in writing.
4. **CITY Inspection and Acceptance.** The City Engineer or his or her duly authorized representative, upon request of SUBDIVIDER, shall inspect the improvements herein agreed to be constructed or installed by SUBDIVIDER, and, if determined to be in accordance with the applicable CITY standards, as set forth in the Garden Grove Municipal Code, Conditions of Approval and Improvement Plans, shall recommend the acceptance of such improvements by the CITY.
5. **Changes or Alterations.** SUBDIVIDER shall perform any changes or alterations in the construction and installation of the improvements required by CITY, to the extent such changes or alterations are needed to cause the improvements to comply with the applicable CITY standards, as set forth in the Garden Grove Municipal Code, Conditions of Approval and Improvement Plans.
6. **Guarantee.** SUBDIVIDER shall guarantee such improvements for a period of one (1) year following the completion by SUBDIVIDER and acceptance by CITY against any defective work or labor done, or defective materials furnished, in the performance of work pursuant to this Agreement.
7. **Insurance and Indemnification Requirements.**
 - 7.1 **Commencement of Work.** Unless expressly waived in writing by CITY, insurance meeting the requirements set forth in this Agreement and covering the acts and omissions of SUBDIVIDER and all contractors and subcontractors engaged in any way in the construction and installation of the Improvements must be provided to CITY, and SUBDIVIDER and all contractors and subcontractors shall not commence work under this Agreement until all required insurance certificates and endorsements have been received and approved by the CITY. All insurance required by this Agreement shall contain a Statement of Obligation on the part of the carrier to notify the CITY of any material change, cancellation, or termination at least thirty (30) days in advance.
 - 7.2 **Contractors and Subcontractors.** SUBDIVIDER shall require all contractors and subcontractors engaged in construction or installation of the Improvements to obtain and maintain the same insurance coverage as required of SUBDIVIDER herein, and shall require such contractors and subcontractors to agree to comply with the insurance requirements herein, including providing the

endorsements naming the CITY as an additional insured. SUBDIVIDER shall be responsible to collect and maintain all insurance from all contractors and subcontractors. Should the insurance carrier for any contractor or subcontractor require an agreement with the CITY prior to providing effective additional insured coverage, then such contractor or subcontractor shall be required to execute an agreement with the CITY, in a form approved by the City Attorney, agreeing to perform the pertinent work and stipulating to indemnify and provide insurance under the terms of the Insurance and Indemnification Requirements of this Agreement.

7.3 **Workers Compensation Insurance.** SUBDIVIDER shall obtain and maintain Workers Compensation Insurance prior to commencing any work hereunder in the amount and type required by California law, if applicable. The insurer shall waive its rights of subrogation against the CITY, its officers, officials, agents, employees, and volunteers.

7.4 **Insurance Amounts.** SUBDIVIDER shall provide and maintain and shall cause its contractors and all subcontractors engaged in any way in the construction and installation of the Improvements to provide and maintain the following insurance prior to commencing any work hereunder:

(a) Commercial general liability, including mobile equipment and not excluding XCU, in an amount not less than \$5,000,000 per occurrence; (**claims made and modified occurrence policies are not acceptable**); Insurance companies must be acceptable to CITY and have an AM Best's Guide Rating of A-, Class VII or better, as approved by the CITY.

(b) Automobile liability in an amount not less than of \$2,000,000 combined single limit; (**claims made and modified occurrence policies are not acceptable**); Insurance companies must be acceptable to CITY and have an AM Best's Guide Rating of A-, Class VII or better, as approved by the CITY.

An Additional Insured Endorsement, **ongoing and products-completed operations**, for the policy under section 7.3 (a) shall designate CITY, its officers, officials, employees, agents, and volunteers as additional insureds for liability arising out of work or operations performed by or on behalf of the SUBDIVIDER. SUBDIVIDER shall provide to CITY proof of insurance and endorsement forms that conform to CITY's requirements, as approved by the CITY.

An Additional Insured Endorsement for the policy under section 7.3 (b) shall designate CITY, its officers, officials, employees, agents, and volunteers as additional insureds for automobiles owned, leased, hired, or borrowed by the SUBDIVIDER shall provide to CITY proof of insurance and endorsement forms that conform to CITY's requirements, as approved by the CITY.

For any claims related to this Agreement, SUBDIVIDER's insurance coverage shall be primary insurance as respects CITY, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the CITY, its officers, officials, employees, agents, or volunteers shall be excess of the SUBDIVIDER's insurance and shall not contribute with it.

The insurer for each policy of insurance required pursuant to this Agreement shall waive its rights of subrogation and provide a waiver of subrogation against CITY, its officers, officials, employees, agents, and volunteers.

In the event any of SUBDIVIDER's underlying policies do not meet policy limits within the insurance requirements, SUBDIVIDER shall provide: 1) the schedule of underlying policies for a follows form excess liability policy, 2) state that the excess policy follows form on the insurance certificate, and 3) an additional insured endorsement for the follows form excess liability policy designating CITY, its officers, officials, employees, agents, and volunteers.

If SUBDIVIDER maintains higher insurance limits than the minimums shown above, SUBDIVIDER shall provide coverage for the higher insurance limits otherwise maintained by the SUBDIVIDER.

7.5 Indemnification.

- A. SUBDIVIDER agrees to protect, defend, and hold harmless CITY and its officials, officers, employees and agents from any and all claims, liabilities, expenses or damages of any nature, including attorneys' fees for injury to or death of any person, damage to property, interference with use of property, and monetary damages of any nature resulting from, arising out of, or in any way connected with performance of the Agreement by SUBDIVIDER and its agents, officers, employees, subcontractors, or independent contractors hired by SUBDIVIDER. The only exception to SUBDIVIDER'S responsibility to protect, defend, indemnify and hold harmless CITY, is due to the negligence or willful misconduct of CITY, or any of its officials, officers, employees or agents.
- B. CITY does not, and shall not waive any rights against SUBDIVIDER, which it may have by reason of this hold harmless agreement. This hold harmless agreement shall apply to all liability regardless of whether or not any insurance policies are applicable. The policy limits do not act as a limitation upon the amount of indemnification to be provided by SUBDIVIDER in the event of loss, claim, damage, or expense. The indemnification obligations of SUBDIVIDER shall survive the termination of this Agreement until all such obligations are fully and finally resolved.

8. Default.

- 8.1 **Remedies Not Exclusive.** In any case where this Agreement provides a specific remedy to CITY for a default by SUBDIVIDER hereunder, such remedy shall be in addition to, and not exclusive of, CITY's right to pursue any other administrative, legal, or equitable remedy to which it may be entitled.
- 8.2 **CITY Right to Perform Work.** In the event SUBDIVIDER fails to perform any obligations under this Agreement, SUBDIVIDER hereby authorizes CITY to perform such obligations twenty (20) days after mailing written Notice of Default to SUBDIVIDER at the address given below, and agrees to pay the entire cost of such performance by CITY, unless SUBDIVIDER cures such default in such twenty (20) day period, or such additional time as CITY deems reasonable in its sole discretion.
- 8.3 **Costs and Attorney's Fees.** In the event SUBDIVIDER fails to perform any obligations under this Agreement, SUBDIVIDER agrees to pay all costs and expenses reasonably incurred by CITY in securing performance of such obligations, including costs of suit and reasonable attorney's fees. In the event of any dispute arising out of SUBDIVIDER's performance of its obligations under this Agreement or under any of the Security Instruments referenced herein, the prevailing party in such action, in addition to any other relief which may be granted, shall be entitled to recover its reasonable attorney's fees and costs. Such attorney's fees and cost shall include fees and costs on any appeal, and in addition a party entitled to attorney's fees and costs shall be entitled to all other reasonable costs incurred in investigating such action, taking depositions and discovery, retaining expert witnesses, and all other necessary and related costs with respect to the litigation. All such fees and costs shall be deemed to have accrued on commencement of the action and shall be enforceable whether or not the action is prosecuted to judgment.
9. **Non-Liability of Officials and Employees of CITY.** No member, official or employee of CITY shall be personally liable to SUBDIVIDER, or any successor in interest, in the event of any default or breach by CITY, or for any amount which may become due from CITY or its successor, or any obligation under the terms of this Agreement.
10. **Labor.**
- 10.1 **Labor Standards.** SUBDIVIDER shall be responsible for causing itself and all contractors and subcontractors constructing or installing any of the Infrastructure Improvements to comply with all applicable federal and state labor standards, including, to the extent applicable, the prevailing wage requirements promulgated by the Director of Industrial Relations of the State of California Department of Labor. CITY makes no warranty or representation concerning whether any of the Infrastructure Improvements required to be

constructed and/or installed pursuant to this Agreement constitute public works subject to the prevailing wage requirements.

- 10.2 **Non-Discrimination.** SUBDIVIDER covenants and agrees that there shall be no discrimination against or segregation of any person, group, or employee due to race, color, creed, religion, sex, marital status, age, handicap, national origin or ancestry, in any action or activity undertaken pursuant to this Agreement.
- 10.3 **Licensed Contractors.** SUBDIVIDER shall cause all of the Infrastructure Improvements to be constructed and/or installed by contractors and subcontractors with valid California Contractors' licenses for the type of work being performed.
11. **Change of Subdivider.** If SUBDIVIDER ceases to have legal interest in the Project, then a notice to that effect shall be filed with CITY by SUBDIVIDER. The notice shall include the name and address of the new subdivider. SUBDIVIDER shall require as a condition of the transfer of the legal interest in the Project, that the new subdivider shall (1) submit new bonds in accordance with this Agreement (at which time the original bonds shall be released); (2) submit to CITY a certified copy of the recorded deed referencing the transfer of the legal interest; and (iii) require that, upon transfer, the successor subdivider undertake all of the obligations under this Agreement in lieu and in place of SUBDIVIDER. Thereafter, SUBDIVIDER shall have no further obligations to CITY under this Agreement except for any liability, obligations, acts or omissions incurred prior to such transfer. SUBDIVIDER's responsibility for such liability, obligations, acts or omissions shall survive until such liability or obligations are fully and finally resolved, or until the statute of limitations on such acts or omissions has elapsed.
12. **General Provisions.** It is mutually agreed as follows:
- 12.1 **Assignment or Delegation.** Neither CITY nor SUBDIVIDER shall assign this Agreement without the consent of the other. SUBDIVIDER shall not delegate its obligations under this Agreement to another.
- 12.2 **Independent Contractor.** It is understood and agreed that, in connection with the performance of SUBDIVIDER's obligations under this Agreement, SUBDIVIDER, its employees, agents, contractors, and any subcontractors acting on behalf of SUBDIVIDER shall act and be independent contractors and shall not be agents or employees of the CITY, and as independent contractors, shall obtain no rights to retirement benefits, or other benefits which accrue to CITY employees, and SUBDIVIDER, on behalf of itself, its employees, agents, contractors, and any subcontractors acting on behalf of SUBDIVIDER, hereby expressly waives any claim it may have to any such rights.

12.3 **Compliance with Law.** SUBDIVIDER shall comply with, and require all those acting on SUBDIVIDER's behalf to comply with, all applicable laws, ordinances, codes, and regulations of the federal, state, and local government.

12.4 **Conflict of Interest and Reporting.** SUBDIVIDER shall at all times avoid conflict of interest or appearance of conflict of interest in performance of this Agreement.

12.5 **Notices.** All notices shall be personally delivered or mailed, postage prepaid, to the below-listed address, or to such other address as may be designated by written notice. These addresses shall be used for delivery of service of process.

If to SUBDIVIDER:
BUARO PARTNERS, LLC
Attn: Robert Scanlan
2 Venture, Suite 350
Irvine, California 92618

If to CITY:

City of Garden Grove
Attention: Public Works Director
11222 Acacia Parkway
Garden Grove, California 92840

12.6 **Licenses, Permits, Fees, and Assessments.** At its sole cost and expense, SUBDIVIDER shall obtain such license, permits, and approvals as may be required by law for the performance of SUBDIVIDER's obligations under this Agreement. SUBDIVIDER shall have the sole obligation to pay for any fees, assessments, and taxes, plus applicable penalties and interest, which may be imposed by law and arise from or are necessary for the performance of the obligations required under this Agreement.

12.7 **Time of Essence.** Time is of the essence in the performance of this Agreement.

12.8 **Heirs, Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the heirs, successors and assigns of the parties, including all successors and assigns to SUBDIVIDER's right, title, and interest in the property covered by the Project and any portion thereof.

12.9 **Corporate Authority.** The persons executing this Agreement on behalf of the parties hereto warrant that they are duly authorized to execute this Agreement on behalf of said parties and that by so executing this Agreement the parties hereto are formally bound to the provisions of this Agreement.

- 12.10 **Modification.** This Agreement constitutes the entire agreement between the parties. This Agreement may be modified only by subsequent mutual written agreement executed by CITY and SUBDIVIDER.
- 12.11 **Waiver.** All waivers of the provisions of this Agreement must be in writing by the appropriate authorities of the CITY and SUBDIVIDER. SUBDIVIDER agrees that waiver by CITY of any one or more of the conditions of performance under this Agreement shall not be construed as waiver of any other condition of performance under this Agreement.
- 12.12 **California Law.** This Agreement shall be construed in accordance with the laws of the State of California. Any action commenced pursuant to this Agreement shall be initiated in the central or main branch of the Orange County Superior Court.
- 12.13 **Interpretation.** This Agreement shall be interpreted as though prepared by both parties.
- 12.14 **Preservation of Agreement.** Should any paragraph, clause, provision or word of this Agreement be found invalid or unenforceable, such decision shall affect only the paragraph, clause, provision or word so construed and interpreted, and all remaining provisions shall remain valid and enforceable.
13. **Mutual Agreement.** The parties hereto do mutually covenant and agree to the full and faithful performance of their respective obligations under this Agreement.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS THEREOF, these parties have executed this Agreement on the day and year shown below.

"CITY"
CITY OF GARDEN GROVE

Date: _____

BY: _____
City Manager

ATTEST:

City Clerk
Date: _____

"SUBDIVIDER"

BUARO PARTNERS, LLC

By: _____


Date: _____


Name: Robert Scanlan

Its: Manager

Date: _____

If SUBDIVIDER is a corporation, a Corporate Resolution and/or Corporate Seal is required. If a partnership, Statement of Partnership must be submitted to CITY.

APPROVED AS TO FORM:



Garden Grove City Attorney
Date: 3-14-18

INSTRUCTIONS: If SUBDIVIDER is a corporation or limited liability company, the Agreement must be executed in the corporate/LLC name and signed by the President or a Vice-President and the Secretary or Assistant Secretary. If SUBDIVIDER is a limited liability company with designated centralized management (i.e., those that specifically designate in their articles of organization that they will be managed by a manager or managers), the Agreement must be executed in the LLC's name and signed by at least *two managers* (or by one manager in the case of an LLC whose articles of organization state that it is managed by only one manager). If SUBDIVIDER is a partnership, it must be signed by all general partners. If SUBDIVIDER is an individual doing business under a fictitious name, it must be signed by all persons having an interest in the business, and the fictitious name must be included.

EXHIBIT A

Exhibit A-1 - Engineering Cost Estimate, Off-site Street Improvements

Exhibit A-2 - Engineering Cost Estimate, Precise Grading

Exhibit A-3 - Engineering Cost Estimate, Sewer and Water Improvements

EXHIBIT A-1

PROJECT : Tr. 18117 Buaro Street

DEVELOPER : Pinnacle Residential

ENGINEER Proactive Engineering Consultants

CALCULATED BY : SCC

DATE : 2/13/18

City of Garden Grove # : A-1879

ENGINEERING COST ESTIMATE

Offsite Street Improvements

Pavement Full Depth AC 8" Min. Thickness	586	SQ. FT.	@	\$ 5.00	\$ 2,930.00
Type "D-6" Curb & Gutter	182	LIN. FT.	@	\$ 40.00	\$ 7,280.00
Pavement / Conc. Removal	2,120	SQ. FT.	@	\$ 3.00	\$ 6,360.00
Sidewalk 5' wide (4" thickness)	530	SQ. FT.	@	\$ 15.00	\$ 7,950.00
Driveway Standard B-121	350	SQ. FT.	@	\$ 15.00	\$ 5,250.00
Pavement Grind and overlay	4,680	SQ. FT.	@	\$ 2.50	\$ 11,700.00
Parkway drain per std. B-209	2	EACH	@	\$ 1100.00	\$ 2,200.00
Existing tree to be removed	2	EACH	@	\$ 500.00	\$ 1,000.00
Existing gas meter to be removed	1	EACH	@	\$ 800.00	\$ 800.00
TOTAL:					\$45,470.00

EXHIBIT A-2

PROJECT : Tr. 18117 Buaro Street

DEVELOPER : Pinnacle Residential

ENGINEER : Proactive Engineering Consultants

CALCULATED BY : SCC

DATE : 2/13/18

Cit of Garden Grove # : G-1373

ENGINEERING COST ESTIMATE

Precise Grading

Precise Grading

4" AC Pavement over 6" AB	13,176	SQ. FT.	@ \$	5.00	\$	65,880.00
6" Curb Type "A-6" Std. B-112	264	LIN. FT.	@ \$	30.00	\$	7,920.00
6" Curb & Gutter "D-6" Std. B-114	148	LIN. FT.	@ \$	40.00	\$	5,920.00
6" - 0" Curb Transition	7	EACH	@ \$	40.00	\$	280.00
4" Thick PCC Walkway	2,162	SQ. FT.	@ \$	8.00	\$	17,296.00
4" Thick PCC Driveway	560	SQ. FT.	@ \$	10.00	\$	5,600.00
4" Thick Access Ramp	60	SQ. FT.	@ \$	10.00	\$	600.00
4' Wide Concrete Valley Gutter	54	LF. FT.	@ \$	15.00	\$	810.00
Conc. inlet/spillway at 24"x24" SD Inlet	50	SQ. FT.	@ \$	42.00	\$	2,100.00

Storm Drain

12" PVC	14	LIN. FT.	@ \$	50.00	\$	700.00
4" PVC	156	LIN. FT.	@ \$	20.00	\$	3,120.00
6" PVC	600	LIN. FT.	@ \$	25.00	\$	15,000.00
6" Drain Inlet	23	EACH	@ \$	150.00	\$	3,450.00
6" PVC Bend	4	EACH	@ \$	30.00	\$	120.00
24"x24" Grate Inlet Structure	1	EACH	@ \$	1500.00	\$	1,500.00
Underground Infiltration System	1	EACH	@ \$	20000.00	\$	20,000.00
Flogard Catch Basin Insert	2	EACH	@ \$	500.00	\$	1,000.00

Sewer

8" Extra Strength VCP Sewer	254	LIN. FT.	@ \$	100.00	\$	25,400.00
Sewer Manhole 48" Diameter	1	EACH	@ \$	5000.00	\$	5,000.00
Sewer Cleanout at Bldg.	17	EACH	@ \$	600.00	\$	10,200.00
4" PVC Sewer Lateral	17	EACH	@ \$	1300.00	\$	22,100.00
Remove PVC end cap & join exist. Swr	1	EACH	@ \$	100.00	\$	100.00

TOTAL: \$214,096.00

EXHIBIT A-3

PROJECT : Tr. 18117 Buaro Street

DEVELOPER : Pinnacle Residential

ENGINEER Proactive Engineering Consultants

CALCULATED BY : SCC

DATE : 2/13/18

Cit of Garden Grove # : W-593

ENGINEERING COST ESTIMATE

Sewer and Water Improvements

Sewer

8" Extra Strength VCP Sewer	32	LIN. FT.	@	\$ 100.00	\$ 3,200.00
Swr Manhole 48" Dia. at exist. 10" swr.	1	EACH	@	\$ 6000.00	\$ 6,000.00
Sewer Cleanout at R/W	1	EACH	@	\$ 600.00	\$ 600.00
Cap and Plug existing sewer later at R/W	1	EACH	@	\$ 300.00	\$ 300.00
Install 8" PVC sewer end cap	1	EACH	@	\$ 80.00	\$ 80.00

Water

8" PVC Domestic Water	274	LIN. FT.	@	\$ 75.00	\$ 20,550.00
8x8x8 TEE	1	EACH	@	\$ 450.00	\$ 450.00
1" Water Service and meter box	18	EACH	@	\$ 2500.00	\$ 45,000.00
Fire Hydrant Std. 702	1	EACH	@	\$ 4800.00	\$ 4,800.00
8" End Cap	1	EACH	@	\$ 100.00	\$ 100.00
6" FLG'D 90 degree bend	1	EACH	@	\$ 100.00	\$ 100.00
8" FLG x MJ Adaptor	1	EACH	@	\$ 200.00	\$ 200.00
8" x 6" FLG'D Reducer	1	EACH	@	\$ 140.00	\$ 140.00
Install RPPD per City Std.	1	EACH	@	\$ 1800.00	\$ 1,800.00
Remove & Abandon exist. water meter	1	EACH	@	\$ 700.00	\$ 700.00

Pavement Removal and Replace	238	SQ. FT.	@	\$ 20.00	\$ 4,760.00
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TOTAL: \$80,980.00

EXHIBIT B

Final Monumentation - Tract No 18117

EXHIBIT B



a different kind of company

February 14, 2018

City of Garden Grove
Public Works Department
11222 Acacia Parkway
Garden Grove, CA. 92840

RE: Final Monumentation – Tract No. 18117

Dear Sir or Madam:

In accordance with Section 66496 of the Subdivision Map Act of the State of California I hereby request that the placement of the final monumentation for Tract Map No. 18117 be deferred until 90 days after the acceptance of all proposed improvements of Tract No. 18117.

The cost for setting all monuments as noted on Tract Map No. 18117 will be \$6,000. This amount should be placed on deposit / bond by the developer to guarantee payment for final monumentation.

I understand that in accordance with the Subdivision Map Act, should I be unable to collect payment for setting the final monumentation, I can make demand on the deposit in this amount and acknowledge that it is my obligation to set all monuments and submit all required centerline ties, if applicable.

Sincerely,

A handwritten signature in black ink that reads "Charles J. Moore".

Charles Jason Moore, L.S. 9106
Director, Survey and Mapping
Proactive Engineering Consultants, Inc.
(951) 280-3317



200 South Main Street, Suite 300
Corona CA 92882
T: 951/280-3300
F: 951/280-0279

www.proactiveengineering.net

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:	Scott C. Stiles	From:	William E. Murray
Dept.:	City Manager	Dept.:	Public Works
Subject:	Authorize an increase to purchase orders with Factory Motor Parts, Auto Parts Distributors, and O'Reilly Auto Parts for miscellaneous auto parts. (Cost: \$85,000) (<i>Action Item</i>)		
		Date:	3/27/2018

OBJECTIVE

To secure City Council authorization to increase the purchase orders with Factory Motor Parts, Auto Parts Distributors, and O'Reilly Auto Parts for a total additional amount of \$85,000 for the purchase of miscellaneous auto parts.

BACKGROUND

On May 13, 2014, City Council approved purchase orders with Factory Motor Parts, Auto Parts Distributors, and O'Reilly Auto Parts totaling \$215,000 per year to provide auto parts to maintain the City's fleet of vehicles. The purchase orders are in the final year of a five (5) year contract.

DISCUSSION

Due to the ever increasing costs of automotive, truck and heavy equipment parts coupled with a recent increase in parts required to facilitate repairs, the annual monetary threshold specified in the purchase orders has been exhausted. Staff is requesting City Council's approval for an additional \$85,000 to carry the purchase orders through the remainder of the contract.

FINANCIAL IMPACT

There is no impact to the General Fund. The financial impact is \$85,000 to the Fleet Management Operating Budget.

RECOMMENDATION

It is recommended that the City Council:

- Authorize the Finance Director to increase the amounts of the purchase orders with Factory Motor Parts, Auto Parts Distributors, and O'Reilly Auto Parts for a total additional amount of \$85,000 for the purchase of miscellaneous auto parts.

By: Steve Sudduth
Equipment Maintenance Supervisor

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Teresa Pomeroy
Dept.: City Manager Dept.: City Clerk
Subject: Receive and file minutes Date: 3/27/2018
 from the meeting held on
 March 13, 2018. (*Action*
 Item)

Attached are the minutes from the meeting held on March 13, 2018, recommended to be received and filed as submitted or amended.

ATTACHMENTS:

Description	Upload Date	Type	File Name
Minutes	3/21/2018	Minutes	cc-min_03_13_2018.pdf

MINUTES

GARDEN GROVE CITY COUNCIL

Regular Meeting

Tuesday, March 13, 2018

Community Meeting Center
11300 Stanford Avenue, Garden Grove, CA 92840

CONVENE CLOSED SESSION

At 5:43 p.m., Mayor Jones convened the meeting in the Council Chamber.

ROLL CALL PRESENT: (4) Mayor Jones, Council Members Bui, Klopfenstein, K. Nguyen

ABSENT: (3) Council Member O'Neill was absent at Roll Call but joined the meeting at 6:01 p.m. Council Member T. Nguyen was absent at Roll Call but joined the meeting at 6:10 p.m. **Council Member Beard was absent for closed session.**

ORAL COMMUNICATIONS FOR CLOSED SESSION

Speakers: None

City Attorney Sandoval announced that Special Counsel Alan Burns would be meeting with the City Council regarding uncollected animal care debt, and he recused himself citing his firm, Woodruff, Spradlin & Smart represent the County of Orange in other litigation matters.

