AGENDA



Garden Grove City Council

Tuesday, February 13, 2018

6:30 PM

Community Meeting Center, 11300 Stanford Avenue, Garden Grove, CA 92840 Mayor
Kris Beard
Mayor Pro Tem - District 1
John R. O'Neill
Council Member - District 2
Thu-Ha Nguyen
Council Member - District 3
Patrick Phat Bui
Council Member - District 4
Stephanie Klopfenstein
Council Member - District 5
Kim B. Nguyen

Council Member - District 6

<u>Meeting Assistance</u>: Any person requiring auxiliary aids and services, due to a disability, to address the City Council, should contact the City Clerk's Office 72 hours prior to the meeting to arrange for accommodations. Phone: (714) 741-5040.

<u>Agenda Item Descriptions</u>: Are intended to give a brief, general description of the item. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

<u>Documents/Writings</u>: Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Council Members within 72 hours of a meeting, are made available for public inspection at the same time (1) in the City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; (2) on the City's website as an attachment to the City Council meeting agenda; and (3) at the Council Chamber at the time of the meeting.

<u>Public Comments</u>: Members of the public desiring to address the City Council are requested to complete a **pink speaker card** indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the City Clerk prior to the start of the meeting. General comments are made during "Oral Communications" and should be limited to matters under consideration and/or what the City Council has jurisdiction over. Persons wishing to address the City Council regarding a Public Hearing matter will be called to the podium at the time the matter is being considered.

Manner of Addressing the City Council: After being called by the Mayor, you may approach the podium, it is requested that you state your name for the record, and proceed to address the City Council. All remarks and questions should be addressed to the City Council as a whole and not to individual Council Members or staff members. Any person making impertinent, slanderous, or profane remarks or who becomes boisterous while addressing the City Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council any further during that meeting.

<u>Time Limitation</u>: Speakers must limit remarks for a total of (5) five minutes. When any group of persons wishes to address the City Council on the same subject matter, the Mayor may request a

spokesperson be chosen to represent the group, so as to avoid unnecessary repetition. At the City Council's discretion, a limit on the total amount of time for public comments during Oral Communications and/or a further limit on the time allotted to each speaker during Oral Communications may be set.

PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.

AGENDA

ROLL CALL: COUNCIL MEMBER O'NEILL, COUNCIL MEMBER T. NGUYEN, COUNCIL MEMBER BUI, COUNCIL MEMBER KLOPFENSTEIN, COUNCIL MEMBER K. NGUYEN, MAYOR PRO TEM BEARD, MAYOR JONES

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

1. PRESENTATIONS

- 1.a. Community Spotlight in recognition of Phil Seymour for his 29 years of service to the City of Garden Grove.
- 2. <u>ORAL COMMUNICATIONS</u> (to be held simultaneously with other <u>legislative bodies</u>)

3. WRITTEN COMMUNICATIONS

3.a. Consideration of a request to waive annual fees associated with the Garden Grove Farmers Market on Main Street. (Cost: \$1,551.50) (Action Item)

RECESS

CONDUCT OTHER LEGISLATIVE BODIES' BUSINESS

RECONVENE

4. CONSENT ITEMS

(Consent Items will be acted on simultaneously with one motion unless separate discussion and/or action is requested by a Council Member.)

- 4.a. Adoption of a Resolution commending South Korea for hosting the XXIII Olympic Winter Games and the XII Paralympic Winter Games. (*Action Item*)
- 4.b. Approval of Amendment No. 3 to Cooperative Agreement No. C-1-2491 between the City of Garden Grove, the Korean American Senior Association of Orange County, and the Orange County Transportation Authority for the Senior Mobility Program. (*Action Item*)
- 4.c. Approval of an Amendment to the Agreement with Rincon

- Consultants, Inc. for completion of the environmental review for the Garden Grove Senior Apartments Project. (*Action Item*)
- 4.d. Adoption of a Resolution authorizing the City of Garden Grove to participate in the Beach Boulevard Coalition with the cities of Buena Park, Anaheim, Stanton, Westminster, La Habra, and Huntington Beach. (Action Item)
- 4.e. Authorize the issuance of a purchase order to Fritts Ford for two (2) utility trucks. (Cost: \$80,475.32) (*Action Item*)
- 4.f. Receive and file minutes from the meeting held on January 23, 2018. (*Action Item*)
- 4.g. Approval of warrants. (*Action Item*)

(Motion to approve will include adoption of each Resolution unless otherwise stated.)

5. <u>ITEMS FOR CONSIDERATION</u>

- 5.a. Adoption of a Resolution stating a grant project title and authorizing the City Manager to execute a Restricted Grant Agreement with the California Department of Transportation for the Garden Grove Active Downtown Plan. (Grant Revenue: \$340,000) (Action Item)
- 6. MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER

7. ADJOURNMENT

The next Regular City Council Meeting will be held on Tuesday, February 27, 2018, at 5:30 p.m. at the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: John Montanchez

Dept.: City Manager Dept.: Community Services

Subject: Consideration of a request to Date: 2/13/2018

waive annual fees associated

with the Garden Grove Farmers Market on Main

Street. (Cost:

\$1,551.50) (Action Item)

OBJECTIVE

To transmit a letter from the Garden Grove Farmers Market Director, Ms. Lee Ostendorf, requesting approval to waive the annual fees associated with the weekly Farmers Market on Main Street.

BACKGROUND

Ms. Ostendorf has served as the Director of the Garden Grove Farmers Market since 2010; the Farmers Market is held every Sunday from 9:00 a.m. to 2:00 p.m. along the historic Main Street.

DISCUSSION

The Garden Grove Farmers Market Director is requesting that City Council waive the annual business license fees and the event permit fee that are associated with the weekly Farmers Market on Main Street.

FINANCIAL IMPACT

The total amount in fees that would be waived is \$1,551.50. This amount includes the annual business license fee of \$71.50 per vendor, for a total of \$1,501.50 (21 vendors), and the annual event permit fee of \$50.00.

RECOMMENDATION

It is recommended that the City Council:

• Consider the request from the Garden Grove Farmers Market Director to waive the annual fees associated with the weekly Farmers Market on Main Street.

By: Janet Pelayo, Community Services Manager

ATTACHMENTS:

Description	Upload Date	Туре	File Name
Letter Request from the Garden Grove Main Street Farmers Market	1/22/2018	Cover Memo	Ltr_Request _Garden_Grove_Farmers_Market_2018.PDF

Lee Ostendorf 5390 E. 8th Street Long Beach, Ca 90804

January 8, 2018

City of Garden Grove

11222 Acacia Parkway

Garden Grove, CA92840

Honorable Mayor and Members of the City Council:

I operate the Garden Grove Farmers' Market on Historic Main Street every Sunday from 9am until 2pm.

I really appreciate that every year you have supported the weekly Garden Grove Farmers Market by waving any City fees associated with the Market. It allows us to continue to operate in the Garden Grove Community. Thank you for your consideration to support the Market in 2018.

Most Sincerely,

Lee Ostendorf

Garden Grove Farmers Market

Agenda Item - 4.a.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Maria Stipe

Dept.: City Manager Dept.: City Manager

Subject: Adoption of a Resolution Date: 2/13/2018

commending South Korea for hosting the XXIII Olympic Winter Games and the XII Paralympic Winter Games.

(Action Item)

In recognition of the country of Garden Grove's Sister City Anyang, South Korea, attached is a Resolution commending South Korea for hosting the XXIII Olympic Winter Games and the XII Paralympic Winter Games.

ATTACHMENTS:

Description	Upload Date	Туре	File Name
Resolution	2/8/2018	Resolution	2-13- 18 WINTER GAMES SOUTH KOREA RESO Final.pdf

RESOLUTION

Commending South Korea for Hosting the XXIII Olympic Winter Games and the XII Paralympic Winter Games

- WHEREAS, The city of PyeongChang, South Korea will host the XXIII Olympic Winter Games from February 9 through February 25, 2018, followed by the XII Paralympic Winter Games from March 9 through March 18, 2018; and
- WHEREAS, South Korea is hosting the Olympic Winter Games and Paralympic Winter Games for the first time, having hosted the successful XXIV Summer Olympic Games 30 years ago in 1988; and
- WHEREAS, The Olympic Spirit is intended to bring all people together to promote peace and harmony throughout the world through the camaraderie of international sports; and
- WHEREAS, The city of Garden Grove has benefited greatly from its Sister City relationship with Anyang, South Korea by fostering friendship, cooperation and understanding; and
- WHEREAS, PyeongChang, South Korea, is anticipated to host the largest number of participating countries in the history of the Olympic Winter Games.

NOW THEREFORE, BE IT RESOLVED, that the Garden Grove City Council does hereby strongly commend South Korea for hosting the XXIII Olympic Winter Games and the XII Paralympic Winter Games, and extends its best wishes to South Korea for a safe and successful Olympic Winter Games and Paralympic Winter Games.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: John Montanchez

Dept.: City Manager Dept.: Community Services

Subject: Approval of Amendment No. Date: 2/13/2018

3 to Cooperative Agreement No. C-1-2491 between the City of Garden Grove, the Korean American Senior Association of Orange County, and the Orange County Transportation Authority for the Senior Mobility Program. (*Action*

Item)

OBJECTIVE

To obtain City Council approval of Amendment No. 3 to the Cooperative Agreement between the City of Garden Grove, the Korean American Senior Association of Orange County (Association) and the Orange County Transportation Authority (OCTA) for the Association's Senior Mobility Program (SMP).

BACKGROUND

In May 2011, the City Council approved Cooperative Agreement No. C-1-2491 between the City of Garden Grove, the Association and OCTA, which designated the City as the fiscal receiving agent for the Association's SMP with the term of the agreement from July 2011 through June 2016. In June 2016, City Council approved an Amendment to the Agreement that extended the term for an additional five years ending June 2021. This Amendment once again requires that the City agree to be the fiscal receiving agent for the Association's SMP funding.

DISCUSSION

The Orange County Transportation Authority (OCTA) has requested to amend the Association's SMP Agency Service Plan (see Amendment No. 2 Exhibit A for reference) to add "religious institutions and restaurants" to item 3 of Service Description. The City has no obligation to provide funding to the Korean American Senior Association of Orange County if OCTA reduces or eliminates funding for the SMP.

FINANCIAL IMPACT

There will be no direct fiscal impact to the City's General Fund.

RECOMMENDATION

It is recommended that the City Council:

- Approve Amendment No. 3 to Cooperative Agreement No. C-1-2491 between the City of Garden Grove, the Korean American Senior Association of Orange County and the Orange County Transportation Authority for the Senior Mobility Program; and
- Authorize the Mayor to execute the Agreement on behalf of the City.

By: Janet Pelayo, Community Services Manager

ATTACHMENTS:

Description	Upload Date	Туре	File Name
Amendment No. 3 to OCTA Agreement No. C-1-2491 KASA	1/22/2018	Backup Material	Amendment_No3_to_OCTA_Agreement_NoC-1-2491_KASA.pdf
Agreement No. C-1- 2491 - Amendment No. 2	1/25/2018	Backup Material	DOC-20180131-15_39_18.pdf



January 15, 2018

AFFILIATED AGENCIES

Orange County Transit District

Local Transportation Authority

Service Authority for Freeway Emergencies

Consolidated Transporation Service Agency

Congestion Management Agency Mr. Yong Lee

Korean American Senior Association of Orange County

9860 Garden Grove Boulevard Garden Grove, CA 92644

Galdell Glove, CA 92044

SUBJECT: AMENDMENT NO. 3 TO AGREEMENT NO. C-1-2491

Dear Mr. Lee:

Enclosed is the original document for Amendment No. 3 to Agreement No. C-1-2491 for your review and signature.

Please execute the document in blue ink where indicated and return to Sue Ding by Monday, January 22, 2018. The first page of the document will be completed by the Authority upon final execution.

Should you have any questions, please contact Ms. Ding at (714) 560-5631.

Sincerely,

Cathy Foremark
Office Specialist

Contracts Administration and Materials Management

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Enclosure

AMENDMENT NO. 3 TO AGREEMENT NO. C-1-2491

Amend <u>Exhibit A, SMP Agency Service Plan</u>: to add "religious institutions and restaurants" to item 3 of Service Description.

The balance of said Agreement remains unchanged.

This Amendment No. 3 to Cooperative Agreement No. C-1-2491 shall be made effective upon execution by all parties.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment No. 3 to Cooperative Agreement No. C-1-2491 to be executed on the date first above written.

CITY OF GARDEN GROVE	ORANGE COUNTY TRANSPORTATION AUTHORITY
By Steven R. Jones Mayor	By Pia Veesapen Manager, Contracts and Procurement
	APPROVED AS TO FORM:
By Teresa Pomeroy City Clerk	By James M. Donich General Gounsel
By Omar Sandoval City Attorney	
KOREAN AMERICAN SENIOR ASSOCIATION OF ORANGE COUNTY By Yong Lee Transportation Committee Chairman	ON

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AMENDMENT NO. 2 TO COOPERATIVE AGREEMENT NO. C-1-2491

BETWEEN

ORANGE COUNTY TRANSPORTATION AUTHORITY

AND

CITY OF GARDEN GROVE

AND

KOREAN AMERICAN SENIOR ASSOCIATION OF ORANGE COUNTY

FOR

SENIOR MOBILITY PROGRAM

RECITALS

WHEREAS, by Agreement No. C-1-2491 dated June 27, 2011, as changed by Amendment No. 1 dated March 7, 2016, AUTHORITY, CITY and CONTRACTOR are entered into a contract to provide the Senior Mobility Program (SMP) concerning senior transportation services for seniors receiving services through CONTRACTOR; and

WHEREAS, AUTHORITY, CITY and CONTRACTOR agree to comply with the SMP Funding and Policy Guidelines ("Guidelines"); and

WHEREAS, AUTHORITY, CITY and CONTRACTOR agree to extend the term of the Agreement through June 30, 2021;

NOW, THEREFORE, it is mutually understood and agreed by AUTHORITY, CITY and CONTRACTOR that Amendment No. 2 to Cooperative Agreement No. C-1-2491 is hereby amended in the following particulars only:

1. Amend <u>ARTICLES 2 and 3</u>: as changed by Amendment No. 1 for Article 2, to delete in their entirety, and replace with Attachment No. 1 to this Amendment.

President

2. Amend ARTICLE 5. TERM OF AGREEMENT: Page 5 of 8, line 1, to delete "June 30, 2016" as the expiration date of the Agreement, and in lieu thereof insert "June 30, 2021".

3. Amend ARTICLE 8. AUDIT AND INSPECTION OF RECORDS: Page 6 of 8, line 3, to delete "four (4) years" as the period for audit and inspection record, and in lieu thereof insert "five (5) years".

The balance of said Agreement remains unchanged.

Upon execution by all parties, this Amendment No. 2 to Cooperative Agreement No. C-1-2491 shall be made effective on July 1, 2016.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment No. 2 to Cooperative Agreement No. C-1-2491 to be executed on the date first above written.

CITY OF GARDEN GROVE	ORANGE COUNTY TRANSPORTATION AUTHORITY
By Bao Nguyen Mayor	By Darrell Johnson Chief Executive Officer
	APPROVED AS TO FORM:
By Kathlen Cailor Kathy Bailor City Clerk	By James M. Donich General Counsel
A	APPROVED:
By MAN AND AND AND AND AND AND AND AND AND A	Beth McCormick General Manager, Transit
KOREAN AMERICAN SENIOR ASSOCIATION OF ORANGE COUNTY	DN
By Chol Sun Pak	

ARTICLE 2. RESPONSIBILITIES OF AUTHORITY

- A. AUTHORITY agrees to provide funds in accordance with Article 5 ("Term of Agreement"), for the Senior Mobility Program. Funding levels are determined annually and are calculated using the annual percentage change of AUTHORITY's budget for Transportation Development Act sales tax revenues.
- B. AUTHORITY will pay to CONTRACTOR the AUTHORITY's annual contribution for the fiscal year by August 31st of each year.
- C. AUTHORITY agrees that the CONTRACTOR funding allocation shall be expended within three (3) years of receipt. AUTHORITY may grant an extension to the three-year limit, but extensions shall not be granted beyond a total of five (5) years from the date of the initial funding allocation.
- D. In the event the time limits for use of SMP funds are not satisfied, then any retained funding that was allocated to the CONTRACTOR and interest earned thereon shall be returned to AUTHORITY.
- E. AUTHORITY may provide, at AUTHORITY's sole discretion, a refurbished surplus paratransit vehicle, at no cost to CONTRACTOR and no further responsibility to AUTHORITY after vehicle donation. CONTRACTOR may purchase additional vehicle(s) in excess of their vehicle allocation, based on availability, for a cost equivalent to the refurbishment costs incurred by AUTHORITY.

ARTICLE 3. RESPONSIBILITIES OF CONTRACTOR

- A. CONTRACTOR agrees that all funds received from AUTHORITY as specified in Article 2.A. above will be used exclusively for providing accessible senior transportation services as specified in Exhibit A entitled "Senior Mobility Program Service Plan."
- B. CONTRACTOR will ensure the SMP Service Plan is adopted by their governing board in accordance with Section 7.0 of the SMP Funding and Policy Guidelines.

- C. CONTRACTOR agrees to comply with all provisions of the SMP Guidelines included as Exhibit B.
- D. CONTRACTOR agrees that the funding allocation shall be expended within three (3) years of receipt. AUTHORITY may grant an extension to the three-year limit, but extensions shall not be granted beyond a total of five (5) years from the date of the initial funding allocation.
- E. In the event the time limits for use of SMP funds are not satisfied, any retained funding that was allocated to the CONTRACTOR and interest earned thereon shall be returned to AUTHORITY.
- F. CONTRACTOR agrees to match a minimum of twenty percent (20%) of the total annual program expenditures. Local match may be made up of cash-subsidies, fare revenues, donations, or in-kind contributions, such as salaries and benefits for the CONTRACTOR employees who perform work on the program.
- G. CONTRACTOR may contract with a third-party service provider to provide senior transportation services provided that:
 - 1. Contractor is selected using a competitive procurement process; and
 - 2. Wheelchair accessible vehicles are available and used when requested.
- H. CONTRACTOR shall procure and maintain insurance coverage during the entire term of this Agreement. Coverage shall be full coverage or subject to self-insurance provisions. CONTRACTOR shall provide the following insurance coverage:
- 1. Commercial General Liability, to include Products/Completed Operations, Independent Contractors', Contractual Liability, and Personal Injury Liability with a minimum limit of \$1,000,000.00 per occurrence and \$2,000,000.00 general aggregate.
- 2. Automobile Liability Insurance to include owned, hired and non-owned autos with a combined single limit of \$1,000,000.00 each accident;
- 3. Workers' Compensation with limits as required by the State of California including a waiver of subrogation in favor of AUTHORITY, its officers, directors, employees or agents;
 - 4. Employers' Liability with minimum limits of \$1,000,000.00; and

- I. Proof of such coverage, in the form of an insurance company issued policy endorsement and a broker-issued insurance certificate, must be received by AUTHORITY prior to commencement of any work. Proof of insurance coverage must be received by AUTHORITY within ten (10) calendar days from the effective date of this Agreement with AUTHORITY, its officers, directors, employees and agents designated as additional insured on the general and automobile liability. Such insurance shall be primary and non-contributive to any insurance or self-insurance maintained by AUTHORITY.
- J. CONTRACTOR shall include on the face of the Certificate of Insurance the Cooperative Agreement Number C-1-2491; and, the Senior Contract Administrator's Name, Sue Ding.
- K. CONTRACTOR agrees to provide AUTHORITY with monthly summary reports of CONTRACTOR's Senior Mobility Program. CONTRACTOR shall submit monthly summary report by the end of the following month as specified in Exhibit C "Senior Mobility Program Monthly Reporting Form," included in this Agreement, which is incorporated into and made part of this Agreement.
- L. In the event CONTRACTOR obtains a retired AUTHORITY vehicle for Senior Mobility Program services, CONTRACTOR agrees to transfer vehicle title and registration within fourteen (14) calendar days from taking possession of the vehicle. CONTRACTOR also agrees to provide documentation to AUTHORITY confirming transfer of vehicle title and registration from AUTHORITY to CONTRACTOR within thirty (30) calendar days from taking possession of the vehicle.

21 / 22 / 23 /

Senior Mobility Program Agency Service Plan

Agency: Korean American Senior Association of Orange County



Jurisdictions and agencies participating in the Orange County Transportation Authority (OCTA) Senior Mobility Program (SMP) must complete the following Service Plan in order to receive SMP funding. The Service Plan must be developed in accordance with SMP Guidelines, included as Attachment 1, and submitted to OCTA for review. Upon review from OCTA, the Service Plan must be formally adopted by the agency's council or governing body and approved by the OCTA Board of Directors. Any modifications to SMP services will require submittal of a new Service Plan.

	P	art	icip	ant	Info	rma	tion:
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Agency	Korean An	nerican Senior Association of O	range County, Inc.	Date April 6, 2016	
Program	Contact	Yong Lee	Phone	714-943-6762	
Email	yahoyo	nglee@hotmail.com			

Sei

1.

out - Deputations	
rvice Description:	
Program goals and objectives:	
Monday - Friday: English classes, grocery trips, and recreation	
Occasionally: One-day field trips	
TI T	

2.	Indicate how SMP service will be o	perated: (Please check all that apply)
	✓ Directly-Operated	Subsidized Taxi Program
	Contract Service Provider	Other (Please Describe)
	Volunteers	
3.		MP are limited to the following categories. Please o be provided by your program: (Please check all
	Senior Center	Personal Care
	Nutrition	Shopping
	Medical	Social / Recreation (Please Describe)
	Recreation: Orange County bea activities, and parks.	ches, museums, historical / cultural venues and
	I .	

	SMP Guidelines restricts trips outside of Orange County to medical trips within approximately 10 miles of the Orange County border. Do you intend to provide medical trips outside of Orange County?
	Yes No
	If yes, please list the trip purpose and destinations: (e.g., medical trips to the VA Hospital in Long Beach)
	N/A
5.	Fare structure:
	N/A
6.	Number of vehicles: 2
7.	Projected annual ridership: 15,000
8.	Source(s) of 20 percent match funding:
	Korean American Association of Garden Grove, Inc.

