AGENDA



Garden Grove City
Council

Tuesday, January 9, 2018

6:30 PM

Community Meeting Center, 11300 Stanford Avenue, Garden Grove, CA 92840 Steven R. Jones
Mayor
Phat Bui
Mayor Pro Tem - District 4
Kris Beard
Council Member - District 1
John R. O'Neill
Council Member - District 2

Thu-Ha Nguyen
Council Member - District 3
Stephanie Klopfenstein
Council Member - District 5
Kim B. Nguyen
Council Member - District 6

<u>Meeting Assistance</u>: Any person requiring auxiliary aids and services, due to a disability, to address the City Council, should contact the City Clerk's Office 72 hours prior to the meeting to arrange for accommodations. Phone: (714) 741-5040.

<u>Agenda Item Descriptions</u>: Are intended to give a brief, general description of the item. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

<u>Documents/Writings</u>: Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Council Members within 72 hours of a meeting, are made available for public inspection at the same time (1) in the City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; (2) on the City's website as an attachment to the City Council meeting agenda; and (3) at the Council Chamber at the time of the meeting.

<u>Public Comments</u>: Members of the public desiring to address the City Council are requested to complete a **pink speaker card** indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the City Clerk prior to the start of the meeting. General comments are made during "Oral Communications" and should be limited to matters under consideration and/or what the City Council has jurisdiction over. Persons wishing to address the City Council regarding a Public Hearing matter will be called to the podium at the time the matter is being considered.

Manner of Addressing the City Council: After being called by the Mayor, you may approach the podium, it is requested that you state your name for the record, and proceed to address the City Council. All remarks and questions should be addressed to the City Council as a whole and not to individual Council Members or staff members. Any person making impertinent, slanderous, or profane remarks or who becomes boisterous while addressing the City Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council any further during that meeting.

<u>Time Limitation</u>: Speakers must limit remarks for a total of (5) five minutes. When any group of persons wishes to address the City Council on the same subject matter, the Mayor may request a

spokesperson be chosen to represent the group, so as to avoid unnecessary repetition. At the City Council's discretion, a limit on the total amount of time for public comments during Oral Communications and/or a further limit on the time allotted to each speaker during Oral Communications may be set.

PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.

AGENDA

ROLL CALL: COUNCIL MEMBER BEARD, COUNCIL MEMBER O'NEILL, COUNCIL MEMBER T.NGUYEN, COUNCIL MEMBER KLOPFENSTEIN, COUNCIL MEMBER K.NGUYEN, MAYOR PRO TEM BUI, MAYOR JONES

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

1. PRESENTATIONS

- 1.a. Community Spotlight in recognition of Carlson Gracie Jiu-Jitsu for their 2017 Championship.
- 1.b. Organic Waste Recycling Mandate presented by Public Works.
- 2. ORAL COMMUNICATIONS (to be held simultaneously with other legislative bodies)

3. **REORGANIZATION**

3.a. Selection of Mayor Pro Tempore. (*Action Item*)

RECESS

CONDUCT OTHER LEGISLATIVE BODIES' BUSINESS

RECONVENE

4. <u>CONSENT ITEMS</u>

(Consent Items will be acted on simultaneously with one motion unless separate discussion and/or action is requested by a Council Member.)

- 4.a. Award of contract to A&H Refrigeration to furnish, deliver and install a walk-in freezer at the Police Department. (Cost: \$66,500) (Action Item)
- 4.b. Approval to exonerate the Subdivision Improvement Bonds for Tract Map No. 17818 for property located at 12381 Nelson Street, Garden Grove. (*Action Item*)
- 4.c. Acceptance of Project No. 7008 Garden Grove Police Department Records Section Remodel as complete. (*Action Item*)
- 4.d. Receive and file minutes from the meeting held on December 12,

2017. (*Action Item*)

4.e. Approval of warrants. (*Action Item*)

(Motion to approve will include adoption of each Resolution unless otherwise stated.)