CONVENE CLOSED SESSION

At 5:44 p.m., Mayor Jones announced that the City Council was going into Closed Session in the Founders Room to discuss the following matter:

Conference with Legal Counsel – Anticipated Litigation

Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): One potential case.

ADJOURN CLOSED SESSION

At 6:30 p.m., Mayor Jones adjourned the Closed Session.

CONVENE REGULAR MEETING

At 6:35 p.m., Mayor Jones convened the meeting in the Council Chamber with all Council Members present, and announced that there was nothing to report on the Closed Session matter.

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COMMUNITY SPOTLIGHT IN RECOGNITION OF THE LOCAL STUDENTS SELECTED AS AMBASSADORS TO REPRESENT GARDEN GROVE IN THE 29TH ANNUAL SISTER CITY EXCHANGE PROGRAM TO ANYANG, SOUTH KOREA

ORAL COMMUNICATIONS

Speakers: Tony Flores, Lee Ostendorf, Thomas Raber, John Holm, Zack Barrett, Maureen Blackmun.

CONSIDERATION OF PROPOSED CHANGES AND REQUEST TO WAIVE ANNUAL FEES ASSOCIATED WITH THE GARDEN GROVE FARMERS MARKET ON MAIN STREET
(F: 88.1)

Following staff presentation and noting two letters received from members of the Downtown Business Association supporting the Farmers Market that were provided to the City Council, Mayor Jones called Ms. Lee Ostendorf forward. Ms. Ostendorf stated that she had met with the Downtown Business Association and noted the support from the Association. She plans to increase the number of vendors over the next three months, to hold a Father's Day Event in conjunction with the car show, and include a band.

Following City Council discussion with consensus that Ms. Ostendorf provide a more detailed proposal for the Farmers Market, it was moved by Council Member Klopfenstein, seconded by Council Member K. Nguyen that:

The fees be waived for the next ninety (90) days; and that Ms. Ostendorf come back to the City Council with a status update and developed proposal for the Farmers Market.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

RECESS

At 7:09 p.m., Mayor Jones recessed the meeting.

RECONVENE

At 7:12 p.m., Mayor Jones reconvened the meeting in the Council Chamber with all Council Members present.

ADOPTION OF A RESOLUTION ESTABLISHING A LOW-INCOME SENIOR DISCOUNT PROGRAM FOR WATER CUSTOMERS (F: 112.1)

This item was considered later in the meeting.

ADOPTION OF A RESOLUTION TO ADD A NEW CLASSIFICATION SPECIFICATION OF CODE ENFORCEMENT SUPERVISOR AND APPROVAL OF SALARY SCHEDULE (F: 78.1)(XR: 80.2)

This item was considered later in the meeting.

APPROVAL OF AMENDMENT NO. 4 TO COOPERATIVE AGREEMENT NO. C-1-2491 BETWEEN THE CITY OF GARDEN GROVE, THE KOREAN AMERICAN SENIOR ASSOCIATION OF ORANGE COUNTY, AND THE ORANGE COUNTY TRANSPORTATION AUTHORITY FOR THE SENIOR MOBILITY PROGRAM (F: 55-OCTA-Korean American Senior Association)

It was moved by Mayor Jones, seconded by Council Member Beard that:

Amendment No. 4 to Cooperative Agreement No. C-1-2491 between the City of Garden Grove, the Korean American Senior Association of Orange County and the Orange County Transportation Authority, be approved; and

The Mayor be authorized to execute the agreement on behalf of the City.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

APPROVAL TO ACCEPT FISCAL YEAR 2016-17 PUBLIC SAFETY REALIGNMENT AND POSTRELEASE COMMUNITY SUPERVISION FUNDS FOR LAW ENFORCEMENT

SERVICES (F: 82.1)(XR: 82.15)

It was moved by Mayor Jones, seconded by Council Member Beard that:

Fiscal Year 2016-17 Public Safety Realignment and Postrelease Community Supervision funds, be accepted; and

That \$65,529 be appropriated to the appropriate grant fund.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

AUTHORIZE ISSUANCE OF A PURCHASE ORDER TO NATIONAL AUTO FLEET GROUP FOR TWO (2) NEW PUBLIC WORKS PICKUP TRUCKS AND ONE (1) NEW PUBLIC WORKS UTILITY BODY TRUCK

It was moved by Mayor Jones, seconded by Council Member Beard that:

The Finance Director be authorized to issue a purchase order in the amount of \$89,219.55 to National Auto Fleet Group for the purchase of two (2) new Public Works Department pickup trucks, and one (1) new Public Works Department utility truck.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

AWARD A CONTRACT TO RICHARD FISHER ASSOCIATES FOR THE PREPARATION OF A PARKS, RECREATION AND FACILITIES MASTER PLAN
(F: 55-Richard Fisher Associates)

It was moved by Mayor Jones, seconded by Council Member Beard that:

A contract be awarded to Richard Fisher Associates, in the amount not to exceed \$159,641, for the preparation of the Parks, Recreation and Facilities Master Plan including recommendations for ADA improvements to existing parks and facilities, and the preparation of three (3) conceptual designs with one preferred conceptual of Civic Center Park; and

The City Manager be authorized to sign the contract on behalf of the City, including making minor modifications as appropriate and necessary.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

APPROVAL OF A COOPERATIVE AGREEMENT WITH THE CITY OF WESTMINSTER FOR A REHABILITATION PROJECT ON WESTMINSTER AVENUE FROM NEWLAND STREET TO MAGNOLIA STREET (F: 55-City of Westminster)(XR: 96.1)

It was moved by Mayor Jones, seconded by Council Member Beard that:

A Cooperative Agreement, in the amount of \$173,231, with the City of Westminster for the rehabilitation of Westminster Avenue from Newland Street to Magnolia Street, be approved; and

The City Manager be authorized to sign the agreement on behalf of the City, and make minor modifications as appropriate thereto, on behalf of the City.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

RECEIVE AND FILE MINUTES FROM THE MEETING HELD ON FEBRUARY 27, 2018 (F: Vault)

It was moved by Mayor Jones, seconded by Council Member Beard that:

The minutes from the meeting held on February 27, 2018, be received and filed.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

WARRANTS

It was moved by Mayor Jones, seconded by Council Member Beard that:

Regular Warrants 635319 through 635523; 635795 through 636065; 636066 through 636286; Direct Deposits W635794 through W636064; Wires W2108 through W2111; and W2112 through W2119, be approved as presented in the

warrant register submitted, and have been audited for accuracy and funds are available for payment thereof by the Finance Director; and

Payroll Warrants 182067 through 182104; Direct Deposits D325938 through D327085; Wires W2446 through W2449; be approved as presented in the warrant register submitted, and have been audited for accuracy and funds are available for payment thereof by the Finance Director.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

APPROVAL TO WAIVE FULL READING OF ORDINANCES LISTED

It was moved by Mayor Jones, seconded by Council Member Beard that:

Full reading of Ordinances listed be waived.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

ADOPTION OF A RESOLUTION ESTABLISHING A LOW-INCOME SENIOR DISCOUNT PROGRAM FOR WATER CUSTOMERS (F: 112.1)

Following staff introduction and City Council discussion, it was moved by Council Member Klopfenstein, seconded by Council Member Bui that:

Resolution No. 9481-18 entitled: A Resolution of the City Council of the City of Garden Grove establishing a Low Income Senior Discount Program for water customers, be adopted.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

ADOPTION OF A RESOLUTION TO ADD A NEW CLASSIFICATION SPECIFICATION OF CODE ENFORCEMENT SUPERVISOR AND APPROVAL OF SALARY SCHEDULE
(F: 78.1)(XR: 80.2)

Following the City Manager comments noting that this position is requested to strengthen Code Enforcement and no new funding is required, and City Council comments, it was moved by Council Member Beard, seconded by Mayor Jones that:

Resolution No. 9482-18 entitled: A Resolution of the City Council of the City of Garden Grove, California, adding new employee classification and salary range for code enforcement supervisor, be adopted; and

The Salary Schedule to be effective March 14, 2018, be approved.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.
Nguyen, Jones
Noes: (0) None

PUBLIC HEARING – INTRODUCTION AND FIRST READING OF AN ORDINANCE ENACTING ADJUSTMENTS IN WATER RATES AND CHARGES AND AUTHORIZING FUTURE AUTOMATIC ADJUSTMENTS IN WATER RATES TO ACCOUNT FOR ADOPTED INCREASES OR DECREASES IN WHOLESALE CHARGES THE CITY PAYS TO OTHER AGENCIES FOR WATER (F: 112.1)

(As approved earlier in the meeting, it was moved by Mayor Jones, seconded by Council Member Beard, and approved by a 7-0 vote, that full reading of ordinances listed be waived.)

Following staff presentation, and City Council discussion, Mayor Jones declared the Public Hearing open and asked if anyone wished to address the City Council.

Speakers in opposition: Tony Flores, Joseph Simolo, Tudor Stefanescu.

There being no further response from the audience, the Public Hearing was declared closed.

The City Clerk announced that 57 protests were received; therefore, as the number of water customers are 34,692 parcels with water accounts there is not a majority protest.

Following further City Council discussion, with Council Member O'Neill and Council Member Bui expressing that they would not support the water rate adjustments due to economic hardships experienced by people in the community, it was moved by Council Member Beard, seconded by Council Member K. Nguyen that:

Ordinance No. 2890 entitled: An Ordinance of the City Council of the City of Garden Grove amending Sections 14.12.010 and 14.12.030 of Chapter 14.12 of Title 14 ("Water") of the Municipal Code relating to water rates and charges, be passed to second reading.

The motion carried by a 5-2 vote as follows:

Ayes: (5) Beard, T. Nguyen, Klopfenstein, K. Nguyen, Jones
Noes: (2) O'Neill, Bui

APPROVAL TO ACCEPT FISCAL YEAR 2017-18 SUPPLEMENTAL LAW ENFORCEMENT SERVICES ACCOUNT (SLESA) FUNDS (F: 82.1)(XR: 82.15)

Following staff presentation, it was moved by Council Member T. Nguyen, seconded by Council Member Beard that:

Fiscal Year 2017-18 Supplemental Law Enforcement Service Account (SLESA) funds, in the amount of \$269,705, be accepted, as well as any additional Fiscal Year 2017-18 growth funds disbursed to the City after July 1, 2018; and

That these funds be appropriated as received to the Police Department budget for front-line law enforcement services.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K. Nguyen, Jones
Noes: (0) None

MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER

Council Member Bui requested that there be a future agenda item listed to discuss adopting a Resolution in support of Senator Janet Nguyen's bill to create statewide school curriculum on the Vietnamese-American Refugee experience.

COUNCIL MEMBER BUI LEFT THE MEETING AT 9:00 P.M.

DISCUSSION OF AGREEMENT WITH FOCUS MEDIA GROUP REGARDING BUS BENCHES AS REQUESTED BY THE CITY MANAGER
(F: 55-Focus Media Group)(XR: 36.1A)

Staff provided a report and stated that Michael Culver with Focus Media Group was available for questions. The agreement with Focus Media Group is for 175 benches to be installed in two phases; the first phase is complete, and the cost to change colors of the benches already installed is \$15,000, which would be taken from the City's share of advertising revenue; staff will contact Clear Channel regarding the

blue bus shelters and inquire if they would be interested in ending the contract with the City. After further City Council discussion and questions for Mr. Culver, City Manager Stiles clarified that direction to staff is to contact Clear Channel to find out if there is any interest in ending the agreement with the possibility of having Focus Media Group incorporate the blue bus shelters; hold off on Phase 2 and come back to the City Council in two weeks with a report. Mr. Culver agreed to hold off on Phase 2.

MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER
(Continued)

Council Member Beard commended Public Works Director Bill Murray for the cleanup near the freeway on the west end, and asked that he respond to Mr. Raber's issue with his fence as it relates to the property at 12782 Bailey. Mr. Murray noted that he did look at the fence and that there had been some wire wrapped around a tarp on the side fence that left rust marks that can be removed.

Council Member Beard also requested and made a motion to discuss updating the Municipal Code on commercial code enforcement at the next City Council meeting, which was seconded by Council Member Klopfenstein. (F: 80.2)

Mayor Jones agreed that this is a good time to bring this up noting the challenge with commercial properties addressing code issues.

The motion carried by a 6-0-1 vote as follows:

Ayes:	(6)	Beard, O'Neill, T. Nguyen, Klopfenstein, K. Nguyen, Jones
Noes:	(0)	None
Absent:	(1)	Bui

Further, Council Member Beard asked that the City recognize Constitution Day on September 17th and asked that the Parks, Recreation and Arts Commission be directed to come up with low cost ideas for civic engagement involving local high schools such as an essay contest.

Lastly, Council Member Beard noted that WalletHub, a financial news website, rated Garden Grove as the 27th happiest place in the nation based on cities with populations over 100,000; and the 10th happiest place in California.

Council Member O'Neill thanked the residents for using the City's website and noted the City's quick response time. In response to comments made under Oral Communications, he expressed the need and want to hire more Police Officers and apologized for limited resources, which causes delayed response time; and he appealed to the public to assist the City by being aware of the problems that arise in their neighborhoods. He further asked that a discussion item regarding financial

responsibility of sewer lateral repair be listed on a future Sanitary District meeting agenda.

Council Member T. Nguyen thanked the Public Works Department for their fast response with pothole repairs in District 3; she also thanked Dai Vu, Traffic Engineer, for responding quickly and answering her questions. She wished her baby a Happy 5th Birthday.

Council Member K. Nguyen thanked Council Member Beard for nominating her for the 65th Assembly District Women of Distinction award recognizing women from all over North Orange County. She also announced that the Buena Clinton Youth and Family Center True Neighborhood Teens (TNT) program is collecting donations of loaves of bread, peanut butter, and jars of jelly through Friday, March 23, 2018, for the PB&J project. The project goal is to serve 150 kids aged 0-18 during Spring Break at the Buena Clinton Youth and Family Center at 12661 Sunswept Avenue in District 6. She concluded with an expression of admiration for her father and wished him an early Happy Birthday.

Council Member Klopfenstein stated that she will be attending a Vector Control Board meeting next week and encouraged residents to dump and drain standing water as we approach the warmer months. She noted that the Asian Citrus Disease, Huanglongbing, has been detected in Anaheim, Garden Grove, and Santa Ana, and that there will be a public meeting on March 15, 2018, from 5:30 p.m. to 7:00 p.m. at 505 E. Central Avenue, Santa Ana. Representatives from the California Department of Food and Agriculture will be at the meeting to answer questions. She encouraged residents to be aware if they see issues with their citrus trees and if so to contact 1-800-491-1899.

City Manager Stiles announced that the Community Services Department will be recognized by the California Parks and Recreation Society on Friday, March 16, 2018, at 5:30 p.m. at the Hyatt Regency in Long Beach. He noted that on Friday, March 23, 2018, from 8:00 a.m. through 3:00 p.m. the annual City Council retreat will be held at the Sheraton Hotel in Garden Grove, and an agenda will be posted and provided to the City Council.

Mayor Jones recognized the passing of Dennis Melugin, a resident of Garden Grove and a Kiwanis member since 1969. Mr. Melugin was a devoted civic leader and his more recent project "The Eliminate Project" raised thousands of dollars in support of eliminating neonatal tetanus throughout developing countries. He is survived by his wife, children, grand-children, and great grand-children.

ADJOURNMENT

At 9:41 p.m., Mayor Jones adjourned the meeting in memory of Mr. Dennis Melugin. The next Regular City Council Meeting will be held on Tuesday, March 27, 2018, at 5:30 p.m. at the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

Teresa Pomeroy, CMC
City Clerk

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:	Scott C. Stiles	From:	Teresa Pomeroy
Dept.:	City Manager	Dept.:	City Clerk
Subject:	Approval of warrants. (Action Item)	Date:	3/27/2018

Attached are the warrants recommended for approval.

ATTACHMENTS:

Description	Upload Date	Type	File Name
Warrants	3/22/2018	Warrants	CC_Warrants_3-27-18.pdf

182105	ANTHONY U AGUIRRE	401.52	182106	MICHAEL D FARLEY	4038.27
182107	MICHAEL D FARLEY	40082.53	182108	JUDITH A MOORE	2023.84
182109	DIANE BELAIR	1644.96	182110	JO ANNE M CHUNG	2311.34
182111	THOMAS E BUTTERS	2100.25	182112	CHRIS M VERES	2417.69
182113	WILLIAM J ENGELS	646.98	182114	ROBERT R MOUNGEY	541.76
182115	MICHAEL F ROCHA	1905.18	182116	KEVIN L RAY	736.00
182117	RAYMOND A BUCHLER	631.88	182118	PAUL S BUTTERFIELD	656.88
182119	DANIEL C MOSS	1482.27	182120	YUKIYOSHI NAKAGAWA	1506.85
182121	FRANK X DE LA ROSA	2720.33	182122	ERVIN DUBRUL	29.28
182123	IMMANUEL M CALDONA	448.07	182124	RACHAEL M CHOATE	132.86
182125	DEANNA M CHUMACERO	1154.16	182126	GABRIELA DIAZ	409.52
182127	STEVEN E GOMEZ	331.82	182128	EMILY PATINO MARQUEZ	187.63
182129	SHADY S PUAILOA	101.06	182130	ALBERT R LECOUE JR	2045.99
182131	JESENIA CAMPOS	1166.53	182132	AUSTIN C LAVERTY	2136.71
182133	EUN WHA LEE	362.34	182134	RANDY L TUCKER	2149.73
182135	TIMOTHY M SUTTON	958.36	182136	O.C.E.A. GENERAL	2416.09
182137	O.C.E.A.	1306.85	182138	COMMUNITY HEALTH CHARITTI	50.00
182139	GARDEN GROVE POLICE ASSO	1510.00	D326637	KEON DONTRAY NELSON	-159.61
D327084	KRIS C BEARD	447.91	D327085	CAROL E BECKLES	49.27
D327086	PHAT T BUI	202.07	D327087	STEVEN R JONES	277.40
D327088	STEPHANIE L KLOPFENSTEIN	300.83	D327089	DIEDRE THU HA NGUYEN	410.48
D327090	KIM B NGUYEN	412.27	D327091	JOHN R O'NEILL	444.79
D327092	STEVE R SOLORIO	45.52	D327093	PAMELA M HADDAD	1615.46
D327094	SHAWN S PARK	1903.64	D327095	SCOTT C STILES	6296.52
D327096	MARIA A STIPE	5016.84	D327097	MEENA YOO	1989.96
D327098	DENISE KEHN	2164.24	D327099	MARITZA PIZARRO	1630.36
D327100	TERESA L POMEROY	2738.10	D327101	LIZABETH C VASQUEZ	1802.20
D327102	SHAUNA J CARRENO	2011.98	D327103	TERESA G CASEY	1464.75
D327104	VIRGINIA DELGADO	1649.20	D327105	DANNY HUYNH	3413.28
D327106	VILMA C KLOESS	1834.57	D327107	IVY LE	1805.28
D327108	TAMMY LE	1298.54	D327109	LINDA MIDDENDORF	2552.09
D327110	ROSALINDA MOORE	1374.47	D327111	MARIA A NAVARRO	2164.16
D327112	PHUONG VIEN T NGUYEN	2478.14	D327113	QUANG NGUYEN	2309.71
D327114	TINA T NGUYEN	2187.44	D327115	THYANA T PHI	2243.49
D327116	MARIA RAMOS	2131.31	D327117	TANYA L TO	1478.85
D327118	CUONG K TRAN	1968.87	D327119	ELAINE TRUONG	1358.29
D327120	THANH-NGUYEN VO	1720.88	D327121	SYLVIA GARCIA	2031.36
D327122	KINGSLEY C OKEREKE	4982.99	D327123	KAREN M HARRIS	2088.86
D327124	HEIDI M JANZ	2028.60	D327125	CHRISTI C MENDOZA	613.48
D327126	ANN C EIFERT	2605.13	D327127	DEBORAH A POWELL	1686.34
D327128	MARGARITA A ABOLA	1772.21	D327129	MARISA ATIN RAMOS	1212.09
D327130	ELLIS EUN ROK CHANG	2607.82	D327131	JANET J CHUNG	1931.22
D327132	RHONDA C KAWELL	2458.32	D327133	ROBERT W MAY	1345.67
D327134	SHAWNA A MCDONOUGH	1508.07	D327135	HEIDY Y MUNOZ	2032.85
D327136	ALEXANDER TRINIDAD	2346.84	D327137	LIGIA ANDREI	1422.30
D327138	ARIANA B BAUTISTA	1465.80	D327139	KAREN J BROWN	819.22
D327140	CORINNE L HOFFMAN	2221.67	D327141	JEFF N KURAMOTO	2281.03
D327142	CHELSEA E LUKAS	1471.87	D327143	EDWARD E MARVIN JR	1724.78

**** PAGE TOTAL = 192437.60

PAYROLL WARRANT REGISTER BY WARRANT NUMBER 03/15/18 PAGE 2

D327144	ANGELA M MENDEZ	1743.17	D327145	MONICA A NEELY	3713.65
D327146	JENNIFER L PETERSON	1857.82	D327147	ANH PHAM	1672.74
D327148	EVA RAMIREZ	1675.44	D327149	JAIIME F CHAVEZ	1452.53
D327150	GARY F HERNANDEZ	1545.32	D327151	NEAL M MANALANSAN	1508.45
D327152	DANIEL J SANCHEZ	1545.87	D327153	SANDRA E SEGAWA	3249.00
D327154	ALANA R CHENG	2151.94	D327155	LISA L KIM	4044.04
D327156	JAYME K AHLO	2352.18	D327157	MICHAEL G AUSTIN	2464.77
D327158	DAVID A DENT	3651.26	D327159	TODD C HARTWIG	2366.60
D327160	AARON J HODSON	1983.88	D327161	DONALD E LUCAS	2686.77
D327162	GUADALUPE E MERCADO	1665.02	D327163	SVETLANA MOURE	2077.75
D327164	PHU T NGUYEN	3209.09	D327165	LORENA J QUILLA-SOULES	2282.30
D327166	CHRISTOPHER CHUNG	2613.90	D327167	PAUL GUERRERO	2576.75
D327168	LEE W MARINO	3589.48	D327169	MARIA L MEDRANO	1993.70
D327170	MARIA C PARRA	2619.95	D327171	ERIN WEBB	3240.72
D327172	GREG BLODGETT	2770.80	D327173	MONICA COVARRUBIAS	2596.84
D327174	GRACE E LEE	2281.12	D327175	AMEENAH ABU-HAMDIYYAH	1704.68
D327176	JULIE A ASHLEIGH	1863.27	D327177	RYTA M CRAMER	2402.45
D327178	RALPH V HERNANDEZ	2151.62	D327179	ROY N ROBBINS	2702.26
D327180	ALLISON D WILSON	1936.47	D327181	MICHAEL C BOS	2257.42
D327182	DANIEL J CANDELARIA	4117.51	D327183	VINCENT L DE LA ROSA	1990.17
D327184	KAMYAR DIRAJ	1201.48	D327185	ALICIA M HOFER	1628.55
D327186	NICOLAS C HSIEH	2682.83	D327187	ROSEMARIE JACOT	1888.69
D327188	SHAN L LEWIS	2085.81	D327189	NAVIN B MARU	3377.17
D327190	JUAN C NAVARRO	2040.56	D327191	MICHAEL F SANTOS	2230.03
D327192	MARK P UPHUS	3873.04	D327193	JOSE A VASQUEZ	2305.84
D327194	ANA G VERGARA NEAL	2184.26	D327195	DAI C VU	3381.63
D327196	KHANG L VU	2891.48	D327197	JOSHUA J ARIONUS	2395.36
D327198	JAN BERGER	1921.70	D327199	ROBERT P BERMUDEZ	3031.66
D327200	TIM P CANNON	2811.49	D327201	MYUNG J CHUN	2965.97
D327202	CARINA M DAN	495.31	D327203	JUSTIN E DAVENPORT	1244.41
D327204	RYAN H DAVIS	1288.74	D327205	RONALD W DIEMERT	1820.50
D327206	CHRIS N ESCOBAR	2395.21	D327207	JASON A FERTAL	1996.70
D327208	ALEXANDER L GERRY	1232.98	D327209	ALEJANDRO GONZALEZ	2635.89
D327210	MICHAEL J GRAY	1093.48	D327211	LARRY GRIFFIN	2212.57
D327212	ROBERT A HAENDIGES	2512.97	D327213	RYAN S HART	3258.81
D327214	ROBERT M HIGGINBOTHAM	1265.80	D327215	EDWARD A HUY	2545.23
D327216	VIDAL JIMENEZ	1849.69	D327217	SAMUEL K KIM	3945.33
D327218	BRENDA L LAI	476.30	D327219	REBECCA PIK KWAN LI	3171.27
D327220	SCOTT T LOWE	2698.90	D327221	DAVID MA'AE	4723.60
D327222	TYLER MEISLAHN	1826.42	D327223	JESSE K MONTGOMERY	1670.55
D327224	STEVEN J MOYA JR	1929.74	D327225	BASIL G MURAD	2175.54
D327226	KIRK L NATLAND	721.10	D327227	DUC TRUNG NGUYEN	1869.48
D327228	CORNELIU NICOLAE	2368.86	D327229	ANDREW I ORNELAS	1545.15
D327230	DAVID A ORTEGA	2346.28	D327231	CELESTINO J PASILLAS	2457.28
D327232	WILLIAM F PEARSON	2157.88	D327233	LES A RUITENSCHILD	3460.66
D327234	JONATHAN RUIZ	2071.40	D327235	MODESTO R SALDANA	1879.93
D327236	ALEXIS SANTOS	1015.91	D327237	ADRIAN M SARMIENTO	2673.64
D327238	ALBERT TALAMANTES JR	1546.14	D327239	MINH K TRAN	1751.86