Program Requirements:

- Jurisdiction/Agency shall follow competitive procurement practices in selection of vendors for all services which it does not provide using its own work force. Any Request for Proposals (RFP) for services shall specify the use of vehicles meeting Americans with Disabilities Act (ADA) accessibility standards.
- 2. Jurisdiction/Agency will perform, or ensure that a contracted vendor performs, maintenance of all vehicles used in the Senior Mobility program, including, at a minimum:
 - a) Daily Pre-Trip Inspections that meet or exceed the guidelines provided in the attached Pre-Trip Inspection Checklist (Attachment 2)
 - b) Scheduled preventative maintenance that meets or exceeds the guidelines provided in the attached PM Checklist, including the maintenance of all accessibility features of the vehicles.
 - c) Maintain maintenance records for each vehicle for five (5) years and, if required, cooperate fully in annual motor coach carrier terminal inspections conducted by the California Highway Patrol.
- 3. Jurisdiction/Agency will ensure that its operators, or its contracted vendor's operators, are properly licensed and trained to proficiency to perform duties safely, and in a manner which treats its riders with respect and dignity. Disability awareness and passenger assistance will be included in this training.
- 4. Jurisdiction/Agency will establish and implement an alcohol and drug program that complies with 41 U.S.C. sections 701-707, (the Drug Free Workplace Act of 1988), and will produce any documentation necessary to establish its compliance with sections 701-707.
- 5. Jurisdiction/Agency will submit a monthly report to OCTA's Community Transportation Services Department as illustrated in Attachment 3.
- 6. Jurisdiction/Agency will participate in OCTA marketing and outreach efforts to encourage use of fixed route transit service by older adults.
- 7. Jurisdiction/Agency will note OCTA sponsorship in any promotional material for service funded under this agreement and will display an OCTA Senior Mobility Program logo on vehicles used in this program (excluding taxis).
- 8. Jurisdiction/Agency will ensure that it maintains adequate oversight and control over all aspects of services that are provided by a contracted vendor.

IN WITNESS WHEREOF, has formally adopted the Senior Mobility Program Scope of Work as written above.

AGENCY	REPRESENTATIVE	OCTA R	EPRESENTATIVE
	Chur	Bu	4NNCCL
Name:	Yong Lee	Name:	Beth McCormick
Title:	Chairman of the Transportation Committee	Title:	General Manager, Transit

Senior Mobility Program Project U Funding and Policy Guidelines

March 2016

1.0 Overview

The Measure M2 (M2) Project U – Senior Mobility Program (SMP) provides funding to support local, community-based transportation service for seniors. Originally established in 2001 using limited state funding for bus operations, M2 Project U SMP funding was established to continue and expand the existing program. A formula funding allocation was established for all Orange County local jurisdictions based upon their senior population. One percent of M2 net revenue is used to fund the program and local jurisdictions must provide a minimum 20 percent local match of the total annual program expenditures.

The Orange County Transportation Authority (OCTA) Board of Directors approved these guidelines on March 28, 2016. The purpose is to provide structure and definitions for all eligible M2 jurisdictions receiving SMP funding. OCTA shall enforce the provisions spelled out in these guidelines.

2.0 Objectives

- To provide for local, community-based senior transportation services.
- To allow local jurisdictions to develop and implement senior transportation services to serve their community.
- To provide transit options for seniors which complement rather than duplicate OCTA fixed route and ACCESS paratransit service.

3.0 Eligibility Requirements

Participation in the SMP is contingent upon maintaining M2 eligibility. Local jurisdictions must be eligible to receive M2 funding, established on an annual basis as specified in the M2 Ordinance Requirements for Eligible Jurisdictions, to receive the formula allocation for this program. Adherence to strict funding guidelines is required.

Local jurisdictions are required to submit a Service Plan as described in Section 7.0 and must enter into a cooperative funding agreement with OCTA that defines the conditions of use of SMP funds prior to receiving their SMP funding allocation.

¹ Orange County Transportation Authority Ordinance No. 3, Attachment B, Section III

4.0 Funding Allocation Method & Distribution

Funding for the program is identified as one percent of M2 net sales tax revenue and will be allocated to eligible local jurisdictions based upon the participating jurisdiction's percentage of the senior population of the county. Senior population is determined by using the most current official decennial Census information provided by the U.S. Census Bureau.

Funding allocations are based on actual sales tax receipts. Funding will be distributed on a bi-monthly basis. SMP funds must be expended within three years of receipt.

OCTA may grant a two-year extension beyond the three-year expenditure limitation; however, an extension may not exceed five years from the date of the initial funding allocation. Jurisdictions requesting an extension beyond the three-year limitation must submit a justification letter for review and approval by OCTA at least 90 days prior to the end of the third fiscal year.

In the event the time limits for use of SMP funds are not satisfied, any retained SMP funds that were allocated to an eligible jurisdiction, including interest, shall be returned to OCTA.

5.0 Match Requirements

Participating jurisdictions must provide a minimum 20 percent local match of the total annual program expenditures. Match funding may be made up of cash subsidies, fare revenues, donations, or in-kind contributions such as salaries and benefits for the jurisdiction's employees who perform work on the program. Jurisdictions may also be required to submit supporting documentation to substantiate local match expenditures. Jurisdictions are not required to contribute the minimum match requirement on a monthly basis; however, the minimum 20 percent match requirement must be met by the end of each fiscal year, defined as June 30.

Jurisdictions not satisfying the annual 20 percent match shall be subject to withholding of funds from future bi-monthly allocations equal to the difference between the amount of Measure M funds actually spent and the amount of Measure M funds actually matched.

Example:

Total Program Expenditures Total M2 Funding Allocation 20% Required Match Actual Reported Match		\$100,000 \$ 80,000 \$ 20,000 \$ 15,000
Withholding Calculation:		
Total M2 Funds Spent M2 Funding Eligibility Based on Actual Reported Match Withholding from Future Allocation(s)	-	\$ 80,000 \$ 60,000 \$ 20,000

6.0 Service Guidelines

Services provided under the SMP are available to individuals 60 years of age and older. Jurisdictions have discretion in the types of trips provided within Orange County, such as trips to/from senior centers, medical appointments, shopping, personal care, and social/recreational activities. Jurisdictions should use discretion when providing trips for social/recreational activities when developing their Service Plan to ensure prudent and appropriate use of taxpayer funds. SMP trips outside Orange County are restricted to medical trips only within approximately 10 miles of the Orange County border.

Jurisdictions also have discretion in how the service is operated. Senior transportation services may be operated using employees, volunteers, or the jurisdiction may contract with a third-party service contractor. Contractors must be selected using a competitive procurement process and the jurisdiction must ensure the contractor is in compliance with program guidelines and provisions included in the cooperative funding agreement.

Jurisdictions whose program offers subsidized taxi service for seniors must ensure trips provided with SMP funding are consistent with the trip types as specified in these guidelines.

Wheelchair accessible vehicles must be available for SMP service.

Jurisdictions will perform, or ensure that a contractor performs, maintenance of all vehicles used in the Senior Mobility Program. Jurisdictions will ensure that its operators, or its contracted operators, are properly licensed and trained to proficiency to perform duties safely, and in a manner which treats its riders with respect and dignity.

Jurisdictions may receive retired OCTA ACCESS paratransit vehicle(s) to support their senior transportation program. Additional retired ACCESS vehicles may be

purchased, based on availability, for a cost equivalent to the refurbishment costs incurred by OCTA.

7.0 Service Plan Adoption

Participating jurisdictions shall submit to OCTA a SMP Service Plan which defines program services (Exhibit A). The Service Plan must be submitted using a template provided by OCTA and must be adopted by the jurisdiction's governing body and approved by the OCTA Board of Directors. Any deviation from the adopted SMP Service Plan must be submitted to OCTA in advance for review and approval and will require an amendment to the cooperative funding agreement prior to implementing a change in program services.

8.0 Eligible Expenses

Participating jurisdictions shall ensure M2 funds are used for eligible direct program-related expenses which may include contract service providers, staff time, vehicle maintenance, fuel, insurance, vehicle acquisition, program supplies and materials, marketing materials, and community outreach. Jurisdictions shall ensure all costs are program-related and are fair and reasonable. Administrative costs up to 10 percent are allowed and considered eligible program expenses. All program expenses are subject to audit.

No M2 funding shall be used by a jurisdiction for other than transportation purposes authorized in the M2 Ordinance.

9.0 Program Revenue

Participating jurisdictions must maintain adequate controls for collecting and reporting program revenue, including donations, fees, and cash fares. Program revenue must be used to support the transportation service and may be used as part of the jurisdiction's 20 percent local match requirement.

10.0 Reporting

Participating jurisdictions are required to submit monthly reports using a reporting template provided by OCTA (Exhibit B). Required monthly reporting data may include, but is not limited to, the following:

- o Number of Trips by Category
- o Vehicle Service Hours
- o Vehicle Service Miles

- Program Cost Detail by Expense Category and % of Total Operating Cost
- o Fares, Fees and Other Operating Revenue
- Jurisdiction Total Contribution & Source
- o Jurisdiction Share as % of Total Operating Cost
- o Cumulative Jurisdiction Share to Date
- o OCTA Contribution
- o OCTA Contribution as % of Total Operating Cost
- Cumulative Contribution Received from OCTA
- Total Monthly Program Operating Cost
- o Cumulative Total Program Operating Cost

Jurisdictions shall also be required to maintain supporting documentation to substantiate reporting data. Supporting documentation may include, but is not limited to, actual receipts, contractor invoices, trip sheets, payroll, timesheets, fuel logs, and maintenance records/receipts.

Reports are due by the last day of the following month. A preliminary report may be submitted; however, submission of a final report is required within 15 days of the last day of the following month. Failure to meet the established reporting deadline for two months at any time during the fiscal year may result in future withholding of funding and/or other sanctions to be determined.

11.0 Audits & Inspection of Records

M2 funding is subject to audit. Jurisdictions shall maintain program documentation and records for a period of no less than five years. Program documents and records, including but not limited to payroll, trip sheets, invoices, vehicle maintenance, fuel, and other program-related expenses, shall be available for review by OCTA SMP administrators, auditors, and authorized agents upon request. Jurisdictions must follow established accounting requirements and applicable laws regarding the use of public funds. Failure to submit to an audit in a timely manner may result in withholding or loss of future funding. Failure to comply with the approved Service Plan will require remediation which may include repayment, reduction in overall allocation, and/or other sanctions to be determined by the OCTA Board of Directors.

Audits shall be conducted by the OCTA Internal Audit Department, or other authorized agent, as determined by OCTA.

OCTA's failure to insist in any one or more instances of a jurisdiction's performance of the provisions set forth in these guidelines shall not be construed as a waiver or relinquishment of the jurisdiction's obligation to comply with these guidelines.

Moreover, only the OCTA Board of Directors shall have the authority to alter and/or waive any requirements/obligations set forth in these guidelines.

Senior Mobility Program

EXHIBIT C

Monthly Reporting Form

Ricgram (Information)						
Service for the - Month of: July		All the second second second				The same of the sa
Program Name:			Year of:	2016		
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Participating Agency:					·	
Agency Contact:						
Contact Number:						
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Shopping	-	-		-	 	
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Cost Summary						。李林兰的公众
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Cost Category	-7, 1 × €	ost 🚉 👬 🛶	As a %		AND DESCRIPTION OF THE PARTY OF	As a %
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Vehicle Maintenance / Fuel / Insurance	\$	•	0.0%		-	0.0%
Marketing Outreach	\$	-	0.0%	l	-	0.0%
Administration	\$	-	0.0%		-	0.0%
Total	\$				第二次 對於	14. T. F. F. S.
OCTA Contribution	\$	-	0.0%	\$	-	0.0%
Agency Contribution	\$	-	0.0%		-	0.0%
Program Revenue	\$	-	0.0%	\$	-	0.0%
Source(s) of Agency Contributions:						
Agency hereby certifies the progra	at this report Im revenue, c				nent of	

! THIS REPORT IS DUE BY THE LAST DAY OF THE MONTH FOLLOWING THE REPORTING MONTH!

Please send this report by email to CTSPROGRAMS@OCTA.NET or by fax to 714-560-5927.

If there are any questions, please contact JOANNE JACOBSEN by email at JJACOBSEN@OCTA.NET or JP GONZALEZ by email at JGONZALEZ1@OCTA.NET.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Omar Sandoval

Dept.: City Manager Dept.: City Attorney

Subject: Approval of an Amendment Date: 2/13/2018

to the Agreement with

Rincon Consultants, Inc. for

completion of the

environmental review for the

Garden Grove Senior

Apartments Project. (Action

Item)

OBJECTIVE

To request City Council approval of an amendment to the agreement with Rincon Consultants to complete the environmental review required under the California Environmental Quality Act (CEQA) for the Garden Grove Senior Apartments Project at the former Galleria site.

BACKGROUND

The City has received an application from AMG & Associates, LLC to develop the former Galleria site into a senior apartments project. The City Manager approved an agreement with Rincon Associates to complete the Initial Study required by CEQA. The Initial Study has been completed and the following additional work is required to complete the CEQA review process:

- Update of the traffic study to address City comments (work to be performed by Kunzman);
- Production and circulation of a Mitigated Negative Declaration (MND) for public review;
- Preparation of responses to comments on the Draft MND;
- Preparation of a mitigation monitoring and reporting plan (MMRP);
- Production of the Final MND;
- Attendance at public hearings.

DISCUSSION

The initial agreement with Rincon Associates covered the preparation of the Initial Study and has a project budget of \$49,745.00. The additional required work to

complete the environmental review for the project requires an increase to the contract budget in the amount of \$15,080.00 for a total of \$64,825.00.

AMG & Associates has already executed a reimbursement agreement to cover the costs of the work being performed by Rincon Consultants and its traffic subcontractor.

FINANCIAL IMPACT

None. The costs for the consultant's work is being reimbursed by the project developer.

RECOMMENDATION

It is recommended that the City Council:

- Approve the Amendment to the Professional Services Agreement with Rincon Consultants, Inc.; and
- Authorize the City Manager to execute the Amendment on behalf of the City.

ATTACHMENTS:

Description	Upload Date	Туре	File Name
Rincon Agreement Amendment	2/7/2018	Backup Material	RINCON_PSA_AMENDMENT- GALLERIA.docx
Revision to Scope of Work and Budget	2/7/2018	Backup Material	GG_Galleria_Change_Order.pdf

FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT (Rincon Consultants, Inc.)

THIS FIRST AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT between the CITY OF GARDEN GROVE and RINCON CONSULTANTS, INC., is made and entered into, to be effective the 7th day of February, 2018, as follows:

RECITALS

WHEREAS, the City of Garden Grove ("City") has employed Rincon Consultants, Inc. ("Consultant") to prepare an Initial Study for the Garden Grove Senior Apartments Project pursuant to that agreement dated October 25, 2017 (the "Agreement"); and

WHEREAS, the City has requested that Consultant perform additional services to complete the environmental review, including the traffic study for the Project, as identified in the attached revised Scope of Work; and

WHEREAS, City and Consultant have agreed to revise the Scope of Work and to increase compensation to cover the additional services.

AMENDMENT

NOW, THEREFORE, in consideration of the promises and mutual covenants contained herein, the Scope of Work and the compensation amount of the Agreement is hereby increased to a not to exceed amount of \$64,825.00, which reflects an increase of \$15,080.00 in compensation to cover the additional services to be provided by Consultant.

All provisions of the Agreement not affected herein shall remain in full force and effect.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to the Professional Services Agreement.

CITY OF GARDEN GROVE	ATTEST:
By:City Manager	By:City Clerk
Approved as to form:	Date:
City Attorney	
RINCON CONSULTANTS, INC.	
By: Its:	Date:
By:	-



Rincon Consultants, Inc.

250 East 1st Street, Suite 301 Los Angeles, California 90012

213 788 4842 FAX 908 2200

info@rinconconsultants.com www.rinconconsultants.com

February 7, 2018 Project Number 17-04700

Erin Webb, Senior Planner City of Garden Grove **Planning Services Division** 11222 Acacia Parkway Garden Grove, CA 92840

Subject: Contract Amendment for the Garden Grove Galleria

Dear Ms. Webb:

This letter is a request to amend Rincon Consultants, Inc.'s contract for the above project to include tasks necessary to complete a Mitigated Negative Declaration (MND) for the project. Specific tasks needed to complete the MND process include:

- Update of the traffic study to address City comments (work to be performed by Kunzman)
- Production and circulation of the MND for public review
- Preparation of responses to comments on the Draft MND
- Preparation of a mitigation monitoring and reporting plan (MMRP)
- Production of the Final MND
- Attendance at 3 public hearings

Our estimated costs for these tasks are shown in the table on the following page. The cost is \$15,080. This includes 20 hours to respond to comments and printing of 15 copies of the Draft MND and 10 copies of the Final MND. When added to our current budget of \$49,745, this would bring the overall budget to \$64,825.

Thank you for the opportunity to continue to work with the City on this assignment. Please do not hesitate to contact me if you have questions about this correspondence.

Sincerely,

RINCON CONSULTANTS, INC.

Joe Power, AICP CEP

Vice President, Senior Principal

Environmental Scientists Planners



City of Garden Grove Garden Grove Galleria

MND Task Cost Estimate										
	Team Totals									
Tasks	Cost	Hours	Principal II	Senior Professional I	Professional III	Env. Technician	Technical Editor	GIS Specialist I	Production Specialist	Clerical I
			\$230	\$150	\$120	\$90	\$105	\$100	\$80	\$75
IS-MND										
Circulation of Draft MND	\$1,190	11	1		4				6	
2. Responses to Comments on the Draft MND	\$2,770	20	4		12		2	2		
3. MMRP	\$1,180	8	2		6					
4. Final MND	\$1,030	9	1		4				4	
4. Public Hearings (3)	\$4,140	18	18							
Subtotal Labor:	\$10,310	66	26		26				10	

Additional Costs					
Kunzman Traffic Study	\$2,800				
Travel	\$300				
Printing (15 copies of Draft MND, 10 copies of Final MND)	\$1,250				
General & Administrative	\$420				
Total Additional Costs	\$4,770				
TOTAL LABOR + ADDITIONAL COSTS	\$15,080				

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: John Montanchez

Dept.: City Manager Dept.: Community Services

Subject: Adoption of a Resolution Date: 2/13/2018

authorizing the City of
Garden Grove to participate
in the Beach Boulevard
Coalition with the cities of
Buena Park, Anaheim,
Stanton, Westminster, La
Habra, and Huntington
Beach. (Action Item)

OBJECTIVE

To request that the City Council adopt a Resolution authorizing the City of Garden Grove to participate in the Beach Boulevard Coalition (Coalition).

BACKGROUND

About two years ago, a working group was formed and comprised of the cities of Buena Park, Anaheim, Stanton, Westminster, La Habra, and Huntington Beach. The working group discussed changes along the Beach Boulevard corridor and established goals to enhance the arterial. Among those goals were economic development, beautification, revitalization, promotion of healthy lifestyles, and public safety. Since then, the engagement of this working group has increased and the Beach Boulevard Coalition was formed.

DISCUSSION

The Beach Boulevard Coalition represents cities along Beach Boulevard, stretching from the City of La Habra, to the City of Huntington Beach. The Coalition's goal is to revitalize and renew Beach Boulevard. Authorizing the City's participation in the Coalition will demonstrate the City's commitment to create and reinforce a new sustainable brand identity on Beach Boulevard and solidify the City's working relationship with the other cities in the Coalition.

Participation in the Coalition does not bind or obligate the City to contribute financially. Any future financial obligations would require City Council review and approval.

FINANCIAL IMPACT

Adopting this Resolution does not financially bind or obligate the City in any matter; therefore, there is no fiscal impact.

RECOMMENDATION

It is recommended that the City Council:

• Adopt the attached Resolution authorizing the City's participation in the Beach Boulevard Coalition.

By: Janet Pelayo, Community Services Manager

ATTACHMENTS:

Description	Upload Date	Туре	File Name
CC Resolution	2/1/2018	Resolution	2-13- 17_Resolution_for_Beach_Blvd_Coalition.docx

GARDEN GROVE CITY COUNCIL

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE, CALIFORNIA, AUTHORIZING PARTICIPATION IN THE BEACH BOULEVARD (HIGHWAY 39) COALITION

WHEREAS, State Route 39 is a major gateway to Orange County and is known throughout the region as Beach Boulevard;

WHEREAS, Beach Boulevard stretches from the heights of La Habra to the ocean in Huntington Beach;

WHEREAS, like many highways in the United States, Beach Boulevard has a rich heritage, worthy of celebration and preservation;

WHEREAS, Beach Boulevard provides economic vitality to the cities within its path and is a critical component to the fiscal stability of the County;

WHEREAS, the cities within Orange County have a history of collaboration and partnership toward identity on Beach Boulevard;

WHEREAS, the City of Garden Grove is committed to creating and reinforcing a new sustainable brand identity on Beach Boulevard; and

WHEREAS, it is in the best interest of these cities to work together toward the common goal of the revitalization and renewal of Beach Boulevard.

NOW, THEREFORE, BE IT RESOLVED that the City of Garden Grove will engage with the residents and businesses to participate in this worthy endeavor.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: William E. Murray

Dept.: City Manager Dept.: Public Works

Subject: Authorize the issuance of a Date: 2/13/2018

purchase order to Fritts Ford for two (2) utility trucks. (Cost: \$80,475.32) (*Action*

Item)

OBJECTIVE

To secure City Council authorization to purchase two (2) utility trucks from Fritts Ford in the amount of \$80,475.32.

BACKGROUND

Public Works is responsible for providing safe and reliable vehicles for all City departments. The Public Works Department currently has two (2) vehicles that meet the City's guidelines for replacement. The planned replacement was approved through the Fiscal Year 2017/18 budget process.

DISCUSSION

Specifications were prepared and sent to bidders in the Southern California area. Multiple bids were received. Pursuant to Garden Grove Municipal Code Section 2.50.060 and based on the City's Public Works Department recommendations, the results deemed that Fritts Ford was the lowest responsive bid.

Fritts Ford \$80,475.32 Riverside, CA

Fairview Ford Sales , Inc. \$80,852.69

San Bernardino, CA

Theordore Robbins Ford \$83,614.22 Costa Mesa, CA

Fairway Ford \$88,887.55 Placentia, CA

FINANCIAL IMPACT

The financial impact is \$80,475.32 to the Fleet Management Fund. There is no impact to the General Fund. The vehicles being replaced will be sold at public auction.

RECOMMENDATION

It is recommended that the City Council:

• Authorize the Finance Director to issue a purchase order in the amount of \$80,475.32 to Fritts Ford for the purchase of two (2) utility trucks.

By: Steve Sudduth

Equipment Maintenance Supervisor

Agenda Item - 4.f.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Teresa Pomeroy

Dept.: City Manager Dept.: City Clerk

Subject: Receive and file minutes Date: 2/13/2018

from the meeting held on January 23, 2018. (Action

Item)

Attached are minutes from the meeting held on January 23, 2018, recommended to be received and filed as submitted or amended.

ATTACHMENTS:

Description Upload Date Type File Name

Minutes 2/7/2018 Minutes cc-min_01_23_2018.pdf

MINUTES

GARDEN GROVE CITY COUNCIL

Regular Meeting

Tuesday, January 23, 2018

Community Meeting Center 11300 Stanford Avenue, Garden Grove, CA 92840

CONVENE CLOSED SESSION

At 6:00 p.m., Mayor Jones convened the meeting in the Council Chamber.

ROLL CALL PRESENT: (5) Mayor Jones, Council Members Beard, T. Nguyen, Klopfenstein, K. Nguyen

ABSENT: (2) Council Member Bui

Council Member O'Neill absent at Roll Call,

but joined the meeting at 6:05 p.m.