5. <u>ITEMS FOR CONSIDERATION</u>

- 5.a. Adoption of a Resolution to approve the dissolution of the Countywide Public Financing Authority. (*Action Item*)
- 6. MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER
- 7. ADJOURNMENT

The next Regular City Council Meeting will be held on Tuesday, January 23, 2018, at 5:30 p.m. at the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Todd D. Elgin

Dept.: City Manager Dept.: Police

Subject: Award of contract to A&H Date: 1/9/2018

Refrigeration to furnish, deliver and install a walk-in

freezer at the Police Department. (Cost: \$66,500) (*Action Item*)

OBJECTIVE

For the City Council to award a contract to A&H Refrigeration to provide and install a walk-in freezer in the Property and Evidence building at the main Police facility.

BACKGROUND

The Police Department's current 16'x20' walk-in DNA evidence freezer is over 30 years old, and is in constant need of costly repair. A new freezer is needed to help the Department meet strict state and federal evidence handling and storage standards. In 2011, the Orange County Board of Supervisors (the Board) approved an allocation for Garden Grove to replace aging DNA storage-related equipment and offset other DNA collection-related costs. Funds not expended for those costs have been carried over, and will be used to pay for a portion of this purchase. The remainder of the funds will come from an additional Proposition 69 (Prop 69) allocation approved by the Board in early 2017.

DISCUSSION

A formal bid process was conducted to procure the lowest responsible bidder for a new walk-in freezer. Invitation for Bid (IFB) No. S-1214-A was advertised on September 27, 2017, and re-advertised on October 4, 2017. There were five (5) prospective bidders for this procurement.

Two (2) bids were received and opened on October 30, 2017. The total bid amounts are as follows:

Company Name	Total Bid Amount
A & H Refrigeration, Inc	\$66,500
Mortech Manufacturing Co.	\$80,736.19

FINANCIAL IMPACT

The purchase will be made using public safety-restricted Prop 69 funds previously appropriated and allocated for this purpose, as well additional Prop 69 funding approved in Fiscal Year 2016/17. There will be no impact to the General Fund.

RECOMMENDATION

It is recommended that the City Council:

- Award a contract to A&H Refrigeration, Inc., in the amount of \$66,500, to furnish, deliver and install a walk-in freezer in the Police Department Property and Evidence building; and
- Authorize the City Manager to execute the agreement, and make minor modifications as appropriate thereto.

By: Lieutenant Bob Bogue

ATTACHMENTS:

Description	Upload Date	Туре	File Name
A & H Refrigeration Contract	12/12/2017	Backup Material	A_H_Refrigeration_Contract_PDF.pdf

SECTION 4 - AGREEMENT

PROJECT AGREEMENT

THIS AGREEMENT is made this day of GARDEN GROVE, a municipal corporation, ("CITY"), and I hereinafter referred to as ("CONTRACTOR").	, 2017, by the CITY OF A & H Refrigeration, Inc.,
RECITALS:	
The following recitals are a substantive part of this Agreen	nent:

This Agreement is entered into pursuant to Garden Grove COUNCIL AUTHORIZATION, DATED

CITY desires to utilize the services of Provide all Materials, Labor, and Equipment for the Installation and Delivery of a Walk-In Freezer for the Garden Grove Police Department per the Bid Specifications.

CONTRACTOR is qualified by virtue of experience, training, education, and expertise to accomplish services.