**** PAGE TOTAL = 219537.76

D327240	ALEJANDRO VALENZUELA JR	1227.24	D327241	ALEJANDRO N VALENZUELA	1473.59
D327242	KATHLEEN N VICTORIA	832.13	D327243	RONALD J WOLLAND	1903.14
D327244	VICTOR K YERGENSEN	1873.88	D327245	ALICE K FREGOSO	1811.54
D327246	RAQUEL K MANSON	2466.75	D327247	CAROLYN E MELANSON	1550.08
D327248	WILLIAM E MURRAY JR	5962.99	D327249	EMILY H TRIMBLE	1526.86
D327250	ALFRED J AGUIRRE	2528.92	D327251	RODOLPHO M BECERRA	1717.11
D327252	HELEN L CAMDEN	478.56	D327253	EDGAR A CANO	1336.40
D327254	ALBERT J CARRISOZA	1515.04	D327255	MARRAY R CHAPMAN	581.17
D327256	GABRIELA R CONTRERAS	1972.52	D327257	JULIE T COTTON	867.25
D327258	DANIEL A DEL ROSARIO	613.13	D327259	ERIC M ESPINOZA	1359.50
D327260	HECTOR M ESPINOZA	1501.00	D327261	ROBERT J FRANCO	635.22
D327262	MAURICIO S GARCIA	79.61	D327263	GLORIA GAW	1968.35
D327264	RICHARD R GOSSELIN	3097.80	D327265	HERMILO HERNANDEZ	1471.41
D327266	DONALD A HORNE JR	1100.50	D327267	DARNELL D JERRY	521.09
D327268	BRENT KAYLOR	2100.45	D327269	MARK W LADNEY	2261.16
D327270	PAUL LEYVA	1586.00	D327271	ANTONIO R MARTIN	2105.98
D327272	ROBERT P MCLOGAN	311.68	D327273	KEVIN E MEJIA	610.88
D327274	RIGOBERTO MENDEZ	2600.71	D327275	JON A MIHALIA	564.70
D327276	STEVEN T ORTIZ	2791.20	D327277	RICHARD L PINKSTON	1972.88
D327278	BRADLEY J POINDEXTER	544.57	D327279	STEVE J TAUANU'U	2035.19
D327280	SUSAN VITALI	596.73	D327281	STEPHANIE A WASINGER	610.10
D327282	IOAN ANDREI	629.40	D327283	JEFFREY G CANTRELL	1956.39
D327284	THOMAS C COUNTS	2056.33	D327285	JAMES CUNNINGHAM	2053.79
D327286	EARNEST L DOMINGUEZ	848.60	D327287	JULIA ESPINOZA	1092.50
D327288	ALBERT R EURS II	2193.69	D327289	CECELIA A FERNANDEZ	1129.79
D327290	CONRAD A FERNANDEZ	945.13	D327291	DIANA GOMEZ	596.02
D327292	JORGE GONZALEZ	1087.84	D327293	MICHAEL R GREENE	2347.17
D327294	RONALD D GUSMAN	865.79	D327295	GLORIA A HARO	1142.64
D327296	ERIC W JOHNSON	1000.38	D327297	URIEL MACIAS	780.45
D327298	LUIS Y MENDOZA AGUILAR	952.24	D327299	KHUONG NGUYEN	1142.63
D327300	ALEJANDRO ORNELAS	902.73	D327301	WILLIAM R PICKRELL	2561.43
D327302	DELFRADO C REYES	1142.63	D327303	RAFAEL ROBLES	1253.27
D327304	ADRIANNA M RODRIGUEZ	627.14	D327305	JAVIER RODRIGUEZ	1043.38
D327306	RODERICK THURMAN	1556.35	D327307	EVARISTO VERA	1587.53
D327308	RICHARD L WILLIAMS	1668.76	D327309	ANSELMO AGUIRRE	1766.41
D327310	CHRISTOPHER L ALLEN	1753.08	D327311	PHILLIP J CARTER	2359.32
D327312	RICK L DUVAL	2023.20	D327313	AARON R HANSEN	1552.97
D327314	PATRICIA CLAIR HAYES	3375.97	D327315	HUY HOA HUYNH	1975.96
D327316	BRYAN D KWIATKOWSKI	1358.90	D327317	CHRISTOPHER B PRUDHOMME	366.39
D327318	ROLANDO QUIROZ	1530.08	D327319	TODD R REED	2527.93
D327320	ESTEBAN H RODRIGUEZ	1488.98	D327321	LUIS A TAPIA	2133.44
D327322	MICHAEL W THOMPSON	2121.12	D327323	WILLIAM J WHITE	2012.68
D327324	JESSE GUZMAN	2117.70	D327325	BRETT A MEISLAHN	2011.63
D327326	MARK E MONSON	2275.67	D327327	AUSTIN H POWELL	1752.38
D327328	MELVIN P REED	1399.16	D327329	STEPHEN D SUDDUTH	1727.51
D327330	TIMOTHY WALLINGFORD	4004.29	D327331	HILLARD J WILLIAMS	623.38
D327332	SOUNELIA K GOUNTOUNA	1556.74	D327333	ALBERT J HOLMON III	3207.43
D327334	VICTOR T BLAS	2418.79	D327335	JEREMY J GLENN	1765.18

**** PAGE TOTAL = 153035.30

D327336	JOSE GOMEZ	1839.72	D327337	BRENT W HAYES	2761.65
D327338	FRANK D HOWENSTEIN	2215.61	D327339	ALLEN G KIRZHNER	2944.47
D327340	BRANDON S NUNES	1516.90	D327341	STEPHEN PORRAS	2561.02
D327342	JESSE VIRAMONTES	3532.25	D327343	JOHN ZAVALA	2125.99
D327344	VERONICA AVILA	2027.50	D327345	JEFFREY P DAVIS	2128.39
D327346	NOELLE N KIM	1643.17	D327347	MISSY M MENDOZA	580.74
D327348	MARIE L MORAN	2410.40	D327349	ANA E PULIDO	3488.47
D327350	KRISTY H THAI	2139.18	D327351	KYLAN C ACOSTA	181.91
D327352	EDWARD D AMBRIZ GARCIA	426.47	D327353	STEPHANIE AMBRIZ	210.03
D327354	GABRIELLA E BALANDRAN	386.47	D327355	VALERIA J BARON	263.89
D327356	JOSUE BARREIRO MENDOZA	630.56	D327357	NICHOLAS J BARRETT	83.04
D327358	ALEXIS R BAUTISTA-MOYANO	241.20	D327359	DYLAN J BOGGAN	101.06
D327360	RACHEL M CAMARENA	1807.36	D327361	RENE CAMARENA	1750.34
D327362	MARTI CARROLL	1081.89	D327363	VICTORIA M CASILLAS	2147.43
D327364	AMANDA D CROSS	1110.65	D327365	GISELL L CRUZ	495.03
D327366	KENNETH E CUMMINGS	455.10	D327367	GRISSELL V EVERASTICO	421.02
D327368	JARED D GARCIA	250.27	D327369	VANESSA L GARCIA	372.85
D327370	JACOB R GRANT	2006.91	D327371	KIMBERLY K HOLER	633.38
D327372	CAROLINA HONSTAIN	448.79	D327373	KELLY L HOWENSTEIN	396.61
D327374	ANA C IZQUIERDO	62.28	D327375	ANN KELLER PLUMB	25.97
D327376	ISABELLA H KUBES	187.87	D327377	ANDREW M LEWIS	200.70
D327378	MARISSA D LOPEZ	2019.35	D327379	STEPHANIA LUNA	486.07
D327380	ELAINE M MA'AE	1956.71	D327381	JESUS MEDINA	1646.94
D327382	BRIANNA M MOORE	1036.33	D327383	JOHN A MONTANCHEZ	3981.55
D327384	JACOB J NEELY	391.14	D327385	GINA D NECCO	597.68
D327386	JENNIFER GODDARD NYE	2459.21	D327387	NOEL N NICHOLAS	1232.53
D327388	NANCY A OCAMPO	410.07	D327389	GABRIELA O'CADIZ-HERNAND	2417.26
D327390	CHRISTIAN PANGAN	513.75	D327391	LORI OCHOA	1930.08
D327392	JANET E PELAYO	2799.84	D327393	KERRY L PAXTON	377.68
D327394	VICTORIA I PEREZ	631.38	D327395	JESUS PEREZ	286.80
D327396	CATIA J RIVERA	614.19	D327397	SUGEIRY REYNOSO	2370.20
D327398	MONICA K ROMO	312.61	D327399	MARINA Y ROMERO	1593.69
D327400	DIANA SALDIVAR	300.22	D327401	TANYA ROSAS	414.37
D327402	DANA MARIE SAUCEDO	2070.36	D327403	RICARDO SALDIVAR	477.69
D327404	AUSTIN M ST MARSEILLE	436.42	D327405	EMERON J SCHLUMBERGER	925.63
D327406	KENNETH P TRAVIS III	272.87	D327407	MIRANDA M TORRES	250.27
D327408	JEFFREY VAN SICKLE	2064.65	D327409	CLAUDIA VALDIVIA	2760.34
D327410	JOSHUA VENCES	341.08	D327411	DAISY O VENCES	355.79
D327412	JACOB D VIRAMONTES	295.67	D327413	PAUL E VICTORIA	1199.33
D327414	AMANDA M POLLOCK	1259.90	D327415	DAVID M WILMES	468.28
D327416	TREVOR G SMOUSE	1781.95	D327417	THOMAS R SCHULTZ	2795.42
D327418	ANTHONY R ACOSTA	6910.20	D327419	ALBERTO ACOSTA	5299.86
D327420	LUCAS B BAUER	4186.93	D327421	JOHN D BARANGER III	2014.14
D327422	JERRY R BRENNEMAN	5752.25	D327423	BRADLEY D BELL	3074.91
D327424	JOSE J CAMBEROS	2814.13	D327425	GUY BROWN	408.95
D327426	YVES G CLERMONT	3215.08	D327427	DANIEL L CLEARWATER	3535.48
D327428	TIMOTHY A CRAWFORD	4100.85	D327429	JOE W CRAWFORD	4633.04
D327430			D327431	JUSTIN D DOYLE	3790.51

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D327432	MICHAEL G ECKHARDT JR	3492.58	D327433	DAVID W EDNOFF	4152.94
D327434	STEVE P FELLNER	5539.28	D327435	JAMES L GABBARD	3814.68
D327436	DREW R GARCIA	1655.57	D327437	JEFF W HANNA	4310.61
D327438	MATTHEW R HENSHAW	7550.41	D327439	MICHAEL L JACOBS	2313.37
D327440	WILLIAM R JAEGER	2131.00	D327441	JORDAN R JEMIOLA	3216.45
D327442	MATTHEW C KLEIBACKER	2746.33	D327443	SCOTT A KUHLMAN	4252.06
D327444	NICHOLAS A LERARIO	1753.60	D327445	COREY L LINDSAY	1414.27
D327446	NORMAN M LOVELY	7371.69	D327447	JOHN M MARQUEZ JR	1603.23
D327448	CHEYNE C MAULE	3635.39	D327449	TERRY A MCGOVERN JR	5712.20
D327450	SHANE D MELLEME	2839.54	D327451	TRAVIS M MELLEME	3950.91
D327452	MARK A MICKELSEN	5998.99	D327453	SON L NGUYEN	5082.38
D327454	THANH Q NGUYEN	2259.20	D327455	FREDERICK N NIBLO	3819.58
D327456	BRENT C PARDOEN	3575.87	D327457	MICHAEL KURT RIETH	2645.78
D327458	WADE E RUHMAN	2259.20	D327459	DENNIS L RUZICKA	3171.75
D327460	DAVID C SANCHEZ	3636.03	D327461	TIMOTHY S SAWYER	4134.06
D327462	NICK R SCHAEFER	2128.25	D327463	SCOTT A SCHERER	4258.99
D327464	MORRIS B SPELL	4923.46	D327465	WILLIAM S STROHM	4729.94
D327466	JUSTIN D TRAVER	4439.76	D327467	CHRISTOPHER B TRENHOLM	5424.30
D327468	JUSTIN TRUHLIL	2790.52	D327469	MARIO G VALDERRAMA	2674.42
D327470	DAVID S WALDSCHMIDT	1744.93	D327471	MARK S WEISS	4143.67
D327472	JOSEPH A WINGERT JR	3719.85	D327473	JASON R BLOMGREN	3160.38
D327474	MYLES A BURROUGHS	587.23	D327475	DAVID M CARLSON	2046.92
D327476	PARKER W CARY	3076.92	D327477	JOSHUA A FELDMAN	4128.18
D327478	TIMOTHY D FISHER	4508.56	D327479	GARRET M FURUTA	2815.26
D327480	CHRISTOPHER P HAWKINS	3213.70	D327481	SHANE S HOWEY	1988.38
D327482	PETER M HUBER	3289.52	D327483	JAYCEN R JUSTUS	3223.71
D327484	ANTHONY L KNAACK	4108.73	D327485	JOSHUA D LEE	3555.34
D327486	DANIEL J MOORE	4047.98	D327487	GRANT A NOBLE	4049.86
D327488	ERIC S NORRDIN	3868.03	D327489	ANTHONY J PAGE	6384.09
D327490	ERIC M PALOMO	3038.17	D327491	ANDREW J ROACH	3857.19
D327492	RICHARD RONSTADT	7656.81	D327493	TIMOTHY N STOWE	3655.74
D327494	ERIC THORSON	4832.89	D327495	RYAN D VAN WIE	3510.93
D327496	JONATHAN C WHITE	2505.79	D327497	GREGORY D WILLIAMS	2315.62
D327498	JEREMIE E YORKE	2481.41	D327499	BRYSON T DAHLHEIMER	1760.57
D327500	LISA S GUARDI	712.51	D327501	DON T NGUYEN	1690.48
D327502	NICHOLAS S SEELEY	145.32	D327503	JOSEPH I VALENZUELA	145.32
D327504	PAUL J WHITTAKER	7222.48	D327505	RANDY ABRAHAMSON	4119.29
D327506	TODD D ELGIN	5594.16	D327507	CAROLE A KANEGAE	2237.50
D327508	KRISTEN A BACKOURIS	1594.41	D327509	SHARON S BAEK	1706.43
D327510	GENA M BOWEN	1225.27	D327511	THOMAS R DARE	5876.65
D327512	HELENA ELISOUSOU	2511.57	D327513	ROBERT D FOWLER	6449.13
D327514	PATRICK E GILDEA	2711.49	D327515	AI KELLY HUYNH	1880.94
D327516	CINDY S NAGAMATSU HANLON	2542.80	D327517	JEFFREY C NIGHTENGALE	3785.21
D327518	REYNA ROSALES	1536.73	D327519	TIMOTHY R ASHBAUGH	2307.92
D327520	ALFREDO R AVALOS	3328.13	D327521	RENE BARRAZA	4017.43
D327522	CARLOS BAUTISTA JR	2486.73	D327523	RYAN S BERLETH	1883.21
D327524	SUMMER A BOGUE	1825.87	D327525	ROBERT W CAMPBELL	1403.73
D327526	JEROME L CHEATHAM	3469.04	D327527	GARY L COULTER	2984.92

*** PAGE TOTAL = 323067.65

D327528	NATHANIEL D COX	2170.46	D327529	CHARLIE DANIELEY III	1707.15
D327530	NICHOLAS A DE ALMEIDA LO	3958.63	D327531	KEVIN DINH	2829.97
D327532	JARED R DOYLE	2041.58	D327533	MICHELLE N ESTRADA-MONSA	2543.90
D327534	KARI A FLOOD	1973.39	D327535	VICTORIA A GILL	2189.34
D327536	JOSEPH P GROSS JR	2766.48	D327537	TROY HALLER	3621.89
D327538	ALLAN S HARRY	3824.87	D327539	WILLIAM T HOLLOWAY	3136.08
D327540	MICHAEL J JENSEN	3556.60	D327541	NICKOLAS K JENSEN	2515.24
D327542	PATRICK R JULIENNE	2354.82	D327543	KRISTOFER D KELLEY	2984.91
D327544	TIMOTHY P KOVACS	4998.24	D327545	CHRISTOPHER LAWTON	3091.11
D327546	JON D LOFQUIST	1994.21	D327547	BRADLEY A LOWEN	2206.70
D327548	SHAYLEN L MAO	2000.17	D327549	MATTHEW P MARCHAND	2494.61
D327550	MARIO MARTINEZ JR	3510.41	D327551	BRYAN J MEERS	2803.51
D327552	JEREMY N MORSE	2362.13	D327553	MITCHEL S MOSSER	2232.73
D327554	JASON M MURO	2458.73	D327555	PATRICK J MUSCHETTO	3354.18
D327556	AARON S NELSON	3250.65	D327557	ADAM C NIKOLIC	2821.50
D327558	LUIS A PAYAN	2728.28	D327559	JASON S PERKINS	3732.09
D327560	PHILLIP H PHAM	2414.35	D327561	DOUGLAS A PLUARD	3294.25
D327562	COREY T POLOPEK	2562.42	D327563	JOHN E REYNOLDS	3576.09
D327564	CHRISTIN E ROGERS	2717.12	D327565	AARON T SHIPLEY	2489.35
D327566	GAREY D STAAL	2888.85	D327567	BRIAN T STROUD	3254.66
D327568	VINCENTE J VAICARO	3049.71	D327569	EDGAR VALENCIA	3144.18
D327570	DANIEL J VILLEGAS	1960.22	D327571	JONATHAN B WAINWRIGHT	4400.53
D327572	CHRISTOPHER A WASINGER	3586.84	D327573	ADAM D ZMIJA	3591.59
D327574	MARCOS R ALAMILLO	3262.36	D327575	BOBBY B ANDERSON	2683.37
D327576	PEDRO R ARELLANO	3053.39	D327577	JOHN F RANKSON	2600.67
D327578	JOSHUA K BEHZAD	4599.87	D327579	JEFFREY A BROWN	2951.43
D327580	JOHN CASACCIA II	5963.36	D327581	JUAN C CENTENO	3057.74
D327582	HAN J CHO	2690.71	D327583	BRIAN M CLASBY JR	3039.59
D327584	CHASEN P CONTRERAS	2601.17	D327585	AMIR A EL-FARRA	3813.24
D327586	JOSHUA N ESCOBEDO	2338.86	D327587	HECTOR FERREIRA JR	1974.12
D327588	GEORGE R FIGUEROA	2052.25	D327589	ROGER A FLANDERS	1246.37
D327590	MICHAEL E GERDIN	3027.42	D327591	ROBERT J GIFFORD	3724.77
D327592	SEAN M GLEASON	2657.88	D327593	BRIAN G HATFIELD	2938.92
D327594	EFRAIN A JIMENEZ JR	2031.85	D327595	MICHAEL J JOHNSON	3452.99
D327596	ARION J KNIGHT	4094.90	D327597	RAPHAEL M LEE	1590.59
D327598	DEREK M LINK	3560.39	D327599	RAFAEL LOERA JR	2496.24
D327600	CHARLES H LOFFLER	2997.36	D327601	MARK A LORD	2717.72
D327602	TAYLOR A MACY	3131.35	D327603	GIANLUCA F MANIACI	1963.59
D327604	NATHAN D MORTON	2572.91	D327605	PATRICK W MURPHY	2452.57
D327606	RUDOLPH J NEGRON	2880.85	D327607	JEFFREY C NGUYEN	2961.25
D327608	STEVEN TRUJILLO ORTIZ	1991.02	D327609	OMAR F PEREZ	2362.98
D327610	JOHN E RANEY	3359.27	D327611	RYAN R RICHMOND	2263.59
D327612	ERIC T RUZIECKI	2876.75	D327613	SEAN M SALAZAR	3503.65
D327614	LINO G SANTANA	2713.63	D327615	PHILIP E SCHMIDT	3836.35
D327616	ROBERT M STEPHENSON III	3264.00	D327617	JOHN J VERGLER	2321.73
D327618	KATHERINE M ANDERSON	3786.73	D327619	PAUL W ASHBY	3648.17
D327620	RYAN V BUSTILLOS	2542.10	D327621	THOMAS A CAPPS	3322.88
D327622	MICHAEL K ELHAMI	3061.85	D327623	DANNY J MIHALIK	2752.03

*** PAGE TOTAL = 279933.50

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D327624	RON A REYES	3285.00	D327625	ROCKY F RUBALCABA	3254.76
D327626	ROYCE C WIMMER	3290.99	D327627	JUAN L DELGADO JR	3004.37
D327628	CHRISTOPHER M EARLE	2626.15	D327629	BENJAMIN M ELIZONDO	2338.07
D327630	OTTO J ESCALANTE	4893.91	D327631	GEORGE KAISER	3529.56
D327632	PETER M KUNKEL	4841.05	D327633	NICHOLAS A LAZENBY	2871.17
D327634	LUIS F RAMIREZ	3164.52	D327635	AARON J COOPMAN	2888.21
D327636	DONALD J HUTCHINS	8650.17	D327637	JASON L JOHNSON	2561.38
D327638	ERICK LEYVA	3198.77	D327639	RYAN M LUX	2310.07
D327640	RAUL MURILLO JR	3009.96	D327641	JOSHUA T OLIVO	3314.65
D327642	COURTNEY P ALLISON	2267.71	D327643	LISA A BELTHIUS	770.28
D327644	RANDY G CHUNG	16.15	D327645	ADAM B COUGHRAN	2.81
D327646	CHRISTOPHER C DOVEAS	422.54	D327647	DANIEL S EDWARDS	1153.19
D327648	CRAIG A HERRICK	7.50	D327649	VERONICA NELSON	923.88
D327650	JOSEPH D VARGAS	394.92	D327651	TRAVIS J WHITMAN	4758.43
D327652	CARL J WHITNEY	4329.58	D327653	FRANCISCO AVALOS JR	387.62
D327654	ISAAC DAVILA	368.31	D327655	JULIAN TAPIA	312.49
D327656	KENTON TRAN	396.62	D327657	KEIRA LONG	74.36
D327658	KAREN D BRAME	889.42	D327659	KENNETH L CHISM	1843.18
D327660	JAMES E COLEGROVE	4542.77	D327661	PAUL E DANIELSON	1983.02
D327662	RUSSELL B DRISCOLL	524.60	D327663	MICHAEL FEHER	960.10
D327664	KORY C FERRIN	3336.06	D327665	JAMES D FISCHER	1463.06
D327666	VICTORIA M FOSTER	1682.66	D327667	KIRK P HURLEY	1722.19
D327668	CODY M JOHNSON	1798.31	D327669	EDWARD K KIM	1883.72
D327670	JORGE L MAZON	1718.43	D327671	KENNETH E MERRILL	504.61
D327672	CHARLES W STARNES	2674.75	D327673	JOHN J STEPANOVICH	1174.36
D327674	PATRICK M THRASHER	1127.51	D327675	MICHAEL J VISCOMI	4188.59
D327676	TUONG-VAN NGUYEN VU	1678.83	D327677	WILLIAM ALLISON	3335.22
D327678	GARY E ELKINS	2169.02	D327679	JOHN A FLAWS	2233.73
D327680	JASON S FULTON	1929.84	D327681	JAMES C HOLDER	2925.81
D327682	ROBERT J KIVLER	1314.85	D327683	VICTORIA L LAWTON	2368.08
D327684	EDUARDO C LEIVA	4040.51	D327685	RAQUEL D MATA	1044.17
D327686	REBECCA S MEEKS	5319.67	D327687	MICHELLE L OLMSTEAD	1135.59
D327688	DAVID C YOUNG	3348.78	D327689	MARIA A ALCARAZ	1837.10
D327690	CARISSA L BRUNICK	2079.39	D327691	TAMMY L CHAURAN-HAIGROV	1654.34
D327692	VERONICA FRUTOS	1113.06	D327693	DAVID L GEORGE	2045.31
D327694	JENNIFER A GERACI	1605.99	D327695	JOAN L HIGHTOWER	1794.45
D327696	PINKY C HINGCO	2094.20	D327697	SHELBY KEULTAN	1667.43
D327698	ALLYSON T LE	1414.79	D327699	ANGELA LEDESMA	1964.78
D327700	MARIA C MCFARLANE	2469.66	D327701	TRINA T NGUYEN	1872.52
D327702	DEBRA J NICHOLS	2362.36	D327703	DIANA L O'BRIEN	1056.48
D327704	FELICIA H PEREZ	1151.99	D327705	ASHLEY C ROJAS	1508.92
D327706	JENNIFER V ROMBOUGH	1729.89	D327707	KIMBRA S VELLANOWETH	1836.37
D327708	KRISTIN M WEISS	1355.84	D327709	SHANNON M YELENSKY	2424.09
D327710	JENNIFER A DIX	2479.94	D327711	KATHERINE M FRANCISCO	1503.27
D327712	AMANDA B GARNER	2111.95	D327713	ARCHIE GUZMAN	2088.53
D327714	ROBERT D LUX	2130.11	D327715	MELISSA MENDOZA-CAMPOS	2256.67
D327716	MICHAEL A MOSER	1981.56	D327717	BRANDY J PARK	2314.85
D327718	CRISTINA V PAYAN	2626.27	D327719	JENNIFER M RODRIGUEZ	2291.28