ORAL COMMUNICATIONS FOR CLOSED SESSION

Speakers: None

CONVENE CLOSED SESSION

At 6:02 p.m., Mayor Jones announced that the City Council was going into Closed Session in the Founders Room to discuss the following matter:

Conference with Legal Counsel – Existing Litigation

Pursuant to Government Code Section 54956.9(d)(1)

Lehman et al. v. City of Garden Grove, et al., OCSC Case No. 30-2014-00759204

ADJOURN CLOSED SESSION

At 6:23 p.m., Mayor Jones adjourned the Closed Session.

CONVENE REGULAR MEETING

At 6:33 p.m., Mayor Jones convened the meeting in the Council Chamber with

-1- 1/23/18

Council Members Beard, O'Neill, T. Nguyen, Klopfenstein, and K. Nguyen present.

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COMMUNITY SPOTLIGHT IN RECOGNITION OF KATHRYN BECK, A BOLSA GRANDE HIGH SCHOOL TEACHER AND A FINALIST FOR THE 2017 PRESIDENTIAL AWARDS FOR EXCELLENCE IN MATHEMATICS AND SCIENCE TEACHING

PRESENTATION FROM THE ORANGE COUNTY TRANSPORTATION AUTHORITY ON THE HARBOR CORRIDOR STUDY (F: 23.18)

ORAL COMMUNICATIONS

Speakers: Tony Flores, Esmeralda Michel, Carmen Caballero, John Holm, Nicholas Dibs.

CONSIDERATION OF A REQUEST FROM THE SISTER CITY ASSOCIATION OF GARDEN GROVE FOR CO-SPONSORSHIP OF THE 2018 STRAWBERRY STOMP 5K (F: 102.1)

Following staff presentation and City Council discussion, it was moved by Council Member Beard, seconded by Council Member K. Nguyen that:

Co-sponsorship for the 2018 Strawberry Stomp 5K in an approximate amount of \$11,177 of Police, Fire, and Public Works Department staff support be approved.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Absent (1) Bui

RECESS

At 7:13 p.m., Mayor Jones recessed the meeting.

RECONVENE

At 7:17 p.m., Mayor Jones reconvened the meeting in the Council Chamber with Council Members Beard, O'Neill, T. Nguyen, Klopfenstein, and K. Nguyen present.

-2- 1/23/18

APPROVAL OF AN AGREEMENT WITH LSA ASSOCIATES TO PROVIDE CALIFORNIA ENVIRONMENTAL QUALITY ACT COMPLIANCE DOCUMENTS FOR THE PROPOSED HOUSE FOODS EXPANSION PROJECT AT 7351 AND 7421 ORANGEWOOD AVENUE, GARDEN GROVE; AND APPROVAL OF A REIMBURSEMENT AGREEMENT WITH HOUSE FOODS AMERICA CORPORATION

(F: 55-LSA Associates)(F: 55-House Foods America Corporation)

Following staff presentation and City Council comments expressing support, it was moved by Council Member Beard, seconded by Mayor Jones that:

A Professional Services Agreement with LSA Associates in the amount of \$67,350, to prepare and process the California Environmental Quality Act compliance documents for the Project site located at 7351 and 7421 Orangewood Avenue, Garden Grove, be approved;

A Reimbursement Agreement with House Foods America Corporation for the cost of the Professional Services Agreement with LSA Associates, be approved; and

The City Manager be authorized to execute the agreements on behalf of the City, and to make minor modifications as appropriate.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Absent (1) Bui

ADOPTION OF A RESOLUTION APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF GARDEN GROVE AND THE GARDEN GROVE FIRE MANAGEMENT ASSOCIATION (F: 78.6B)

Following City Manager comments and City Council comments expressing support, it was moved by Council Member Beard, seconded by Council Member K. Nguyen that:

Resolution No. 9475-18 entitled a Resolution of the City Council of the City of Garden Grove approving the Memorandum of Understanding on salaries, wages, and fringe benefits for the 2018 term by and between the Garden Grove Fire Management Association and the City of Garden Grove, be adopted; and

The Salary Schedule be approved.

-3- 1/23/18

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Absent (1) Bui

ACCEPTANCE OF THE MUNICIPAL SERVICE CENTER EAST ISLAND FUEL DISPENSER REPLACEMENT PROJECT AT 13802 NEWHOPE STREET, GARDEN GROVE, AS COMPLETE (F: 55-Fuel Equipment Services, Inc. dba Fuel Serv)

It was moved by Mayor Jones, seconded by Council Member K. Nguyen that:

Municipal Service Center East Island Fuel Dispenser Replacement Project, be accepted as complete;

The City Manager be authorized to execute the Notice of Completion of Public Improvement and Work; and

The Finance Director be authorized to release the retention payment when appropriate to do so.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Absent (1) Bui

AUTHORIZE THE ISSUANCE OF A PURCHASE ORDER TO NATIONAL AUTO FLEET GROUP FOR ONE (1) NEW COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT VEHICLE

It was moved by Mayor Jones, seconded by Council Member K. Nguyen that:

The Finance Director be authorized to issue a purchase order in the amount of \$24,313.92 to National Auto Fleet Group for the purchase of one (1) new Community and Economic Development Department sedan.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Absent (1) Bui

-4- 1/23/18

AUTHORIZE THE ISSUANCE OF A PURCHASE ORDER TO NATIONAL AUTO FLEET GROUP FOR ONE (1) NEW PUBLIC WORKS DEPARTMENT PICKUP TRUCK

It was moved by Mayor Jones, seconded by Council Member K. Nguyen that:

The Finance Director be authorized to issue a purchase order in the amount of \$23,537.04 to National Auto Fleet Group for the purchase of one (1) new Public Works Department pickup truck.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Absent (1) Bui

APPROVAL OF AN AGREEMENT WITH LSA ASSOCIATES TO PROVIDE CALIFORNIA ENVIRONMENTAL QUALITY ACT COMPLIANCE DOCUMENTS FOR THE PROPOSED HOUSE FOODS EXPANSION PROJECT AT 7351 AND 7421 ORANGEWOOD AVENUE, GARDEN GROVE; AND APPROVAL OF A REIMBURSEMENT AGREEMENT WITH HOUSE FOODS AMERICA CORPORATION

(F: 55-LSA Associates)(F: 55-House Foods America Corporation)

This matter was considered earlier in the meeting.

APPROVAL OF THE 2018 INVESTMENT POLICY; RE-APPOINTMENT OF A CITY TREASURER AND A DEPUTY CITY TREASURER; AND DELEGATION OF INVESTMENT AUTHORITY (F: 127.7)

It was moved by Mayor Jones, seconded by Council Member K. Nguyen that:

The 2018 Investment Policy, be approved;

That Laura J. Stover be re-appointed as City Treasurer, and Kingsley Okereke be re-appointed as Deputy City Treasurer; and

Delegation to the City Treasurer and Deputy City Treasurer for the responsibility to invest or to reinvest City funds, be renewed.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Absent (1) Bui

-5- 1/23/18

ADOPTION OF A RESOLUTION APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF GARDEN GROVE AND THE GARDEN GROVE FIRE MANAGEMENT ASSOCIATION (F: 78.6B)

This matter was considered earlier in the meeting.

RECEIVE AND FILE MINUTES FROM THE MEETING HELD ON JANUARY 9, 2018 (F: Vault)

It was moved by Mayor Jones, seconded by Council Member K. Nguyen that:

The minutes from the meeting held on January 9, 2018, be received and filed.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K. Nguyen, Jones

Noes: (0) None Absent (1) Bui

WARRANTS

It was moved by Mayor Jones, seconded by Council Member K. Nguyen that:

Regular Warrants 633670 through 634081; Wires W2057 through W2077; be approved as presented in the warrant register submitted, and have been audited for accuracy and funds are available for payment thereof by the Finance Director; and

Payroll Warrants 181971 through 181998; Direct Deposits D323834 through D324985; Wires W2434 through W2437; be approved as presented in the warrant register submitted, and have been audited for accuracy and funds are available for payment thereof by the Finance Director.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Absent (1) Bui

-6- 1/23/18

ACCEPTANCE OF 2016 ASSISTANCE TO FIREFIGHTERS GRANT (AFG); AUTHORIZE THE GRANT MATCHING FUNDS; AUTHORIZE THE ISSUANCE OF PURCHASE ORDERS TO L.N. CURTIS & SONS AND MUNICIPAL EMERGENCY SERVICES TO PURCHASE NOZZLES/APPLIANCES AND THERMAL IMAGING CAMERAS WITH AFG FEDERAL GRANT FUNDS (F: 61.3)

Following Staff presentation and City Council comments expressing support, it was moved by Mayor Jones, seconded by Council Member Klopfenstein that:

The acceptance of the 2016 Assistance to Firefighters Grant award of \$308,130, be authorized;

The expense in the amount not to exceed \$338,942 for the purchase of thermal imaging cameras and nozzles and appliances in accordance with the AFG grant, be authorized; and

The Finance Director be authorized to issue purchase orders to Municipal Emergency Services, in the amount of \$135,560.06 for the purchase of thermal imaging cameras, and L.N. Curtis & Sons, in the amount of \$147,340.15 for the purchase of nozzles and appliances.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Absent (1) Bui

MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER

Mayor Jones announced that there was nothing to report on the Closed Session matter.

Council Member Beard wished Mayor Jones a safe flight to Washington, D.C. for the Mayor's Conference.

Council Member O'Neill announced that the Women's Civic Club of Garden Grove will be holding a fundraiser on June 23, 2018, that will be a 50's themed dinner and dance, noting that the Women's Club has been very active in the community raising money for causes and recently raised money for disabled veterans providing gifts for them and their families during the Christmas season.

Council Member T. Nguyen wished Mayor Jones a safe flight to Washington, D.C., and she wished Council Member Klopfenstein's grandmother a Happy Birthday.

-7- 1/23/18

Council Member K. Nguyen asked her fellow Council Members to attend the Orange County Council of Governments (OCCOG) meeting on January 25, 2018, to support her in the election for OCCOG board member.

Council Member Klopfenstein noted the flyers published by Vector Control in multiple languages are on the table outside the Council Chamber with information on the prevention of heartworm disease that infects pets through mosquito bites. She wished her grandmother a very happy 94th birthday.

City Manager Stiles thanked the City Council for supporting the House Foods expansion by approving the Reimbursement Agreement; he commented on the state-of-the-art food production done at House Foods that Garden Grove can be proud of as well as the overall success of the businesses in the Garden Grove Industrial Park. He encouraged the community to visit the City's website for details on Garden Grove Restaurant Week through Saturday, January 27, 2018, noting that there is an opportunity to win a \$100 gift card. He noted that Council Members Beard, O'Neill, and K. Nguyen have been reviewing department presentations provided to the Budget Subcommittee on the impact of a five percent budget reduction, which will also be discussed at the City Council retreat in March.

Mayor Jones announced that he will be catching a redeye flight to Washington, D.C. for the annual Mayor's Conference, expressing his excitement to meet Mayors from cities across the nation. He encouraged support for Council Member K. Nguyen at the OCCOG's upcoming board member election, noting that this election is for the Southern California Association of Governments (SCAG) District 18 that includes Garden Grove, Cypress, and La Palma. He noted that the City has benefited by its membership to SCAG in being awarded grant funding for programs such as Open Streets. He thanked Council Member K. Nguyen for moving forward and expressed the importance for involvement with SCAG and OCCOG.

ADJOURNMENT

At 7:34 p.m., Mayor Jones adjourned the meeting. The next City Council Meeting will be held on Tuesday, February 13, 2018, at 5:30 p.m. at the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

Teresa Pomeroy, CMC City Clerk

-8- 1/23/18

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Agenda Item - 4.g.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Teresa Pomeroy

Dept.: City Manager Dept.: City Clerk

Subject: Approval of warrants. Date: 2/13/2018

(Action Item)

Attached are the warrants recommended for approval.

ATTACHMENTS:

Description Upload Date Type File Name

Warrants 2/8/2018 Warrants CC_Warrants_2-13-18.pdf

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
630691	PACIFIC WEST ENGINEERING CONTRACTORS, INC.	REV & VOID	-2,489.00 *
633295	BAHIA VILLAGE MOBILEHOME PARK	REV & VOID	-1,242.00 *
633555	TRAN, THU-HANG	REV & VOID	-742.00 *
633613	ANAHEIM HOUSING AUTHORITY COMMUNITY DEV.	REV & VOID	-375.00 *
633777	BIG RON'S AUTO BODY & PAINT, INC.	REV & VOID	-2,956.62 *
633879	CG SYSTEMS, INC.	REV & VOID	-63.00 *
633946	O'REILLY AUTO PARTS	REV & VOID	-2,434.51 *
663613	ANAHEIM HOUSING AUTHORITY COMMUNITY DEV.	REV & VOID	375.00 *
634006	ORANGE COUNTY EMERGENCY PET CLINIC	REV & VOID	-1,740.00 *
634082	COSTCO C/O CAPITAL ONE COMMERCIAL	FOOD	22.17 *
634083	UNION BANK	ADVERTISING OTHER PROF SERV L/S/A TRANSPORTATION REGISTRATION FEES ADMN/ENTRANCE FEE FOOD OFFICE SUPPLIES/EXP	220.00 21.00 476.36 2,450.00 2,820.00 65.00 23.23 6,075.59 *
634084	UNION BANK	MV GAS/DIESEL FUEL	534.79 *
634085	UNION BANK	MV GAS/DIESEL FUEL	456.96 *
634086	UNION BANK	FOOD	224.77 *
634087	UNION BANK	TUITION/TRAINING	40.00 *
88 Rage 51 of 121	UNION BANK	FaCT:YTH ENRCH FaCT:CAC EXP FOOD OTHER FOOD ITEMS HSHLD EQUIP/SUPPLIES MINOR OFFICE FURN/EQ	117.43 476.15 369.26 42.42 48.42 173.50

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
		OTHER MINOR TOOLS/EQ CRAFT SUPPLIES AWARDS/TROPHIES OTHER REC/CULT SUPP	39.68 86.37 700.00 975.86 3,029.09 *
634089	UNION BANK	NETWORKING SERVICES DUES/MEMBERSHIPS NETWORKING SUPPLIES SOFTWARE OFFICE SUPPLIES/EXP MINOR OFFICE FURN/EQ	204.46 106.67 903.97 49.99 71.89 303.35 166.94
634090	UNION BANK	ADVERTISING DUES/MEMBERSHIPS TAXES/LICENSES OTHER FOOD ITEMS BOOKS/SUBS/CASSETTES OFFICE SUPPLIES/EXP OTHER MINOR TOOLS/EQ OTHER REC/CULT SUPP	608.73 110.00 49.99 52.13 99.00 253.01 48.44 180.51
634091	UNION BANK	DUES/MEMBERSHIPS TUITION/TRAINING BOOKS/SUBS/CASSETTES	899.00 400.00 1,145.88 2,444.88 *
634092	UNION BANK	OTHER CONF/MTG EXP HSHLD EQUIP/SUPPLIES OFFICE SUPPLIES/EXP	30.00 282.98 89.75 402.73 *
634093	UNION BANK	OTHER CONF/MTG EXP . MV GAS/DIESEL FUEL HSHLD EQUIP/SUPPLIES	132.00 107.14 112.41 351.55 *
[₹] 6 2 20 e 52 of ′ ε	UNION BANK	L/S/A TRANSPORTATION OFFICE SUPPLIES/EXP	15.00 2.99 17.99 *

PAGE TOTAL FOR "*" LINES = 9,455.32

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WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

AMOUNT	195.00 200.00 395.00 *	620.00 257.51 877.51 *	310.88 *	149.00 108.02 369.10 490.00 722.96 1,839.08 *	1,911.00 *	6,287.25 *	1,077.19 *	720.00 *	14.08 *	373.43 991.36 80.00 165.30	1,315.09 *	343,38 *	221,30 *	1,340.55 *
DESCRIPTION	REGISTRATION FEES TUITION/TRAINING	TUITION/TRAINING OTHER MAINT ITEMS	MV GAS/DIESEL FUEL	FOOD FOOD SERV SUPPL OTHER FOOD ITEMS AWARDS/TROPHIES OTHER REC/CULT SUPP	DISABILITY INSURANCE	DISABILITY INSURANCE	WAGE ATTACHMENT	DEP CARE REIMB	MED TRUST REIMB	MILEAGE REIMB LODGING OTHER CONF/MTG EXP FOOD	EMPL COMPUTER PURCH	WAGE ATTACHMENT	TRAVEL ADVANCE-P.D.	LEGAL
VENDOR	UNION BANK	UNION BANK	UNION BANK	UNION BANK	C.A.P.F. CALIF ASSOC PROF FIREFIGHTERS	C.L.E.A. CALIF LAW ENFORCEMENT ASSOC	STATE OF CALIF-FRANCHISE TAX BOARD	DELGADO, JUAN	EIFERT, ANN CAO	LEE*, JANY H.	LOWE*, SCOTT T	MARYLAND CHILD SUPPORT ACCOUNT	PLUARD*, DOUGLAS A.	LEGAL SHIELD PAGE TOTAL FOR "*" LINES = 18,262.40
WARRANT	634095	634096	634097	634098	634099	634100	634101	634102	634103	634104	634105	634106	634107	®

PAGE TOTAL FOR "*" LINES = 18,262.40

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

AMOUNT	461.54 *	212.94 743.52 60.00 165.30 1,181.76 *	1,881.88 17.44 90.00 1,951.00 215.45 213.84 237.60 4,607.21 *	134.31 *	2,500.00 *	276.92 *	665.77 *	37.50 *	479.96 *	130.00 *	1,544.50 *	553.85 *	569.22 *	150.00 *	704.00 *
DESCRIPTION	WAGE ATTACHMENT	MILEAGE REIMB LODGING OTHER CONF/MTG EXP FOOD	LODGING OTHER CONF/MTG EXP DUES/MEMBERSHIPS TUITION/TRAINING FOOD OTHER PROF SUPPLIES OTHER MINOR TOOLS/EQ	WAGE ATTACHMENT	EMPL COMPUTER PURCH	WAGE ATTACHMENT	WAGE ATTACHMENT	WAGE ATTACHMENT	MED TRUST REIMB	WAGE ATTACHMENT	MED TRUST REIMB	WAGE ATTACHMENT	PERMITS/OTHER FEES	DUES/MEMBERSHIPS	DEPOSIT REFUNDS
VENDOR	CO. OF ORANGE	STOVER, LAURA	UNION BANK	WASINGER, JEAN M.	MELLEM, SHANE	CO. OF ORANGE	ORANGE COUNTY SHERIFF/ LEVYING OFFICER CENTRAL DIV	INTERNAL REVENUE SERVICE	WILSON, ALLISON	UNITED STATES TREASURY	JENNIFER RODRIGUEZ	CO. OF ORANGE	SOUTH COAST AIR QUALITY MGMT DISTRICT	IACP INTL ASSOC CHIEFS OF POLICE	DAN NGUYEN RUSSELL
WARRANT	634109	634110	634111	634112	634113	634114	634115	634116	634117	634118	634119	634120	634121	634122	e3 ⊕ age

PAGE TOTAL FOR "*" LINES = 13,996.54

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WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

AMOUNT		EXP 170.84 170.84 374.74 138.93 55.83 13.45 13.45 13.45 13.45 13.45 13.45 13.45 13.45 13.45 14.65 10.55 10.0		20,013.05 *	3,049.19 *	RS 853.50 *	34.40 *		67,903.55 *	* 69.090	3,345.32 *	7,520.46 *
DESCRIPTION		WHSE INVENTORY FaCT: OFFICE EXP SEEDS/PLANTS TREES FERTILIZER MOTOR VEH PARTS PAINT/DYE/LUBRICANTS ELECTRICAL SUPPLIES HSHLD EQUIP/SUPPLIES PIPES/APPURTENANCES MAINT SUPP-TRAFF SIG OTHER MAINT ITEMS GEN PURPOSE TOOLS SAFETY EQ/SUPPLIES OTHER MINOR TOOLS/EQ OTHER REC/CULT SUPP LUMBER HARDWARE		TELEPHONE	TELEPHONE	TELEPHONE/BEEPERS	TELEPHONE		ELECTRICITY	NATURAL GAS	CABLE	OTHER PROF SERV
VENDOR	VOID WARRANTS	HOME DEPOT CREDIT SERVICES	VOID WARRANTS	AT&T	AT&T	FRONTIER COMMUNICATIONS	MCI COMM SERVICE	VOID WARRANTS	SO CALIF EDISON CO	SO CALIF GAS CO	TIME WARNER CABLE	ABOVE THE TOP PARTY RENTALS & EVENT SERVICES INC PAGE TOTAL FOR "*" LINES = 114,228.14
WARRANT	634124-634125	634126	634127-634130	634131	634132	634133	634134	634135-634139	634140	634141	634 1 42	ε g e -55 of 12΄ ε

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

AMOUNT 462.66 *	1,058.35 *	-160.00 99.04 160.00 99.04 *	419.80 *	750.00 *	959.92 *	170.32 *	35,677.18 *	4,580.28 *	575.00 *	42,439.95 *	* 66.666	915.00 *	174.99 *	149.98 *	145.00 *	1,700.00 *	-285.00	148.46 285.00 371.72
DESCRIPTION MV GAS/DIESEL FUEL	TRAFFIC SIGNAL MAINT	TRAVEL ADVANCE-P.D. MILEAGE REIMB OTHER CONF/MTG EXP	MED TRUST REIMB	REGISTRATION FEES	MED TRUST REIMB	TRAVEL ADVANCE-P.D	MV GAS/DIESEL FUEL	FOOD	MED TRUST REIMB	BANK FEES-CRDT CD	EMPL COMPUTER PURCH	OTHER PROF SERV	TRAVEL ADVANCE-P.D.	MED TRUST REIMB	MED TRUST REIMB	MED TRUST REIMB	TRAVEL ADVANCE-FIN	L/S/A TRANSFORTATION SUBSISTENCE LODGING
VENDOR ALLISON, WILLIAM	CALIF STATE BOARD OF EQUALIZATION	FRANKS, JAMES D.	GARCIA, SYLVIA	GARDEN GROVE CHAMBER OF COMMERCE	HAENDIGES, ROBERT	HATFIELD, BRIAN	i.i. FUELS, INC	JAY'S CATERING	KAWELL*, RHONDA C.	FIS ACCOUNTING DEPT	POMEROY*, TERESA L.	AGUIRRE PICTURES	SALAZAR, SEAN	SANTOS*, ALEXIS	SAUCEDO, DANA	SCHMIDT*, PHILIP E.	SEGAWA*, SANDRA	
WARRANT 634144	634145	634146	634147	634148	634149	634150	634151	634152	634153	634154	634155	634156	634157	634158	634159	634160	634161	Page