AGREEMENT

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

- 4.0 <u>Compensation.</u> CONTRACTOR shall be compensated as follows: Compensation under this agreement shall be a Not to exceed (NTE) amount of Sixty Six Thousand Five Hundred Dollars (\$66,500.00), payable in arrears and in accordance with Bid Pricing Sheet (Attachment B), which is attached and is hereby incorporated by reference. Payment for work under this Agreement shall be made per invoice or request for work completed subject to Section 4.11 hereof. All work shall be in accordance with Bid No. S-1214-A, OPTION B, and Bid Specifications (Attachment A), which are attached and are hereby incorporated by reference.
- 4.1 General Conditions. CONTRACTOR certifies and agrees that all the terms, conditions and obligations of the Contract Documents as hereinafter defined, the location of the job site, and the conditions under which the work is to be performed have been thoroughly reviewed, and enters into this Contract based upon CONTRACTOR'S investigation of all such matters and is in no way relying upon any opinions or representations of CITY. It is agreed that this Contract represents the entire agreement. It is further agreed that the Contract Documents including the Notice Inviting Bids, Special Instructions to Bidders, if any, Plans and Specifications, and Contractor's Proposal, are incorporated in this Contract by reference, with the same force and effect as if the same were set forth at length herein, and that CONTRACTOR and its subcontractors, if any, will be and are bound by any and all of said Contract Documents insofar as they

relate in any part or in any way, directly or indirectly, to the work covered by this Contract.

"Project" as used herein defines the entire scope of the work covered by all the Contract Documents. Anything mentioned in the Specifications and not indicated in the Plans, or indicated in the Plans and not mentioned in the Specifications, shall be of like effect as if indicated and mentioned in both. In case of discrepancy in the Plans or Specifications, the matter shall be immediately submitted to City's Engineer, without whose decision CONTRACTOR shall not adjust said discrepancy save only at CONTRACTOR'S own risk and expense. The decision of the Engineer shall be final.

- **4.2** Materials and Labor. CONTRACTOR shall furnish, under the conditions expressed in the Plans and Specifications, at CONTRACTOR'S own expense, all labor and materials necessary, except such as are mentioned in the Specifications to be furnished by the CITY, to complete the project, in good workmanlike and substantial order. If CONTRACTOR fails to pay for labor or materials when due, CITY may settle such claims by making demand upon the surety to this Agreement. In the event of the failure of refusal of the surety to satisfy said claims, CITY may settle them directly and deduct the amount of payments from the Contract price and any amounts due to CONTRACTOR. In the event CITY receives a stop notice from any laborer or material supplier alleging non-payment by CONTRACTOR, CITY shall be entitled to deduct all of its costs and expenses incurred relating thereto, including but not limited to administrative and legal fees.
- **4.3 Project.** The PROJECT is described as Provide all Materials, Labor, and Equipment for the Installation and Delivery of a Walk-In Freezer for the Garden Grove Police Department per the Bid Specifications.
- **Plans and Specifications.** The work to be done is described in a set of detailed Plans and Specifications for: Provide all Materials, Labor, and Equipment for the Installation and Delivery of a Walk-In Freezer for the Garden Grove Police Department per the Bid Specifications.

Said Plans and Specifications and any revisions, amendments or addenda thereto are attached hereto and incorporated herein as part of this Contract and referred to by reference. The work to be done must also be in accordance with the General Provisions, Standard Specifications and Standard Plans of City which are also incorporated herein and referred to by reference.

- **4.5** Time of Commencement and Completion. CONTRACTOR agrees to commence the Project with TEN (10) calendar days from the date set forth in the "Notice to Proceed" sent by City and shall diligently prosecute the work to completion within **75 working days** of the Notice to Proceed, excluding delays caused or authorized by the CITY as set forth in Sections 4.7, 4.8 and 4.9 hereof.
- **4.6** <u>Time is of the Essence</u>. Time is of the essence of this Contract. As required by the Contract Documents, CONTRACTOR shall prepare and obtain approval of all shop drawings, details and samples, and do all other things necessary and

incidental to the prosecution of CONTRACTOR'S work in conformance with an approved construction progress schedule. CONTRACTOR shall coordinate the work covered by this Contract with that of all other contractors, subcontractors and of the CITY, in a manner that will facilitate the efficient completion of the entire work in accordance with Section 4.5 herein. CITY shall have complete control of the premises on which the work is to be performed and shall have the right to decide the time or order in which the various portions of the work shall be installed or the priority of the work of other subcontractors, and, in general, all matters representing the timely and orderly conduct of the work of CONTRACTOR on the premises.