**** PAGE TOTAL = 205303.98

D327720	TANYA L SAMOFF	2265.27	D327721	SUSAN A I SEYMOUR	2180.93
D327722	NICOLE D SHORROW	78.91	D327723	DANNY J SOSEBEE	1671.60
D327724	MARSHA D SPELLMAN	2864.81	D327725	SPENCER T TRAN	2333.67
D327726	SANTA WARDLE	943.48	D327727	CHERYL L WHITNEY	2029.30
D327728	CLAUDIA ALARCON	3053.27	D327729	RICHARD A ALVAREZ-BROWN	2533.46
D327730	EVAN S BERESFORD	2406.94	D327731	RAY E BEX	3608.39
D327732	RICHARD O BURILLO	3975.30	D327733	DANIEL A CAMARA	2531.39
D327734	SCOTT A COLEMAN	3628.51	D327735	BRIAN D DALTON	3341.80
D327736	RICHARD E DESBIENS	1355.82	D327737	STEPHEN C ESTLOW	1832.80
D327738	JAMES D FRANKS	3378.35	D327739	PETE GARCIA	2046.83
D327740	STEVEN H HEINE	2020.53	D327741	JOSE D HERRERA	3042.68
D327742	THI A HUYNH	2555.22	D327743	GERALD F JORDAN	2578.66
D327744	JOSEPH L KOLANO	2214.59	D327745	LEA K KOVACS	2773.10
D327746	DAVID LOPEZ	2608.23	D327747	STEVEN W LUKAS	1501.40
D327748	SINDY RAMIREZ OROZCO	2554.53	D327749	TERRA M RAMIREZ	2128.89
D327750	CHRISTOPHER M SHELIGREN	2127.81	D327751	PAUL M TESSIER	2558.50
D327752	DENNIS WARDLE	2657.74	D327753	RONALD A DOSCHER	684.36
D327754	ERIC A QUINTERO	2520.15	D327755	MARY C CERDA	1922.21
D327756	NICOLE L CHUNG	1999.47	D327757	NICHOLAS G FRANC	1783.17
D327758	SUSAN A HOLSTEIN	2788.86	D327759	LIANE Y KWAN	2696.26
D327760	JANY H LEE	3375.08	D327761	SHERRILL A MEAD	2168.21
D327762	CAITLYN M STEPHENSON	1658.78	D327763	LAURA J STOVER	4793.56
D327764	FRANA K CASSIDY	1664.03	D327765	ANNA L GOLD	1645.24
D327766	HIEN Q PHAM	1752.43	D327767	KATRENA J SCHULZE	379.99
D327768	MATTHEW T SWANSON	1246.22	D327769	ANTHONY VALENZUELA	1347.15
D327770	CANDY G WILDER	1928.32	D327771	STEVEN F ANDREWS	1478.56
D327772	TERENCE S CHANG	2192.84	D327773	VERNA L ESPINOZA	1770.18
D327774	CESAR GALLO	2297.39	D327775	CHARLES D KALIL	1786.06
D327776	GEOFFREY A KLOESS	2578.07	D327777	RACHOT MORAGRAAN	3310.31
D327778	NOEL J PROFFITT	3099.15	D327779	ANAND V RAO	3608.33
D327780	JOSEPH M SCHWARTZ	2257.46	D327781	ROD T VICTORIA	2293.63
D327782	TERREL KEITH WINSTON	3433.31	D327783	POLICE ASSN	15484.90
D327784	GG FIRE FIGHTERS 2005	21675.88	D327785	SO CAL CU	84326.00
D327786	SOUTHLAND CU	5616.94		GREAT WEST LIFE 457 #340	107798.70
W2455	GREAT WEST LIFE OBRA#340	2938.83		INTERNAL REVENUE SERVICE	331436.83
W2457	EMPLOYMENT DEVELOPMENT D	101074.49			

**** PAGE TOTAL = 816194.06

TOTAL CHECK PAYMENTS	35	82,745.53
TOTAL DIRECT DEPOSITS	704	1,712,761.46
TOTAL WIRE PAYMENTS	4	543,248.85
GRAND TOTAL PAYMENTS	743	2,338,755.84

Checks #182105 thru #182139, and Direct Deposits #D326637 thru #D327786, and wire #W2454 thru #W2457 presented in the Payroll Register submitted to the Garden Grove City Council 27 MAR 2018, have been audited for accuracy and funds are available for payment thereof.


KINGSLEY C OKEREKE - FINANCE DIRECTOR

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
633757	KIMLEY-HORN AND ASSOCIATES INC.	REV & VOID	-8,787.50 *
635188	CALIF PARK & RECREATION SOCIETY CPRS	REV & VOID	-735.00 *
635261	SOUTH COAST AIR QUALITY MGMT DISTRICT	REV & VOID	-170.94 *
635404	MC MASTER-CARR SUPPLY CO	REV & VOID	-83.93 *
635918	LE, XAN NGOC	REV & VOID	-1,002.00 *
635975	NGUYEN, LAN-NGOC	REV & VOID	-1,094.00 *
636020	THE ROSE GARDEN APTS	REV & VOID	-3,735.00 *
636287	AT&T	TELEPHONE	3,558.16 *
636288	AT&T	TELEPHONE	235.55 *
636289	ANAHEIM, CITY OF	ELECTRICITY	95.53 *
636290	SPOK, INC.	TELEPHONES/BEEPERS	189.59 *
636291	FRONTIER COMMUNICATIONS	TELEPHONE/BEEPERS	623.48 *
636292	MCI COMM SERVICE	TELEPHONE	34.40 *
636293	VOID WARRANT		
636294	SO CALIF EDISON CO	ELECTRICITY	23,802.93 *
636295	SO CALIF GAS CO	NATURAL GAS	8,703.59 *
636296	SPRINT	TELEPHONE	69.60 *
636297	TIME WARNER CABLE	CABLE	71.96 *
636298	VERIZON WIRELESS-LA	TELEPHONE/BEEPERS	15,104.41 *
636299	*BEX, RAY	UNCLM PROPERTY REFUND	55.81 *

PAGE TOTAL FOR "*" LINES = 36,936.64

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636300	BLODGETT, GREG	UNCLM PROPERTY REFUND	404.30 *
636301	CAMPBELL, ROBERT W	UNCLM PROPERTY REFUND	60.23 *
636302	CERDA, MARY	UNCLM PROPERTY REFUND	48.84 *
636303	*ELGIN, TODD D	UNCLM PROPERTY REFUND	33.30 *
636304	*FARLEY, MICHAEL	UNCLM PROPERTY REFUND	135.58 *
636305	FLANDERS *, ROGER A	UNCLM PROPERTY REFUND	1,300.06 *
636306	*LEDESMA, ANGELA	UNCLM PROPERTY REFUND	125.50 *
636307	CHUNG*, NICOLE	UNCLM PROPERTY REFUND	46.58 *
636308	HOLDER, JAMES C	UNCLM PROPERTY REFUND	31.83 *
636309	HOLSTEIN *, SUSAN	UNCLM PROPERTY REFUND	13.38 *
636310	JANZ, HEIDI	UNCLM PROPERTY REFUND	680.00 *
636311	LAWTON, CHRISTOPHER	UNCLM PROPERTY REFUND	102.00 *
636312	LOERA JR. *, RAFAEL	UNCLM PROPERTY REFUND	174.00 *
636313	MA'AE, ELAINE M	UNCLM PROPERTY REFUND	35.08 *
636314	O'CADIZ-HERNANDEZ*, GABRIELA	UNCLM PROPERTY REFUND	130.00 *
636315	REYES, RON	UNCLM PROPERTY REFUND	69.00 *
636316	REYNOLDS, JOHN E	UNCLM PROPERTY REFUND	32.33 *
636317	SCHMIDT*, PHILIP E.	UNCLM PROPERTY REFUND	42.48 *
636318	STEPHENSON, ROBERT	UNCLM PROPERTY REFUND	80.00 *
636319	KRISITN WEISS	UNCLM PROPERTY REFUND	16.00 *
636320	WARDLE, SANTA	UNCLM PROPERTY REFUND	75.00 *
636321	WHITMAN*, TRAVIS J.	UNCLM PROPERTY REFUND	69.23 *

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636322	WHITNEY, CARL	UNCLM PROPERTY REFUND	2,053.00 *
636323	DIEMERT, RON	UNCLM PROPERTY REFUND	11.91 *
636324	VAICARO, VINCENTE	UNCLM PROPERTY REFUND	11.20 *
636325	TESSIER, PAUL	UNCLM PROPERTY REFUND	30.00 *
636326	LADNEY, MARK	UNCLM PROPERTY REFUND	135.00 *
636327	FOSTER, VICTORIA	UNCLM PROPERTY REFUND	30.66 *
636328	MEDINA-WHITTAKER, LUCIA	UNCLM PROPERTY REFUND	200.00 *
636329	M. GANNON ECKHARDT	UNCLM PROPERTY REFUND	439.24 *
636330	THOMAS CAPPS	UNCLM PROPERTY REFUND	157.75 *
636331	JOSHUA OLIVO	UNCLM PROPERTY REFUND	80.00 *
636332	PAYAN, LUIS	UNCLM PROPERTY REFUND	9.00 *
636333	SMART & FINAL	FACT:STGTH FTHRS FOOD UNIFORMS FOOD SERV SUPPL BOTTLED WATER OTHER FOOD ITEMS	95.20 109.68 50.53 17.92 12.68 660.88 946.89 *
636334	CASILLAS, VICTORIA	MED TRUST REIMB	120.70 *
636335	CHANG, ELLIS	MED TRUST REIMB	199.90 *
636336	CHEVRON AND TEXACO CARD SERV	MV GAS/DIESEL FUEL	178.31 *
636337	CHUN, MYUNG	MED TRUST REIMB	300.00 *
636338	CITY OF GARDEN GROVE-WORK COMP ACCT	SELF-INS CLAIMS	265,493.97 *
636339	HOLDER, JAMES C	MED TRUST REIMB	800.00 *
636340	LSA ASSOCIATES, INC	DEPOSIT REFUND	1,203.75 *

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636341	SEGAWA*, SANDRA	MED TRUST REIMB	30.00 *
636342	U.S. BEHAVIORAL HEALTH PLAN, CA DEPT# 75889	NON-SPEC CONTR SERV	1,671.60 *
636343	JIMENEZ, VIDAL	EMPL COMPUTER PURCH	2,483.23 *
636344	COSTCO	OFFICE SUPPLIES/EXP	3,232.47 *
636345	UC REGENTS	TUITION/TRAINING TAXES/LICENSES	600.00 150.00 750.00 *
636346	CALIF PARK & RECREATION SOCIETY CPRS	DUES/MEMBERSHIPS	165.00 *
636347	PHILLIPS, MICHAEL	ACCOUNTS RECEIVABLE	2,605.97 *
636348	DIRECTV	CABLE TV SERVICE	170.98 *
636349	SHARON BAEK	MED TRUST REIMB	55.00 *
636350	ROGERS, CHRISTIN	MED TRUST REIMB	1,510.81 *
636351	CHEVRON & TEXACO UNIVERSAL CARD	MV GAS/DIESEL FUEL	850.25 *
636352	RABC-ECC A JOINT VENTURE	BLDGS/IMPROVEMENTS	326,580.32 *
636353	JEFF HANNA	MED TRUST REIMB	200.25 *
636354	OCC BUILDERS INC ATTN: SHAUWKI HAASEN	BLDGS/IMPROVEMENTS	14,440.00 *
636355	*DESEBIENS, RICHARD	TRAVEL ADVANCE-P.D.	440.00 *
636356	A & H REFRIGERATION, INC.	FURN/MACH/EQUIP REPL	36,630.37 *
636357	UNION BANK	POSTAGE DUES/MEMBERSHIPS TUITION/TRAINING OTHER MAINT ITEMS OFFICE SUPPLIES/EXP HARDWARE	7.00 200.00 365.00 159.76 200.19 458.97 1,390.92 *

PAGE TOTAL FOR "*" LINES = 393,207.17

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636358	UNION BANK	OTHER CONF/MTG EXP	360.00
		TUITION/TRAINING	278.00
		BOOKS/SUBS/CASSETTES	43.78
		OFFICE SUPPLIES/EXP	242.27
			924.05 *
636359	UNION BANK	OFFICE SUPPLIES/EXP	606.35
		GEN PURPOSE TOOLS	9.52
			615.87 *
636360	UNION BANK	ADVERTISING	100.00
		FOOD	342.28
			442.28 *
636361	UNION BANK	MV GAS/DIESEL FUEL	352.63 *
636362	UNION BANK	MV GAS/DIESEL FUEL	645.59 *
636363	UNION BANK	MV GAS/DIESEL FUEL	463.29 *
636364	UNION BANK	GEN PURPOSE TOOLS	2,871.68 *
636365	UNION BANK	TUITION/TRAINING	875.00
		OTHER EDUCATION EXP	77.58
		FOOD	197.64
		LABORATORY CHEMICALS	26.40
		BOOKS/SUBS/CASSETTES	306.02
		ELECTRICAL SUPPLIES	28.00
		AIR COND SUPPLIES	137.82
		HARDWARE	144.41
			1,792.87 *
636366	UNION BANK	PaCT:YTH ENRCH	52.46
		LODGING	200.98
		REGISTRATION FEES	25.00
		PaCT:STGTH FTHRS	105.97
		FOOD	-246.43
		UNIFORMS	41.15
		FOOD SERV SUPPL	88.68
		BOTTLED WATER	12.68
		OTHER FOOD ITEMS	249.57
		OFFICE SUPPLIES/EXP	51.69
			581.75 *

PAGE TOTAL FOR "*" LINES = 8,690.01

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636367	UNION BANK	TAXES/LICENSES	49.99
		SEEDS/PLANTS	69.98
		FOOD	66.53
		FOOD SERV SUPPL	39.07
		BOTTLED WATER	4.99
		OFFICE SUPPLIES/EXP	131.42
		MINOR OFFICE FURN/EQ	-466.39
		ATHLETIC SUPPLIES	57.00
		PINS/MEMENTOS	45.26
		AWARDS/TROPHIES	100.00
			97.85 *
636368	UNION BANK	L/S/A TRANSPORTATION	215.59
		REGISTRATION FEES	420.00
		FOOD	175.00
		OFFICE SUPPLIES/EXP	67.00
			877.59 *
636369	UNION BANK	OFFICE SUPPLIES/EXP	190.93 *
636370	UNION BANK	REGISTRATION FEES	25.00 *
636371	UNION BANK	DUES/MEMBERSHIPS	106.67
		REGISTRATION FEES	730.00
		SEEDS/PLANTS	62.43
		FOOD	323.35
		FOOD SERV SUPPL	18.51
		BOTTLED WATER	13.17
		OTHER FOOD ITEMS	106.14
		OFFICE SUPPLIES/EXP	21.53
		OTHER MINOR TOOLS/EQ	49.94
		AWARDS/TROPHIES	190.00
		OTHER REC/CULT SUPP	620.61
			2,242.35 *
636372	STRADLING, YOCCA, CARLSON & RAUTH	LEGAL FEES	1,036.00 *
636373	UNION BANK	BANK FEES-CRDT CD	54.16
		LODGING	1,552.51
		REGISTRATION FEES	225.00
		TUITION/TRAINING	1,707.18
			3,538.85 *

PAGE TOTAL FOR "*" LINES = 8,008.57

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636374	CO. OF ORANGE	WAGE ATTACHMENT	134.31 *
636375	YERGENSEN *, VICTOR	MED TRUST REIMB	1,011.21 *
636376	HODSON, AARON	DEP CARE REIMB	92.31 *
636377	CO. OF ORANGE	WAGE ATTACHMENT	276.92 *
636378	STUART PARKS ASSOCIATES	TUITION/TRAINING	650.00 *
636379	ORANGE COUNTY REGISTER	ADVERTISING	875.00 *
636380	ORANGE COUNTY SHERIFF/ LEVYING OFFICER CENTRAL DIV	WAGE ATTACHMENT	110.61 *
636381	ALLSPACE- GARDEN GROVE	LAND/BLDG/ROOM RENT	912.00 *
636382	INTERNAL REVENUE SERVICE	WAGE ATTACHMENT	37.50 *
636383	STANDARD INSURANCE CO. RAS EXECUTIVE BENEFITS	DISABILITY INSURANCE	1,132.02 *
636384	VORTEX INDUSTRIES INC	MAINT OF REAL PROP	0.00 *
636385	COUNTY OF ORANGE TREASURER REVENUE RECOVERY-A/R UNIT	CITATION DIST	26,730.00 *
636386	MEERS, BRYAN	DEP CARE REIMB	1,093.86 *
636387	RICE, MICHAEL JAY DBA FULLERTON CAMERAS	REPAIRS-FURN/MACH/EQ	105.00 *
636388	UNITED STATES TREASURY	WAGE ATTACHMENT	130.00 *
636389	KIDSGUIDE	ADVERTISING	1,170.00 *
636390	ORANGE COUNTY CLERK RECORDER HALL OF FINANCE & RECORDS	EXEMPT FEE REFUND	50.00 *
636391	MAXX DIGITAL	OTHER PROF SUPPLIES	852.30 *
636392	SHANNON WAINWRIGHT	WAGE ATTACHMENT	553.85 *
636393	KIMLEY-HORN AND ASSOCIATES INC.	OTHER PROF SERV	1,020.00
		OTHER PROF SERV	7,767.50
			8,787.50 *
636394	SOUTH COAST AIR QUALITY MGMT DISTRICT	PERMITS/OTHER FEES	683.56 *

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636395	HELIX ENVIRONMENTAL PLANNING INC.	OTHER PROF SERV	1,243.75 *
636396	NEOPOST USA INC.	POSTAGE	926.84 *
636397	ALLIANT INSURANCE SERVICES INC ATTN: ACCOUNTS RECEIVABLE	MISC PROPERTY INS	31,268.28 *
636398	BICKMORE	ACCTG/AUDITING	3,700.00 *
636399	STATE OF CALIF-FRANCHISE TAX BOARD	WAGE ATTACHMENT	1,133.12 *
636400	CANINE TACTICAL OPERATION	TUITION/TRAINING	750.00 *
636401	CHEVRON AND TEXACO CARD SERV	MV GAS/DIESEL FUEL	695.83 *
636402	*FRANKS, JAMES D	TRAVEL ADVANCE-P.D.	160.00 *
636403	MAILFINANCE INC	OFFICE EQUIP RENTAL	231.03
		MAINT-SERV CONTRACTS	620.88
		INTEREST COSTS	251.40
		LONG TERM DEBT	924.36
		PROPERTY TAXES	109.02
			2,136.69 *
636404	HILL'S BROS LOCK & SAFE INC	MAINT-SERV CONTRACTS	379.81 *
636405	CITY OF HUNTINGTON BEACH ACCOUNTS RECEIVABLE	IMPORT WTR-WOCWB	262,845.00 *
636406	JOHN BARANGER III	MED TRUST REIMB	425.87 *
636407	L-3 COMMUNICATIONS MOBILE-VISION, INC	REPAIRS-FURN/MACH/EQ	388.93 *
636408	LEE, GRACE	DEP CARE REIMB	192.30 *
636409	*LEIVA, EDUARDO	TRAVEL ADVANCE-P.D.	-266.00
		L/S/A TRANSPORTATION	50.00
		SUBSISTENCE	136.00
		OTHER CONF/MTG EXP	173.00
			93.00 *
636410	LOS ANGELES ZOO	FACT:YTH ENRCH	280.00 *

PAGE TOTAL FOR "*" LINES = 306,619.42

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636411	MAULE, CHEYNE	L/S/A TRANSPORTATION	31.00 *
636412	HEIDY MUNOZ*	TRAVEL ADVANCE-FIN MILEAGE REIMB L/S/A TRANSPORTATION LODGING	-925.60 342.00 708.20 868.29 992.89 *
636413	RECOGNITION SERVICES, INC.	PINS/MEMENTOS	660.00 *
636414	CO. OF ORANGE	WAGE ATTACHMENT	461.54 *
636415	RINCON CONSULTANTS, INC. ATTN: ACCOUNTS RECEIVABLE	DEPOSIT REFUND	45,434.30 *
636416	RUITENSCHILD, LES	DEP CARE REIMB	304.40 *
636417	SHRED CONFIDENTIAL, INC.	OTHER PROF SERV	31.50 *
636418	STOVER, LAURA	MED TRUST REIMB	559.45 *
636419	UNION BANK	NETWORKING SERVICES OTHER CONF/MTG EXP NETWORKING SUPPLIES SOFTWARE OFFICE SUPPLIES/EXP MINOR FURN/EQUIP	76.27 37.67 101.17 49.99 108.17 285.73 659.00 *
636420	LAMAS SIGNS	BLDG PERMIT REFUND GENERAL PLAN FEE BSASRF STATE FEE FEE REFUND STRONG MOTION-COMM PERMIT REFUND	44.88 2.00 0.80 12.00 0.40 1.00 61.08 *
636421	SANTA ANA HOUSING ATTN: FSS	DEPOSIT REFUND	10,852.33 *
636422-636423	VOID WARRANTS		
636424	HOME DEPOT CREDIT SERVICES	WHSE INVENTORY FACT:OFFICE EXP SEEDS/PLANTS	473.59 94.77 41.38

PAGE TOTAL FOR "*" LINES = 60,047.49

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636425-636428	VOID WARRANTS		
636429	AT&T	OTHER AGR SUPPLIES	189.14
636430	AT&T	MOTOR VEH PARTS	133.58
636431	FRONTIER COMMUNICATIONS	PAINT/DYE/LUBRICANTS	1,509.94
636432-636435	VOID WARRANTS	JANITORIAL SUPPLIES	26.17
636436	SO CALIF EDISON CO	ELECTRICAL SUPPLIES	293.32
636437	SO CALIF GAS CO	HSOLD EQUIP/SUPPLIES	50.21
636438	TIME WARNER CABLE	PIPES/APPURTENANCES	34.02
636439	A&A WIPING CLOTH, INC	MAINT SUPP-TRAFF SIG	260.52
636440	AKM CONSULTING ENGINEERS	OTHER MAINT ITEMS	779.95
636441	ANTHONY JORDAN FERNANDEZ	OFFICE SUPPLIES/EXP	19.36
636442	ALAN'S LAWN AND GARDEN CENTER INC.	GEN PURPOSE TOOLS	145.57
		SAFETY EQ/SUPPLIES	22.00
		OTHER MINOR TOOLS/EQ	643.34
		LUMBER	93.53
		WIRE/METALS	28.62
		HARDWARE	749.23
		OTHER CONST SUPPLIES	188.14
		SIGNS/FLAGS/BANNERS	28.32
			5,804.70 *
		TELEPHONE	21,653.46 *
		TELEPHONE	2,750.70 *
		TELEPHONE/BEEPERS	987.17 *
		ELECTRICITY	108,712.80 *
		NATURAL GAS	5,814.70 *
		CABLE	3,425.32 *
		WHSE INVENTORY	888.94 *
		ENGINEERING SERVICES	9,025.00 *
		OTHER PROF SERV	915.00 *
		REPAIRS-FURN/MACH/EQ	314.11