PAGE TOTAL FOR "*" LINES = 91,277.46

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
			520.18 *
634162	STARNES, CHARLES	SUBSISTENCE	199.50 *
634163	TELEPACIFIC COMMUNICATIONS	NETWORK COMMUNICT	1,152.20 *
634164	VISCOMI, MICHAEL	TRAVEL ADVANCE-P.D.	199,50 *
634165	VU, TUONG-VAN NGUYEN	TRAVEL ADVANCE-P.D. MILEAGE REIMB SUBSISTENCE OTHER CONF/MTG EXP	-216.00 42.12 294.00 83.79 203.91 *
634166	WAINWRIGHT*, JONATHAN B.	EMPL COMPUTER PURCH	1,299.00 *
634167	DEPARTMENT OF CONSERVATION DIV OF ADMIN SVCS, ACTG OFFICE	PERMITS/OTHER FEES	3,058.87 *
634168	HODSON, AARON	DEP CARE REIMB	92.31 *
634169	VAICARO, VINCENTE	TRAVEL ADVANCE-P.D. SUBSISTENCE LODGING OTHER CONF/MTG EXP	-482.00 438.00 72.00 714.15
634170	PNC BANK	N/R ISSUANCE	252,000.00 *
634171	COUNTY OF ORANGE TREASURER REVENUE RECOVERY-A/R UNIT	CITATION DIST	51,778.00 *
634172	TALAMANTES, ALBERT	EMPL COMPUTER PURCH	2,500.00 *
634173	PAPA WHEELIE BICYCLES	ATHLETIC SUPPLIES	400.00 *
634174	CONTRERAS, GABRIELA	MILEAGE REIMB OTHER CONF/MTG EXP	108.28 180.80 289.08 *
634175	CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION	PERMITS/OTHER FEES	1,156.38 *

PAGE TOTAL FOR "*" LINES = 315,591.08

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WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

	WALKERING SOUTHIED TO CITE COUNCIL FOR AFFROVAL OI/30/10		
WARRANT	VENDOR	DESCRIPTION	AMOUNT
634176	SIERRA ENGINEERING SERVICES	PERMITS/OTHER FEES	* 00.000,7
634177	ALLYSON LE	TRAVEL ADVANCE-P.D. MILEAGE REIMB SUBSISTENCE OTHER CONF/MTG EXP	-57.30 17.30 40.00 60.00 60.00 *
634178	EMBASSY SUITES ANAHEIM SOUTH	OTHER RENTALS	6,157.07 *
634179	A&A WIPING CLOTH, INC	WHSE INVENTORY	888.94 *
634180	ACA COMPLIANCE SERVICES INC DBA CIMPLX COMPLIANCE SERVICES	OTHER PROF SERV	1,890.00 *
634181	ADMINSURE	SELF-INS ADMN	16,445.00 *
634182	ANTHONY JORDAN FERNANDEZ	OTHER PROF SERV	871.00 *
634183	APP-ORDER, LLC	OTHER PROF SERV	340.00 *
634184	ABSOLUTE INTERNATIONAL SECURITY	OTHER PROF SERV	* 895.50 *
634185	ACOSTA, ANTHONY R	TUITION/TRAINING	250.00 *
634186	ADAMSON POLICE PRODUCTS	MOTOR VEH PARTS	5,377.52 *
634187	AIS ADVANCED IMAGING STRATEGIES INC.	MINOR OFFICE FURN/EQ	720.00 *
634188	ALAN'S LAWN AND GARDEN CENTER INC.	OTHER AGR SUPPLIES MOTOR VEH PARTS OTHER MAINT ITEMS	350.18 571.08 75.65 996.91 *
634189	ALL CITY MANAGEMENT SERVICES, INC.	CROSSING GUARD SERV	5,133.15 *
634190	ALLSTAR FIRE EQUIPMENT INC.	WHSE INVENTORY GEN PURPOSE TOOLS SAFETY EQ/SUPPLIES	2,795.98 4,845.24 384.10 8,025.32 *
63 0e P adje	AMTECH ELEVATOR SERVICES	MAINT-SERV CONTRACTS	756.11 *
^{Z6} of ′	ANAHEIM HOUSING AUTHORITY COMMUNITY DEV.	MOBILITY INSP FEE	1,500.00 *
121	PAGE TOTAL FOR "*" LINES = 57,306.52		

PAGE TOTAL FOR "*" LINES = 57,306.52

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634193	ART SUPPLY WAREHOUSE	MAINT OF REAL PROP	49.08 *
634194	BAHIA VILLAGE MOBILEHOME PARK	RENT SUBSIDY	1,242.00 *
634195	BARR AND CLARK, INC.	OTHER PROF SERV	640.00 *
634196	BAVCO	HARDWARE	164.50 *
634197	BIG RON'S AUTO BODY & PAINT, INC.	REPAIRS-FURN/MACH/EQ	2,946.32 *
634198	BROWNELLS, INC.	OTHER MINOR TOOLS/EQ	* 07.607
634199	BUREAU VERITAS NORTH AMERICA INC	OTHER PROF SERV	10,421.13 *
634200	CDW-GOVERNMENT INC	SOFTWARE	3,681.72 *
634201	CJ CONCRETE CONSTRUCTION, INC.	MAINT-SERV CONTRACTS	202,121.80 *
634202	C.WELLS PIPELINE MATERIALS INC.	WHSE INVENTORY	1,898.56 *
634203	CAMERON WELDING SUPPLY	OTHER PROF SERV MOTOR VEH PARTS ASPHALT PRODUCTS	46.13 77.65 142.43 266.21 *
634204	SUPPLYWORKS	WHSE INVENTORY JANITORIAL SUPPLIES	1,772.70 129.30 1,902.00 *
634205	CLEANSTREET	STREET SWEEPING SERV OTHER PROF SERV OTHER MAINT ITEMS	1,979.00 7,038.00 276.50 9,293.50 *
634206	COASTLINE EQUIPMENT	MOTOR VEH PARTS	327.35 *
634207	COMMUNITY VETERINARY HOSPITAL	POLICE CANINE EXP	272.75 *
634208 H	CONTINENTAL CONCRETE CUTTING	OTHER MAINT ITEMS	7,060.00 *
63 % 6	CONTROL AUTOMATION DESIGN	MAINT-SERV CONTRACTS	* 00.00
63 9 of 1	COUNTRY CITY TOWING	TOWING SERVICES	175.00 *
21	PAGE TOTAL FOR "*" LINES = 244,041.62		

PAGE TOTAL FOR "*" LINES = 244,041.62

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT 634211	VENDOR CRON & ASSOCIATES TRANSCRIPTION, INC.	DESCRIPTION OTHER PROF SERV	AMOUNT 2,221.28 *
		RPOSE	221.52
	DIAMOND ENVIRONMENTAL SERVICES	MAINT-SERV CONTRACTS OTHER MAINT ITEMS	1,063.76 158.91 1,222.67 *
	DOCUMEDIA GROUP	PAPER/ENVELOPES	3,460.01 *
	DOOLEY ENTERPRISES, INC.	GUNS/AMMUNITION	7,652.41 *
	EWING IRRIGATION PRODUCTS, INC.	PIPES/APPURTENANCES	583.09 *
	EXCLUSIVE AUTO DETAIL	MOTOR VEHICLE MAINT	1,452.00 *
	FARMER BROTHERS CO.	FOOD SERV SUPPL	174.20 *
	FEDERAL EXPRESS CORP	DELIVERY SERVICES	229.45 *
	FLOWERS BY CINA, INC.	DONATION REFUND OTHER AGR SUPPLIES	52.73 53.88 106.61 *
	FORD OF ORANGE	REPAIRS-FURN/MACH/EQ MOTOR VEH PARTS	134.01 2,976.88 3,110.89 *
	MONTROSE ENVIRONMENTAL GROUP ES ENGINEERING SERVICES	OTHER PROF SERV	4,913.50 *
	GANAHL LUMBER COMPANY	GEN PURPOSE TOOLS LUMBER	168.08 52.46 220.54 *
	GARDEN GROVE CHAMBER OF COMMERCE	REGISTRATION FEES	350.00 *
	CITY OF GARDEN GROVE	CITY WATER SERVICES	79.32 *
	GARDEN GROVE SECURED STORAGE	OTHER RENTALS	27.00 *
	HAENDIGES, ROBERT	DUES/MEMBERSHIPS	240.00 *
		MILEAGE REIMB	42.67 *
	PAGE TOTAL FOR "*" LINES = 26,307.16		

PAGE TOTAL FOR "*" LINES = 26,307.16

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634229	HILL'S BROS LOCK & SAFE INC	MAINT-SERV CONTRACTS OTHER MAINT ITEMS	288.00 1,249.79 1,537.79 *
634230	CALIBER BODYWORKS, INC. DBA CALIBER COLLISION CENTERS	REPAIRS-FURN/MACH/EQ	100.00 *
634231	APPLE ONE EMPLOYMENT SVS ACCOUNTS RECEIVABLE	TEMP AIDE SERVICES	3,113.14 *
634232	INTERWEST CONSULTING GROUP ATTN: ACCOUNTING	OTHER PROF SERV	21,559.36 *
634233	INTEGRA CHEMICAL COMPANY	WHSE INVENTORY	1,735.90 *
634234	INTERVAL HOUSE	OTHER PROF SERV	1,092.96 *
634235	J&M SERVICE, INC.	OTHER CONST SUPPLIES	115.56 *
634236	J&M ENVIRONMENTAL CONTROL GROUP	ENGINEERING SERVICES	575.00 *
634237	JAY'S CATERING	OTHER AGR SUPPLIES	252.14 *
634238	KNORR SYSTEMS, INC.	OTHER MAINT ITEMS	271.71 *
634239	L-3 COMMUNICATIONS MOBILE-VISION, INC	REPAIRS-FURN/MACH/EQ MOTOR VEH PARTS	366.96 473.03 839.99 *
634240	L.C. ACTION POLICE SUPPLY	GUNS/AMMUNITION	1,994.91 *
634241	LOS ANGELES TIMES	BOOKS/SUBS/CASSETTES	507.00 *
634242	MASTER LANDSCAPE & MAINTENANCE	NON-SPEC CONTR SERV	10,685.24 *
634243	MERCHANTS BLDG MAINT LLC	MAINT-SERV CONTRACTS	24,640.71 *
634244	FIS ACCOUNTING DEPT	BANK FEES-CRDT CD	16,380.51 *
634245	MOMAR, INC	MOTOR VEH PARTS	2,177.92 *
634246 -	NATIONAL CONSTRUCTION RENTALS	OTHER RENTALS	122.63 *
63 48 9	CABCO YELLOW, INC.	L/S/A TRANSPORTATION	15,514.00 *
8 [™] of 1	VOID WARRANT		
121	PAGE TOTAL FOR "*" LINES = 103,216.47		

PAGE TOTAL FOR "*" LINES = 103,216.47

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634249	OFFICE DEPOT, INC	OFFICE SUPPLIES/EXP	3,058.57 *
634250	NIAGARA PLUMBING	PIPES/APPURTENANCES	634.65 *
634251	NICKEY PETROLEUM CO., INC.	PAINT/DYE/LUBRICANTS	2,067.48 *
634252	R.J. NOBLE COMPANY	OTHER MAINT ITEMS STREET CONSTR CONT	1,617.21 2,640.00 4,257.21 *
634253	NORWECO	WHSE INVENTORY	1,121.75 *
634254	ORANGE COUNTY SIGNS AND LIGHTING	SIGNS/FLAGS/BANNERS	226.28 *
634255	ORANGE COUNTY FIRE PROTECTION	MAINT-SERV CONTRACTS	280.37 *
634256	O.C. HOUSING AUTHORITY ACCTG DEPT.	MOBILITY INSP FEE	2,250.00 *
634257	ORANGE COUNTY NEWS	ADVERTISING	* 00.956
634258	ORANGE COUNTY WATER DISTRICT	WTR PUMPING-OCWD	215,024.00 *
634259	PETDATA	OTHER PROF SERV	2,548.60 *
634260	PACIFIC COAST CABLING, INC. PCC NETWORK SOLUTIONS	NETWORKING SERVICES PROJECT REAPPROP	1,986.25 17,182.39 19,168.64 *
634261	PACIFIC PLUMBING SPECIALTIES	PIPES/APPURTENANCES	842.28 *
634262	PEST OPTIONS, INC.	MAINT-SERV CONTRACTS	1,442.25 *
634263	PLUARD*, DOUGLAS A.	TRAVEL ADVANCE P.D.	221.30 *
634264	PRO-FORCE LAW ENFORCEMENT	UNIFORMS	565.63 *
634265	QUALITY CODE PUBLISHING	MAINT-SERV CONTRACTS	1,127.98 *
634266 T	RADI'S CUSTOM UPHOLSTERY	MOTOR VEH PARTS	3,510.00 *
63 6 267	RED WING SHOE STORE	SAFETY EQ/SUPPLIES	195.18 *
89 6 22 of 1	SIEMENS INDUSTRY, INC.	MAINT-SERV CONTRACTS	29,031.00 *
21	PAGE TOTAL FOR "*" LINES = 288,529.17		

PAGE TOTAL FOR "*" LINES = 288,529.17

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634269	DATA TICKET, INC	OTHER PROF SERV	1,121.00 *
634270	NEWHOPE P & L, INC. DBA NEWHOPE PAINT & COATINGS	MOTOR VEHICLE MAINT	* 00.366
634271	SELECTRON TECHNOLOGIES, INC	OTHER PROF SERV	10,500.00 *
634272	SAFETY 1st PEST CONTROL, INC	MAINT-SERV CONTRACTS OTHER MAINT ITEMS	725.00 150.00 875.00 *
634273	SERVICE CHAMPIONS	PERMIT REFUND FEE REFUND	128.00 12.00 140.00 *
634274	SHOETERIA	SAFETY EQ/SUPPLIES	245.45 *
634275	SHRED CONFIDENTIAL, INC.	OTHER PROF SERV	157.50 *
634276	SIEMENS INDUSTRY, INC. C/O CITIBANK (BLDG TECH)	MAINT-SERV CONTRACTS	2,806.00 *
634277	SIMPSON CHEVROLET OF GG	MOTOR VEH PARTS	228.33 *
634278	SITEONE LANDSCAPE SUPPLY HLDING	WHSE INVENTORY	645.53 *
634279	ORANGE COUNTY CHIEFS OF POLICE & SHERIFF'S ASSOCIATION	REGISTRATION FEES	200.00 *
634280	SOUTH COAST A.Q.M.D	PERMITS/OTHER FEES	505.74 *
634281	SOUTH COAST EMERGENCY VEHICLE SERVICES	MOTOR VEH PARTS	7,580.89 *
634282	SOUTHERN COUNTIES LUBRICANTS LLC.	WHSE INVENTORY	1,198.48 *
634283	SPARKLETTS	BOTTLED WATER	185.42 *
634284	SPECTRUM GAS PRODUCTS, INC.	MEDICAL SUPPLIES	206.50 *
634285	STATE INDUSTRIAL PRODUCTS	WHSE INVENTORY	5,760.94 *
634286 -	SUNBELT RENTALS	HEAVY EQUIP RENTAL	1,278.49 *
63 6 287	TIME WARNER CABLE	CABLE TV SERVICE	568.08 *
88 63 of	TRANSPORTATION STUDIES, INC.	ENGINEERING SERVICES	840.00 *
121	PAGE TOTAL FOR "*" LINES = 36,038.35		

PAGE TOTAL FOR "*" LINES = 36,038.35

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634289	TRUCK & AUTO SUPPLY INC. TrucParCo	MOTOR VEH PARTS	1,226.02 *
634290	TURBO DATA SYSTEMS, INC	INSTRUCTOR SERVICES	5,773.96 *
634291	TURNOUT MAINTENANCE COMPANY	FIRE TURNOUTS REPAIR	483.00 *
634292	TYCO FIRE&SECURITY(US) MGMT, INC DBA TYCO INTEGRATED SEC., LL	SEC., LLCMAINT-SERV CONTRACTS	194.00 *
634293	TYCO INTEGRATED SECURITY LLC	MAINT-SERV CONTRACTS	1,072.84 *
634294	HD SUPPLY FACILITIES MAINTENANCE LTD-USA BLUEBOOK	WHSE INVENTORY	270.50 *
634295	U.S. ARMOR CORP.	UNIFORMS	1,697.24 *
634296	UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA	OTHER MAINT ITEMS	346.60 *
634297	UNIFIRST CORP	FORENSIC SERV LAUNDRY SERVICES	313.04 1,385.23 1,698.27 *
634298	UNITED PARCEL SERVICE	DELIVERY SERVICES	91.34 *
634299	UNITED RENTALS NORTHWEST, INC	AGGREGATES/MASONRY	845.13 *
634300	VALLEY POWER SYSTEMS, INC. DEPT 34677	MOTOR VEH PARTS OTHER MAINT ITEMS	0.00 5,550.53 5,550.53 *
634301	VISION MARKING DEVICES	OTHER PROF SUPPLIES	46.08 *
634302	VULCAN MATERIALS COMPANY WESTERN DIVISION	ASPHALT PRODUCTS	2,916.66 *
634303	GRAINGER	WHSE INVENTORY JANITORIAL SUPPLIES	1,096.32 207.59 1,303.91 *
634304	WALTERS WHOLESALE ELECTRIC	ELECTRICAL SUPPLIES	326.45 *
634305 T	WATERLINE TECHNOLOGIES, INC.	LABORATORY CHEMICALS	4,528.59 *
63 6 006	WAXIE SANITARY SUPPLY	WHSE INVENTORY	4,130.85 *
L0 % of 12	WEST COAST ARBORISTS INC	TREE TRIMMING SERV	974.00 *
21	PAGE TOTAL FOR "*" LINES = 33,475.97		

PAGE TOTAL FOR "*" LINES = 33,475.97

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634308	WEST COAST SAND & GRAVEL	OTHER MAINT ITEMS	1,198.26 *
634309	FERGUSON ENTERPRISES, INC #1350	PIPES/APPURTENANCES	1,036.50 *
634310	WESTERN EXTERMINATOR	MAINT-SERV CONTRACTS	2,498.86 *
634311	WESTERN OIL SPREADING SERVICES	ASPHALT PRODUCTS	153.99 *
634312	WILLIAMS & MAHER INC	MAINT OF REAL PROP PROJECT REAPPROP	2,203.10 7,282.22 9,485.32 *
634313	WOODRUFF, SPRADLIN & SMART A PROFESSIONAL CORP	LEGAL FEES	59,960.20 *
634314	YORBA LINDA FEED STORE, INC.	CANINE EXPENSES	114.17 *
634315	NICK FRANC	MILEAGE REIMB	24.20 *
634316	SANTA ANA COLLEGE CRIMINAL JUSTICE ACADEMIES	REGISTRATION FEES	* 00.996
634317	DINTech MARKETING	AWARDS/TROPHIES	220.00 *
634318	MIDWEST MOTOR SUPPLY CO INC KIMBALL MIDWEST	MOTOR VEH PARTS	* 20.806
634319	DEPT OF TRANSPORTATION ATTN: CASHIERING OFFICE	MAINT-SERV CONTRACTS	2,052.71 *
634320	OTC BRANDS, INC ORIENTAL TRADING	OTHER REC/CULT SUPP	114.74 *
634321	GRAY, MIKE	DUES/MEMBERSHIPS	105.00 *
634322	FACTORY MOTOR PARTS CO BIN 139107	MOTOR VEH PARTS	129.33 *
634323	ELITE EQUIPMENT INC	OTHER MAINT ITEMS	24.78 *
634324	CHARLES P. CROWLEY CO. INC.	PIPES/APPURTENANCES	771.64 *
634325	MONTROSE ENVIRONMENT CORP DBA SCEC	MAINT-SERV CONTRACTS	1,950.00 *
634326 H	HANDY HOSE SERVICES ADVANTAGE HOSE SERVICES LLC	REPAIRS-FURN/MACH/EQ	514.39 *
63 6 327	NAHRO	DUES/MEMBERSHIPS	3,305.17 *
63 6 3 of	CAPPO INC.	DUES/MEMBERSHIPS	130.00 *
121	PAGE TOTAL FOR "*" LINES = 85,663.28		

PAGE TOTAL FOR "*" LINES = 85,663.28

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

PAGE TOTAL FOR "*" LINES = 75,633.49

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

AMOUNT	0.80 12.00 152.74 *	* 00.216	844.32 *	128.00 33.60 161.60 *	486.00 *	* 00.00	3,825.50 *	40.00 *	* 200.00	74.39 *	150.00 *	8.00 24.00 12.00 44.00 *	37.50 *	30.00 *	* 885.70 *	3,155.02 *	9,555.00 *	8,627.31 *	
DESCRIPTION	BSASRF STATE FEE FEE REFUND	TAXES/LICENSES	OTHER PROF SERV	BLDG PERMIT REFUND ELECT PERMIT REFUND	MAINT OF REAL PROP	OTHER PROF SERV	WHSE INVENTORY	TENANT UTILITY REIMB	TUITION/TRAINING	SAFETY EQ/SUPPLIES	TUITION/TRAINING	ELECT PERMIT REFUND PERMIT REFUND FEE REFUND	OTHER PROF SERV	OTHER PROF SERV	PROPERTY ACQ SERV	OTHER PROF SERV	OTHER PROF SERV	OTHER PROF SERV	
VENDOR		SWANK MOTION PICTURES, INC.	TEAM OF ADVOCATES FOR SPECIAL KIDS	VERENGO SOLAR	ELLS, MICHAEL JAMES	DOUGLAS, MONSON HENRY	LABSOURCE, INC.	NGUYEN, BECKY	JEMIOLA, JORDAN	RANDY FERGUSON & MIKE MESSINA DBA GRAFIX SYSTEMS	RUIZ, JONATHAN	RIGHTIME HOME SERVICES	SCHAFER CONSULTING, INC.	MARK BEDOR	PROPERTY SPECIALISTS, INC. DBA CPSI	FAIR HOUSING FOUNDATION	BLODGETT BAYLOSIS ENVRNMTL PLNG	HF&H CONSULTANTS, LLC	PAGE TOTAL FOR "*" LINES = 30,194.08
WARRANT		634349	634350	634351	634352	634353	634354	634355	634356	634357	634358	634359	634360	634361	634362	634363	634 0 64	59 g€€67 (of 121