4.7 Excusable Delays. CONTRACTOR shall be excused for any delay in the prosecution or completion of the Project caused by acts of God; inclement weather; damages caused by fire or other casualty for which CONTRACTOR is not responsible; and act, neglect or default of CITY; failure of CITY to make timely payments to CONTRACTOR; late delivery of materials required by this CONTRACT to be furnished by CITY; combined action of the workers in no way caused by or resulting from default or collusion on the part of CONTRACTOR; a lockout by CITY; or any other delays unforeseen by CONTRACTOR and beyond CONTRACTOR'S reasonable control.

City shall extend the time fixed in Section 4.5 herein for completion of the Project by the number of days CONTRACTOR has thus been delayed, provided that CONTRACTOR presents a written request to CITY for such time extension within fifteen (15) days of the commencement of such delay and CITY finds that the delay is justified. CITY'S decision will be conclusive on the parties to this Contract. Fallure to file such request within the time allowed shall be deemed a waiver of the claim by CONTRACTOR.

No claims by CONTRACTOR for additional compensation or damages for delays will be allowed unless CONTRACTOR satisfies CITY that such delays were unavoidable and not the result of any action or inaction of CONTRACTOR and that CONTRACTOR took all available measures to mitigate such damages. Extensions of time and extra compensation as a result of incurring undisclosed utilities will be determined in accordance with Section 9-103A of the State of California Department of Transportation Standard Specifications. The CITY'S decision will be conclusive on all parties to this Contract.

4.8 Extra Work. The Contract price includes compensation for all work performed by CONTRACTOR, unless CONTRACTOR obtains a written change order signed by a designated representative of CITY specifying the exact nature of the extra work and the amount of extra compensation to be paid all as more particularly set forth in Section 4.9 hereof. CITY shall extend the time fixed in Section 4.5 for completion of the Project by the number of days reasonably required for CONTRACTOR to perform the extra work, as determined by CITY'S Engineer. The decision of the Engineer shall be final.

4.9 Changes in Project.

4.9.1 CITY may at any time, without notice to any surety, by written order designated or indicated to be a change order, make any change in the work

within the general scope of the Contract, including but not limited to changes:

- a. in the Specifications (including drawings and designs);
- b. in the time, method or manner of performance of the work;
- c. In the City-furnished facilities, equipment, materials, services or site; or
- d. directing acceleration in the performance of the work.
- 4.9.2 A change order shall also be any other written order (including direction, instruction, interpretation or determination) from the CITY which causes any change, provided CONTRACTOR gives the CITY written notice stating the date, circumstances and source of the order and that CONTRACTOR regards the order as a change order.
- **4.9.3** Except as provided in this Section 4.9, no order, statement or conduct of the CITY or its representatives shall be treated as a change under this Section 9 or entitle CONTRACTOR to an equitable adjustment.
- **4.9.4** If any change under this Section 4.9 causes an increase or decrease in CONTRACTOR'S actual, direct cost or the time required to perform any part of the work under this Contract, whether or not changed by any order, the CITY shall make an equitable adjustment and modify the Contract in writing. Except for claims based on defective specifications, no claim for any change under paragraph (4.9.2) above shall be allowed for any costs incurred more than 20 days before the CONTRACTOR gives written notice as required in paragraph (4.9.2). In the case of defective specifications for which the CITY is responsible, the equitable adjustment shall include any increased direct cost CONTRACTOR reasonably incurred in attempting to comply with those defective specifications.
- 4.9.5 If CONTRACTOR intends to assert a claim for an equitable adjustment under this Section 4.9, it must, within thirty (30) days after receipt of a written change order under paragraph (4.9.1) or the furnishing of a written notice under paragraph (4.9.2), submit a written statement to the CITY setting forth the general nature and monetary extent of such claim. The CITY may extend the 30-day period. CONTRACTOR may include the statement of claim in the notice under paragraph (4.9.2) of this Section 4.9.
- **4.9.6** No claim by CONTRACTOR for an equitable adjustment shall be allowed if made after final payment under this Agreement.
- 4.9.7 CONTRACTOR hereby agrees to make any and all changes, furnish the materials and perform the work that CITY may require without nullifying this Contract. CONTRACTOR shall adhere strictly to the Plans and Specifications unless a change therefrom is authorized in writing by the CITY. Under no condition shall CONTRACTOR make any changes to the Project, either in additions or deduction, without the written order of the CITY and the CITY shall not pay for any extra charges made by CONTRACTOR that have not been agreed upon in advance in writing by