PAGE TOTAL FOR "*" LINES = 159,977.79

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636443	ALHAMBRA FOUNDRY CO LTD	MOTOR VEH PARTS	971.34
			1,285.45 *
636444	ALLSTAR FIRE EQUIPMENT INC.	WHSE INVENTORY	7,019.12 *
		SAFETY EQUIP	146,119.47
		SAFETY EQ/SUPPLIES	442.26
			146,561.73 *
636445	AMTECH ELEVATOR SERVICES	MAINT-SERV CONTRACTS	756.11 *
636446	ANDERSEN'S DOOR SERVICE	MAINT OF REAL PROP	325.00 *
636447	ANGELUS QUARRIES, INC.	AGGREGATES/MASONRY	34.74 *
636448	AQUA-METRIC SALES, CO.	WHSE INVENTORY	20,463.80 *
636449	AUTO PARTS DISTRIBUTOR	MOTOR VEH PARTS	11,725.71 *
636450	BAY ALARM COMPANY	OTHER MAINT ITEMS	140.00 *
636451	BEGINNERS EDGE SPORTS TRAINING, LLC	INSTRUCTOR SERVICES	748.44 *
636452	BEST BUY FOR BUSINESS	MINOR FURN/EQUIP	1,496.50 *
636453	BIG RON'S AUTO BODY & PAINT, INC.	REPAIRS-FURN/MACH/EQ	15,099.46 *
636454	ANTHONY BIRMINGHAM WINDOW CLEANING	MAINT-SERV CONTRACTS	1,207.00 *
636455	BISHOP CO.	WHSE INVENTORY	542.79 *
636456	BROWNELLS, INC.	OTHER MINOR TOOLS/EQ	196.75 *
636457	CDW-GOVERNMENT INC	MINOR OFFICE FURN/EQ	410.72 *
636458	C.WELLS PIPELINE MATERIALS INC.	WHSE INVENTORY	7,055.05
		OTHER MAINT ITEMS	290.93
			7,345.98 *
636459	CALIF FORENSIC PHLEBOTOMY INC	MEDICAL SERVICES	2,782.00 *
636460	CASILLAS, VICTORIA	FACT:YTH ENRCH	25.00
		FACT:PROGRAM EXP	43.72

PAGE TOTAL FOR "*" LINES = 218,141.30

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636461	CAMERON WELDING SUPPLY	MOTOR VEH PARTS	68.72 *
		OTHER MAINT ITEMS	137.28
			23.72
			161.00 *
636462	CHEM PRO LABORATORY, INC	MAINT-SERV CONTRACTS	360.00 *
636463	CLASSIC PRESS	WHSE INVENTORY	1,470.79 *
636464	SUPPLYWORKS	WHSE INVENTORY	4,945.98
		JANITORIAL SUPPLIES	281.47
			5,227.45 *
636465	CLEANSTREET	STREET SWEEPING SERV	47,995.30 *
636466	COASTLINE EQUIPMENT	MOTOR VEH PARTS	2,908.17 *
636467	CONTINENTAL CONCRETE CUTTING	OTHER MAINT ITEMS	8,590.00
		GEN PURPOSE TOOLS	592.00
			9,182.00 *
636468	CRON & ASSOCIATES TRANSCRIPTION, INC.	OTHER PROF SERV	2,871.16 *
636469	L.N.CURTIS & SONS	SAFETY EQ/SUPPLIES	225.50 *
636470	DIAMOND ENVIRONMENTAL SERVICES	OTHER MAINT ITEMS	158.92 *
636471	DOCUMEDIA GROUP	WHSE INVENTORY	444.14 *
636472	VOID WARRANT		
636473	DOWNTOWN MUSIC PUBLISHING, LLC	TAXES/LICENSES	667.00 *
636474	EWING IRRIGATION PRODUCTS, INC.	PIPES/APPURTENANCES	723.85 *
636475	EXCLUSIVE AUTO DETAIL	MOTOR VEHICLE MAINT	1,282.00 *
636476	EXPERIAN INFO SOLUTIONS INC	OTHER PROF SERV	78.60 *
636477	FORD OF ORANGE	MOTOR VEH PARTS	9,730.56 *
636478	THE SHERWIN-WILLIAMS CO DBA FRAZEE PAINTS	OTHER MAINT ITEMS	914.80 *

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636479	FRYE SIGN CO	MOTOR VEHICLE MAINT OTHER MOTOR VEH SUPP	890.00 20.00 910.00 *
636480	MONTROSE AIR QUALITY SERVICES, LLC	OTHER PROF SERV	32,552.14 *
636481	GANAHL LUMBER COMPANY	OTHER CONST SUPPLIES	556.80 *
636482	GARDEN GROVE CHAMBER OF COMMERCE	ADVERTISING	300.00 *
636483	CITY OF GARDEN GROVE	CITY WATER SERVICES	79.32 *
636484	REPUBLIC SERVICES #676	OTHER RENTALS	66.21 *
636485	GRAYBAR	ELECTRICAL SUPPLIES	299.89 *
636486	GREEN'S DISCOUNT GLASS & SCREENS	MAINT-SERV CONTRACTS	149.65 *
636487	CORE & MAIN LP	WHSE INVENTORY	2,155.00 *
636488	HARRINGTON INDUSTRIAL PLASTICS LLC	PIPES/APPURTENANCES	719.22 *
636489	*LEDESMA, ANGELA	MILEAGE REIMB	85.18 *
636490	HILCO FASTENER WAREHOUSE	MOTOR VEH PARTS OTHER MAINT ITEMS	284.54 54.20 338.74 *
636491	HILL'S BROS LOCK & SAFE INC	MOTOR VEH PARTS OTHER MAINT ITEMS OTHER MINOR TOOLS/EQ HARDWARE	20.42 5.00 20.30 19.00 64.72 *
636492	INTOXIMETERS	OTHER PROF SUPPLIES	63.50 *
636493	IMPREMEDIA	ADVERTISING	425.31 *
636494	INTERVAL HOUSE	OTHER PROF SERV	2,174.88 *
636495	JAY'S CATERING	TUITION/TRAINING FOOD	438.78 517.21 955.99 *

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636496	KELLY PAPER	WHSE INVENTORY	499.48 *
636497	KNORR SYSTEMS, INC.	REPAIRS-FURN/MACH/EQ	236.76 *
636498	LANGUAGE LINE SERVICES	TELEPHONE	23.50 *
636499	LAWSON PRODUCTS, INC.	MOTOR VEH PARTS	1,218.21 *
636500	LIFECOM SAFETY SERVICE & SUPPLY	SAFETY EQ/SUPPLIES	130.00 *
636501	LUDWIG, DAWNA	INSTRUCTOR SERVICES	1,300.00 *
636502	MELZER DECKERT RUDER ARCHITECTS	ENGINEERING SERVICES	7,000.00 *
636503	MERCHANTS BLDG MAINT LLC	MAINT-SERV CONTRACTS	24,640.71 *
636504	FIS ACCOUNTING DEPT	BANK FEES-CRDT CD	16,578.13 *
636505	MOMAR, INC	MOTOR VEH PARTS	1,343.96
		OTHER MINOR TOOLS/EQ	483.99
			1,827.95 *
636506	MOTOROLA SOLUTIONS, INC.	WHSE INVENTORY	1,973.16 *
636507	MR. D'S AUTOMOTIVE	MOTOR VEHICLE MAINT	194.95 *
636508	NATIONAL CONSTRUCTION RENTALS	OTHER RENTALS	190.21 *
636509	CABCO YELLOW, INC.	L/S/A TRANSPORTATION	16,961.00 *
636510	VOID WARRANT		
636511	OFFICE DEPOT, INC	OFFICE SUPPLIES/EXP	3,898.45 *
636512	NEW PIG CORP	WHSE INVENTORY	869.64 *
636513	NIAGARA PLUMBING	PIPES/APPUTENANCES	221.15
		OTHER MAINT ITEMS	157.96
			379.11 *
636514	R. J. NOBLE COMPANY	OTHER MAINT ITEMS	1,606.16 *
636515	NORWECO	WHSE INVENTORY	1,122.38 *

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636516	NT ELECTRIC & HVAC INC	OTHER PROF SERV	5,000.00 *
636517	ARC	DUPLICATING	89.31 *
636518	ORANGE COUNTY SIGNS AND LIGHTING	SIGNS/FLAGS/BANNERS	473.25 *
636519	OCEAN BLUE ENVIRONMENTAL SERVICES, INC.	OTHER MAINT ITEMS	2,606.98 *
636520	ORANGE COUNTY APPLIANCE PARTS	AIR COND SUPPLIES	10.28 *
636521	ORANGE COUNTY PUMP CO	PIPES/APPURTENANCES	96.98 *
636522	PACIFIC MEDICAL CLINIC	MEDICAL SERVICES	853.00 *
636523	PACIFIC COAST CABLING, INC. PCC NETWORK SOLUTIONS	NETWORKING SERVICES	5,194.66
		NETWORKING SUPPLIES	1,750.34
			6,945.00 *
636524	PENCO ENGINEERING, INC.	ENGINEERING SERVICES	400.00 *
636525	PETTY CASH - MUN SRVC CTR	OTHER CONF/MTG EXP	30.00
		FOOD	30.00
		OTHER PROF SUPPLIES	86.12
		MOTOR VEH PARTS	11.84
		AIR COND SUPPLIES	82.97
		OTHER MAINT ITEMS	253.43
		OFFICE SUPPLIES/EXP	59.04
		HARDWARE	85.11
		OTHER CONST SUPPLIES	64.65
		CELL PHONE/BEEPER	20.00
			723.16 *
636526	PRIME TRUCK TIRE SERVICE	MOTOR VEHICLE MAINT	555.00 *
636527	PROACTIVE CONSULTING GROUP LLC	OTHER PROF SERV	1,500.00 *
636528	REDFLEX TRAFFIC SYSTEMS, INC.	OTHER PROF SERV	30,800.00 *
636529	RED WING BUSINESS ADVANTAGE ACCOUNT	OTHER CLOTHING ITEMS	152.19
		SAFETY EQ/SUPPLIES	414.45
			566.64 *
636530	REFRIGERATION SUPPLIES DISTRIBUTOR	AIR COND SUPPLIES	372.58 *

WARRANT	VENDOR	DESCRIPTION	AMOUNT
WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18			
636531	REPORTING SYSTEMS INC DBA EMERGENCY REPORTING	OTHER PROF SERV	12,719.00 *
636532	PROACTIVE WORK HEALTH SERVICES	MEDICAL SERVICES	170.00 *
636533	SIEMENS INDUSTRY, INC.	MAINT-SERV CONTRACTS	5,909.79 *
636534	LASALLE GROUP INC. DBA RIDDLE APPLIANCE & TV SVC	MAINT-SERV CONTRACTS	201.50 *
636535	NEWHOPE P & L, INC. DBA NEWHOPE PAINT & COATINGS	REPAIRS-FURN/MACH/EQ MOTOR VEHICLE MAINT OTHER MAINT ITEMS	4,950.00 1,400.00 0.00 6,350.00 *
636536	ROSEBURROUGH TOOL, INC.	OTHER CONST SUPPLIES	64.22 *
636537	SAXE-CLIFFORD, PH.D., SUSAN	MEDICAL SERVICES	2,250.00 *
636538	SHIELDS, HARPER, & CO	MOTOR VEH PARTS	2,288.63 *
636539	SHOETERIA	SAFETY EQ/SUPPLIES	2,193.89 *
636540	SHRED CONFIDENTIAL, INC.	OTHER PROF SERV	63.00 *
636541	SIMPSON CHEVROLET OF GG	MOTOR VEH PARTS	1,317.83 *
636542	SMITH PIPE & SUPPLY COMPANY, INC	WHSE INVENTORY	81.48 *
636543	SOUTH COAST A.Q.M.D	PERMITS/OTHER FEES	1,482.31 *
636544	SOUTH COAST EMERGENCY VEHICLE SERVICES	MOTOR VEH PARTS	6,615.63 *
636545	SOUTHERN CALIFORNIA GAS CO ML 711D	MAINT-SERV CONTRACTS	575.00 *
636546	SOUTHERN COUNTIES LUBRICANTS LLC.	WHSE INVENTORY	3,738.28 *
636547	SPARKLETT'S	BOTTLED WATER OTHER MAINT ITEMS	292.41 251.38 543.79 *
636548	SPECTRUM GAS PRODUCTS, INC.	MEDICAL SUPPLIES	166.50 *
636549	STANTON, CITY OF	TRAFFIC SIGNAL MAINT	1,019.88 *

PAGE TOTAL FOR "*" LINES = 47,750.73

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636550	STATE INDUSTRIAL PRODUCTS	WHSE INVENTORY	3,552.16 *
636551	SUN BADGE COMPANY	UNIFORMS	170.47 *
636552	SUNBELT RENTALS	HEAVY EQUIP RENTAL OTHER MAINT ITEMS	1,960.96 1,364.84 3,325.80 *
636553	TT TECHNOLOGIES, INC	WHSE INVENTORY	1,697.07 *
636554	THOMPSON DOOR & FRAME INC.	OTHER CONST SUPPLIES	37.24 *
636555	THOMSON REUTERS- WEST	DUES/MEMBERSHIPS	535.00 *
636556	HONEYWELL (FORMER TOTAL FIRE GROUP)	SAFETY EQUIP	894.13 *
636557	TRANSACT TECHNOLOGIES, INC. ONE HAMDEN CENTER	REPAIRS-FURN/MACH/EQ	99.33 *
636558	TRUCK & AUTO SUPPLY INC. TrucParCo	MOTOR VEH PARTS	2,271.92 *
636559	TURNOUT MAINTENANCE COMPANY	SAFETY EQUIP	3,103.20 *
636560	TYCO INTEGRATED SECURITY LLC	MAINT-SERV CONTRACTS	590.24 *
636561	UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA	OTHER MAINT ITEMS	453.85 *
636562	UNIFIRST CORP	FORENSIC SERV LAUNDRY SERVICES	83.47 909.53 993.00 *
636563	UNITED PARCEL SERVICE	DELIVERY SERVICES	211.48 *
636564	UNITED RENTALS NORTHWEST, INC	HEAVY EQUIP RENTAL GEN PURPOSE TOOLS AGGREGATES/MASONRY	679.03 178.82 446.09 1,303.94 *
636565	VISION MARKING DEVICES	OFFICE SUPPLIES/EXP	22.28 *
636566	VULCAN MATERIALS COMPANY WESTERN DIVISION	ASPHALT PRODUCTS	2,396.96 *
636567	GRAINGER	WHSE INVENTORY ELECTRICAL SUPPLIES	4,156.08 134.31

PAGE TOTAL FOR "*" LINES = 21,658.07

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636568	WALTERS WHOLESALE ELECTRIC	AIR COND SUPPLIES OTHER MAINT ITEMS	415.65 132.54 4,838.58 *
		PAINT/DYE/LUBRICANTS ELECTRICAL SUPPLIES OTHER MAINT ITEMS	325.80 1,542.23 9.32 1,877.35 *
636569	WATERLINE TECHNOLOGIES, INC.	LABORATORY CHEMICALS	2,448.00 *
636570	WAXIE SANITARY SUPPLY	WHSE INVENTORY JANITORIAL SUPPLIES	2,958.46 294.30 3,252.76 *
636571	WEST COAST SAND & GRAVEL	OTHER MAINT ITEMS	442.85 *
636572	FERGUSON ENTERPRISES, INC #1350	PIPES/APPURTENANCES GEN PURPOSE TOOLS	93.10 233.24 326.34 *
636573	WESTERN EXTERMINATOR	MAINT-SERV CONTRACTS	1,020.71 *
636574	WESTERN OIL SPREADING SERVICES	ASPHALT PRODUCTS	744.39 *
636575	WESTSIDE BUILDING MATERIALS CORP	WHSE INVENTORY	697.68 *
636576	WILLIAMS & MAHER INC	MAINT OF REAL PROP	1,222.94 *
636577	WONDRIES FLEET GROUP	MOTOR VEHICLE REPL	30,667.94 *
636578	WOODRUFF, SPRADLIN & SMART A PROFESSIONAL CORP	LEGAL FEES	683.10 *
636579	SPROUTING ARTISTS INC DBA YOUNG REMBRANDTS-JOHN KUDO	INSTRUCTOR SERVICES	187.11 *
636580	ZEP SALES & SERVICE	WHSE INVENTORY	705.73 *
636581	MITCHELL, RONALD	STATE ADA PASSTHRU BUS OPER TAX REFUND BOT REFUND BOT FEE REFUND CITY ADA ASMT 70 ⁰	0.30 28.90 17.34 10.00 0.70 57.24 *

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636582	CRETU CIPRIAN STEFAN	CITATION DIST	230.00 *
636583	BIG JOE'S MUFFLERS & AUTOMOTIVE	ALARM PERMIT REF	5.00 *
636584	PARTIDA, AUGUSTO	DEPOSIT REFUNDS	135.00 *
636585	TAVITA, OPETAIA	DEPOSIT REFUNDS	150.00 *
636586	URBINA, CARLOS	CITATION DIST	68.00 *
636587	NGUYEN, HOA	WATER REFUND	458.99 *
636588	DEL REAL, MICHELE ENA	PROP/EV REFUND	10,000.00 *
636589	GROUP DELTA CONSULTANTS, INC	ENGINEERING SERVICES	10,940.00 *
636590	A.M. BEST COMPANY INC.	BOOKS/SUBS/CASSETTES	378.00 *
636591	DTNTech MARKETING	COMMUNITY RELATIONS	38.79
		OTHER PROF SERV	183.05
		UNIFORMS	68.00
			289.84 *
636592	FERTAL, JASON	DUES/MEMBERSHIPS	105.00 *
636593	OTC BRANDS, INC ORIENTAL TRADING	FaCT:YTH ENRCH	73.41 *
636594	DON WOLF & ASSOCIATES, INC	HARDWARE	64.22 *
636595	FELDMAN, JOSHUA	TUITION REIMB	1,785.95 *
636596	UC REGENTS	REGISTRATION FEES	600.00
		TUITION/TRAINING	1,800.00
			2,400.00 *
636597	ELITE EQUIPMENT INC	OTHER MAINT ITEMS	1,858.46 *
636598	MONTROSE ENVIRONMENT CORP DBA SCEC	MAINT-SERV CONTRACTS	2,160.00 *
636599	HANDY HOSE SERVICES ADVANTAGE HOSE SERVICES LLC	REPAIRS-FURN/MACH/EQ	182.50 *
636600	SAN DIEGO FLUID SYSTEM TECHNOLOGIES	PIPES/APPURTENANCES	108.98 *

PAGE TOTAL FOR "*" LINES = 31,393.35

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636601	TRELOAR, TOM	OTHER PROF SERV	500.00 *
636602	CHEMEX INDUSTRIES	JANITORIAL SUPPLIES	846.67 *
636603	MCFADDEN DALE INDUSTRIAL HARDWARE	OTHER MAINT ITEMS	30.71 *
636604	TRAPEZE SOFTWARE GROUP, INC ASSETWORKS LLC	DATA PROCESSING SUPP	9,020.00 *
636605	SOURCE GRAPHICS	MAINT-SERV CONTRACTS	1,585.00 *
636606	TRAFFIC MANAGEMENT INC	SAFETY EQ/SUPPLIES	76.01 *
636607	ULINE INC.	WHSE INVENTORY	1,922.97 *
636608	E.G. BRENNAN & CO., INC.	REPAIRS-FURN/MACH/EQ	195.00 *
636609	GREENFIELDS OUTDOOR FITNESS	HARDWARE	110.36 *
636610	EMERGENCY MEDICAL SERVICES AUTH ATTN: BRAD BELTRAM	TUITION/TRAINING	75.00 *
636611	CALIF PARK & RECREATION SOCIETY CPRS	DUES/MEMBERSHIPS	95.00 *
636612	ENTERPRISE SECURITY INC	OTHER BLD/EQ/ST SERV	1,723.33 *
636613	STATEWIDE TRAFFIC SAFETY AND SIGNS INC	WHSE INVENTORY	1,449.46 *
636614	3-D POLYMERS INC.	MAINT-SERV CONTRACTS	887.50 *
636615	ADVANCED CAR CARE INC	WHSE INVENTORY TIRES/TUBES	1,389.91 1,042.44 2,432.35 *
636616	O'REILLY AUTO PARTS	MOTOR VEH PARTS	378.39 *
636617	MAJOR LEAGUE SOFTBALL, INC.	OTHER PROF SERV	150.00 *
636618	IMPERIAL SPRINKLER SUPPLY INC	WHSE INVENTORY	2,162.67 *
636619	VERITIV OPERATING COMPANY	WHSE INVENTORY	1,494.50 *
636620	LEXISNEXIS RISK SOLUTIONS ACCOUNT #1008503	BOOKS/SUBS/CASSETTES	761.95 *
636621	COSTAR GROUP, INC. ATTN: ACCOUNTING DEPT-CONTRACTS	OTHER RENTALS	450.77 *

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636622	REVEL ENVIRONMENTAL MANUFACTURING, INC	WHSE INVENTORY	1,891.23 *
636623	FG SOLUTIONS LLC	OTHER PROF SERV	3,240.00 *
636624	SCHORR METALS, INC.	93928	7.87 *
636625	KAYE'S KITCHEN	FOOD	220.00 *
636626	AMERINATIONAL COMMUNITY SERVICES, INC.	OTHER PROF SERV	179.38
		NSP HOME IMP GRANT	42.00
			221.38 *
636627	DUNHAM, JEANNE K. DBA JEANNE K. JONES-DUNHAM	94120	1,920.00
		FACT:CMT SUPVSOR	4,560.00
			6,480.00 *
636628	MUNICIPAL WATER DISTRICT OF ORANGE COUNTY -- EVENT REG	IMPORT WTR-MWDOC	930.93 *
636629	LT PROPERTIES	LAND/BLDG/ROOM RENT	15,920.05 *
636630	TEAM OF ADVOCATES FOR SPECIAL KIDS	OTHER PROF SERV	1,245.03 *
636631	SUNNY SLOPE TREE FARM, INC.	TREES	119.61 *
636632	JOHNNY DAVID ALLEN JR. DBA JOHNNY ALLEN TENNIS ACADAMY	INSTRUCTOR SERVICES	710.64 *
636633	SUPERCO SPECIALITY PRODUCTS	WHSE INVENTORY	2,049.50 *
636634	ELLS, MICHAEL JAMES	MAINT OF REAL PROP	4,984.00 *
636635	CAPPELLO JANITORIAL SUPPLIES, INC.	MOTOR VEH PARTS	90.29 *
636636	LABSOURCE, INC.	WHSE INVENTORY	4,917.00 *
636637	THE ORANGE COUNTY HUMANE SOCIETY	OTHER PROF SERV	72,499.98 *
636638	DEPARTMENT OF JUSTICE	LIFESCAN FEE-DOJ	192.00 *
636639	BANNER BANK	BLDGS/IMPROVEMENTS	32,482.28 *
636640	CASON AYCOCK	OTHER PROF SERV	500.00 *
636641	SCHAFFER CONSULTING, INC.	OTHER PROF SERV	1,032.08 *

PAGE TOTAL FOR "*" LINES = 149,733.87

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636642	FAIR HOUSING FOUNDATION	OTHER PROF SERV	3,300.88 *
636643	FASTENAL INDUSTRIAL CONSTRUCTION SUPPLY	WHSE INVENTORY	595.72 *
636644	US BANK	BANK FEES	2,500.00 *
636645	TOPAZ ALARM CORP	OTHER PROF SERV	35.00 *
636646	FLEET SERVICES, INC.	MOTOR VEH PARTS	1,228.86 *
636647	YO-FIRE SUPPLIES	WHSE INVENTORY PIPES/APPURTENANCES OTHER MAINT ITEMS	3,055.36 133.18 1,887.36 5,075.90 *
636648	NWRI/OCWD CHILDREN'S WATER EDUCATION & FESTIVAL	OTHER EDUCATION EXP	1,245.00 *
636649	BSN SPORTS, LLC	OTHER PROF SERV	999.06 *
636650	MSC INDUSTRIAL SUPPLY CO. INC.	WHSE INVENTORY	384.28 *
636651	AMERICAN RECYCLING CENTER, INC.	OTHER MAINT ITEMS	1,847.65 *
636652	THE GEO GROUP, INC. ATTN: CONTROLLER	JAILER SERVICES	45,497.33 *
636653	SEAVCO IVR SEAVER MOTORCYCLES	REPAIRS-FURN/MACH/EQ	1,266.50 *
636654	O.C. FOUNTAIN CARE	OTHER PROF SERV	125.00 *
636655	CORELOGIC SOLUTIONS, LLC ATTN: INFORMATION SOLUTIONS	SOFTWARE	394.50 *
636656	AMERICAN INTERNET SERVICES, LLC	NETWORK COMMUNICT	669.56 *
636657	GRP2 UNIFORMS, INC KEYSTONE UNIFORMS, OC	UNIFORMS	5,014.30 *
636658	SO CAL INDUSTRIES	OTHER RENTALS	407.30 *
636659	SOUTHERN COMPUTER WAREHOUSE	MONITORED MINOR EQ	1,816.45 *
636660	JAIME POMBO	FACT:STGTH FTHRS	450.00 *
636661	INFOSEND, INC.	POSTAGE PRINTING	5,327.80 165.01