PAGE TOTAL FOR "*" LINES = 30,194.08

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634366	QSTAR TECHNOLOGY, LLC	FURN/MACH/EQUIP REPL	75.70 *
634367	TOPAZ ALARM CORP	OTHER PROF SERV	35.00 *
634368	FLEET SERVICES, INC.	MOTOR VEH PARTS	313.81 *
634369	YO-FIRE SUPPLIES	WHSE INVENTORY OTHER MAINT ITEMS	1,853.95 963.73 2,817.68 *
634370	TRUESDAIL LABORATORIES, INC	OTHER PROF SERV	2,421.50 *
634371	LINE GEAR FIRE & RESCUE EQUIPMENT	UNIFORMS	378.55 *
634372	JOE ARVIZU	DEPOSIT REFUNDS	1,000.00 *
634373	R.J. NOBLE	DEPOSIT REFUND WATER REFUND	5,600.00 -2,585.83 3,014.17 *
634374	GRP2 UNIFORMS, INC KEYSTONE UNIFORMS, OC	UNIFORMS	2,371.40 *
634375	SO CAL INDUSTRIES	OTHER RENTALS	203.65 *
634376	ZERO WASTE USA	OTHER MAINT ITEMS	323.22 *
634377	GREG WILLIAMS	TUITION REIMB	2,651.47 *
634378	ABGR	STREET SWEEPING SERV	222.03 *
634379	PREMIUM QUALITY LIGHTING	ELECTRICAL SUPPLIES	1,027.20 *
634380	GOLDSTONE K-9, LLC	CANINE EXPENSES	250.00 *
634381	CHAMBER OF COMMERCE- WOMEN'S DIVISION GG	REGISTRATION FEES	200.00 *
634382	STOMMEL INC DBA LEHR AUTO	REPAIRS-FURN/MACH/EQ	* 00.303.00 *
634383 H	MORSE, JEREMY	TUITION REIMB	1,600.00 *
63 6 384 0	VU, KIM CUC THI	TENANT UTILITY REIMB	22.00 *
63 8 5	LY, NANCY	TENANT UTILITY REIMB	16.00 *
121	PAGE TOTAL FOR "*" LINES = 28,246.38		

PAGE TOTAL FOR "*" LINES = 28,246.38

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634386	SOBHANI, ELAHEH	TENANT UTILITY REIMB	16.00 *
634387	LIEBERT CASSIDY WHITMORE	LEGAL FEES	420.00 *
634388	PSI	OTHER CONST SUPPLIES	309.11 *
634389	LACEY CUSTOM LINENS, INC.	LAUNDRY SERVICES	321.62 *
634390	ORANGE COUNTY EMERGENCY PET CLINIC	OTHER PROF SERV	1,400.00 *
634391	COUNTY OF ORANGE TREASURER-TAX COLLECTOR	MAINT-SERV CONTRACTS NETWORKING SERVICES	54,266.00 1,115.00 55,381.00 *
634392	PRADO FAMILY SHOOTING RANGE	PISTOL RANGE RENTAL	275.00 *
634393	CRUZ, GISELL	MILEAGE REIMB	97.78 *
634394	SADDLEBACK COLLEGE	TUITION/TRAINING	1,209.00 *
634395	FEHR & PEERS	PROJECT REAPPROP	1,021.13 *
634396	SOUTH COAST AIR QUALITY MGMT DISTRICT	TUITION/TRAINING	354.58 *
634397	JTB SUPPLY CO INC	MAINT SUPP-TRAFF SIG	1,125.99 *
634398	IACP INTL ASSOC CHIEFS OF POLICE	DUES/MEMBERSHIPS	150.00 *
634399	CITY OF TUSTIN HUMAN RESOURCES	DUES/MEMBERSHIPS	250.00 *
634400	FLEMING ENVIRONMENTAL INC.	MAINT-SERV CONTRACTS	* 00.088
634401	HARBOR PLACE, LLC	DEPOSIT REFUND WATER REFUND	2,800.00 -607.27 2,192.73 *
634402	SECARD POOLS	α.	338.64 25.34
Page 69 o		ELECT PERMIT REFUND BSASRF STATE FEE FEE REFUND STRONG MOTION-RES PERMIT REFUND	0.80 1.60 12.00 2.70 12.66

PAGE TOTAL FOR "*" LINES = 65,403.94

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

AMOUNT	393.74 *	99.20 12.00 111.20 *	107.51 0.80 12.00 8.60 128.91 *	539.38 47.74 1.60 12.00 11.20 23.86	635.78 * 235.51 33.60 0.80 12.00 281.91 *	768.00 105.60 873.60 *	275.00 *	* 96.0	100.00 *	3,899.36 *	* 00.036	500.00 225.00 725.00 *	
DESCRIPTION		PERMIT REFUND FEE REFUND	BLDG PERMIT REFUND BSASRF STATE FEE FEE REFUND PERMIT REFUND	BLDG PERMIT REFUND GENERAL PLAN FEE BSASRF STATE FEE FEE REFUND STRONG MOTION-COMM PERMIT REFUND	BLDG PERMIT REFUND ELECT PERMIT REFUND BSASRF STATE FEE FEE REFUND	BLDG PERMIT REFUND ELECT PERMIT REFUND	OTHER PROF SERV	ALARM PERMIT REF	GRAFFITI REWARDS	OTHER PROF SERV	DEPOSIT REFUNDS	DEPOSIT REFUNDS RECREATION REFUND	
					NC.					INC.			TOTAL FOR "*" LINES = 8,375.45
VENDOR		YAEGER SERVICES	TRAN, TAI LIVING TRUST	RICIGLIANO CONSTRUCTION	MAGNOLIA CONSTRUCTION IN	SOLARCITY	JOSEPH WILLIAMS	ARACELIE SARAKATSANNIS	GUSTAVO GOMEZ	CHILD GUIDANCE CENTER, I	RODOLFO VILLA	NABIL MAMKAGH	PAGE
WARRANT		634403	634404	634405	634406	634407	634408	634409	634410	634411	634412	$ ho_{13}^{23}$ e 70 of	121

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

AMOUNT	* 00.003	100.00 *	1,319.76 *	180.00 *	* 00.009	2,800.00 -215.89 2,584.11 *	4,841.34 *	431.00 *	11,000.00 *	5,000.00 *	1,152.00 110.40 12.00 1,274.40 *	* 00.00	824.29 *	500.00 2,039.00 -50.00 2,489.00 *	742.00 *	365.45	
DESCRIPTION	DEPOSIT REFUNDS	LICENSING REVENUE	REPAIRS-FURN/MACH/EQ	DUES/MEMBERSHIPS	TUITION/TRAINING	DEPOSIT REFUND WATER REFUND	MAINT-SERV CONTRACTS	OTHER MAINT ITEMS	OTHER MAINT ITEMS	OTHER PROF SERV	BLDG PERMIT REFUND ELECT PERMIT REFUND FEE REFUND	TENANT UTILITY REIMB	MOTOR VEH PARTS	DEPOSIT REFUNDS ROOM FEE REFUND RECREATION REFUND	RENT SUBSIDY	FEE REFUND	
VENDOR	ACT HOME HEALTH, INC.	DANIEL ULLOA	CORDOVA AND SON INC	BRANDON NUNES	DENNIS RUZICKA	JIM-LONG-R.A. BURCH	BAYER HVAC, INC.	UNITED WELDING & FABRICATION INC.	REM SERVICE SOLUTIONS, INC.	COMMUNITY SENIORSERV	VIVINT SOLAR DEVELOPER LLC	TRAN, LIEN	WAYNE ELECTRIC COMPANY	PACIFIC WEST ENGINEERING CONTRACTORS, INC.	TRAN, THU-HANG	ALIZATION	PAGE TOTAL FOR "*" LINES = 31,915.90
WARRANT	634414	634415	634416	634417	634418	634419	634420	634421	634422	634423	634424	634425	634426	634427	634428	® Bage 7	′1 of 121

PAGE TOTAL FOR "*" LINES = 31,915.90

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/30/18

AMOUNT	16.32 47.41 43.87 558.00 824.62 129.92 98.10 11.63 120.42 408.27 151.36 38.95	252,000.00 *	578,988.54 *	730,978.50 *	4,800.00 53,057.42 1,544.52 59,401.94 *	142,214.22 *	2,913,199.14 *	4,500.00 *	2,720.66 *	4,211.82 *
DESCRIPTION	BANK FEES UNIFORMS SAFETY EQUIP MEDICAL SUPPLIES LABORATORY CHEMICALS CAMERAS CAMERAS ELECTRICAL SUPPLIES OTHER MAINT ITEMS OTHER MINOR TOOLS/EQ PINS/MEMENTOS OTHER REC/CULT SUPP	N/R ISSUANCE	PENSION PAYMENT	HEALTH INSURANCE	ACCRUED LIAB CLAIMS LEGAL FEES MUN CLAIMS BD PMT	AMT DUE VCB	WIR PUMPING-OCWD	OTHER PROF SERV	BANK FEES	WAGE ATTACHMENT
VENDOR		PNC BANK	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	CITY OF GARDEN GROVE-LIABILITY ACCT	ANAHEIM/ORANGE COUNTY VISITOR & CONVENTION BUREAU	ORANGE COUNTY WATER DISTRICT	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	UNION BANK-COMM CUSTOMER SERV UNIT, GOVT ACCOUNTS	CALIFORNIA STATE DISBURSEMENT UNIT
WARRANT		W2079	W2080	W2081	W2082	W2083	W2084	W2085	W2086	W2087

PAGE TOTAL FOR "*" LINES = 4,691,029.14

FINAL TOTAL

6,363,875.01 *

DEMANDS #634082 - 634428 AND WIRES W2078 - W2087 AS PRESENTED IN THE WARRANT REGISTER SUBMITTED TO THE GARDEN GROVE CITY COUNCIL JANUARY 30, 2018, HAVE BEEN AUDITED FOR ACCURACY AND FUNDS ARE AVAILABLE FOR PAYMENT THEREOF

- Ellis Charl in behacfot

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WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
	15915 LA FORGE ST WHITTIER LLC	RENT SUBSIDY	3,319.00 *
	2555 WEST WINSTON ROAD, LP PEBBLE COVE APARTMENTS	RENT SUBSIDY	1,920.00 *
•	ACT EQUITIES, LLC	RENT SUBSIDY	5,243.00 *
•	ADAMS, WILLIAM C/O KK & ASSOCIATES	RENT SUBSIDY	1,065.00 *
- 44	ADVANCED GROUP 01-75, A CA LTD C/O CRESTWOOD APARTMENTS	RENT SUBSIDY	1,735.00 *
4	ADVANTAGE PROPERTY MANAGEMENT C/O MARILYN MARTIN	RENT SUBSIDY	658.00 *
. 4	ALISO VIEJO 621, LP	RENT SUBSIDY	1,122.00 *
7	ALPINE APTS	RENT SUBSIDY	6,032.00 *
7	ANAHEIM REVITALIZATION II PART	RENT SUBSIDY	603.00 *
j	ANAHEIM REVITALIZATION PARTNERS LP	RENT SUBSIDY	826.00 *
7	AYERS, MARILISA BRADFORD	RENT SUBSIDY	* 00.069
	BAHIA VILLAGE MOBILEHOME PARK	RENT SUBSIDY	1,242.00 *
ш,	BEACH CREEK APARTMENTS C/O C&R MANAGEMENT COMPANY	RENT SUBSIDY	1,167.00 *
щ	BHATT, N C	RENT SUBSIDY	1,397.00 *
щ	BRE PARAGON MF INVESTMENT LP	RENT SUBSIDY	476.00 *
ш	BRIAR CREST / ROSE CREST	RENT SUBSIDY	2,299.00 *
щ	BUI JR, RICHARD	RENT SUBSIDY	3,627.00 *
щ	BUI JR, RICHARD	RENT SUBSIDY	318.00 *
Ш	BUI, JIMMY QUOC	RENT SUBSIDY	3,660.00 *
Щ	BUI, LAI	RENT SUBSIDY	652.00 *
Щ	BUI, LAN HUYNH NGOC	RENT SUBSIDY	834.00 *
Ħ	BUI, MINH Q	RENT SUBSIDY	2,057.00 *
	PAGE TOTAL FOR "*" LINES = 40,942.00		

PAGE TOTAL FOR "*" LINES = 40,942.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634451	BUI, PHAT	RENT SUBSIDY	1,415.00 *
634452	BUI, SON MINH	RENT SUBSIDY	1,895.00 *
634453	BUI, SON VAN	RENT SUBSIDY	1,452.00 *
634454	BUI, TINH TIEN	RENT SUBSIDY	* 00.808
634455	CALKINS, RONALD	RENT SUBSIDY	1,070.00 *
634456	CAO, PHUOC GIA	RENT SUBSIDY	894.00 *
634457	CEDAR CREEK APARTMENT HOMES	RENT SUBSIDY	* 00.007
634458	CHAMBERLAIN, DAVID T.	RENT SUBSIDY	1,417.00 *
634459	CHANTECLAIR APTS	RENT SUBSIDY	942.00 *
634460	CHEN, DAVID	RENT SUBSIDY	836.00 *
634461	CHOI, JOON	RENT SUBSIDY	1,918.00 *
634462	CONCEPCION, RODRIGO C/O LOTUS PROPERTY SERVICES	RENT SUBSIDY	927.00 *
634463	CONCORD MGMT LLC	RENT SUBSIDY	721.00 *
634464	CRESTWOOD ON 7, LLC	RENT SUBSIDY	2,378.00 *
634465	CURTIS PROPERTIES, INC	RENT SUBSIDY	1,280.00 *
634466	DAISY VI ASSOCIATES LTD	RENT SUBSIDY	4,741.00 *
634467	DANG, STACY HOA TUOI	RENT SUBSIDY	1,565.00 *
634468	DAO, THY MAI	RENT SUBSIDY	1,234.00 *
634469	DEERFIELD APARTMENTS	RENT SUBSIDY	* 00.88
634470	DIEP, HOI TUAN	RENT SUBSIDY	3,465.00 *
6344 ©	DINH, HAI	RENT SUBSIDY	2,020.00 *
724 of 18 8	DINH, TUAN	RENT SUBSIDY	3,257.00 *
121	PAGE TOTAL FOR "*" LINES = 35,023.00		

PAGE TOTAL FOR "*" LINES = 35,023.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

		\cap	AMOUNT 1,515.00 *
DO, KIEN TRONG	HAU NG	RENT SUBSIDY RENT SUBSIDY	1,580.00 *
DO, MINH TAM		RENT SUBSIDY	1,587.00 *
DO, THUAN		RENT SUBSIDY	1,082.00 *
DO, TIM		RENT SUBSIDY	1,745.00 *
DOAN, DINH T	H	RENT SUBSIDY	1,153.00 *
DONNER, HELMUT	MUT	RENT SUBSIDY	1,283.00 *
DUNN, DAVID	DUNN, DAVID C C/O JLE PROPERTY MGMT	RENT SUBSIDY	2,348.00 *
DUONG, LAN		RENT SUBSIDY	1,308.00 *
DUONG, CHI THI	H	RENT SUBSIDY	1,626.00 *
EASTWIND PROPERTIES,	OPERTIES, LLC	RENT SUBSIDY	2,163.00 *
EL CAMINO LU, LLC	u, ilc	RENT SUBSIDY	* 00.788
EL PUEBLO APTS	PTS	RENT SUBSIDY	517.00 *
ELDEN EAST APARTMENTS	APARTMENTS	RENT SUBSIDY	1,061.00 *
EMERALD GARDENS APT	DENS APT	RENT SUBSIDY	1,253.00 *
ERILEX FAMILY L.P.	LY L.P. C/O MARK WEINER, MANAGER	RENT SUBSIDY	1,048.00 *
EUCLID PARK APTS	APTS	RENŤ SUBSIDY	1,470.00 *
FAIRWAY MAN	FAIRWAY MANOR, LP C/O CHESTNUT PLACE	RENT SUBSIDY	580.00 *
FG SEACLIF	FG SEACLIFF SENIPR APTS, LP	RENT SUBSIDY	646.00 *
FIELDS, FLOYD H	н дхо	RENT SUBSIDY	* 00.779
FINCH, WENDY)Y	RENT SUBSIDY	965.00 *
	PAGE TOTAL FOR "*" LINES = 28,468.00		

PAGE TOTAL FOR "*" LINES = 28,468.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634495	FRANCISCAN GARDENS APTS- ATTN: MANAGER	RENT SUBSIDY	14,834.00 *
634496	FULLWOOD, DALE A	RENT SUBSIDY	* 00.608
634497	GARCIA, ALBINO	RENT SUBSIDY	2,404.00 *
634498	GARDEN GROVE HOUSING AUTHORITY-ESCROW ACCT	RENT SUBSIDY	7,492.00 *
634499	GEORGIAN APTS	RENT SUBSIDY	* 00.886
634500	GIA VU, INC	RENT SUBSIDY	1,872.00 *
634501	GOMEZ, HENRY S.	RENT SUBSIDY	1,455.00 *
634502	GRANDE APARTMENTS LP	RENT SUBSIDY	1,043.00 *
634503	GREEN LOTUS GROUP, LLC	RENT SUBSIDY	1,618.00 *
634504	VOID WARRANT		
634505	Grove Park LLC	RENT SUBSIDY	3,814.00 *
634506	HA OF THE COUNTY OF SAN DIEGO	RENT SUBSIDY	528.58 *
634507	HA, MANH MINH	RENT SUBSIDY	943.00 *
634508	HA, TRAN D	RENT SUBSIDY	1,347.00 *
634509	HAN, LINDA	RENT SUBSIDY	1,679.00 *
634510	HANSEN, RICHARD D	RENT SUBSIDY	1,144.00 *
634511	HARA, KULJIT	RENT SUBSIDY	763.00 *
634512	HARA, STEVE C/O WESTERN INTL PROP	RENT SUBSIDY	2,652.00 *
634513	HAUPT PROPERTIES LLC C/O DROUIN REALTY	RENT SUBSIDY	691.00 *
634514 - D	HIROMOTO, JANE	RENT SUBSIDY	1,431.00 *
6345 iB	HO, PAULINE	RENT SUBSIDY	2,089.00 *
76 of 1	HO, THOMAS P	RENT SUBSIDY	1,015.00 *
121	PAGE TOTAL FOR "*" LINES = 50,611.58		

PAGE TOTAL FOR "*" LINES = 50,611.58

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634517	HOANG, JAMES	RENT SUBSIDY	3,152.00 *
634518	HOANG, LIEN	RENT SUBSIDY	1,915.00 *
634519	HOANG, LONG	RENT SUBSIDY	1,014.00 *
634520	HOFFMAN, NICK	RENT SUBSIDY	761.00 *
634521	HOLLYWOOD HOUSING AUTHORITY	RENT SUBSIDY	1,010.58 *
634522	HONG, YIE-MING	RENT SUBSIDY	1,070.00 *
634523	HUYNH, NATALIE N	RENT SUBSIDY	1,891.00 *
634524	HUYNH, PHILIP	RENT SUBSIDY	415.00 *
634525	HUYNH, NGHIA TRUNG	RENT SUBSIDY	1,928.00 *
634526	HUYNH, TRANG	RENT SUBSIDY	2,809.00 *
634527	JEANNE JURADO TRUSTEE C/O ELITE MANAGEMENT	RENT SUBSIDY	922.00 *
634528	JOHNSON, LINDA	RENT SUBSIDY	2,183.00 *
634529	JOMARC PROPERTIES LTD	RENT SUBSIDY	6,039.00 *
634530	JOSEPH & KIM CORP.	RENT SUBSIDY	* 00.126
634531	KCM INVESTMENTS LLC	RENT SUBSIDY	1,857.00 *
634532	KDF HERMOSA LP	RENT SUBSIDY	4,496.00 *
634533	KDF MALABAR LP C/O VPM INC	RENT SUBSIDY	30,522.00 *
634534	KDF QV LP	RENT SUBSIDY	1,165.00 *
634535	KDF SEA WIND LP	RENT SUBSIDY	1,049.00 *
634536 	KEITH AND HOLLY CORPORATION	RENT SUBSIDY	2,044.00 *
6345 & a	KING COUNTY HOUSING AUTHORITY	RENT SUBSIDY	2,198.79 *
63453 6	KLEIN, MARTIN C/O ORANGE COUNTY PROPERTY MGT	RENT SUBSIDY	750.00 *
121	PAGE TOTAL FOR "*" LINES = 70,148.37		

PAGE TOTAL FOR "*" LINES = 70,148.37

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634539	KOLSY, M I	RENT SUBSIDY	715.00 *
634540	KOTLYAR, ALISA	RENT SUBSIDY	1,057.00 *
634541	KUNZMAN, WILLIAM	RENT SUBSIDY	1,275.00 *
634542	LA PALMA APTS L.P.	RENT SUBSIDY	934.00 *
634543	LAM, CAM THI T	RENT SUBSIDY	574.00 *
634544	LAS FLORES APARTMENTS	RENT SUBSIDY	* 819.00 *
634545	LE FAMILY TRUST C/O PHONG THANH LE	RENT SUBSIDY	2,255.00 *
634546	LE, BILL B.Q.	RENT SUBSIDY	1,062.00 *
634547	LE, DANIEL	RENT SUBSIDY	* 00.976
634548	LE, DON	RENT SUBSIDY	573.00 *
634549	LE, DONALD	RENT SUBSIDY	* 00.988
634550	LE, NGHIA V	RENT SUBSIDY	1,293.00 *
634551	LE, NGOC-MAI T	RENT SUBSIDY	784.00 *
634552	LE, TRACEY	RENT SUBSIDY	1,238.00 *
634553	LE, VIET Q.	RENT SUBSIDY	* 00.286
634554	LE, YENNHI	RENT SUBSIDY	1,899.00 *
634555	LE, BAO GIA	RENT SUBSIDY	2,102.00 *
634556	LE, KIM Q	RENT SUBSIDY	1,019.00 *
634557	LE, XAN NGOC	RENT SUBSIDY	1,002.00 *
634558 T	LE-MUNZER, HOABINH	RENT SUBSIDY	838.00 *
63455 8	LEMON GROVE LP	RENT SUBSIDY	* 00.886
634568 7	LINCOLN WOODS APARTMENTS	RENT SUBSIDY	1,134.00 *
21	PAGE TOTAL FOR "*" LINES = 24,405.00		

PAGE TOTAL FOR "*" LINES = 24,405.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634561	LOS CABALLEROS REAL ESTATE &FS	RENT SUBSIDY	1,524.00 *
634562	LUU, ALLEN	RENT SUBSIDY	1,320.00 *
634563	LY, THANH	RENT SUBSIDY	1,653.00 *
634564	MACDONALD, WILLIAM T	RENT SUBSIDY	1,922.00 *
634565	MAGIC LAMP MOBILE HOME PARK	RENT SUBSIDY	1,007.00 *
634566	MAGNOLIA PLAZA	RENT SUBSIDY	948.00 *
634567	MAH, LARRY	RENT SUBSIDY	794.00 *
634568	MAI, LINDA	RENT SUBSIDY	720.00 *
634569	MAI-NGUYEN, HANH T	RENT SUBSIDY	1,070.00 *
634570	MAMMEN, TERRY	RENT SUBSIDY	4,283.00 *
634571	MANNIL, SUPUNNEE	RENT SUBSIDY	* 00.956
634572	MARQUIS APTS, LLC C/O BEACH FRONT PROP. MGMT INC	RENT SUBSIDY	1,683.00 *
634573	MAX & MIN PROPERTIES, LLC C/O AMPAC MANAGEMENT GROUP, INC	RENT SUBSIDY	2,999.00 *
634574	MCCOWN, A R	RENT SUBSIDY	* 00.068
634575	MIDWAY INTEREST LP C/O ADVANCED PROPERTY MGMT	RENT SUBSIDY	* 001.00
634576	MIYAMOTO, JEAN C/O MONTEREY PROPERTY	RENT SUBSIDY	303.00 *
634577	MONARK, LP	RENT SUBSIDY	1,284.00 *
634578	NEWPORT SR. VILLAGE Atten: OFFICE	RENT SUBSIDY	729.00 *
634579	NGO, ANDREW	RENT SUBSIDY	1,218.00 *
634580 T	NGO, KIM	RENT SUBSIDY	* 00.686
6345 6	NGO, MARY	RENT SUBSIDY	4,356.00 *
63458 6 63458	NGO, HOA KIM	RENT SUBSIDY	2,007.00 *
121	PAGE TOTAL FOR "*" LINES = 33,556.00		