the CITY. CONTRACTOR shall submit immediately to the CITY written copies of its firm's cost or credit proposal for change in the work. Disputed work shall be performed as ordered in writing by the CITY and the proper cost or credit breakdowns therefor shall be submitted without delay by CONTRACTOR to CITY.

- 4.10 Liquidated Damages for Delay. The parties agree that if the total work called for under this Contract, in all parts and requirements, is not completed within the time specified in Section 4.5 herein, plus the allowance made for delays or extensions authorized under Section 4.7, 4.8 and 4.9 herein, the CITY will sustain damage which would be extremely difficult and impractical to ascertain. The parties therefore agree that CONTRACTOR will pay to CITY the sum of two hundred and fifty dollars (\$250.00) per day for each and every calendar day during which completion of the Project is so delayed. CONTRACTOR agrees to pay such liquidated damages and further agrees that CITY may offset the amount of liquidated damages from any moneys due or that may become due CONTRACTOR under the Contract.
- 4.11 Contract Price and Method of Payment. CITY agrees to pay and the CONTRACTOR agrees to accept as full consideration for the faithful performance of this Contract, subject to any subsequent additions or deductions as provided in approved change orders, the sum as itemized in the bid proposal. Progress payments shall be made to the CONTRACTOR per month for each successive month as the work progresses. The CONTRACTOR shall be paid such sum as will bring the total payments received since the commencement of the work up to ninety five percent (95%) of the value of the work completed, less all previous payments, provided that the CONTRACTOR submits the request for payment prior to the end of the day required to meet the payment schedule. The CITY will retain five percent (5%) of the amount of each such progress estimate and material cost until 30 days after the recordation of the Notice of Completion.

Payments shall be made on demands drawn in the manner required by law, accompanied by a certificate signed by the CITY'S Engineer, stating that the work for which payment is demanded has been performed in accordance with the terms of the Contract. Partial payments of the Contract price shall not be considered as an acceptance of any part of the work.

- 4.12 <u>Substitution of Securities in Lieu of Retention of Funds</u>. Pursuant to California Public Contract Code Section 22300, the CONTRACTOR will be entitled to post approved securities with the CITY or an approved financial institution in order to have the CITY release funds retained by the CITY to ensure performance of the Contract. CONTRACTOR shall be required to execute an addendum to this Contract together with escrow instructions and any other documents in order to effect this substitution.
- **4.13 Completion.** CITY may require affidavits or certificates of payment and/or releases from any subcontractor, laborer or material supplier in connection with Stop Notices, which have been filed under the provisions of the statutes of the State of California.