PAGE TOTAL FOR "*" LINES = 72,853.29

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636662	PREMIUM QUALITY LIGHTING	OTHER PROF SERV	670.97
636663	AUTONATION FORD TUSTIN	PAPER/ENVELOPES	673.65
636664	DATABLAZE LIGHTING UP WIRELESS DATA		6,837.43 *
636665	NICHOLS CONSULTING ENGINEERS, CHTD	ELECTRICAL SUPPLIES	137.73 *
636666	NATEC INTERNATIONAL INC	REPAIRS-FURN/MACH/EQ	729.33 *
636667	ROTATIONAL MOLDING INC	OTHER PROF SERV	79.90 *
636668	AAOC	OTHER PROF SERV	3,617.00 *
636669	SCHROER MANUFACTURING CO. DBA SHOR-LINE	TUITION/TRAINING	995.00
636670	AM TOOLS INCORPORATED DBA: AM TOOLS	OTHER MAINT ITEMS	250.00
636671	LACEY CUSTOM LINENS, INC.	OTHER MAINT ITEMS	1,245.00 *
636672	FAILSAFE TESTING	OTHER MAINT ITEMS	1,811.52 *
636673	VALDIVIA-ALVAREZ, CLAUDIA	DUES/MEMBERSHIPS	99.00 *
636674	ATCO INTERNATIONAL ATTN: ACCOUNTS RECEIVABLE	CANINE EXPENSES	541.55 *
636675	ORANGE COUNTY EMERGENCY PET CLINIC	OTHER MAINT ITEMS	146.00 *
636676	COUNTY OF ORANGE TREASURER-TAX COLLECTOR	LAUNDRY SERVICES	63.92 *
636677	UNIVERSAL CONCRETE BREAKERS	MAINT-SERV CONTRACTS	2,272.05 *
636678	HUGHES COMMUNICATION INC DBA: HUGHES NETWORK SYSTEMS LLC	FACT:TLFR FAM FUN	41.48
636679	H.I.M. CONSTRUCTION, INC. DBA DECO PAINTING	FACT:PROGRAM EXP	29.00
			70.48 *
		OTHER MAINT ITEMS	680.35 *
		OTHER PROF SERV	1,100.00 *
		OTHER PROF SERV	6,523.00 *
		MAINT-SERV CONTRACTS	1,100.00 *
		OTHER MAINT ITEMS	369.36 *
		OTHER PROF SERV	4,980.00 *

PAGE TOTAL FOR "*" LINES = 32,403.62

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636680	PRES-TECH, PRES TECH EQUIPMENT COMPANY	OTHER MAINT ITEMS	1,456.94 *
636681	NATIONAL CREDIT REPORTING	OTHER PROF SERV	33.90 *
636682	MurCal, INC.	OTHER MAINT ITEMS	1,092.31 *
636683	PROFESSIONAL TURF SPECIALTIES, INC.	MAINT OF REAL PROP	1,200.00 *
636684	FLEMING ENVIRONMENTAL INC.	MAINT-SERV CONTRACTS	503.21 *
636685	EZ AUTO SALES RENTAL	ALARM PERMIT REF	5.00 *
636686	CHILD GUIDANCE CENTER, INC.	OTHER PROF SERV	11,216.65 *
636687	WAYNE ELECTRIC COMPANY	MOTOR VEH PARTS	48.49 *
636688	VAN VU	MILEAGE REIMB	33.79 *
636689	OLYMPUS AMERICA, INC.	REPAIRS-FURN/MACH/EQ	2,876.50 *
636690	MORRIS, CHARLES H	WATER CLOSING BILL REFUND	39.52 *
636691	EXTRA SPACE MANAGEMENT, INC.	WATER CLOSING BILL REFUND	135.00 *
636692	MOSS, RICHARD M	WATER CLOSING BILL REFUND	1.47 *
636693	REAL ESTATE ESTABLISHMENT	WATER CLOSING BILL REFUND	70.00 *
636694	TA, MAU	WATER CLOSING BILL REFUND	19.89 *
636695	NGUYEN, TU	WATER CLOSING BILL REFUND	19.89 *
636696	YOO, YO	WATER CLOSING BILL REFUND	43.32 *
636697	YOUNG, SPENCER	WATER CLOSING BILL REFUND	66.19 *
636698	NGUYEN, NHA	WATER CLOSING BILL REFUND	10.08 *
636699	NGUYEN, THUY	WATER CLOSING BILL REFUND	60.68 *
636700	KING, CAROLE	WATER CLOSING BILL REFUND	43.32 *
636701	TRAN, ANH MAI	WATER CLOSING BILL REFUND	17.44 *

PAGE TOTAL FOR "*" LINES = 18,993.59

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636702	SALAZAR, JESSE	WATER CLOSING BILL REFUND	7.51 *
636703	NGUYEN, KEN	WATER CLOSING BILL REFUND	30.58 *
636704	LE, KEVIN T	WATER CLOSING BILL REFUND	16.04 *
636705	DO, HONG	WATER CLOSING BILL REFUND	16.95 *
636706	PADILLA, JORGE	WATER CLOSING BILL REFUND	10.37 *
636707	BERRY, DALE	WATER CLOSING BILL REFUND	13.38 *
636708	TRAN, THANH	WATER CLOSING BILL REFUND	16.48 *
636709	TON, PHUOC T	WATER CLOSING BILL REFUND	7.01 *
636710	TON, KHANH	WATER CLOSING BILL REFUND	39.68 *
636711	TRAN, DONNA	WATER CLOSING BILL REFUND	15.35 *
636712	ELLERBE, ABIGAIL	WATER CLOSING BILL REFUND	19.75 *
636713	LE, KEVIN T	WATER CLOSING BILL REFUND	50.63 *
636714	ATTAWAY, MICHAEL	WATER CLOSING BILL REFUND	16.72 *
636715	LAI, THUAN	WATER CLOSING BILL REFUND	6.69 *
636716	GEORGIA L RAVIZE	WATER CLOSING BILL REFUND	6.93 *
636717	NGUYEN, JENNY	WATER CLOSING BILL REFUND	76.18 *
636718	MENARD, RAY C/O HUNT.WEST PROP IN.	WATER CLOSING BILL REFUND	76.85 *
636719	DOAN, LONG	WATER CLOSING BILL REFUND	56.21 *
636720	LABRA, CLAUDIO	WATER CLOSING BILL REFUND	87.65 *
636721	NGUYEN, DINH	WATER CLOSING BILL REFUND	31.43 *
636722	NGUYEN, NGUYEN	WATER CLOSING BILL REFUND	48.16 *
636723	HUYNH, AILEEN	WATER CLOSING BILL REFUND	55.33 *

PAGE TOTAL FOR "*" LINES = 705.88

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
636724	BONET-DO, ANH	WATER CLOSING BILL REFUND	29.61 *
636725	TRUONG, THANG	WATER CLOSING BILL REFUND	55.22 *
636726	MOUSTAFA, ELSHERIF	WATER CLOSING BILL REFUND	53.81 *
636727	NGUYEN, HANH P	WATER CLOSING BILL REFUND	103.32 *
636728	TRAN, HAN	WATER CLOSING BILL REFUND	6.67 *
636729	NGUYEN, LINH	WATER CLOSING BILL REFUND	41.65 *
636730	MOEN, PAM & RICHARD	WATER CLOSING BILL REFUND	3.62 *
636731	LE, AN THI TAM	WATER CLOSING BILL REFUND	47.47 *
636732	PRECIADO, MARGARITA	WATER CLOSING BILL REFUND	72.04 *
636733	NGUYEN, HIEU	WATER CLOSING BILL REFUND	43.22 *
636734	FEX VI, WILLIAM	WATER CLOSING BILL REFUND	1.83 *
636735	DAO, KHANH	WATER CLOSING BILL REFUND	70.00 *
636736	VU, HIEP	WATER CLOSING BILL REFUND	5.32 *
636737	BUI, JOSEPH	WATER CLOSING BILL REFUND	55.10 *
W2121	AGENCY WIRE		
W2122	DELTA CARE USA ATTN: ACCTS RECEIVABLE	SELF-INS ADMN	7,891.23 *
W2123	KS STATE BANK	INTEREST COSTS	23.70
		LONG TERM DEBT	7,853.38
			7,877.08 *

PAGE TOTAL FOR "*" LINES = 16,357.19

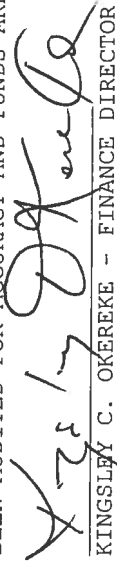
WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 03/27/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W2124	DELTA DENTAL OF CALIFORNIA	SELF-INS CLAIMS	26,794.20 *
W2125	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	1,184,087.00 *
W2126	ANAHEIM/ORANGE COUNTY VISITOR & CONVENTION BUREAU	AMT DUE VCB	129,344.49 *
W2127	DELTA DENTAL OF CALIFORNIA	SELF-INS ADMN	2,816.58 *
W2128	CALIFORNIA STATE DISBURSEMENT UNIT	WAGE ATTACHMENT	4,211.82 *
W2129	MARYLAND CHILD SUPPORT ACCOUNT	WAGE ATTACHMENT	343.38 *
W2130	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	499,564.21 *

PAGE TOTAL FOR "*" LINES = 1,847,161.68

FINAL TOTAL 4,085,662.46 *

DEMANDS #636287 - 636737 AND WIRES W2121 - W2130 AS PRESENTED IN THE WARRANT REGISTER SUBMITTED TO THE GARDEN GROVE CITY COUNCIL MARCH 27, 2018, HAVE BEEN AUDITED FOR ACCURACY AND FUNDS ARE AVAILABLE FOR PAYMENT THEREOF


KINGSLEY C. OKEREKE - FINANCE DIRECTOR

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Kingsley Okereke
Dept.: City Manager Dept.: Finance
Subject: Required financial disclosure Date: 3/27/2018
to implement a California
Public Employee's Retirement
System two-year early
retirement option. (*Action
Item*)

Attached agenda report dated March 27, 2018, includes the required financial disclosure information to implement a California Public Employee's Retirement System two-year early retirement option, with recommended City Council action.

ATTACHMENTS:

Description	Upload Date	Type	File Name
Attachment 1: Agenda Report dated March 27, 2018	3/22/2018	Cover Memo	Mar27-- Financial_Disclosure_Council_Staff_Report_02272018.pdf
Attachment 2: Agenda Report dated February 27, 2018	3/21/2018	Backup Material	Agenda_Report-Feb.28-2018.pdf

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:	Scott C. Stiles	From:	Kingsley Okereke	
Dept:	City Manager	Dept:	Finance	
Subject:	REQUIRED FINANCIAL DISCLOSURE NEEDED TO IMPLEMENT CALPERS TWO- YEAR EARLY RETIREMENT OPTION (<i>Action Item</i>)		Date:	March 27, 2018

OBJECTIVE

To provide additional information regarding the implementation of the California Public Employee's Retirement System (CalPERS) Two-Year Early Retirement incentive, which was previously presented to Council on February 27, 2018.

BACKGROUND

At the February 27, 2018 City Council meeting, staff presented Council with the financial disclosure required by CalPERS for the implementation of the Two-Year Early Retirement incentive for employees of the City Manager's Office, Community & Economic Development, Community Services, Finance, Information Technology, Human Resources, Police, and Public Works Departments who meet CalPERS eligibility requirements. At that time, it was recommended that due to the ongoing discussions with the Orange County Fire Authority (OCFA), the Fire Department was not included from the proposed retirement window beginning July 2, 2018 and ending October 1, 2018. However, if the City does not ultimately contract with OCFA for fire services, staff would recommend a separate window for the Fire Department personnel.

The program, as previously proposed, included a total of 163 employees who are eligible for the program. The CalPERS cost calculation formula requires the City to publicly disclose the cost of providing this benefit as if **ALL** eligible employees elect early retirement. The total present value of future cost for providing this benefit to all 163 eligible employees is estimated to be \$11,806,466. The total cost is amortized over a five-year period, resulting in an annual cost of \$2,659,114 or an increase to the employer's contribution rate of 0.0435 over the same period. The agenda report dated February 27, 2018 is attached.

DISCUSSION

City Council directed staff to bring forth information outlining the cost and savings information for the CalPERS Two-Year Early Retirement program that would show eligible employees from the Fire Department. A total of 174 employees would be

REQUIRED FINANCIAL DISCLOSURE
NEEDED TO IMPLEMENT CALPERS TWO-YEAR
EARLY RETIREMENT OPTION
March 27, 2018
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eligible for the program if the Fire Department is included. The total present value of future cost for providing this benefit to **ALL** 174 eligible employees is estimated to be \$12,953,940. The total cost is amortized over a five-year period, resulting in an annual cost of \$2,917,554 or an increase in the employer's contribution rate of 0.0477 over the same period.

Information outlining the costs and savings estimated for the following scenarios are: (a) the original proposal; (b) include the Fire Department assuming that Fire services would remain with the City and; (c) include the Fire Department assuming the City would contract with OCFA for fire services. The tables assume that all sworn positions will be filled and up to 70% of miscellaneous positions will remain vacant for some time.

Table A: Estimated Costs	100% Accept Incentive	25% Accept Incentive	20% Accept Incentive	15% Accept Incentive
Number of Employees	163	41	33	24
Service Credit Cost in Dollars (to be amortized over 5 years)	\$ 11,806,466	\$ 2,951,617	\$ 2,361,293	\$ 1,770,970
Estimated Cost Per Year (when amortized over 5 Years)	\$ 2,659,114	\$ 664,779	\$ 531,823	\$ 398,867
Estimated Annual Savings to General Fund	\$ 8,919,653	\$ 2,229,913	\$ 1,783,931	\$ 1,337,948
Net Savings to the General Fund	\$ 6,260,539	\$ 1,565,135	\$ 1,252,108	\$ 939,081
Employer Contribution Rate Increase as a % of Payroll (Beginning in FY 2020-21)	0.0435	0.0109	0.0087	0.0065

REQUIRED FINANCIAL DISCLOSURE
NEEDED TO IMPLEMENT CALPERS TWO-YEAR
EARLY RETIREMENT OPTION
March 27, 2018
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Table B: Estimated Costs with Fire Department (Remain with City)	100% Accept Incentive	25% Accept Incentive & Fire	20% Accept Incentive & Fire	15% Accept Incentive & Fire
Number of Employees	174	49	41	32
Service Credit Cost in Dollars (to be amortized over 5 years)	\$ 12,953,940	\$ 3,779,339	\$ 3,189,015	\$ 2,598,692
Estimated Cost Per Year (when amortized over 5 Years)	\$ 2,917,554	\$ 851,203	\$ 718,247	\$ 585,291
Estimated Annual Savings to General Fund	\$ 9,387,790	\$ 2,583,527	\$ 2,137,545	\$ 1,691,562
Net Savings to the General Fund	\$ 6,470,236	\$ 1,732,325	\$ 1,419,298	\$ 1,106,271
Employer Contribution Rate Increase as a % of Payroll (Beginning in FY 2020-21)	0.0477	0.0139	0.0117	0.0096

Table C: Estimated Costs with Fire Department (Contract with OCFA)	100% Accept Incentive	25% Accept Incentive & Fire	20% Accept Incentive & Fire	15% Accept Incentive & Fire
Number of Employees	174	49	41	32
Service Credit Cost in Dollars (to be amortized over 5 years)	\$ 12,953,940	\$ 3,779,339	\$ 3,189,015	\$ 2,598,692
Estimated Cost Per Year (when amortized over 5 Years)	\$ 2,917,554	\$ 851,203	\$ 718,247	\$ 585,291
Estimated Annual Savings to General Fund	\$ 8,994,059	\$ 2,304,319	\$ 1,858,337	\$ 1,412,354
Net Savings to the General Fund	\$ 6,076,505	\$ 1,453,117	\$ 1,140,090	\$ 827,063
Employer Contribution Rate Increase as a % of Payroll (Beginning in FY 2020-21)	0.0477	0.0139	0.0117	0.0096

REQUIRED FINANCIAL DISCLOSURE
NEEDED TO IMPLEMENT CALPERS TWO-YEAR
EARLY RETIREMENT OPTION
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The original proposal (Table A), for 163 eligible employees would cost \$11,806,466, or \$2,659,114 annually for five years. Staff estimates that 15-20% would elect to participate in the program. Assuming 20% participation, the total cost of the program would be \$2,361,293, or \$531,823 annually, and net annual labor reduction of about \$1,200,000.

The proposal including the Fire Department and assuming that Fire services remain with the City (Table B), would cost \$3,189,015, or \$718,247 annually, and provide estimated net annual labor reduction of about \$1,400,000.

If Fire services are ultimately contracted to OCFA (Table C), the related Fire Department personnel cost based on estimated participation in the program is projected at \$827,722, or \$186,424 annually. The City would have no opportunity to manage the related budget and potential savings within this CalPERS program.

FINANCIAL IMPACT

The ultimate cost of the program and net annual labor cost reduction achieved depends on the number of eligible employees who elect to participate in the program. Staff projects that approximately 32-40 employees will elect to receive this benefit, depending on which departments Council approves as part of the program.

RECOMMENDED ACTIONS

It is recommended that the City Council:

- Certify:
 1. Compliance with "additional employer contributions" disclosure required by California Government Code § 7507 and § 20903 with all identified eligible employees of \$11,806,466 amortized over five years, or 0.0435 increase in the employer contribution rate over the same period pursuant to the method of calculation set forth by CalPERS

OR

2. Compliance with "additional employer contributions" disclosure required by California Government Code § 7507 and § 20903 with all identified eligible employees, including the Fire Department, of \$12,953,940 amortized over five years, or 0.0477 increase in the employer contribution rate over the same period, pursuant to the method of calculation set forth by CalPERS

REQUIRED FINANCIAL DISCLOSURE
NEEDED TO IMPLEMENT CALPERS TWO-YEAR
EARLY RETIREMENT OPTION
March 27, 2018
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- Authorize the implementation of the two-year early retirement program for the indicated eligible employees.
- Direct staff to bring a Resolution to effectuate the Two-Year Early Retirement option for all eligible employees in the selected departments.

Attachment: Agenda Report Dated February 27, 2018

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:	Scott C. Stiles	From:	Kingsley Okereke
Dept.:	City Manager	Dept.:	Finance
Subject:	Required financial disclosure to implement a California Public Employee's Retirement System two-year early retirement option. (<i>Action Item</i>)	Date:	2/27/2018

OBJECTIVE

For the City Council to authorize the implementation of the California Public Employee's Retirement System (CalPERS) Two-Year Early Retirement incentive for employees of the City Manager's Office, Community & Economic Development, Community Services, Finance, Information Technology, Human Resources, Police and Public Works Departments who meet CalPERS eligibility requirements, and certify compliance with California Government Code Section 7507 disclosure.

BACKGROUND

The City of Garden Grove is facing one of its most significant financial challenges ever and will need new revenue infusion and/or to restructure and significantly reduce its costs for the next several years. Cost reduction measures contemplated going forward may include downsizing, furloughs, and even layoffs. On June 27, 2017, the City Council adopted the City's biennial fiscal years (FY) 2017-18 and 2018-19 budget, with a structural deficit and the use of one-time balancing measures. The FY 2018-19 budget, included a \$6.9 million structural deficit which necessitated the adoption of the following budget balancing measures: (a) early retirement program, which was estimated to save the City \$0.5 million; (b) implement a 5% budget reduction (excluding sworn personnel), which will reduce the budget by \$2.8 million; (c) defer \$1.5 million in funding for the City's financial enterprise resource system and (d) transfer \$2.2 million in one-time funds from the Workers' Compensation Fund as a loan to the General Fund to balance the budget if other revenues sources are not identified or other expenses reduced.

CalPERS offers a Two-Year early retirement program for public agencies facing downsizing, layoffs, and/or reorganizations due to financial pressures or organizational changes. The program allows agencies the opportunity to reduce labor costs by lowering per unit staff cost and maintaining target vacancies. The cost of the program is amortized over five years. The program provides an extra two years of service credit to employees who:

- Have attained 50 years of age;
- Have five or more years of service credit with CalPERS; and
- Retire within the respective 90-day retirement window

DISCUSSION

In an effort to reduce the structural deficit in FY 2018-19 and financial burden to the City's General Fund, staff is recommending to proceed with the implementation of the early retirement benefit offered by CalPERS. The early retirement benefit is intended to generate short-term and long-term savings through voluntary attrition of personnel. Through a combination of hiring new employees at entry level wages, holding positions vacant for some period of time, and/or through the permanent reduction in the workforce, voluntary retirements will provide opportunities to reduce labor expenses. The cost of providing this benefit will be rolled into the City's actuarial estimate two-fiscal years following implementation, and would result in an increase to the percentage of payroll the City must pay on each active employee, beginning in FY 2020-21. Budget savings is realized from the reduction in labor costs less the cost of the program, amortized over five years.

If the early retirement option is approved, eligible employees must retire during the "window" period, beginning July 2, 2018 and ending October 1, 2018. Staff is recommending that employees of the City Manager's Office, Community & Economic Development, Community Services, Finance, Information Technology, Human Resources, Police and Public Works Departments who meet CalPERS' requirements be eligible for this window.

Due to the ongoing discussions with the Orange County Fire Authority, it is recommended that the Fire Department not be included in this window; however, if the City does not ultimately contract with OCFA for fire services, staff will recommend a separate window for the Fire Department personnel.

Financial Cost and Required Disclosure

The ultimate cost of the program is driven by the number of employees who elect the early retirement option. Garden Grove has a total of 163 employees who are eligible for the program. The CalPERS cost calculation formula requires the City to publicly disclose the cost of providing this benefit as if **ALL** eligible employees elect early retirement. The total present value of future cost for providing this benefit to all 163 eligible employees is estimated to be \$11,806,466. The total cost is amortized over a five-year period, resulting in an annual cost of \$2,659,114 or an increase contribution rate of 0.1723% over the same period.

However, it is important to note that only a fraction of eligible employees will ultimately elect to retire early. Below (see chart) are cost estimates for this program, along with projected salary savings due to the resulting vacant positions or from filling critical positions at entry level wages. These savings are estimates and assumes that all sworn positions will be filled and up to 70% of miscellaneous positions will remain vacant for some time. The following chart presents cost and savings scenarios assuming 100%, 25%, 20%, and 15% program participation.

Estimated Costs	100% Accept Incentive	25% Accept Incentive	20% Accept Incentive	15% Accept Incentive
Number of Employees	163	41	33	24
Service Credit Cost in Dollars (to be amortized over 5 years)	\$ 11,806,466	\$ 2,951,617	\$ 2,361,293	\$ 1,770,970
Estimated Cost Per Year (When Annualized over 5 Years)	\$ 2,659,114	\$ 664,779	\$ 531,823	\$ 398,867
Estimated Annual Savings to General Fund	\$ 8,919,653	\$ 2,229,913	\$ 1,783,931	\$ 1,337,948
Net Savings to the General Fund	\$ 6,260,539	\$ 1,565,135	\$ 1,252,108	\$ 939,081
Employer Contribution Rate Increase as a % of Payroll (Beginning in FY 2020-21)	0.1723%	0.0431%	0.0345%	0.0258%

Government Code Section 7507 requires that the costs to provide this benefit be made public at least two weeks prior to the adoption of the Resolution. In addition, CalPERS requires the City to certify that it is our intention that at least one vacancy in any position in any department or organizational unit shall remain permanently unfilled, thereby resulting in a permanent overall reduction in the workforce.

PERS PROCESS

The following are the steps and estimated time frame to implement the Two-Year Early Retirement option for qualified employees within the City Manager's Office, Community & Economic Development, Community Services, Finance, Human Resources, Information Technology, Police and Public Works Departments:

1. City Council make public the mandated financial disclosure of this benefit in a public meeting. (this item, February 27, 2018).
2. City Council adopts resolution providing for Two-Year Retirement option, no earlier than 2 weeks after financial disclosure. (March 13, 2018).
3. Window period opens on July 2, 2018.
4. Window closes 91 days later on October 1, 2018.

FINANCIAL IMPACT

Staff projects that approximately 15 percent of those eligible will elect to participate, which will reduce labor costs (budget savings) by an estimated \$1,337,948 in FY 2018-19 and approximately \$900,000 annually over the next five years. The expected increase in the employer contribution rate is 0.0258%, or approximately \$398,867 annually for five years, beginning in FY 2020-21.

RECOMMENDATION

It is recommended that the City Council:

- Authorize the implementation of the two-year early retirement program for the indicated eligible employees.
- Certify compliance with "additional employer contributions" disclosure required by California Government Code § 7507 and § 20903 with all identified eligible employee of \$11,806,466 amortized over five years, or 0.1723% increase in the employer contribution rate over the same period, pursuant to the method of calculation set forth by CalPERS.
- Direct staff to bring a Resolution to effectuate the Two-Year Early Retirement option for all eligible employees in the City Manager's Office, Community & Economic Development, Community Services, Finance, Information Technology, Human Resources, Police and Public Works Departments to the March 13, 2018, City Council meeting.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Teresa Pomeroy
Dept.: City Manager Dept.: City Clerk
Subject: Second reading and adoption of Ordinance No. 2890 Date: 3/27/2018

Attached is Ordinance No. 2890 recommended for second reading and adoption.