PAGE TOTAL FOR "*" LINES = 33,556.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT		VENDOR		AMOUNT
	NGUYEN, AN KIM	AN KIM	RENT SUBSIDY	* 00.368
634584	NGUYEN,	NGUYEN, ANTHONY	RENT SUBSIDY	1,036.00 *
634585	NGUYEN,	NGUYEN, BACH THI	RENT SUBSIDY	1,070.00 *
634586	NGUYEN,	NGUYEN, BICHLE T	RENT SUBSIDY	4,072.00 *
634587	NGUYEN, BRYAN	BRYAN	RENT SUBSIDY	1,954.00 *
634588	NGUYEN,	NGUYEN, CHARLIE	RENT SUBSIDY	1,360.00 *
634589	NGUYEN,	NGUYEN, CHRISTINE	RENT SUBSIDY	1,693.00 *
634590	NGUYEN,	NGUYEN, D DUY MD	RENT SUBSIDY	* 00.036
634591	NGUYEN,	NGUYEN, FRANK M	RENT SUBSIDY	1,476.00 *
634592	NGUYEN,	NGUYEN, HOA THI	RENT SUBSIDY	1,269.00 *
634593	NGUYEN,	NGUYEN, HOC VAN	RENT SUBSIDY	3,673.00 *
634594	NGUYEN, HUNG	HUNG	RENT SUBSIDY	924.00 *
634595	NGUYEN, KHANH	KHANH	RENT SUBSIDY	3,879.00 *
634596	NGUYEN,	NGUYEN, KHANH DANG	RENT SUBSIDY	* 00.687
634597	NGUYEN,	NGUYEN, LE THUY	RENT SUBSIDY	1,084.00 *
634598	NGUYEN,	NGUYEN, LINDA LIEN	RENT SUBSIDY	1,445.00 *
634599	NGUYEN,	NGUYEN, LOAN THANH	RENT SUBSIDY	1,034.00 *
634600	NGUYEN,	NGUYEN, MAI C/O WESTERN INTERNATIONAL PROP	RENT SUBSIDY	1,325.00 *
634601	NGUYEN,	NGUYEN, NICOLE U	RENT SUBSIDY	1,230.00 *
	NGUYEN, QUAN	QUAN	RENT SUBSIDY	1,955.00 *
	NGUYEN,	NGUYEN, QUANG M	RENT SUBSIDY	1,077.00 *
0346 98	NGUYEN,	NGUYEN, STEVE T	RENT SUBSIDY	2,647.00 *
21		PAGE TOTAL FOR "*" LINES = 36,837.00		

PAGE TOTAL FOR "*" LINES = 36,837.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634605	NGUYEN, STEVEN	RENT SUBSIDY	* 00.988
634606	NGUYEN, TAM N	RENT SUBSIDY	1,181.00 *
634607	NGUYEN, TAN QUAN	RENT SUBSIDY	1,204.00 *
634608	NGUYEN, THANG XUAN	RENT SUBSIDY	1,828.00 *
634609	NGUYEN, THANH VAN C/O WESTERN INTERNATIONAL PROP	RENT SUBSIDY	2,540.00 *
634610	NGUYEN, THIEN THI	RENT SUBSIDY	1,255.00 *
634611	NGUYEN, THU-ANH	RENT SUBSIDY	1,879.00 *
634612	NGUYEN, THUYHUONG THI	RENT SUBSIDY	* 00.605
634613	NGUYEN, TIMMY	RENT SUBSIDY	107.00 *
634614	NGUYEN, VINH K	RENT SUBSIDY	1,276.00 *
634615	NGUYEN, CUONG CHI	RENT SUBSIDY	2,545.00 *
634616	NGUYEN, HUNG C.	RENT SUBSIDY	1,269.00 *
634617	NGUYEN, LAN-NGOC	RENT SUBSIDY	1,094.00 *
634618	NGUYEN, MICHELLE	RENT SUBSIDY	2,576.00 *
634619	NGUYEN, NICOLE UYEN	RENT SUBSIDY	911.00 *
634620	NGUYEN, PAULINE KIMPHUNG	RENT SUBSIDY	1,005.00 *
634621	NGUYEN, SHERRY LIEU	RENT SUBSIDY	1,690.00 *
634622	NGUYEN, TON SANH	RENT SUBSIDY	1,081.00 *
634623	NGUYEN, TRACY	RENT SUBSIDY	1,464.00 *
634624 T	NGUYEN-TU, THUY-TIEN	RENT SUBSIDY	2,096.00 *
e346 @	NORTHWOOD PLACE	RENT SUBSIDY	3,363.00 *
634628 897 of 12	OLSEN, MARIEL J	RENT SUBSIDY	1,215.00 *
21	PAGE TOTAL FOR "*" LINES = 32,974.00		

PAGE TOTAL FOR "*" LINES = 32,974.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634627	PALM COURT APARTMENTS	RENT SUBSIDY	732.00 *
634628	PALM GARDEN APARTMENTS ATTN: OFFICE	RENT SUBSIDY	1,565.00 *
634629	PARK, JIN	RENT SUBSIDY	1,262.00 *
634630	PARK, CHONG PIL	RENT SUBSIDY	1,093.00 *
634631	PATTUMMADITH, SUWAPANG	RENT SUBSIDY	1,141.00 *
634632	PAVILION PARK SENIOR 1 HOUSING PARTNERS, LP	RENT SUBSIDY	1,296.00 *
634633	PHAM, ANH THI	RENT SUBSIDY	2,535.00 *
634634	PHAM, DAVID DUNG	RENT SUBSIDY	1,260.00 *
634635	PHAM, KHANG	RENT SUBSIDY	* 00.266
634636	PHAM, QUYEN	RENT SUBSIDY	780.00 *
634637	PHAM, TAP VAN	RENT SUBSIDY	229.00 *
634638	PHAM, TRUONG TAI C/O PROFESSIONAL REAL ESTATE	RENT SUBSIDY	2,026.00 *
634639	PHAM, TUNG	RENT SUBSIDY	1,196.00 *
634640	PHAM, VANTHI	RENT SUBSIDY	1,271.00 *
634641	PHAM, XUANNHA T	RENT SUBSIDY	1,026.00 *
634642	PHAM, LOAN ANH THI	RENT SUBSIDY	1,210.00 *
634643	PHAN, VIVIAN	RENT SUBSIDY	* 00.866
634644	PHAN, THUY-TIEN	RENT SUBSIDY	1,052.00 *
634645	PINEMEADOWS APARTMENTS ATTEN: LEASING OFFICE	RENT SUBSIDY	2,267.00 *
634646 H	PLAZA WOODS, LLC	RENT SUBSIDY	2,218.00 *
6346 6 0	PM-AM INVESTMENT LLC	RENT SUBSIDY	1,296.00 *
6346 % 8	PORTOLA IRVINE, LP ANTON PORTOLA APARTMENTS	RENT SUBSIDY	1,291.00 *
121	PAGE TOTAL FOR "*" LINES = 28,731.00		

PAGE TOTAL FOR "*" LINES = 28,731.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

AMOUNT	1,205.00 *	1,680.00 *	1,525.00 *	1,298.00 *	1,066.00 *	1,095.00 *	1,612.00 *	* 90.506	* 00.798	* 00.00	492.58 *	1,866.00 *	3,465.00 *	2,021.00 *		3,216.00 *	612.00 *	1,726.00 *	2,176.00 *	158.00 *	1,000.00 *	3,735.00 *	
DESCRIPTION	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY		RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	5
VENDOR	RANCHO ALISAL	RATANJEE, D M	RAYMOND AND LYNN RUAIS	REO INTERNATIONAL CORPORATION	ROCEL PROPERTIES MGMT INC	S.E. AMSTER	SALSOL PROPERTIES, LLC	SAN BERNARDINO HOUSING AUTH	SAN MARCO APTS	SAN MARINO VILLAS APTS	SEGUIN HOUSING AUTHORITY	SILO NORTHEAST, LLC	STANTON GROUP THREE, LLC	STANTON GROUP, LLC	VOID WARRANTS	TA, CATHY	TA, THAI T.	TAMERLANE APARTMENTS	TERESINA APARTMENTS	THE KNOLLS	THE OVERLOOK	THE ROSE GARDEN APTS	A COL CC - CHAT H+H GOT TAMOU GOAG
WARRANT	634649	634650	634651	634652	634653	634654	634655	634656	634657	634658	634659	634660	634661	634662	634663-634664	634665	634666	634667	634668	634669	63467 88	63467 8	12 ⁻

PAGE TOTAL FOR "*" LINES = 32,190.64

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

VEND THOMSON EQUITIES	VENDOR TIES	DESCRIPTION RENT SUBSIDY	AMOUNT 909.00 *
SON EQUI	THOMSON EQUITIES C/O BILL MAC DONALD	RENT SUBSIDY	2,814.00 *
TON, KHANH		RENT SUBSIDY	720.00 *
TRAN, ANNIE N	Z	RENT SUBSIDY	\$5.00 *
TRAN, EDWARD T	H	RENT SUBSIDY	924.00 *
TRAN, HANG		RENT SUBSIDY	1,177.00 *
TRAN, JOSEPH QUANG	QUANG	RENT SUBSIDY	748.00 *
TRAN, LUCIA THUY	ТНОУ	RENT SUBSIDY	823.00 *
TRAN, THERESA T	АТ	RENT SUBSIDY	530.00 *
TRAN, THUY THI	н	RENT SUBSIDY	1,307.00 *
TRAN, TIEN		RENT SUBSIDY	739.00 *
TRAN, TINA		RENT SUBSIDY	1,955.00 *
TRAN, TYNE TUYEN	UYEN	RENT SUBSIDY	3,135.00 *
TRAN, VAN		RENT SUBSIDY	* 00.777
TRAN, THU-HANG	U	RENT SUBSIDY	742.00 *
TRAN-NGUYEN, LIEN KIM	LIEN KIM	RENT SUBSIDY	871.00 *
S FULLERTC	TRG FULLERTON AFFORDABLE LP / VENTANA APARTMENTS	RENT SUBSIDY	623.00 *
TRINH, THANH-MAI	-MAI	RENT SUBSIDY	1,774.00 *
TRINH, TRANG N	N	RENT SUBSIDY	872.00 *
TRUONG, BAY LE	LE	RENT SUBSIDY	1,136.00 *
UONG, STEV	TRUONG, STEVE OR HO, NATALIE	RENT SUBSIDY	1,551.00 *
TRUONG, THUAN BICH	N BICH	RENT SUBSIDY	* 00.86
	PAGE TOTAL FOR "*" LINES = 25,176.00		

PAGE TOTAL FOR "*" LINES = 25,176.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634694	TRUONG, THUAN BICH	RENT SUBSIDY	2,918.00 *
634695	TRUONG, SON BICH	RENT SUBSIDY	1,449.00 *
634696	TSAU, LI-CHIN	RENT SUBSIDY	1,120.00 *
634697	TU BI THIEN TAM	RENT SUBSIDY	1,140.00 *
634698-634699	VOID WARRANTS		
634700	TURI, ANGELO S	RENT SUBSIDY	2,417.00 *
634701	V.N. TIWARI & S. TIWARI AS TRUSTEES OF KASHI TRUST	RENT SUBSIDY	9,481.00 *
634702	VILLA CAPRI ESTATES	RENT SUBSIDY	656.00 *
634703	VINH, THUA	RENT SUBSIDY	244.00 *
634704	VISTA DEL SOL APTS	RENT SUBSIDY	1,070.00 *
634705	VO, KHANH MAI	RENT SUBSIDY	3,149.00 *
634706	VO, KIMCHI	RENT SUBSIDY	1,672.00 *
634707	VO, NAM T	RENT SUBSIDY	* 00.809
634708	VO, TIN TRUNG	RENT SUBSIDY	863.00 *
634709	VOLE, TINA NGA	RENT SUBSIDY	1,666.00 *
634710	VPM MANAGEMENT	RENT SUBSIDY	* 892.00
634711	VU, NAM H	RENT SUBSIDY	846.00 *
634712	VU, NAM HA	RENT SUBSIDY	3,905.00 *
634713	VU, THAI	RENT SUBSIDY	1,407.00 *
634714	VU, DANNY	RENT SUBSIDY	* 00.709
63471 50	WALDEN APTS	RENT SUBSIDY	3,789.00 *
63471 68	WEST, NEIL E	RENT SUBSIDY	946.00 *
121	PAGE TOTAL FOR "*" LINES = 40,845.00		

PAGE TOTAL FOR "*" LINES = 40,845.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634717	WESTLAKE APARTMENTS LLC	RENT SUBSIDY	6,346.00 *
634718	WICK, CINDY OR ED	RENT SUBSIDY	849.00 *
634719	WINDSOR-DAWSON LP	RENT SUBSIDY	4,866.00 *
634720	WINDWOOD KNOLL APARTMENTS	RENT SUBSIDY	2,509.00 *
634721	WOODBURY SQUARE	RENT SUBSIDY	1,291.00 *
634722	YIANG, VINCE	RENT SUBSIDY	1,076.00 *
634723	ZASLAVSKY, EUGENIA C/O WESTERN INTERNATIONAL	RENT SUBSIDY	4,646.00 *
634724	ZHAO, GEORGE	RENT SUBSIDY	971.00 *
W634428	13251 NEWLAND LLC C/O ERICA STIDHAM	RENT SUBSIDY	7,650.00 *
W634429	19822 BROOKHURST, LLC	RENT SUBSIDY	3,265.00 *
W634430	ACACIA VILLAGE C/O DOUGLAS HOFER	RENT SUBSIDY	* 00.609,85
W634432	ADRIATIC APTS C/O MANAGER	RENT SUBSIDY	* 00.688
W634434	AEGEAN APARTMENTS C/O STERLING PROPERTY MGMT	RENT SUBSIDY	10,403.00 *
W634435	ALLARD APARTMENT, LLC	RENT SUBSIDY	4,000.00 *
W634436	AMERICAN FAMILY HOUSING	RENT SUBSIDY	6,611.00 *
W634438	ARJON, TIMOTEO	RENT SUBSIDY	12,298.00 *
W634439	AYNEM INVESTMENTS, LP C/O A & M PROP	RENT SUBSIDY	16,207.00 *
W634440	BAKER RANCH AFFORDABLE LP C/O SOLARI ENTERPRISES, INC	RENT SUBSIDY	8,344.00 *
W634441	BERTRAN, JAIME OR MAGALI	RENT SUBSIDY	5,187.00 *
W634442	BOZARJIAN, RICHARD	RENT SUBSIDY	31,444.00 *
w6344 № 3	BREA WOODS SENIOR APTS, LLC	RENT SUBSIDY	408.00 *
w6344 <mark>6</mark> 98 of	BUENA PARK SUNRISE APTS LP	RENT SUBSIDY	3,492.00 *
121	PAGE TOTAL FOR "*" LINES = 186,361.00		

PAGE TOTAL FOR "*" LINES = 186,361.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W634446	BUI, DUNG	RENT SUBSIDY	3,470.00 *
W634447	BUI, KIMBERLY	RENT SUBSIDY	2,139.00 *
W634450	BUI, NGA HUYNH	RENT SUBSIDY	3,664.00 *
W634453	BUI, THUAN	RENT SUBSIDY	3,124.00 *
W634454	BURLEY, DAVID M C/O PARK PACIFIC	RENT SUBSIDY	9,264.00 *
W634455	CAMBRIDGE HEIGHTS, LP	RENT SUBSIDY	2,661.00 *
W634456	CAO, XUAN	RENT SUBSIDY	10,019.00 *
W634457	CERVANTES JR, ARTEMIO	RENT SUBSIDY	612.00 *
W634458	CHAN, KOU LEAN	RENT SUBSIDY	7,489.00 *
W634459	CHEN, SHIAO-YUNG	RENT SUBSIDY	46,760.00 *
W634460	CHIANG, LI-YONG	RENT SUBSIDY	6,840.00 *
W634461	CLIFTON, KATHLEEN P	RENT SUBSIDY	17,335.00 *
W634463	CONTINENTAL GARDENS APTS	RENT SUBSIDY	34,538.00 *
W634464	CURTIS FAMILY TRUST C/O SPURR & ASSOCIATES, INC	RENT SUBSIDY	10,633.00 *
W634465	DAC,NGHIA HO OR PHAN VE TU	RENT SUBSIDY	2,754.00 *
W634466	DANG, CHINH VAN	RENT SUBSIDY	7,517.00 *
W634467	DAO, MINH	RENT SUBSIDY	4,614.00 *
W634468	DAO, TU VAN	RENT SUBSIDY	13,811.00 *
W634469	DIAZ, FRANK T	RENT SUBSIDY	3,177.00 *
W634470	DINH, CHINH	RENT SUBSIDY	1,570.00 *
W634 (2)	DINH, LAN THAI	RENT SUBSIDY	11,255.00 *
w6344 <u>2</u> 2	DNK PROPERTY LLC	RENT SUBSIDY	14,510.00 *
121	PAGE TOTAL FOR "*" LINES = 217,756.00		

PAGE TOTAL FOR "*" LINES = 217,756.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

PTION	DY 2,042.00 *	DY 3,017.00 *	DY 2,310.00 *	DY 1,983.00 *	DY 2,647.00 *	» 5,989.00 *	DY 17,772.00 *	DY 12,251.00 *	DY 3,426.00 *	DY 5,679.00 *	DY 1,619.00 *	DY 3,107.00 *	DY 7,712.00 *	DY 9,852.00 *	DY 136.00 *	DY 9,569.58 *	DY 2,717.00 *	DY 4,972.00 *	DY 4,077.00 *	DY 872.00 *	DY 1,872.00 *	PY 9,855.00 *
DESCRIPTION	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	SCHROEDER MANAGEMENT CO. RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	USING RENT SUBSIDY	RENT SUBSIDY	LC RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	CIATE RENT SUBSIDY
WARRANT	W634473 DO, BRANDON BINH	W634474 DO, JONATHAN	W634475 DO, MINH C.	W634476 DO, MY-PHUONG	W634477 DO, THUY THI	W634478 DO, TINA	W634479 DONG, MINH TRANG	W634480 DSN INVESTMENT GROUP, LLC	W634481 DUONG, HONG MANH	W634482 DUONG, MINH B	W634483 DUONG, HUNG Q	W634484 EHLE, GERALD	W634486 EL RAY PARTNERS, LLC C/O	W634487 EMERALD FIELD, LLC	W634488 ENGEL, TERRY C	W634490 FAIRFAX COUNTY DEPT OF HOUSING	W634491 FAN, BOONE	W634494 FOREVERGREEN EXPANSION, LLC	W634495 FRECHTMAN, WILLIAM	W634496 GANZ, KARL	W634487 GARCIA, NORMA OR WILLIAM	W634468 GARDEN GROVE HOUSING ASSOCIATE

PAGE TOTAL FOR "*" LINES = 113,476.58

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W634499	GERMAIN, AARON & CASSANDRA	RENT SUBSIDY	1,249.00 *
W634500	GIACALONE, BRIGITTE	RENT SUBSIDY	2,856.00 *
W634501	GR8 FAMILY HOMES, LLC	RENT SUBSIDY	1,231.00 *
W634502	GREEN LANTERN VILLAGE CALIFORNIA MHPMGT CO	RENT SUBSIDY	363.00 *
W634503	GREENFIELDSIDE, LLC	RENT SUBSIDY	3,324.00 *
W634504	GROVE PARK L.P.	RENT SUBSIDY	53,286.00 *
W634505	HA OF DEKALB COUNTY	RENT SUBSIDY	9,672.96 *
W634506	HA, KHIEM Q	RENT SUBSIDY	1,864.00 *
W634508	HALL & ASSOCIATES, INC.	RENT SUBSIDY	5,991.00 *
W634510	HANSON, CLIFTON & BRENDA	RENT SUBSIDY	2,177.00 *
W634512	HARBOR GROVE LUXURY APARTMENTS C/O RENTAL OFFICE	RENT SUBSIDY	26,221.00 *
W634513	HAWAII COUNTY HOUSING AGENCY	RENT SUBSIDY	7,691.56 *
W634514	HO, HIEP or DAO, NGOC THUY	RENT SUBSIDY	11,529.00 *
W634516	HO, TIM	RENT SUBSIDY	1,940.00 *
W634517	HOANG, LAN T	RENT SUBSIDY	1,120.00 *
W634519	HOANG, LANG	RENT SUBSIDY	3,932.00 *
W634521	HONG, GEORGE	RENT SUBSIDY	2,121.00 *
W634522	HOUSING AUTHORITY OF PORTLAND	RENT SUBSIDY	21,225.12 *
W634524	HUYNH, RICHARD T	RENT SUBSIDY	4,820.00 *
W634526	JANESKI, JERRY	RENT SUBSIDY	16,339.00 *
w6345 <mark>@</mark> 7 о	JOHNSON, NATHAN D.	RENT SUBSIDY	10,824.00 *
w6345 <mark>6</mark> 9	JUNG SUN NOH C/O CROWN INVESTMENT REALTY	RENT SUBSIDY	23,941.00 *
121	PAGE TOTAL FOR "*" LINES = 213,717.64		

PAGE TOTAL FOR "*" LINES = 213,717.64

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W634535	KEH, LU-YONG	RENT SUBSIDY	3,896.00 *
W634536	KELLEY, ROBERT	RENT SUBSIDY	21,092.00 *
W634537	KING INVESTMENT GROUP, INC C/O BERNARD KING	RENT SUBSIDY	6,656.00 *
W634538	KNK PROPERTIES C/O EDWARD KUO	RENT SUBSIDY	10,303.00 *
W634540	KPKK, LLC	RENT SUBSIDY	* 00.88
W634541	KUO, EDWARD C/O BUENA GROVE	RENT SUBSIDY	2,571.00 *
W634542	LAGUNA HILLS TRAVELODGE LLC ATTEN: OFFICE	RENT SUBSIDY	39,139.00 *
W634543	LAM, DUY M	RENT SUBSIDY	32,185.00 *
W634544	LAU, STEPHEN	RENT SUBSIDY	2,782.00 *
W634545	LE MORNINGSIDE, LLC	RENT SUBSIDY	1,271.00 *
W634549	LE, LANH C	RENT SUBSIDY	31,187.00 *
W634551	LE, STEPHANIE THU	RENT SUBSIDY	12,223.00 *
W634552	LE, VICTOR	RENT SUBSIDY	2,272.00 *
W634558	LEDUC, MONIQUE	RENT SUBSIDY	2,073.00 *
W634559	LINCOLN VILLAS APT HOMES, LLC	RENT SUBSIDY	16,473.00 *
W634560	LIU, ROBERT	RENT SUBSIDY	4,288.00 *
W634561	LOTUS GARDENS C/O L'ABRI MANAGEMENT	RENT SUBSIDY	21,270.00 *
W634562	LUVIE CORPORATION	RENT SUBSIDY	7,377.00 *
W634563	LY, TUYEN X	RENT SUBSIDY	5,228.00 *
W634564 T	MADJE-STAMPER PATRICIA A MADJE	RENT SUBSIDY	3,919.00 *
0 4 5 € 7 × 6 × 6 × 6 × 6 × 6 × 6 × 6 × 6 × 6 ×	MAI, ANN N	RENT SUBSIDY	5,892.00 *
W634568	MAI, CHUCK	RENT SUBSIDY	3,261.00 *
121	PAGE TOTAL FOR "*" LINES = 236,196.00		