4.14 Contractor's Employee Compensation.

- 4.14.1 General Prevailing Rate. CITY has ascertained CONTRACTOR shall comply with all applicable requirements of Division 2, Part 7, Chapter 1 of the California Labor Code and all applicable federal requirements respecting the payment of prevailing wages. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the prevailing wage rates determined by the Director of the Department of Industrial Relations (DIR) for similar classifications of labor, the CONTRACTOR and its Subcontractors shall pay not less than the higher wage rate. The DIR will not accept lower State wage rates not specifically included in the Federal minimum wage determinations. This includes "helper" (or other classifications based on hours of experience) or any other classification not appearing in the Federal Wage determinations. Where Federal wage determinations do not contain the State wage rate determination otherwise available for use by the CONTRACTOR and Subcontractors, the CONTRACTOR and its Subcontractors shall pay not less than the Federal Minimum wage rate which most closely approximates the duties of the employees in question.
- 4.14.2 Forfeiture for Violation. CONTRACTOR shall, as a penalty to the CITY, forfeit one hundred dollars (\$100.00) for each calendar day or portion thereof for each worker paid (either by the CONTRACTOR or any subcontractor under it) less than the prevailing rate of per diem wages as set by the Director of Industrial Relations, in accordance with Sections 1770-1780 of the California Labor Code for the work provided for in this Contract, all in accordance with Section 1775 of the Labor Code of the State of California.
- **4.14.3** Apprentices. Section 1777.5, 1777.6 and 1777.7 of the Labor Code of the State of California, regarding the employment of apprentices is applicable to this Contract and the CONTRACTOR shall comply therewith; provided, however, that this requirement shall not apply if and/or to the extent that the Contract of the general CONTRACTOR, or the contracts of specialty contractors not bidding for work through a general or prime contractor involves less than thirty thousand dollars (\$30,000.00).
- 4.14.4 Workday. In the performance of this Contract, not more than eight (8) hours shall constitute a day's work, and CONTRACTOR shall not require more than eight (8) hours of labor in a day from any person employed by him thereunder except as provided in paragraph (4.14.1) above. CONTRACTOR shall conform to Article 3, Chapter 1, Part 7 (Sections 1810 et sep.) of the Labor Code of the State of California and shall forfeit to the CITY as a penalty, the sum of twenty-five dollars (\$25.00) for each worker employed in the execution of this Contract by CONTRACTOR or any subcontractor for each calendar day during which any worker is required or permitted to labor more than eight (8) hours in any one calendar day and forty (40) hours in any one week in violation of said Article. CONTRACTOR shall keep an accurate record showing the name

and actual hours worked each calendar day and each calendar week by each worker employed by CONTRACTOR in connection with the Project.

4.14.5 Record of Wages: Inspection. CONTRACTOR agrees to maintain accurate payroll records showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker or other employee employed by it in connection with the Project and agrees to require that each of its subcontractors does the same. The applicable CONTRACTOR or subcontractor or its agent having authority over such matters shall certify all payroll records as accurate. CONTRACTOR further agrees that its payroll records and those of its subcontractors shall be available to the employee or employee's representative, the Division of Labor Standards Enforcement, and the Division of Apprenticeship Standards and shall comply with all of the provisions of Labor Code Section 1776, in general. CONTRACTOR shall comply with all of the provisions of Labor Code Section 1776, and shall submit payroll records to the Labor Commissioner pursuant to Labor Code section 1771.4(a)(3).

4.14.6 <u>CONTRACTOR REGISTRATION</u>; <u>MAINTENANCE OF PAYROLL RECORDS</u>; <u>JOB SITE POSTING</u>

- 4.14.6.1 <u>Contractor Registration</u>. CONTRACTOR and its subcontractors must be registered with the California Department of Industrial Relations pursuant to Labor Code Section 1725.5. This Agreement shall not be effective until CONTRACTOR provides proof of registration to the CITY.
- 4.14.6.2 <u>Payroll Records</u>. CONTRACTOR shall maintain accurate payroll records and shall comply with all of the provisions of Labor Code Section 1776, and shall submit payroll records to the Labor Commissioner pursuant to Labor Code section 1771.4(a)(3).
- 4.14.6.3 **Posting of Job Site Notices**. CONTRACTOR shall comply with the job site notices posting requirements established by the Labor Commissioner pursuant to Title 8, California Code of Regulations Section 16461(e) or other regulation promulgated pursuant to Labor Code Section 1771.4(a)(2).
- 4.14.6.4 Notice of DIR Compliance Monitoring and Enforcement. Pursuant to Labor Code Section 1771.4, this Project is subject to compliance monitoring and enforcement by the California Department of Industrial Relations.