ATTACHMENTS:

Description	Upload Date	Type	File Name
Ordinance No, 2890	3/16/2018	Ordinance	Ordinance_No__2890.pdf

ORDINANCE NO. 2890

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AMENDING SECTIONS 14.12.010 AND 14.12.030 OF CHAPTER 14.12 OF TITLE 14 ("WATER") OF THE MUNICIPAL CODE RELATING TO WATER RATES AND CHARGES

City Attorney's Summary

This Ordinance amends Sections 14.12.010 and 14.12.030 of the Garden Grove Municipal Code to authorize, for a period of five (5) years, future automatic adjustments in the minimum charge, capital improvement recovery charge, commodity delivery charge, and private fire service charge of water rates and future automatic adjustments to reflect adopted increases or decreases in wholesale charges for water established by other public agencies from which the City purchases water.

THE CITY COUNCIL FINDS AND DECLARES AS FOLLOWS:

WHEREAS, FG Solutions prepared a Water Rate Study on behalf of the City, which evaluated the Water Enterprise's financing and capital facilities needs, determined the estimated funds needed to adequately finance the operations, capital improvements and debt obligations for the Water Enterprise, reasonably allocated the Water Enterprise's projected revenue requirements to the various customer classes in accordance with their respective service requirements, and recommended a suitable schedule of water rates that produce revenues adequate to meet the Water Enterprise's financial needs in accordance with estimated reasonable customer costs of service;

WHEREAS, Government Code Section 53756 authorizes any agency providing water service to adopt a schedule of fees or charges for a period not to exceed five (5) years authorizing automatic adjustments that pass through increases or decreases in wholesale charges for water established by another public agency from which it purchases water;

WHEREAS, the City Council has determined, based on the findings and recommendations of City Staff and FG Solutions and the legislative findings herein, that, in order to adequately finance the operations, capital improvements and debt obligations for the Water Enterprise, (i) automatic annual adjustments to the minimum charge, the capital improvement recovery charge, commodity delivery charge, and private fire service charge, set forth in Subsections (A), (B), and (C) of Section 14.12.010 and in Section 14.12.030 over a five (5) year period as recommended by FG Solutions should be authorized, and (ii) Subsection (F) of Section 14.12.010 should be re-adopted for automatic adjustments to the commodity delivery charge for water usage that pass through future increases in wholesale water charges for a five (5) year period;

WHEREAS, the City Council has determined the following with regard to the rates and charges for water usage established by this Ordinance: (i) the fees and

charges are not imposed as a condition of approval of a development project, as defined in California Government Code section 66001; (ii) the fees and charges are established upon a rational basis between the fees charged each customer and the service and facilities provided to each customer of the City's Water Enterprise; (iii) the revenues derived from the fees and charges do not exceed the estimated reasonable cost to provide the capital facilities and water services for which they are levied; (iv) the revenues derived from the fees and charges shall not be used for any other purpose than that for which the fees and charges are imposed; (v) the fees and charges do not exceed the proportional cost of the water service attributable to each consumer; (vi) the fees and charges are imposed on water services which are immediately available to the consumer; (vii) the fees and charges are not levied for general governmental services; and (viii) the rates and charges are not discriminatory or excessive, are sufficient under Government Code section 54515, comply the provisions or covenants of any outstanding revenue bonds of the City payable from the revenues of the Water Enterprise, comply with the provisions of the Revenue Bond Law of 1941 (Government Code 54300-54700), and are in compliance with all other applicable law;

WHEREAS, the City Council has determined that the authorization of automatic adjustments to the rates and charges for water usage provided for herein is appropriate and represents increases in the rates and charges needed to adequately finance the operations, capital improvements and debt obligations for the Water Enterprise for those years;

WHEREAS, in accordance with Proposition 218 and Government Code Section 53755, Notice of a Public Hearing to consider the proposed adjustments in water rates and charges and containing such information required to be included pursuant to California law (the Proposition 218 Notice) was mailed to all record owners of affected property to the addresses as they appear on the latest equalized assessment roll and to all City customers located on the affected parcels at the addresses to which the City customarily mails the billing statements;

WHEREAS, on March 13, 2018, the City Council conducted the Public Hearing provided for in the Proposition 218 Notice, at which time the City Council heard all objections and protests to the proposed adjustments in water rates and charges;

WHEREAS, written protests against the proposed adjustments in water rates and charges were not presented by a majority of the property owners, as the total number of properties on which the rates are imposed as shown on the last equalized assessment roll of Orange County totaled 34,692 and the City received a total of 57 protests;

WHEREAS, pursuant to California Government Code section 66016 notice of the time and place of this hearing, including a general explanation of the matter to be considered and a statement that the data required by Government Code section

66016 is available for public review at the City, was mailed to interested parties requesting notice at least fourteen (14) days prior to the hearing;

WHEREAS, pursuant to California Government Code section 66016 the City made available to the public the Water Rate Study and other data documenting the estimated costs required to provide services for which the proposed modified rates and charges will be levied and the revenue sources anticipated to provide the services;

WHEREAS, on March 13, 2018, in accordance with applicable legal requirements, the City Council conducted a duly noticed Public Hearing to consider the proposed adjustments in water rates and charges set forth herein, at which Public Hearing all those who wished to speak for or against the proposed adjustments in water rates and charges were heard; and

WHEREAS, the adoption of this Ordinance and the establishment of such rates and charges is statutorily exempt under the California Environmental Quality Act ("CEQA") pursuant to the provisions of Public Resource Code section 21080(b)(8) and Section 15378 and Section 15273 of the CEQA Guidelines because, (i) the increased rates and charges are for the purpose of meeting operational and maintenance expenses of the Water Enterprise, and (ii) the rates and charges constitute the creation of funding mechanism/other governmental fiscal activity which does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDEN GROVE DOES HEREBY ORDAIN:

Section 1. Section 14.12.010 of Chapter 14.12 of Title 14 ("Water") of the Garden Grove Municipal Code is hereby amended in its entirety to read as follows:

14.12.010 – RATES AND CHARGES

The City of Garden Grove Water Division incurs ongoing operational costs, such as labor, commodities and contractual services in providing water service to the community. A water rate schedule is established to consist of a minimum charge and commodity delivery charge to pay for the system operational and capital replacement costs. A capital improvements charge is established to pay for future capital improvements needed to meet future demands on the system. Accordingly, the following rate structure is established for water usage:

A. MINIMUM CHARGE. The minimum charge for metered service shall be:

PROPOSED BIMONTHLY MINIMUM CHARGES					
METER SIZE (IN INCHES)	FY 17/18	FY 18/19	FY 19/20	FY 20/21	FY 21/22
5/8 x 3/4	\$18.02	\$28.15	\$29.63	\$31.95	\$33.85
1	\$38.11	\$46.03	\$47.18	\$49.00	\$50.48
1 ½	\$68.92	\$74.86	\$75.72	\$77.09	\$78.20
2	\$102.71	\$108.30	\$109.12	\$110.40	\$111.45
3	\$174.25	\$190.83	\$193.24	\$197.04	\$200.15
4	\$246.97	\$280.86	\$285.80	\$293.57	\$299.92
6	\$537.61	\$562.87	\$566.55	\$572.34	\$577.08
8	\$842.12	\$885.35	\$891.66	\$901.56	\$909.67
10	\$1,174.34	\$1,288.76	\$1,305.45	\$1,331.67	\$1,353.12

B. COMMODITY DELIVERY CHARGE. Subject to adjustment pursuant to Subsections (E), the unit charge for metered services shall be:

PROPOSED BIMONTHLY COMMODITY DELIVERY CHARGES (\$ per hcf)					
	FY 17/18	FY 18/19	FY 19/20	FY 20/21	FY 21/22
Tier 1	\$2.94	\$2.94	\$2.92	\$2.89	\$2.86
Tier 2	\$3.65	\$4.06	\$4.15	\$4.28	\$4.40

PROPOSED UNITS OF WATER (1 UNIT = 100 CUBIC FT) ("hcf") INCLUDED IN TIER 1 PER BILLING PERIOD	
METER SIZE	MAXIMUM hcf, TIER 1
5/8 x 3/4	33
1	83
1 ½	165
2	264
3	528
4	825
6	1,650
8	2,640
10	3,960

C. CAPITAL IMPROVEMENTS CHARGE. The capital improvements recovery charge for services shall be:

PROPOSED BIMONTHLY CAPITAL IMPROVEMENTS CHARGE					
METER SIZE (IN INCHES)	FY 17/18	FY 18/19	FY 19/20	FY 20/21	FY 21/22
5/8 x 3/4	\$3.00	\$4.00	\$5.00	\$6.00	\$7.00
1	\$7.50	\$10.00	\$12.50	\$15.00	\$17.50
1 ½	\$15.00	\$20.00	\$25.00	\$30.00	\$35.00
2	\$24.00	\$32.00	\$40.00	\$48.00	\$56.00
3	\$48.00	\$64.00	\$80.00	\$96.00	\$112.00
4	\$75.00	\$100.00	\$125.00	\$150.00	\$175.00
6	\$150.00	\$200.00	\$250.00	\$300.00	\$350.00
8	\$240.00	\$320.00	\$400.00	\$480.00	\$560.00
10	\$360.00	\$480.00	\$600.00	\$720.00	\$840.00

D. SPECIAL RATE FOR SMALL USAGE. All residential customers with 5/8" x 3/4" meters who use six (6) units or less of water in a billing period shall pay only the minimum charge and capital improvements charge provided for in Subsection (A) and (C), provided the water usage remains at six (6) units or under. If usage exceeds six (6) units, then the water customer shall pay the minimum charge and capital improvements charge, plus the commodity delivery charge provided for in Subsections (B).

E. AUTOMATIC PASS THROUGH ADJUSTMENTS FOR PURCHASED WATER COSTS.

1. The commodity delivery charge shall be automatically adjusted to reflect adopted increases or decreases in wholesale charges for water established by other public agencies from which the City of Garden Grove purchases water to the extent such increases or decreases are not reflected in the schedule of charges then in effect. Any such automatic adjustment shall be implemented through adjustment of the commodity adjustment charge. The amount of any such automatic adjustment shall be calculated by the Finance Director, or his designee, and shall be presented to the City Council for review. Data documenting the amount of the increase or decrease in wholesale water costs and the basis for all adjustment calculations shall be made available to the public upon request.
2. The Finance Director shall cause notice of any automatic adjustment made pursuant to this subsection (E) to be given pursuant to subdivision (a) of Government Code Section 53755, as it may be

amended from time to time, and/or other applicable law, not less than thirty (30) days before the effective date of the adjustment.

3. Unless readopted pursuant Government Code Section 53756, as it may be amended from time to time, and/or other applicable law, the authority to make automatic adjustments pursuant to this subsection (E) shall expire five (5) years from the effective date of the ordinance adopting or readopting this subsection (E).

F. DETERMINATION OF WATER SUPPLY. The percent of water to be pumped and the percentage to be purchased shall be established by the Public Works Director prior to May 1st of each year, based on the basin production percentage assigned to the City of Garden Grove by the Orange County Water District.

Section 2. Section 14.12.030 of Chapter 14.12 of Title 14 ("Water") of the Garden Grove Municipal Code is hereby amended in its entirety to read as follows:

14.12.030 – PRIVATE FIRE SERVICE

The bimonthly charge for private fire service protection shall be as follows:

PROPOSED BIMONTHLY RATE					
METER SIZE (IN INCHES)	FY 17/18	FY 18/19	FY 19/20	FY 20/21	FY 21/22
1 1/2"	\$2.43	\$2.70	\$2.79	\$2.89	\$2.99
2"	\$5.17	\$5.75	\$5.95	\$6.16	\$6.38
3"	\$15.02	\$16.72	\$17.31	\$17.92	\$18.55
4"	\$32.01	\$35.63	\$36.88	\$38.17	\$39.51
6"	\$93.00	\$103.51	\$107.13	\$110.88	\$114.76
8"	\$198.18	\$220.57	\$228.29	\$236.28	\$244.55
10"	\$356.40	\$396.67	\$410.55	\$424.92	\$439.79

Section 3. Severability. If any section, subsection, subdivision, sentence, clause, phrase, word or portion of this ordinance is, for any reason, held to be invalid by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have adopted this ordinance and each section, subsection, subdivision, sentence, clause, phrase, word or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, words or portions thereof be declared invalid.

Section 4. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same, or the summary thereof, to be

published and posted pursuant to the provisions of law and this Ordinance shall take effect thirty (30) days after adoption.

The foregoing Ordinance was passed by the City Council of the City of Garden Grove on the ____ day of _____.

ATTEST:

MAYOR

CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS:
CITY OF GARDEN GROVE)

I, TERESA POMEROY, City Clerk of the City of Garden Grove, do hereby certify that the foregoing Ordinance was introduced for first reading and passed to second reading on March 13, 2018, with a vote as follows:

AYES:	COUNCIL MEMBERS:	(5)	BEARD, NGUYEN T., KLOPFENSTEIN, NGUYEN K., JONES
NOES:	COUNCIL MEMBERS:	(2)	O'NEILL, BUI
ABSENT:	COUNCIL MEMBERS:	(0)	NONE

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: William E. Murray

Dept.: City Manager Dept.: Public Works

Subject: Continued discussion on the agreement with Focus Media Group regarding bus benches as requested by the City Manager. (*Action Item*) Date: 3/27/2018

At the last City Council meeting, staff was directed to come back to the City Council with more information on the City's bus bench agreement with Clear Channel.

ATTACHMENTS:

Description	Upload Date	Type	File Name
Staff Report	3/22/2018	Backup Material	AgendaItem_(3_22_2018_2_04_01_PM).pdf
Bench and Shelter Photos	3/22/2018	Backup Material	3-13-18_Bench_and_Shelter_Photos_2018.pdf
Romantix Photo	3/22/2018	Backup Material	3-13-18_Romantix_Ad_Photo.pdf
Map	3/22/2018	Backup Material	3-13-18_Garden_Grove_Map_Coverage_2018_03-06.pdf

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:	Scott C. Stiles	From:	William E. Murray
Dept.:	City Manager	Dept.:	Public Works
Subject:	Discussion of agreement with Focus Media Group regarding bus benches as requested by the City Manager.	Date:	3/13/2018

OBJECTIVE

To provide response to public comments over advertising bus benches and seek further City Council direction.

BACKGROUND

On November 28, 2017, City Council approved a 10-year license agreement with Focus Media to construct, install, operate, maintain, and administer non-sheltered advertising bus benches to include city owned bus benches previously installed within the city's public right-of-way. Focus Media's service would provide revenue to the City through advertising sales. An additional benefit of Focus Media Group is their ability to provide local businesses with cost effective advertising rates to support the "Buy in Garden Grove" Program.

In December 2017, a light green color scheme for the benches was selected. Phase one of the project has been completed with the installation of approximately 60 benches in the selected color. Local businesses have taken interest in Focus Media's service and have secured advertisements in areas selected. Local businesses that have taken advantage of this marketing opportunity include small retail, automotive dealerships, real estate brokers and home improvement contractors. Businesses have commented on the ease of convenience in working with local advertisers and the reasonable costs.

Recently, during the Council Meeting held on February 27th, a resident expressed concerns over the new advertising bus benches. Concerns raised were: 1) color of benches, 2) questionable advertising content, 3) quantity of bus benches and 4) inconsistent color scheme and style between the new light green bus benches, existing green/concrete benches and blue shelters.

DISCUSSION

Due to the discussion raised at the February 27th Council meeting, Public Works Department staff suspended further installation of bus benches until direction from City Council is provided. Public Works Department staff have drafted the following responses to help clarify any public misunderstandings, and to provide several options for Council consideration:

- *Non-Preferred Color Scheme on New Benches:* Changes to the color scheme would cost approximately \$15,400. (Costs would be deducted from the advertising sales revenue.)
- *Questionable Advertising Content:* Advertising content for the agreement with Focus Media is regulated by the Municipal Code section 11.36.190 "Limitations on Advertising Display" that includes the following text:
 - No advertising or sign on any shelter shall display or depict any specified sexual activity or specified anatomical area as described in Section 9.16.020.070.B.1;
 - No advertisement or sign on any shelter shall display any word, phrase, symbol, or character likely to interfere with, mislead, or distract traffic or conflict with any traffic-control device;
 - Licensee shall remove all such advertising within 24 hours after the City serves notice upon licensee requiring the removal of such advertising pursuant to this section;
 - No advertising for tobacco products or alcoholic beverages shall be displayed. Any advertising in violation of this section may be summarily removed by the City at expense of licensee;In regards to the advertisement by Romantix (see Attachment 2). Focus Media explained that this business has placed similar bench advertisements throughout the County. And to date, no other cities have reported complaints about the advertised content. This business has four such advertisements within Garden Grove.
- *Quantity of Bus Benches:* Approximately 280 OCTA bus stops are located throughout the City. Approximately 100 blue colored bus shelters are placed throughout the City and are part of a non-exclusive license agreement with Clear Channel Outdoor. There are approximately 70 existing city owned bus benches that are either concrete or metal (dark green), that have been previously installed throughout the City. These benches are gradually being phased out and will cost the City \$5,600 to remove and dispose of in the near-term (see Attachment

1). The City and Focus Media agreed upon installing 140 new bus benches that would be strategically placed in highly visible areas to maximize benefits for the advertiser, businesses and bus ridership. These bench installations were planned to take place in two phases with Phase 1 comprising 60 benches and Phase 2 comprising 80 benches. The first phase was completed in February. The second phase is scheduled to begin in the Spring. The agreement has built in flexibility to add or remove benches as deemed necessary by the City. (See Attachment 3 for map of new advertising benches.)

- *Inconsistent Color Scheme/Style of New, and Existing Benches/Shelters:* Public Works Department staff, and Focus Media are working to gradually remove all existing concrete and green metal bus benches. Due to unanticipated weight the concrete benches will require special handling, and transportation by Focus Media to the Republic Services' Facility in Anaheim for processing as construction demolition and debris. As stated above, to change the color scheme for the new benches, it would cost Focus Media \$15,400. To change the color scheme for the existing shelters, Clear Channel provided a rough estimate of \$65,000 and it would take a few months to complete by an outside contractor. These shelters will remain for another four years until the end of Clear Channel's agreement. At that time, the City will seek alternative options for replacement. Focus Media currently provides advertising shelters in the cities of Stanton and Westminster.

Based on the information provided above, Staff recommends prioritizing the public comments received and first focusing on the color of new benches. If the green theme remains, Focus Media suggests a darker shade of green that would not contrast with the existing darker blue shelters. The most effective option is to change the color of the new benches to blue to match the existing shelters. The existing shelters will be addressed in the near future when Clear Channel's agreement has ended. At that time, Council can further assess color schemes and a design of bus shelters that best suits the City's theme and character.

FINANCIAL IMPACT

Below is a summary of options and cost implications to the General Fund.

No.	Option	Cost
1	Change Color of New Benches and Existing Shelters	\$80,400
2	Change Color of New Benches	\$15,400
3	Change Color of Existing Shelters	\$65,000
4	Status Quo	\$0

The shared revenues that the City receives from Clear Channel are \$100,000 annually. The City's anticipated shared revenues received from Focus Media are 15 percent of advertising, which is estimated to be \$20,000 if all 140 benches are installed. The cost to modify benches would impact the shared revenues received by the City.

RECOMMENDATION

It is recommended that the City Council:

- Receive and file comments received by the public concerning the advertising bus benches; and
- Select an option for addressing public comments.

ATTACHMENTS:

Description	Upload Date	Type	File Name
Attachment 1: Photos of new and existing benches	3/8/2018	Backup Material	3-13-18_Bench_and_Shelter_Photos_2018.pdf
Attachment 2: Bus Bench photo - Romantix	3/8/2018	Backup Material	3-13-18_Romantix_Ad_Photo.pdf
Attachment 3: Map of new advertising benches	3/8/2018	Backup Material	3-13-18_Garden_Grove_Map_Coverage_2018_03-06.pdf

REVIEWERS:

Department	Reviewer	Action	Comments
Public Works	Pomeroy, Teresa	Approved	
City Clerk	Pomeroy, Teresa	Approved	

City Attorney	Pomeroy, Teresa	Approved
Deputy City Manager	Stipe, Maria	Approved
City Manager	Stiles, Scott	Approved

New Advertising
Bus Benches
(Focus Media
Group)



Existing
Advertising Bus
Shelters
(Clear Channel)



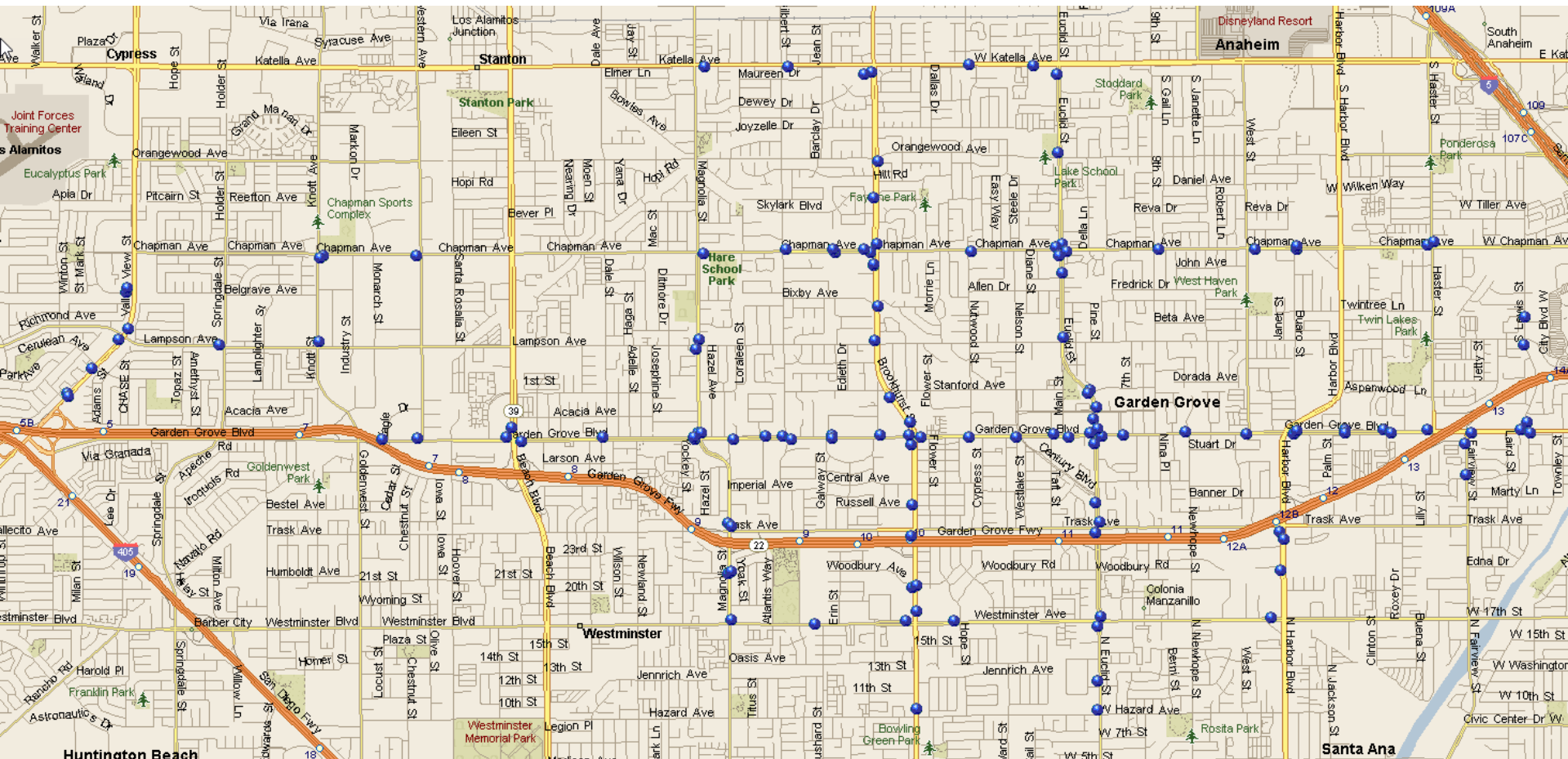
Existing Non-Advertising Bus Benches
(City Owned)



Existing Non-Advertising Bus Benches
(City Owned)







City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To:	Scott C. Stiles	From:	Maria Stipe
Dept.:	City Manager	Dept.:	City Manager
Subject:	Discussion on adopting a Resolution supporting Senator Janet Nguyen's introduction of Senate Bill No. 895 for including a statewide school curriculum on the Vietnamese American refugee experience as requested by Council Member Bui. (<i>Action Item</i>)		
		Date:	3/27/2018

Attached is Senator Janet Nguyen's introduction of Senate Bill No. 895 for information.

ATTACHMENTS:

Description	Upload Date	Type	File Name
Introduction of SB 895	3/19/2018	Backup Material	DOC-20180319-13_03_11.pdf



California

LEGISLATIVE INFORMATION

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SB-895 Pupil instruction: Vietnamese American refugee experience: model curriculum. (2017-2018)

SHARE THIS:



Date Published: 01/12/2018 09:00 PM

CALIFORNIA LEGISLATURE— 2017–2018 REGULAR SESSION

SENATE BILL

No. 895

Introduced by Senator Nguyen

January 12, 2018

An act to add Section 51207 to the Education Code, relating to pupil instruction.