PAGE TOTAL FOR "*" LINES = 236,196.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

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WARRANT	VENDOR	DESCRIPTION	AMOUNT
W634570	MANDAS, KONSTANTINOS P.	RENT SUBSIDY	1,129.00 *
W634571	MARIPOSA PROPERTIES	RENT SUBSIDY	* 892.00
W634573	MAYER, LEOPOLD	RENT SUBSIDY	5,980.00 *
W634574	MEAGHER, ELMER	RENT SUBSIDY	11,520.00 *
W634575	MIKE & KATHY LEE LP	RENT SUBSIDY	2,800.00 *
W634576	MOHLER, BYRON OR CHRISTINE COY - MANAGER	RENT SUBSIDY	2,227.00 *
W634577	N&V DEVELOPMENT, LLC	RENT SUBSIDY	27,415.00 *
W634578	NGHIEM, DALE XUAN	RENT SUBSIDY	17,934.00 *
W634579	NGO, DANNY	RENT SUBSIDY	2,077.00 *
W634580	NGO, LOC T	RENT SUBSIDY	* 00.668
W634581	NGO, VINCE K	RENT SUBSIDY	3,603.00 *
W634583	NGUYEN, ANH	RENT SUBSIDY	4,286.00 *
W634586	NGUYEN, BRIAN BAO-KHA	RENT SUBSIDY	7,136.00 *
W634587	NGUYEN, CALVIN H	RENT SUBSIDY	1,320.00 *
W634588	NGUYEN, CHI HUYEN	RENT SUBSIDY	1,530.00 *
W634589	NGUYEN, CHRISTINE	RENT SUBSIDY	5,191.00 *
W634590	NGUYEN, DUONG	RENT SUBSIDY	12,128.00 *
W634591	NGUYEN, HAO & HUONG T	RENT SUBSIDY	3,714.00 *
W634592	NGUYEN, HOA THI OR NGUYEN, JOSEPH	RENT SUBSIDY	4,974.00 *
W634593	NGUYEN, HUAN NGOC	RENT SUBSIDY	2,754.00 *
w 634 5 2 84 о	NGUYEN, HUONG THY OR PHAM, TIEN D	RENT SUBSIDY	10,130.00 *
w6345 % of	NGUYEN, LANIE	RENT SUBSIDY	* 00.677,6
121	PAGE TOTAL FOR "*" LINES = 139,418.00		

PAGE TOTAL FOR "*" LINES = 139,418.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W634597	NGUYEN, LINDA	RENT SUBSIDY	2,066.00 *
W634599	NGUYEN, LYNDA	RENT SUBSIDY	6,473.00 *
W634600	NGUYEN, MYRA D	RENT SUBSIDY	25,257.00 *
W634601	NGUYEN, PHUONG MY THI	RENT SUBSIDY	14,061.00 *
W634603	NGUYEN, SKY	RENT SUBSIDY	3,564.00 *
W634604	NGUYEN, STEVEN	RENT SUBSIDY	* 00.988
W634605	NGUYEN, STEVENS	RENT SUBSIDY	1,960.00 *
W634607	NGUYEN, THAI DUC	RENT SUBSIDY	1,580.00 *
W634609	NGUYEN, THANH-NHAN	RENT SUBSIDY	3,218.00 *
W634610	NGUYEN, THINH QUOC	RENT SUBSIDY	1,501.00 *
W634611	NGUYEN, THUY	RENT SUBSIDY	1,965.00 *
W634612	NGUYEN, TIEP	RENT SUBSIDY	3,797.00 *
W634613	NGUYEN, VAN HUY	RENT SUBSIDY	14,001.00 *
W634614	NGUYEN, VIVIAN	RENT SUBSIDY	3,599.00 *
W634615	NGUYEN, DUNG VAN	RENT SUBSIDY	1,790.00 *
W634616	NGUYEN, HUY	RENT SUBSIDY	* 00.868.6
W634617	NGUYEN, LEYNA T	RENT SUBSIDY	1,959.00 *
W634618	NGUYEN, MINH NGOC	RENT SUBSIDY	267.00 *
W634620	NGUYEN, PERRY	RENT SUBSIDY	1,096.00 *
W634621	NGUYEN, THANH	RENT SUBSIDY	14,208.00 *
w6346 € 3	NGUYEN, XUAN YEN	RENT SUBSIDY	5,756.00 *
w6346 % op	NORMANDY APARTMENTS, LLC	RENT SUBSIDY	1,186.00 *
121	PAGE TOTAL FOR "*" LINES = 116,088.00		

PAGE TOTAL FOR "*" LINES = 116,088.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W634626	ORANGE COUNTY COMMUNITY HOUSING CORP	RENT SUBSIDY	40,804.00 *
W634628	PARK PLACE APTS LLP	RENT SUBSIDY	19,635.00 *
W634630	PATEL DILIP M	RENT SUBSIDY	5,583.00 *
W634632	PETITE ELISE, LLC	RENT SUBSIDY	6,552.00 *
W634633	PHAM, BINH Q	RENT SUBSIDY	3,974.00 *
W634634	PHAM, HOANG	RENT SUBSIDY	9,347.00 *
W634635	PHAM, NGHIA	RENT SUBSIDY	10,546.00 *
W634636	PHAM, SON THAI	RENT SUBSIDY	4,024.00 *
W634637	PHAM, THANH QUOC	RENT SUBSIDY	* 00.108
W634638	PHAM, TUAN A.	RENT SUBSIDY	2,247.00 *
W634639	PHAM, UYEN DAI L	RENT SUBSIDY	2,889.00 *
W634640	PHAM, VERONIQUE	RENT SUBSIDY	2,144.00 *
W634641	PHAM, HAI MINH	RENT SUBSIDY	9,492.00 *
W634642	PHAN, OANH	RENT SUBSIDY	6,494.00 *
W634643	PHAN, DON	RENT SUBSIDY	1,282.00 *
W634644	PHARN, ART S	RENT SUBSIDY	7,308.00 *
W634645	PLANO HOUSING AUTHORITY	RENT SUBSIDY	4,000.78 *
W634646	РLYMOUTH HRA	RENT SUBSIDY	635.63 *
W634647	PORTILLO, OSCAR OR ANISA	RENT SUBSIDY	2,375.00 *
W634648	PRINCE NEW HORIZON VILLAGE	RENT SUBSIDY	15,623.00 *
w6346 :₩	RAVENWOOD PROPERTIES, LLC	RENT SUBSIDY	1,983.00 *
M6346 56	REED, ROGER LEE	RENT SUBSIDY	1,920.00 *
121	PAGE TOTAL FOR "*" LINES = 167,665.41		

PAGE TOTAL FOR "*" LINES = 167,665.41

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W634652	REYES, RAYMOND	RENT SUBSIDY	3,943.00 *
W634653	ROMO, JULIETA	RENT SUBSIDY	2,291.00 *
W634654	SABUNJIAN, MIHRAN	RENT SUBSIDY	* 00.828.9
W634656	SAN DIEGO HOUSING COMMISSION	RENT SUBSIDY	715.78 *
W634658	SANTA ANA HOUSING AUTHORITY	RENT SUBSIDY	19,287.22 *
W634659	SHREEVES PROPERTIES, LLC C/O ORANGE COUNTY PROP MGMT	RENT SUBSIDY	10,600.00 *
W634660	SPRINGDALE STREET APARTMENTS	RENT SUBSIDY	20,978.00 *
W634662	STIDHAM, ERICA	RENT SUBSIDY	6,462.00 *
W634664	SUNGROVE SENIOR APTS	RENT SUBSIDY	117,199.00 *
W634665	TA, DAVID	RENT SUBSIDY	1,083.00 *
W634666	TA, VINH	RENT SUBSIDY	3,282.00 *
W634667	TDT WASHINGTON, LLC	RENT SUBSIDY	5,101.00 *
W634668	THE GROVE SENIOR APARTMENTS	RENT SUBSIDY	50,716.00 *
W634669	THE MEDITERRANEAN APTS	RENT SUBSIDY	951.00 *
W634673	TON, TAP THAT	RENT SUBSIDY	52,853.00 *
W634674	TOPADVANCED, LLC	RENT SUBSIDY	15,907.00 *
W634675	TRAN, DIEP NGOC	RENT SUBSIDY	6,940.00 *
W634676	TRAN, FREDERICK M	RENT SUBSIDY	* 00.077
W634677	TRAN, HO VAN	RENT SUBSIDY	16,209.00 *
W634678 -D	TRAN, KEVIN THANH	RENT SUBSIDY	10,813.00 *
w634 6№ 9 о	TRAN, NGOC THI	RENT SUBSIDY	10,966.00 *
%6346 <mark>%</mark> of	TRAN, THERESA T	RENT SUBSIDY	2,955.00 *
121	PAGE TOTAL FOR "*" LINES = 365,881.00		

PAGE TOTAL FOR "*" LINES = 365,881.00

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

AMOUNT	1,028.00 *	9,242.00 *	6,256.00 *	1,382.00 *	4,682.00 *	2,532.00 *	2,335.00 *	1,220.00 *	3,805.00 *	64,429.00 *	6,510.00 *	15,104.00 *	1,775.00 *	6,871.00 *	3,937.00 *	2,317.00 *	23,876.00 *	5,728.00 *	4,772.00 *	4,204.00 *	29,373.04 *	1,318.00 *	
DESCRIPTION	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	RENT SUBSIDY	
VENDOR	TRAN, TIM	TRAN, TRI	TRAN, THAO DUC	TRANG, TOM	TRIEU, NANCY	TRINH, TUNG XUAN	TRUONG, DUNG T	TRUONG, QUYEN MY	TSAI, CAROLINE	TUDOR GROVE C/O GOLDEN REMCO INC	V W PROPERTY	VALLEY VIEW SENIOR APTS C/O G & K MGMT CO, INC	VIRAMONTES, ARTHUR E	VLE RENTAL, LLC	VO, LOC ANH	VORA, NIPA D	VU, DAT	VU, PHAT D	VU, VINCE HUNG	VUONG, TRI NGHIEP	WASHINGTON COUNTY HRA	WESTCHESTER PARK LP	PAGE TOTAL FOR "*" LINES = 202,696.04
WARRANT	W634682	W634683	W634685	W634687	W634688	W634690	W634691	W634694	W634695	W634699	W634700	W634701	W634703	W634704	W634706	W634709	W634710	W634712	W634713	W634714	w6347 @ 5	w6347 ⊈ 6 Jo ⊈	121

PAGE TOTAL FOR "*" LINES = 202,696.04

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/01/18

43,628.00 PAGE TOTAL FOR "*" LINES =

2,482,791.26 *

FINAL TOTAL

DEMANDS #634429 - 634724 AND DIRECT DEPOSITS W634428 - W634722 AS PRESENTED IN THE WARRANT REGISTER SUBMITTED TO THE GARDEN GROVE CITY COUNCIL FEBRUARY 1, 2018, HAVE BEEN AUDITED FOR ACCURACY AND FUNDS ARE AVAILABLE

FOR PAYMENT THEREOF

-GIIS Charp on behadfor FINANCE DIRECTOR KINGSLEY C. OKEREKE

> \$1,980,329.67 DIRECT DEPOSITS

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

634313 SAM DIEGO FLUID SYSTEM TECHNOLOGIES REV & VOID -477.33 + 634310 MICROCRETION, INC. REV & VOID -22,993.42 + 634312 REVERANCE COMEZ 100.00 - -100.00 - 634726 ARLT TELEPHONE 2,466.03 + 634727 PROWIER COMMUNICATIONS TELEPHONE 2,466.03 + 634728 CITY OF GARDEN GROVE WATER 2,17.03 + 634729 CITY OF GARDEN GROVE MATER 2,17.03 + 634729 SO CALLF EDISON CO NATURAL GAS 0,11.50 i. 634730 SO CALLF CALLE MATER 11,501.11 i. 634731 TIME MARNER CARLE MATER 11,501.11 i. 634732 BOGOD JR., ROBERT L. MAGE ATTACHMENT 1,25.00 i. 634733 C.L.E.A. CALLE-FRANCHISE TAX BOARD OTHER REVALLS 3,114.75 i. 634734 STATE OF CALLE-FRANCHISE TAX BOARD OTHER REVALLS 3,114.75 i. 634735 LECIA GRACE MAGE ATTACHMENT 3,114.75 i. 634736 LECIA GRACE MAGE CARLE REVALLE 3,114.75 i.	WARRANT 632821	VENDOR GUSTAVO GOMEZ	DESCRIPTION REV & VOID	AMOUNT -100.00 *
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GARCIA, SYLVIA GARDEN GROVE SECURED STORAGE i.i. FUELS, INC LEE, GRACE O'CADIZ-HERNANDEZ*, GABRIELA ORANGE COUNTY NEWS LEGAL SHIELD ENTER RENTALS AMD TRUST REIMB 55.00 74,130.84 DEP CARE REIMB 54,130.84 DEP CARE REIMB 95.00 MED TRUST REIMB 11,374.45			WAGE ATTACHMENT	
GARCIA, SYLVIA GARCIA, SYLVIA GARDEN GROVE SECURED STORAGE i.i. FUELS, INC LEE, GRACE O'CADIZ-HERNANDEZ*, GABRIELA ORANGE COUNTY NEWS LEGAL SHIELD AND TRUST REIMB OCHER RENTALS 24,130.84 DEP CARE REIMB 576.90 MED TRUST REIMB 0.000	120	SERVICES,	OTHER RENTALS	
GARDEN GROVE SECURED STORAGE i.i. FUELS, INC LEE, GRACE O'CADIZ-HERNANDEZ*, GABRIELA ORANGE COUNTY NEWS LEGAL SHIELD OTHER RENTALS 24,130.84 24,130.84 24,130.84 24,130.84 24,130.84 24,130.84 24,130.84 24,130.84		GARCIA, SYLVIA	MED TRUST REIMB	
i.i. FUELS, INC LEE, GRACE O'CADIZ-HERNANDEZ*, GABRIELA ORANGE COUNTY NEWS LEGAL SHIELD MY GAS/DIESEL FUEL PEP CARE REIMB 576.90 MED TRUST REIMB 0.00 LEGAL LEGAL 1,374.45		GARDEN GROVE SECURED STORAGE	OTHER RENTALS	
LEE, GRACE O'CADIZ-HERNANDEZ*, GABRIELA ORANGE COUNTY NEWS LEGAL SHIELD DEP CARE REIMB MED TRUST REIMB 0.00 1,374.45		i.i. FUELS, INC	MV GAS/DIESEL FUEL	
O'CADIZ-HERNANDEZ*, GABRIELA ORANGE COUNTY NEWS LEGAL SHIELD MED TRUST REIMB 0.00 1,374.45		LEE, GRACE	DEP CARE REIMB	
ORANGE COUNTY NEWS 0.00 LEGAL SHIELD 1,374.45		O'CADIZ-HERNANDEZ*, GABRIELA	MED TRUST REIMB	
LEGAL SHIELD 1,374.45		ORANGE COUNTY NEWS	MED TRUST REIMB	
			LEGAL	

PAGE TOTAL FOR "*" LINES = 32,525.61

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634743	CO. OF ORANGE	WAGE ATTACHMENT	461.54 *
634744	STEPHENSON, ROBERT	TRAVEL ADVANCE-P.D.	120.00 *
634745	TRUHILL, JUSTIN	MED TRUST REIMB	782.00 *
634746	CO. OF ORANGE	WAGE ATTACHMENT	134.31 *
634747	WILDER, CANDY	MED TRUST REIMB	205.04 *
634748	EMBASSY SUITES ANAHEIM SOUTH	FOOD	* 09.668
634749	HODSON, AARON	DEP CARE REIMB	92.31 *
634750	CO. OF ORANGE	WAGE ATTACHMENT	276.92 *
634751	ORANGE COUNTY SHERIFF/ LEVYING OFFICER CENTRAL DIV	WAGE ATTACHMENT	19.45 *
634752	INTERNAL REVENUE SERVICE	WAGE ATTACHMENT	37.50 *
634753	TESSIER, PAUL	TRAVEL ADVANCE-P.D.	120.00 *
634754	EARLE, CHRISTOPHER*	TRAVEL ADVANCE-P.	120.00 *
634755	STANDARD INSURANCE CO. RAS EXECUTIVE BENEFITS	DISABILITY INSURANCE	2,777.04 *
634756	TRANSAMERICA EMPLOYEE BENEFITS	LIFE INS PREMIUM	5,966.10 *
634757	THATTE, SAM DBA SAM THATTE VISUAL COMM.	OTHER PROF SERV	4,600.00 *
634758	METROLINK TRAINS	WAGE ATTACHMENT L/S/A TRANSPORTATION	480.75 165.00 645.75 *
634759	STANDARD INSURANCE COMPANY 00 643061 0001	DISABILITY INSURANCE	24,300.67 *
634760	JOSHUA OLIVO	TRAVEL ADVANCE-P.D.	120.00 *
634761 T	KEVIN DINH	TRAVEL ADVANCE-P.D.	* 86.02
63 45 62	UNITED STATES TREASURY	WAGE ATTACHMENT	130.00 *
634 8 63	CO. OF ORANGE	WAGE ATTACHMENT	553.85 *
121	PAGE TOTAL FOR "*" LINES = 42,583.06		

PAGE TOTAL FOR "*" LINES = 42,583.06

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

AMOUNT	220.98 *	7,520.00 *	* 00.000,7	569.22 *	22,993.42 *	25.78 24.32 12.57 99.10	164.86 1,329.64 1,494.50 *	187.37 *	756.11 *	1,328.84 *	56.55 *	56.32 *	46.13 *	1,637.82 *	360.00 *	* 05.20	1,982.60 *	331,99 *	435.00 *	
DESCRIPTION	TRAVEL ADVANCE-P.D.	MISC REFUND	PERMITS/OTHER FEES	PERMITS/OTHER FEES	16/17 SLESA	FOOD FOOD SERV SUPPL BOTTLED WATER OTHER FOOD ITEMS	OFFICE SUPPLIES/EXP MINOR OFFICE FURN/EQ	GREASE/LUBE OIL	MAINT-SERV CONTRACTS	WHSE INVENTORY	TREES	OTHER MINOR TOOLS/EQ	OTHER REC/CULT SUPP	OTHER MAINT ITEMS	MAINT-SERV CONTRACTS	WHSE INVENTORY	WHSE INVENTORY	ELECTRICAL SUPPLIES	MAINT-SERV CONTRACTS	
VENDOR	ALFREDO AVALOS	TRAVIS TRAN	SIERRA ENGINEERING SERVICES	SOUTH COAST AIR QUALITY MGMT DISTRICT	MICROCEPTION, INC.	SMART & FINAL	AIS ADVANCED IMAGING STRATEGIES INC.	ALAN'S LAWN AND GARDEN CENTER INC.	AMTECH ELEVATOR SERVICES	BISHOP CO.	BOLSA NURSERY	BROWNELLS, INC.	CAMERON WELDING SUPPLY	CEMEX	CHEM PRO LABORATORY, INC	CLASSIC PRESS	SUPPLYWORKS	CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC.		PAGE TOTAL FOR "*" LINES = 48,106.12
WARRANT	634764	634765	634766	634767	634768	634769	634770	634771	634772	634773	634774	634775	634776	634777	634778	634779	634780	63 6 781	²⁸ 9 9 of 12	1

PAGE TOTAL FOR "*" LINES = 48,106.12

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634783	THE COUNSELING TEAM INTL NANCY K BOHL INC	OTHER PROF SERV	330.00 *
634784	CRON & ASSOCIATES TRANSCRIPTION, INC.	OTHER PROF SERV	2,360.00 *
634785	DOOLEY ENTERPRISES, INC.	GUNS/AMMUNITION	13,459.59 *
634786	ENTERPRISE FLEET MGMT INC CUSTOMER BILLINGS	VEHICLE OP LEASE	4,958.44 *
634787	EVANS TEAMWEAR	UNIFORMS	945.83 *
634788	EWING IRRIGATION PRODUCTS, INC.	PIPES/APPURTENANCES	1,744.46 *
634789	EXCLUSIVE AUTO DETAIL	MOTOR VEHICLE MAINT	1,932.00 *
634790	FEDERAL EXPRESS CORP	POSTAGE DELIVERY SERVICES	23.39 115.12 138.51 *
634791	FORD OF ORANGE	MOTOR VEH PARTS	3,187.23 *
634792	THE SHERWIN-WILLIAMS CO DBA FRAZEE PAINTS	WHSE INVENTORY	434.49 *
634793	GARDEN GROVE CHAMBER OF COMMERCE	OTHER CONF/MTG EXP	* 00.005
634794	GOLDEN OFFICE TRAILERS INC	LAND/BLDG/ROOM RENT	862.00 *
634795	HDL COREN & CONE	OTHER PROF SERV	5,625.00 *
634796	HACH COMPANY INC	LABORATORY CHEMICALS	436.03 *
634797	HARBOR POINTE AIR CONDITIONING & CONTROL SYSTEMS, INC.	MAINT-SERV CONTRACTS	365.00 *
634798	HILLCO FASTENER WAREHOUSE	MOTOR VEH PARTS HARDWARE	0.00 183.25 183.25 *
634799	HILL'S BROS LOCK & SAFE INC	MAINT-SERV CONTRACTS	168.00 *
634800 J	HINDERLITER, DE LLAMAS & ASSOCIATES	OTHER PROF SERV	2,250.00 *
63 8 801	INTERVAL HOUSE	OTHER PROF SERV	24,389.97 *
²⁰ 0 of	DANGELO CO	WHSE INVENTORY	767.18 *
121	PAGE TOTAL FOR "*" LINES = 65,036.98	70	