LEGISLATIVE COUNSEL'S DIGEST

SB 895, as introduced, Nguyen. Pupil instruction: Vietnamese American refugee experience: model curriculum.

Existing law requires the adopted course of study for grades 7 to 12, inclusive, to include, among other subjects, the social sciences. Existing law encourages instruction in the area of social sciences that may include instruction on the Vietnam War, including a component drawn from personal testimony of Southeast Asians who were involved in the Vietnam War and men and women who contributed to the war effort on the homefront, as specified. Existing law requires the State Board of Education, with the assistance of the Superintendent of Public Instruction, to establish a list of textbooks and other instructional materials that highlight the contributions of minorities in the development of California and the United States. Existing law establishes the Instructional Quality Commission and requires the commission to, among other things, recommend curriculum frameworks to the state board.

This bill would require the commission to develop and submit to the state board, on or before December 31, 2020, and the state board to adopt, modify, or revise, on or before March 31, 2021, a model curriculum relative to the Vietnamese American refugee experience, as specified, for use in elementary schools, middle schools, and high schools. The bill would encourage a school district, charter school, or county office of education that maintains any of grades 1 to 12, inclusive, that does not otherwise offer a standards-based Vietnamese American studies curriculum relative to the Vietnamese American refugee experience, Vietnamese boat people, and the Republic of Vietnam Armed Forces, to offer a course of study based on the model curriculum. The bill would require the model curriculum to be developed with participation from specified entities, including, among others, Vietnamese American refugees and Vietnamese American cultural centers and community groups located in California. The bill would provide that implementation of its provisions is subject to the receipt of grants, donations, or other financial support from private or public sources for its purposes, including, but not limited to, an appropriation in the annual Budget Act or another statute.

Vote: majority Appropriation: no Fiscal Committee: yes Local Program: no

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51207. (a) The Instructional Quality Commission shall develop, and the state board shall adopt, modify, or revise, a model curriculum relative to the Vietnamese American refugee experience, that began with the fall of Saigon in 1975, including oral testimony of survivors, rescuers, and liberators of the Vietnam War, including Vietnamese-American refugees, Vietnamese boat people, and members of the Republic of Vietnam Armed Forces, to ensure quality standards and materials for this area of study. The model curriculum shall be developed with participation from Vietnamese American cultural centers and community groups located in California, survivors, rescuers, and liberators of the Vietnam War, Vietnamese American refugees, a group of representatives of local educational agencies, a majority of which are kindergarten and grades 1 to 12, inclusive, and teachers who have relevant experience or education backgrounds in the study and teaching of Vietnamese American history. The model curriculum developed pursuant to this subdivision shall include curriculum appropriate for use in elementary schools, middle schools, and high schools.

(b) The model curriculum shall be written as a guide to allow school districts, charter schools, and county offices of education to adapt their related courses to best meet the educational needs of their communities. The model curriculum developed for use in high schools shall include examples of courses offered by local educational agencies that have been approved as meeting the A–G admissions requirements of the University of California and the California State University, including, to the extent possible, course outlines for those courses.

(c) When teaching about the Vietnam War and the postwar period, the Legislature encourages the incorporation of writings that represent all perspectives of the refugee experience, including oral testimony by survivors, rescuers, and liberators of the Vietnam War, and Vietnamese refugees.

(d) The model curriculum shall include discussion of the Vietnamese boat people and members of the Republic of Vietnam Armed Forces, the reasons behind the exodus, the hardships faced by the Vietnamese people attempting to flee who were apprehended by the communist government, and the conditions that led to the resettlement of Vietnamese people in America.

(e) On or before December 31, 2020, the Instructional Quality Commission shall submit the model curriculum to the state board, and the state board shall adopt, modify, or revise the model curriculum on or before March 31, 2021.

(f) The Instructional Quality Commission shall provide a minimum of 45 days for public comment before submitting the model curriculum to the state board.

(g) Beginning in the school year following the adoption of the model curriculum pursuant to subdivisions (a) and (e), each school district, charter school, or county office of education maintaining any of grades 1 to 12, inclusive, that does not otherwise offer standards-based Vietnamese American studies curriculum relative to the Vietnamese American refugee experience, Vietnamese boat people, and the Republic of Vietnam Armed Forces, is encouraged to offer to pupils a course of study relative to the Vietnamese American refugee experience based on the model curriculum. A school district, charter school, or county office of education that serves pupils in any of grades 7 to 12, inclusive, that elects to offer a course of study in the Vietnamese American refugee experience pursuant to this subdivision, shall offer the course as an elective in the social sciences or world history and shall make the course available in at least one year during a pupil's enrollment in grades 7 to 12, inclusive.

(h) It is the intent of the Legislature that local educational agencies that maintain high schools submit course outlines for studies relative to the Vietnamese American refugee experience for approval as A-G courses.

(i) For purposes of this section, "oral testimony" means the firsthand accounts of significant historical events presented in a format that includes, but is not limited to, in-person testimony, video, or a multimedia option, such as a DVD or an online video.

(j) The implementation of this section is subject to the receipt of grants, donations, or other financial support from private or public sources for its purposes, including, but not limited to, an appropriation in the annual Budget Act or another statute.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Omar Sandoval
Dept.: City Manager Dept.: City Attorney
Subject: Discussion on revisions to the Municipal Code relating to regulations and code enforcement of commercial properties as requested by the City Council. (*Action Item*) Date: 3/27/2018

DISCUSSION

Per the request and motion of Mayor Pro Tem Beard, the City Council approved an agenda item for discussion of Municipal Code provisions and enforcement related to property maintenance, particularly pertaining to commercial properties.

For your review and discussion, attached are three sections of the Municipal Code pertaining to property maintenance:

- Section 9.32.180 lists property and buildings conditions that constitute public nuisances.
- Section 9.32.200 lists minimum property maintenance standards.
- Section 9.32.210 lists minimum property maintenance standards for vacant, unoccupied or abandoned buildings.

ATTACHMENTS:

Description	Upload Date	Type	File Name
Sect. 9.32.180	3/20/2018	Backup Material	GGMC_9.32.180_re_Public_Nuisance.pdf
Sect. 9.32.200	3/20/2018	Backup Material	GGMC_9.32.200_re_Property_Maintenance.pdf
Sect. 9.32.210	3/20/2018	Backup Material	GGMC_9.32.210_re_Property_Maintenance-Vacant__Unoccupied_or_Abandoned_Buildings.pdf

9.32.180 Public Nuisance

- A. Purpose. The purpose of this section is to encourage property maintenance practices and standards that will avoid conditions that are detrimental to the public health, safety, or general welfare, or conditions that constitute a public nuisance as defined by Section 3480 of the California [Civil Code](#).
- B. Declaration of Civil Public Nuisance. It is declared a civil public nuisance for any person owning, leasing, occupying, or having charge or possession of any premises in the City to maintain upon such premises, or to permit, cause, or allow to exist on such premises, any condition that is detrimental to the public health, safety, or general welfare, or that constitutes a public nuisance as defined by Section 3480 of the California [Civil Code](#). Such conditions shall include but shall not be limited to the following:
1. Buildings or structures, or portions thereof, that are damaged, dilapidated, or inadequately or improperly maintained such that they are structurally unsafe, or do not provide adequate egress, or that constitute a fire hazard, or that are otherwise dangerous to human life or that in relation to existing use constitute a hazard to the public health, safety, or general welfare. Such buildings or structures shall include those that are abandoned, hazardedly or inadequately boarded up, partially destroyed, or in a state of partial construction;
 2. Other conditions related to buildings, structures, walls, fences, or landscaping that are of a hazardous nature and require immediate correction, repair, or adequate and proper maintenance, including but not limited to the existence of broken glass in doors or windows that are located in an area of public access, surfaces showing evidence of dry rot, warping, or termite infestation; doors, aisles, passageways, stairways, or other means of exit that do not provide a safe and adequate means of exit; any wall or other vertical structural member that lists, leans, or is buckled to such an extent that a plumbline passing through the center of gravity does not fall inside the middle one-third of the base; or any other condition that because of a lack of proper sanitation or soundness, or as a result of dilapidation, decay damage or faulty construction or arrangement, is likely to cause sickness, disease, or threat to the public health, safety or general welfare;
 3. Land, the topography, geology, or configuration of which, whether in a natural state or as a result of grading operations, causes erosion, subsidence, or surface water runoff problems of such magnitude to be injurious or potentially injurious to the public health, safety, or general welfare;
 4. Vegetation, including, but not limited to, trees, shrubbery, or grass, cultivated or uncultivated, that is overgrown, dead, decayed, or diseased such that it is likely to harbor rats, vermin, insects, or other nuisances that are dangerous to the public health safety, or general welfare;
 5. Any materials, equipment, vehicles, broken or discarded furniture, boxes, lumber, junk, trash or debris that is stored in any yard area in such a manner or in such condition as to be detrimental to the public health, safety, or general welfare;
 6. Trash or garbage cans, bins, boxes, or other such containers that are unclean, uncovered, or damaged and that are stored in a front or side yard such that they may be visible from the public street and may be detrimental to health, safety, or general welfare;
 7. Excavations, ponds, pools, or unenclosed or empty swimming pools that may be an attractive nuisance to children or in such other condition as may be detrimental to the public health, safety, or general welfare;
 8. Areas for the movement, parking, loading, repair or storage of vehicles shall be paved with a continuous, impervious material so as provide an even, unbroken driving surface, and be striped as required by Sections 9.08.040.130 through 9.08.040.190, Sections 9.12.040.160 through 9.12.040.220, and Sections 9.16.040.130 through 9.16.040.210 to assure proper parking alignment and circulation. These requirements shall not apply to areas beneath mobile homes;
 9. Unpainted buildings and those having dry rot, warping, or termite infestation. Buildings on which the condition of the paint has become so deteriorated as to permit decay, excessive checking, cracking, peeling, dry rot, warping, or termite infestation so as to render the buildings unsightly and in a state of disrepair.
- C. This Section Not Exclusive Regulation. This section is not the exclusive regulation of property maintenance. It shall be supplemental and in addition to the other regulatory codes, statutes, and ordinances heretofore or hereinafter enacted by the City, State of California, or any other legal entity or agency having jurisdiction.

D. Enforcement Officer, Right of Entry. Except as otherwise provided herein, the provisions of this section shall be administered by the City Manager or his or her designee. In the administration of this part, the City Manager or his or her designee may, after first providing notice required by law, or securing a court order from a court of competent jurisdiction, enter upon private or public property to examine the condition of the property for any of the conditions listed above in this section.

E. Rehabilitation of Public Nuisance. All or any part of premises or property found to be maintained in violation of this section may be abated by rehabilitation, demolition, or repair pursuant to the procedures set forth herein.

F. Finding of Nuisance. Whenever the City Manager or his or her designee shall find that any premises or property within the City is maintained contrary to the provision of this section, he or she shall give notice to the owner of record of said property as reflected in the most recent county assessor's parcel roll, stating the violation of said section and the conditions that constitute a public nuisance. Such notice shall set forth a reasonable time limit for correction of the violation and of the public nuisance, and may also set forth suggested methods for correcting same. Such notice shall be personally served upon or mailed to the property owner of record by certified mail.

G. Hearing to Abate Nuisance. In the event said owner of record shall fail, neglect, or refuse to comply with the notice to correct violations provided for in this section above, a public hearing before the Neighborhood Improvement and Conservation Commission shall be held for the purposes stated in conduct of hearing, findings, orders and determinations, in this section below. Notice of said hearing shall be personally served upon or mailed to the property owner of record at least 10 days before the hearing by certified mail, with a five-day return requested. If the foregoing notice is returned undelivered by the United States Post Office, the hearing shall be continued to a date not less than 10 days from the date of such return.

H. Conduct of Hearing, Findings, Orders, and Determinations. All hearings under this section shall be held before the Neighborhood Improvement and Conservation Commission that shall hear and consider all evidence offered as to whether or not a nuisance, in fact, exists. If the Neighborhood Improvement and Conservation Commission determines that no nuisance exists, the City Manager and his or her designees shall take no further action with respect to the subject property. If the Neighborhood Improvement and Conservation Commission determines that a nuisance exists, the Neighborhood Improvement Commission shall order the nuisance removed and abated by the owner within a reasonable period of time then specified and may further recommend to the City Attorney that he or she seek a court order from a court of competent jurisdiction to abate the nuisance if it is not timely abated by the owner. The owner of record of the property may appear in person at the hearing or present a written statement in time for consideration at the hearing. The decision of the Neighborhood Improvement and Conservation Commission shall be final.

I. Service of Order to Abate. A copy of the resolution of the Neighborhood Improvement and Conservation Commission ordering the abatement of the nuisance shall be served upon the owners of record of the property by certified mail or personal service, and shall contain a detailed list of needed corrections and abatement methods. Any property owner shall have the right to have such premises rehabilitated or to have such buildings or structures demolished or repaired in accordance with said resolution at his or her own expense, provided the same is done prior to the expiration of a reasonable abatement period that shall commence upon the date the resolution is served upon the owner. Upon such abatement in full by the owner, proceedings hereunder shall terminate.

J. City Abatement. If such nuisance is not completely abated as directed by the resolution of the Neighborhood Improvement and Conservation Commission within the reasonable abatement period mentioned in the above section, then the City Manager or his or her designee, after provided notice required by law and obtaining any warrants required by law, may implement the abatement action in accordance with the Neighborhood Improvement and Conservation Commission order, without further proceedings. The City Manager may direct and cause the same to be abated by city forces or private contract. Notwithstanding the foregoing, in the event that the estimated cost of abatement exceeds \$10,000.00, or abatement requires the removal of a permitted structure, the City Attorney shall first obtain a court order for the abatement.

K. Expenses, Lien. Pursuant to California [Government Code](#) Sections 38773 and 38773.5, all expenses so incurred by the City in connection with such abatement shall be charged to, and become an indebtedness to, the owner of such structure or premises, as well as a lien upon the affected property, as elsewhere herein provided.

L. Cost Accounting—Notification. The City Manager or his or her designee shall keep an account of the cost, including incidental expenses, of abating such nuisance on each separate lot or parcel of land where the work is done, and shall render a sworn itemized report in writing to the City Council showing the cost of abatement and the

rehabilitating, demolishing or repairing of said premises, buildings, or structures, including any salvage value relating thereto; provided that at least five days before said report is submitted to said City Council, a copy of same shall be personally served or mailed by certified mail to the property owner of record, together with a notice of the time when said report shall be heard by the City Council for confirmation. Proof of said service or mailing shall be made by affidavit filed with the City Clerk. The term "incidental expenses" shall include, but not be limited to, the actual expenses and cost of the City in the preparation of notices, specifications and contracts, and inspecting the work and the cost of printing and mailing required hereunder, and any other legal and administrative enforcement costs.

M. Assessment Lien.

1. The total cost for abating such nuisance, as so confirmed by the City Council, shall constitute a special assessment against the respective lot or parcel of land to which it relates, and a personal obligation against the property owner pursuant to California [Government Code](#) Sections 38773 and 38773.5, and upon recordation in the office of the County Recorder of a notice of lien, as so made and confirmed, shall constitute a lien on said property and said property owner for the amount of such assessment.
2. After confirmation and recordation, a copy may be turned over to the tax collector for the City, whereupon it shall be the duty of the tax collector to add the amounts of the respective assessments to the next regular tax bill levied against those respective lots and parcels of land for municipal purposes, and thereafter that amount shall be collected at the same time and in the same manner as ordinary municipal taxes are collected and shall be subject to the same penalties and the same procedure under foreclosure and sale in case of delinquency as provided for ordinary municipal taxes; or, after recordation such lien may be foreclosed by judicial or other sale in the manner and means provided by law.
3. Notice of lien for recordation shall be in the form substantially as follows:

NOTICE OF LIEN

Claim of City of Garden Grove Pursuant to the Authority vested by the provision of Chapter [9.32](#) of the Garden Grove Municipal Code, the City Manager or designee of the City of Garden Grove did on or about the _____ day of _____, 20____, cause the premises hereinafter described to be rehabilitated or the building or structure on the property hereinafter described, be repaired or demolished in order to abate a public nuisance on said real property; and the City Council of the City of Garden Grove did on the _____ day of _____, 20____, assess the cost of such rehabilitation, repair or demolition upon the real property hereinafter described; and the same has not been paid nor any part thereof; and that said City of Garden Grove does hereby claim a lien on such rehabilitation, repair or demolition in the amount of said assessment, to wit: the sum of \$ _____; and the same shall be a lien upon said real property until the same has been paid in full and discharged of record. The real property hereinabove mentioned, and upon which a lien is claimed, is that certain parcel of land lying and being in the City of Garden Grove, County of Orange, State of California, and in particularly described as follows:

(description)

Dated: This _____ day _____, 20____.

City Manager, City of Garden Grove

- N. Alternative Actions Available. Nothing in the foregoing sections shall be construed to prevent the filing of a civil court action to abate a public nuisance pursuant to applicable law or to file a misdemeanor criminal action if deemed legally appropriate by the City Attorney. (2758 § 2, 2009)

9.32.200 Property Maintenance

A. Purpose. The purpose of this section is to establish minimum standards for maintenance of properties that are consistent with community standards and that promote sound maintenance practices, enhance livability, and improve the community appearance of the City. The goal of this title is to prevent properties from becoming blighted, resulting in diminution in the enjoyment, use, and property values of surrounding properties that are well maintained.

B. It is unlawful for any person owning, leasing, occupying or having charge or possession of any property in the City to maintain such property in such manner that any of the following conditions are found to exist thereon:

1. Buildings or structures not secured or locked, and accessible to persons not authorized to use such structures;
2. Buildings or structures with broken windows for longer than 21 days;
3. Clotheslines, clothing, or household fabrics hung, dried or aired in such a manner so as to be visible from public streets;
4. Trash, garbage or refuse cans, bins, boxes or other such containers stored in front or side yards and visible from public streets. Refuse containers may be placed at the collection location in public view between 4:00 p.m. on the day preceding collection until 10:00 p.m. on the day of collection. Dumpsters or storage bins may be located in front yard areas while excavation, construction or demolition operations covered by an active building permit are in progress on the subject property;
5. The following items are prohibited from being stored in the front or side yards and, if stored in rear yards, may not be visible from a public street, alley, or adjoining property: lumber, trash, debris, abandoned or unused furniture, stoves, sinks, or other household fixtures or equipment. Construction equipment, machinery, or materials is only permitted on the property while construction or demolition operations covered by an active building permit are in progress. Landscape equipment is permitted only while work is in progress on the subject property;
6. Vegetation, including but not limited to trees, shrubbery, or grass, that is overgrown, dead, decayed, or diseased. Grass higher than eight inches or weeds higher than 18 inches shall be considered overgrown;
7. Unpainted buildings and those having dry rot, warping, or termite infestation in excess of 15% of the surface area. Buildings on which the condition of the paint has become so deteriorated as to permit decay, excessive checking, cracking, peeling, dry rot, warping, or termite infestation, so as to render the buildings unsightly and in a state of disrepair. (2758 § 2, 2009)

9.32.210 Property Maintenance—Vacant, Unoccupied or Abandoned Buildings

- A. Intent and Findings. The City Council establishes private property maintenance standards as a city and community goal to preserve and enhance the aesthetic appearance of buildings and appurtenant amenities. It is critical to the promotion of the public health, safety and welfare that the City establish minimum property maintenance standards to maintain and enhance the livability and community appearance with respect to vacant, unoccupied or abandoned buildings throughout the City. The City Council further finds that it is a goal of the City to engage in the promotion of an aesthetically pleasing community through the enforcement of property maintenance standards to prevent real property from becoming blighted, unattractive, dilapidated or deteriorated, which conditions result in diminution in property values and impairment of enjoyment and use of surrounding properties.
- B. This section is enacted pursuant to Article XI, Section 7 of the California Constitution.
- C. Property Maintenance Standards for Vacant, Unoccupied or Abandoned Buildings. It is unlawful and a public nuisance for any person, corporation or other legal entity to own, lease, occupy, control or manage any vacant, unoccupied or abandoned structures and buildings in conflict with the following standards:
1. Landscaping. All existing plant vegetation shall be maintained in a healthy state. Vegetation, including but not limited to, plants, trees, shrubbery and grass that are dead, decayed or diseased shall be removed. Overgrown vegetation shall be trimmed. Grass and weeds higher than 18 inches shall be considered overgrown.
 2. Debris and Stored Materials. The property shall be kept clean and sanitary. There shall be no accumulation of debris, junk, wood, trash or other materials on the property. There shall be no materials, equipment, vehicles, broken or discarded furniture, boxes, lumber, junk or trash stored in any yard area of the property. There shall be no trash or garbage container bins or boxes that are unclean, uncovered or damaged. Debris, furniture, fixtures, construction materials, trash, equipment, inoperable vehicles, and auto parts shall be removed on a weekly basis.
 3. Unpainted and Deteriorated Painted Buildings. Those buildings, or portions of buildings, whose paint has been deteriorated, graffitied or eroded, shall be repainted. Deterioration is exhibited by substantial fading of color, or decay, or excessive cracking, or peeling, discoloration, dry rot, warping or termite infestation so as to render the building and related structures unsightly. Any repairs, additions, improvements, boarded up materials, or additions of any kind whatsoever made to the building or related structures shall be in the same color scheme of the existing improvements.
 4. Damaged Buildings and Structures. Buildings or structures, or portions thereof, that are damaged, dilapidated or inadequately maintained, shall be repaired. Buildings and structures shall be kept free of any hazardous conditions that require repair, or proper maintenance, including but not limited to, broken glass in windows and doors, and exposed wiring.
 5. Infestations. The property shall be kept free of any rodent, varmint or insect infestation, as determined by county vector control.
 6. Excavations and Pools. Any excavation, pool, pond or swimming pool posing an attractive nuisance or other condition constituting a detriment to the public health, safety or general welfare shall be filled in with earth, in accordance with the [Uniform Building Code](#) and other applicable codes. This requirement applies to pools where the bottom is not visible from the deck.
 7. Security, Lighting and Fencing. Buildings and structures shall be secured, locked and made inaccessible to persons not authorized to use same. Unless perimeter or security fencing was installed as part of an approved site plan, perimeter or security fencing may be installed only with the approval of the City Manager or designee.
 - a. Exterior lighting shall be provided and maintained operational during all hours of darkness to illuminate the building perimeter and yard areas. Lighting shall be of sufficient power to illuminate and make easily discernible the appearance and conduct of all persons on the property.
 - b. Fencing (including, but not limited to, chain link) shall not be permitted to secure the property; existing fencing installed on the property shall be removed within 60 days from enactment of this section. This prohibition is based on the finding that the mere appearance of these fences contributes to further decay, dilapidation and unsightly appearance of the property as fences, intended to secure a vacant property, provides the owner a false sense of security and makes it easier to forsake property maintenance.

D. Enforcement of Violations.

1. Notice of Violation/Remedial Plan. Any person, corporation or other legal entity who owns, leases, occupies, controls or manages the subject property receiving a notice of violation of this section shall provide to the City, within 10 days, a remedial plan containing specific items of corrective work to address the noted violations, which plan shall first be approved by the City Manager or designee, before corrective work is undertaken. The corrective work shall be completed within the time prescribed by the City Manager or designee. In the event that the responsible party proposes demolition as the remedial plan, the demolition plan shall provide for removal of unsightly cement foundations or other structures remaining after the demolition work.
2. Administrative and Judicial Remedies.
 - a. If the responsible party does not take corrective action to conform the property to the standards of this section, the City Manager or designee may petition the City Council, through a noticed public hearing for a finding that the property constitutes a public nuisance; and an order that the property be brought into compliance with this section, or demolished. Notice of the public hearing shall be given pursuant to [Government Code](#) Section 6061, and shall be served on the responsible party as follows:
 - i. By personal service; or
 - ii. By certified mail, return receipt requested; or
 - iii. By electronic facsimile, acknowledged as received by the responsible party; or
 - iv. By substituted service as provided for, pursuant to [Code of Civil Procedure](#) Section 415.20(b).
 - b. The public hearing shall be held not less than five calendar days following the date of service on the responsible party. The notice of hearing served on the responsible party shall include the notice of violation and a brief description of the nature of the public hearing, and the time and location of the hearing.
 - c. All expenses of any abatement action by the City shall be charged to the property owner, and shall also become an indebtedness of the owner of such structure or premises, and shall also be a lien on the affected property, in the same manner as provided in Municipal Code Section [9.32.180](#).
 - d. In the event that the City Council confirms that the condition of the property constitutes a public nuisance, it shall thereby order, at its discretion, that the buildings and/or structures be demolished, if appropriate, or brought into compliance with this section.
 - e. The City Attorney, at his or her discretion, may elect to obtain a court order confirming and validating the resolution ordering demolition, prior to city action to demolish the subject nuisance condition.
 - f. The City Council shall adopt written findings supporting its determination, which shall be mailed by first class mail to the property owner and/or responsible party.
3. Criminal and Civil Relief. As an additional remedy, the City Attorney is authorized to take direct criminal or civil action in a court of competent jurisdiction against the responsible party to cause the correction of any violation under this section. (2758 § 2, 2009)