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634803	KOA CORPORATION	ENGINEERING SERVICES	10,828.00 *
634804	LANGUAGE LINE SERVICES	TELEPHONE	7.52 *
634805	LAWSON PRODUCTS, INC.	MOTOR VEH PARTS	2,016.95 *
634806	LIFECOM SAFETY SERVICE & SUPPLY	GEN PURPOSE TOOLS	417.46 *
634807	MASTER LANDSCAPE & MAINTENANCE	MAINT-SERV CONTRACTS	* 00.096
634808	MERCY HOUSE LIVING CENTERS	OTHER PROF SERV	7,800.00 *
634809	MOMAR, INC	OTHER MINOR TOOLS/EQ	* 810.99
634810	VOID WARRANT		
634811	OFFICE DEPOT, INC	OFFICE SUPPLIES/EXP	2,821.64 *
634812	ARC	DUPLICATING	127.90 *
634813	OMEGA INDUSTRIAL SUPPLY, INC.	WHSE INVENTORY	437.55 *
634814	OPPERMAN & SONS TRUCK	MOTOR VEH PARTS	511.32 *
634815	ORANGE COAST AUTO UPHOLSTERY	OTHER MAINT ITEMS	450.00 *
634816	ORANGE COUNTY APPLIANCE PARTS	AIR COND SUPPLIES	25.47 *
634817	ORANGE COUNTY WELDING, INC.	REPAIRS-FURN/MACH/EQ	* 00.088
634818	OVERLAND, PACIFIC & CUTLER INC.	RELOCATION SERVICES	473.75 *
634819	PACIFIC PLUMBING SPECIALTIES	PIPES/APPURTENANCES	225.65 *
634820	PACIFIC ROOTER DAY & NIGHT PLUMBING	GEN PURPOSE TOOLS	200.00 *
634821	POWERTRON BATTERY CO	ELECTRICAL SUPPLIES	47.37 *
634822	PRIME TRUCK TIRE SERVICE	MOTOR VEHICLE MAINT	190.00 *
63 & 23	REDFLEX TRAFFIC SYSTEMS, INC.	OTHER PROF SERV	30,800.00 *
63 4 24	NEWHOPE P & L, INC. DBA NEWHOPE PAINT & COATINGS	MOTOR VEHICLE MAINT	* 00.366
f 121	PAGE TOTAL FOR "*" LINES = 61,026.57		

PAGE TOTAL FOR "*" LINES = 61,026.57

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
	AT&T GLOBAL SERVICES INC	TELEPHONE	188.00 *
634826	SHOETERIA	SAFETY EQ/SUPPLIES	240.00 *
634827	SHRED CONFIDENTIAL, INC.	OTHER PROF SERV	94.50 *
634828	SIMPSON CHEVROLET OF GG	MOTOR VEH PARTS	210.15 *
634829	SOUTH COAST EMERGENCY VEHICLE SERVICES	MOTOR VEH PARTS	645.61 *
634830	SOUTHERN CALIFORNIA GAS CO ML 711D	MAINT-SERV CONTRACTS	575.00 *
634831	SPARKLETTS	BOTTLED WATER OTHER MAINT ITEMS	778.66 649.51 1,428.17 *
634832	STATE INDUSTRIAL PRODUCTS	WHSE INVENTORY	1,521.86 *
634833	SUNBELT RENTALS	HEAVY EQUIP RENTAL	622.52 *
634834	THOMAS HOUSE TEMPORARY SHELTER	OTHER PROF SERV	6,088.24 *
634835	TIME WARNER CABLE	CABLE TV SERVICE	* 00.08
634836	TRUCK & AUTO SUPPLY INC. TrucParCo	MOTOR VEH PARTS	135.22 *
634837	TURNOUT MAINTENANCE COMPANY	FIRE TURNOUTS REPAIR	* 00.86
634838	TRUHILL, JUSTIN	OTHER FOOD ITEMS MV GAS/DIESEL FUEL	43.56 37.20 80.76 *
634839	TYCO FIRE&SECURITY(US) MGMT, INC DBA TYCO INTEGRATED SEC., LLC	SEC., LLCMAINT-SERV CONTRACTS	* 926.00 *
634840	UNIFIRST CORP	LAUNDRY SERVICES	1,698.27 *
634841	UNITED PARCEL SERVICE	DELIVERY SERVICES	97.85 *
634842 J	VALLEY POWER SYSTEMS, INC. DEPT 34677	OTHER MAINT ITEMS	61.60 *
° 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	VISION MARKING DEVICES	OTHER PROF SUPPLIES OFFICE SUPPLIES/EXP	27.22 98.75 125.97 *
	PAGE TOTAL FOR "*" LINES = 14,917.72		

PAGE TOTAL FOR "*" LINES = 14,917.72

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634844	ILLUMINATION FOUNDATION	OTHER PROF SERV	* 90.06
634845	VULCAN MATERIALS COMPANY WESTERN DIVISION	ASPHALT PRODUCTS	961.78 *
634846	GRAINGER	WHSE INVENTORY ELECTRICAL SUPPLIES SAFETY EQ/SUPPLIES	647.35 493.75 335.20 1,476.30 *
634847	WALTERS WHOLESALE ELECTRIC	ELECTRICAL SUPPLIES	140.08 *
634848	WAXIE SANITARY SUPPLY	WHSE INVENTORY	2,537.88 *
634849	WEST COAST ARBORISTS INC	TREE TRIMMING SERV	9,139.00 *
634850	WESTATES MARKING DEVICES & RUBBER STAMP MFG.	OFFICE SUPPLIES/EXP	58.46 *
634851	FERGUSON ENTERPRISES, INC #1350	WHSE INVENTORY PIPES/APPURTENANCES	2,181.62 46.81 2,228.43 *
634852	WESTERN OIL SPREADING SERVICES	ASPHALT PRODUCTS	265.19 *
634853	2-1-1 ORANGE COUNTY	OTHER PROF SERV	1,304.25 *
634854	DINTech MARKETING	OTHER PROF SERV	129.65 *
634855	CWEA CWEA-TCP	DUES/MEMBERSHIPS	180.00 *
634856	ALEJANDRO VALENZUELA, JR	DUES/MEMBERSHIPS	180.00 *
634857	OTC BRANDS, INC ORIENTAL TRADING	OTHER REC/CULT SUPP	206.81 *
634858	P.L. HAWN COMPANY, INC. AIR FILTRATION & POLLUTION CONT	AIR COND SUPPLIES	15.15 *
634859	L.A. GRINDING	REPAIRS-FURN/MACH/EQ	37.00 *
634860	FACTORY MOTOR PARTS CO	MOTOR VEH PARTS	76.53 *
634 7 61	CITY OF SANTA ANA FINANCE & MGMT SRVS AGENCY M-87	CONTR SVC REIMB	7,688.21 *
29 € 8 9 € 862	CHEMEX INDUSTRIES	JANITORIAL SUPPLIES	848.27 *
3 of 121	PAGE TOTAL FOR "*" LINES = 27,863.05		

PAGE TOTAL FOR "*" LINES = 27,863.05

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634863	MCFADDEN DALE INDUSTRIAL HARDWARE	HARDWARE	32.33 *
634864	ICC-OEC	DUES/MEMBERSHIPS	250.00 *
634865	LEIU	DUES/MEMBERSHIPS	* 00.265
634866	TRAFFIC MANAGEMENT INC	SAFETY EQ/SUPPLIES MOTOR VEHICLE REPL	102.95 18,942.45 19,045.40 *
634867	CALIF PARK & RECREATION SOCIETY CPRS	REGISTRATION FEES	1,525.00 *
634868	DAVE & BUSTER'S SPECIAL EVENT CONTRACT	ADMN/ENTRANCE FEE	574.75 *
634869	STATEWIDE TRAFFIC SAFETY AND SIGNS INC	WHSE INVENTORY	1,230.70 *
634870	O'REILLY AUTO PARTS	MOTOR VEH PARTS	1,558.34 *
634871	AECOM	OTHER PROF SERV	304.02 *
634872	VERITIV OPERATING COMPANY	WHSE INVENTORY	1,032.49 *
634873	REVEL ENVIRONMENTAL MANUFACTURING, INC	WHSE INVENTORY	1,891.23 *
634874	GMS AUTOGLASS	REPAIRS-FURN/MACH/EQ	156.61 *
634875	SAF-T-FLO WATER SERVICES	LABORATORY CHEMICALS	107.97 *
634876	PACIFIC COAST BOLT CORP	WHSE INVENTORY	685.03 *
634877	REED*, TODD	SAFETY EQ/SUPPLIES	150.00 *
634878	LT PROPERTIES	LAND/BLDG/ROOM RENT	15,920.05 *
634879	MONTGOMERY, JESSE	TUITION REIMB	164.89 *
634880	BOYS & GIRLS CLUBS OF GARDEN GROVE	DEPOSIT REFUNDS	500.00 *
634881 J	SIGNARAMA	COURT ACTIONS	813.68 *
e3 ge	APCO INTERNATIONAL, INC.	DUES/MEMBERSHIPS	450.00 *
€8 1 0 4 of	MARK BEDOR	OTHER PROF SERV	120.00 *
121	PAGE TOTAL FOR "*" LINES = 47,107.49		

PAGE TOTAL FOR "*" LINES = 47,107.49

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

AMOUNT	5,000.00 *	417.68 *	823.68 *	45,497.33 *	* 00.05	180.00 *	195.85 *	30,171.21 *	962.50 *		18,164.78 *	* 850.00	3,394.13 *	288.23 *	100.00 *	4,000.00 *	592.62 *	-277.82 -3.23 328.90 47.85 *	572.46 *	132.71 21.75	
DESCRIPTION	OTHER PROF SERV	OTHER MAINT ITEMS	MOTOR VEH PARTS	JAILER SERVICES	EXEMPT FEE REFUND	DUES/MEMBERSHIPS	UNIFORMS	MOTOR VEHICLE REPL	OTHER PROF SERV		UNIFORMS	MAINT-SERV CONTRACTS	OTHER CLOTHING ITEMS	DATA PROCESSING SUPP	OTHER PROF SERV	COMMUNITY RELATIONS	PRINTING	LABORATORY CHEMICALS PIPES/APPURTENANCES OTHER MAINT ITEMS	PLAN CK FEE REFUND	MAINT-SERV CONTRACTS PIPES/APPURTENANCES	
VENDOR	THE LEW EDWARDS GROUP	BECS PACIFIC LTD.	FLEET SERVICES, INC.	THE GEO GROUP, INC. ATTN: CONTROLLER	ORANGE COUNTY CLERK RECORDER HALL OF FINANCE & RECORDS	MYLES BURROUGHS	LINE GEAR FIRE & RESCUE EQUIPMENT	CHEVROLET OF WATSONVILLE NATIONAL AUTO FLEET GROUP	DOMINICK'S CARPET & FURNITURE CLEANING	VOID WARRANT	GRP2 UNIFORMS, INC KEYSTONE UNIFORMS, OC	METRO VIDEO SYSTEMS, INC	PACIFIC ATHLETIC WEAR, INC.	SOUTHERN COMPUTER WAREHOUSE	BRIAN BISHOP	CORNERSTONE COMMUNICATIONS, INC.	MAYER PRINTERS	USA BLUE BOOK	ARCHETYPE INTERNATIONAL	PSI	PAGE TOTAL FOR "*" LINES = 111,308.32
WARRANT	634884	634885	634886	634887	634888	634889	634890	634891	634892	634893	634894	634895	634896	634897	634898	634899	634900	634901	634 4 02	^{εο} 105 of	121

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

AMOUNT	154.46 *	76.86 *	3,816.00 3,387.00 43,762.75 50,965.75 *	334.00 *	1,076.42 *	25.90 *	299.48 *	* 500.00	42.02 *	13.50 *	12.00 96.00 108.00 *	10,487.31 *	* 00.005	151.41 *	2,800.00 -211.14 2,588.86 *	837.25 *	1,000.00 *	275.00 *	
DESCRIPTION		LAUNDRY SERVICES	TELEPHONE OTHER RENTALS FORENSIC SERV	MAINT-SERV CONTRACTS	UNIFORMS	OTHER PROF SERV	ELECTRICAL SUPPLIES	PLAN CK FEE REFUND	OFFICE SUPPLIES/EXP	LICENSING REVENUE	FEE REFUND PLAN CK FEE REFUND	PLAN CK FEE REFUND	DEPOSIT REFUNDS	WATER REFUND	DEPOSIT REFUND WATER REFUND	DEPOSIT REFUNDS	CODE ENF ADMIN CIT	OTHER PROF SERV	
VENDOR		LACEY CUSTOM LINENS, INC.	COUNTY OF ORANGE TREASURER-TAX COLLECTOR	BILL'S SOUND & SECURITY	KUSTOM IMPRINTS	NATIONAL CREDIT REPORTING	Murcal, INC.	CALIFORNIA TRAFFIC CONTROL SERVICES	SHINODA DESIGN CENTER	SANDRA SIMMONS	IE INC.	CHANEY COMPANY, INC.	VERONICA CHAVEZ	LE PHAN	RICK KARLOVICH	NHAT QUYNH NGUYEN	CAO VAN NGUYEN	J. LAABS	PAGE TOTAL FOR "*" LINES = 69,136.22
WARRANT		634904	634905	634906	634907	634908	634909	634910	634911	634912	634913	634914	634915	634916	634917	634918	63 40 19	02 <mark>106</mark> 9 %	of 121

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
634921	LUONG HA	DEPOSIT REFUNDS	* 00.03
634922	ALINA ROSALES	DEPOSIT REFUNDS	75.00 *
634923	NOELANI MIDDENWAY SOLOMON	DEPOSIT REFUNDS	35.00 *
634924	DIANA NGUYEN	BLDG PERMIT REFUND GENERAL PLAN FEE ELECT PERMIT REFUND PLMBNG PERMIT REFUND BSASRF STATE FEE FEE REFUND	627.10 61.74 61.20 93.60 2.40 24.80 30.86
634925	GOLDENWEST LAWNMOWERS	GEN PURPOSE TOOLS	389.76 *
634926	R&M SERVICE SOLUTIONS, INC.	OTHER MAINT ITEMS	* 00.750.00
634927	VIVINT SOLAR DEVELOPER LLC	BLDG PERMIT REFUND ELECT PERMIT REFUND	128.00 9.60 137.60 *
634928	PRECISION SURVEY SUPPLY LLC	FURN/MACH/EQ ADDS	34,828.14 *
W2088	LINCOLN FINANCIAL GROUP	LIFE INS PREMIUM	7,958.70 *
W2089	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	7,078.12 *
W2090	SUNTRUST	INTEREST COSTS LONG TERM DEBT	2,010.42 24,623.89 26,634.31 *
W2091	MUNICIPAL WATER DISTRICT OF ORANGE COUNTY	IMPORT WTR-MWDOC	509,175.78 *
W2092	CALIFORNIA STATE DISBURSEMENT UNIT	WAGE ATTACHMENT	4,211.82 *

PAGE TOTAL FOR "*" LINES = 598,225.93

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 02/13/18

AMOUNT	47.31 7,829.77 7,877.08 *	8,055.60 *	343,38 *	9,792.00 *	8,152.18 *	505,729.56 *	1,184,087.00 *	7,757.11 *
DESCRIPTION	INTEREST COSTS LONG TERM DEBT	SELF-INS ADMN	WAGE ATTACHMENT	UNEMPLOYMENT CLAIMS	LIFE INS PREMIUM	PENSION PAYMENT	PENSION PAYMENT	VISION INSURANCE
VENDOR	KS STATE BANK	DELTA CARE USA ATTN: ACCTS RECEIVABLE	MARYLAND CHILD SUPPORT ACCOUNT	ST OF CALIF-EMPLOYMENT DEVELOPMENT DEPT	LINCOLN FINANCIAL GROUP	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	VISION SERVICE PLAN
WARRANT	W2093	W2094	W2095	W2096	W2097	W2098	W2099	W2100

PAGE TOTAL FOR "*" LINES = 1,731,793.91

FINAL TOTAL

2,849,630.98 *

DEMANDS #634725 - 634928 AND WIRES W2088 - W2100 AS PRESENTED IN THE WARRANT REGISTER SUBMITTED TO THE GARDEN GROVE CITY COUNCIL FEBRUARY 13, 2018, HAVE BEEN AUDITED FOR ACCURACY AND FUNDS ARE AVAILABLE FOR PAYMENT THEREOF

MASSLEY C. OKEREKE - FINANCE DIRECTOR

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L WARRANT REGISTER
WARRANT
PAYROLL

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02/01/18 PAGE 1	איסט דיסת אימואגאעג	ISABELLA KURES	ROBERT L BOGUE JR		JUDITH A MOORE	JO ANNE M CHUNG	JUSTIN E DAVENPORT	WILLIAM J ENGELS	MICHAEL F ROCHA	ADRIANNA M RODRIGIES	DANIEL C MOSS	FRANK X DE L'A ROSA	STEPHANTE AMERIC	DEANNA M CHIMACERO		ALBERT R LECOU JR	- 5	O.C.E.A.	GARDEN GROVE POLICE ASSO	BUI	STEPHANIE L KLOPFENSTEIN	KIM B NGUYEN	STEVE R SOLORIO	Ø	MARIA A STIPE	DENISE KEHN		SHAUNA J CARRENO	VIRGINIA DELGADO		TAMMY LE	ROSALINDA MOORE	PHUONG VIEN T NGUYEN	TINA T NGUYEN	MARIA RAMOS	CUONG K TRAN	THANH-NGUYEN VO	KINGSLEY C OKEREKE	HELDI M JANZ	ANN C ELFEKT	MARGARITA A ABOLA	FLLIS EUN KOK CHANG	KHOINDA C KAWELL	SHAWNA A MCDONOUGH	ALEXANDER TRINIDAD	AKIANA B BAUTISTA	CURLINNE L HOFFMAN CHELSEA E LUKAS		
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D325476	JEFFREY A BROWN	2951.43	D325477	JOHN CASACCIA II	
D325478	JUAN C CENTENO	11000.94	D325479	DAVID Y H CHANG	2608.60
D325480	HAN J CHO	2690.71	D325481	BRIAN M CLASBY JR	3039.59
D325482	CHASEN P CONTRERAS	2470.01	D325483	EL-FARRA	
D325484	COSHUA N ESCOBEDO	2338.86	D325485	HECTOR FERREIRA JR	1974.12
D323486	GEORGE R FIGURALDO	2290.50	D325487	ROGER A FLANDERS	1246.37
D325488		3014.69	D325489	ROBERT J GIFFORD	2998.32
D325490		2390.61	D325491	BRIAN HATFIELD	2604.16
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D325494	AKION J KNIGHT	3640.90	D325495	RAPHAEL M LEE	412.18
D323496	DEKEK M LINK	3850.90	D325497		3147.45
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TOTAL CHECK PAYMENTS TOTAL DIRECT DEPOSITS TOTAL WIRE PAYMENTS	GRAND TOTAL PAYMENTS

Checks #181999 thru #182032, and Direct Deposits #D324984 thru #DD325685, and wire #W2438 thru #W2441 presented in the Payroll Register submitted to the Garden Grove City Council 13 FEB 2018, have been audited for accuracy and funds are available for payment thereof.

KINGSLEY C OKEKEKE - FINANCE DIRECTOR

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Lisa Kim

Dept.: City Manager Dept.: Community and Economic

Development

2/13/2018

Subject: Adoption of a Resolution Date:

stating a grant project title and authorizing the City Manager to execute a Restricted Grant Agreement with the California Department

of Transportation for the Garden Grove Active Downtown Plan. (Grant Revenue: \$340,000) (*Action*

(tere)

Item)

OBJECTIVE

For the City Council to adopt a Resolution stating the grant project title and authorizing the City Manager, or his designee, to execute a Restricted Grant Agreement and any amendments thereto with the California Department of Transportation.

BACKGROUND

On September 14, 2017, Caltrans released a call for applications for the Senate Bill 1 funded, Sustainable Communities Grant. The Sustainable Communities Grants fund transportation planning projects that achieve the Caltrans Mission and Grant Program Overarching Objectives, identify and address mobility deficiencies in the multimodal transportation system, encourage stakeholder collaboration, involve public engagement, integrate Smart Mobility 2010 concepts, and ultimately result in programmed system improvements.

Planning staff working with the consultants, Alta Planning, developed a grant application entitled, the Garden Grove Active Downtown Plan. Building on the planned bikeway improvements happening around the downtown, including the PE ROW from Nelson Street to Brookhurst Street, the grant application sought to advance Active Transportation from the hub of Downtown and reach out to residents in nearby neighborhoods. The Garden Grove Active Downtown Plan identified needs and opportunities for mobility strategies to create a vibrant, walkable Downtown that is attractive to businesses and inviting to residents. This will be accomplished

utilizing three core themes: 1) An extensive, iterative community outreach process engaging the diverse and disadvantaged communities that may not participate in traditional planning processes. 2) Improving safety and comfort for pedestrians and increasing connectivity along bikeway "spokes" including creating a multi-use path to the OC Streetcar. And lastly, 3) exploring emerging mobility tools for downtown, including micro-transit, bike share, ride sharing, and other innovations.

On December 15, 2017, Caltrans announced the release of the grant awards. Caltrans received a statewide total of 157 Sustainable Communities Competitive and Adaptation Planning grant applications. Of these applications, 64 transportation planning projects were selected for grant awards, totaling \$19.38 million. The Garden Grove Active Downtown Plan was awarded \$340,000 in grant funding. With the required local match of in-kind staff time, \$60,000, the total project amount is \$400,000. The City will enter into a contract with Caltrans for the grant funding with the earliest start time of May 1, 2018.

DISCUSSION

A condition of grant acceptance, is a local resolution from the City Council of the City of Garden Grove providing the grant project title and the title of the person authorized to enter into a contract with Caltrans. This Resolution must be provided to Caltrans no later than February 22, 2018.

FINANCIAL IMPACT

This is no impact to the City's General Fund.

RECOMMENDATION

It is recommended that the City Council:

• Adopt the attached Resolution stating the grant project title and authorizing the City Manager, or his designee, to enter into a Restricted Grant Agreement and any amendments thereto with the California Department of Transportation.

By: Erin Webb, Sr. Planner

ATTACHMENTS:

Description	Upload Date	Туре	File Name
CC Resolution	2/1/2018	Resolution	2-13-17_AuthorizationResolution.docx
Project Area Map from grant application	1/25/2018	Exhibit	5_GardenGrove_ProjectAreaMap_(1).pdf

GARDEN GROVE CITY COUNCIL

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AUTHORIZING THE CITY MANAGER TO EXECUTE AGREEMENTS WITH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE GARDEN GROVE ACTIVE DOWNTOWN PLAN

WHEREAS, the City Council of the City Garden Grove is eligible to receive Federal and/or State funding for certain transportation planning related plans, through the California Department of Transportation;

WHEREAS, a Restricted Grant Agreement is needed to be executed with the California Department of Transportation before such funds can be claimed through the Transportation Planning Grant Programs; and

WHEREAS, the City of Garden Grove wishes to delegate authorization to execute these agreements and any amendments thereto.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Garden Grove, authorize the City Manager or his designee, to execute all Restricted Grant Agreements and any amendments thereto with the California Department of Transportation.

GARDEN GROVE

FIGURE 1-1: PROJECT AREA MAP