4.15 <u>Surety Bonds</u>. CONTRACTOR shall, upon entering into performance of this Agreement, furnish bonds in the amount of one hundred percent (100%) of the Contract price bid, to guarantee the faithful performance of the work, and the other in the amount of one hundred percent (100%) of the Contract price bid to guarantee payment of all claims for labor and materials furnished. This Contract shall not become effective until such bonds are supplied to and approve by the CITY. The Surety Company must have an AM Best rating of A- VII or better.

4.16 Insurance.

- **4.16.1** CONTRACTOR is also aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or undertake self-insurance with provisions of that Code and will comply with such provisions before commencing the performance of the work of this Contract.
- **4.16.2** CONTRACTOR and all subcontractors will carry and provide Workers' Compensation insurance for the protection of its employees during the progress of the work and *provide Employers Liability in an amount not less than \$1,000,000*. The Insurer shall waive its rights of subrogation against the CITY, its officers, agents and employees and shall issue a certificate to the policy evidencing same.
- **4.16.3** For any claims related to this Agreement, CONTRACTOR'S insurance coverage shall be primary insurance as respects CITY, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the CITY, its officers, officials, employees, agents, or volunteers shall by excess of the CONTRACTOR'S insurance and shall not contribute with it.
- 4.16.4 Before CONTRACTOR performs any work at, or prepares or delivers materials to, the site of construction, CONTRACTOR shall furnish certificates of insurance and endorsements evidencing the foregoing insurance coverage and such certificates of insurance and endorsements shall provide the name and policy number of each carrier and that the insurance is in force and will not be cancelled without 30 days written notice to the CITY. CONTRACTOR shall maintain all of the foregoing insurance in force until the work under this contract is satisfactorily and fully completed to the satisfaction of the CITY. The requirement for carrying the foregoing insurance shall not derogate from the provisions for indemnification of CITY by Contractor under Section 4.17 of this Contract. Notwithstanding nor diminishing the obligations of CONTRACTOR with respect to the foregoing, CONTRACTOR shall subscribe for and maintain in full force and effect during the life of this Contract, the following insurance in amounts not less than the amounts specified and issued by a company having a Best's Guide Rate of A-, Class VII or better (claims made and modified occurrence policies are not acceptable).

- 4.16.5 COMMENCEMENT OF WORK. CONTRACTOR shall not commence work under this Agreement until all certificates and endorsements have been received and approved by the CITY. All insurance required by this Agreement shall contain a Statement of Obligation on the part of the carrier to notify the CITY of any material change, cancellation, or termination at least thirty (30) days in advance. Contractor shall also provide a waiver of subrogation for each policy.
- **4.16.6** <u>INSURANCE AMOUNTS</u>. CONTRACTOR and all subcontractors shall maintain the following insurance in the amount and type for the duration of this Agreement:
 - (a) Commercial general liability in an amount not less than \$1,000,000 per occurrence, and not excluding XCU; (claims made and modified occurrence policies are not acceptable); Insurance companies must be acceptable to CITY and have an AM Best's Guide Rating of A-, Class VII or better, as approved by the CITY.
 - (b) Automobile liability in an amount not less than \$1,000,000 combined single limit; (claims made and modified occurrence policies are not acceptable); Insurance companies must be acceptable to CITY and have an AM Best's Guide Rating of A-, Class VII or better, as approved by the CITY.

An Additional Insured Endorsement, **ongoing and products-completed operations**, for the policy under section 4.16.6 (a) shall designate CITY, its officers, officials, employees, agents, and volunteers for this contract and all public agencies from whom permits will be obtained and their directors, officers, agents, and employees, as determined by the CITY, as additional insureds for liability arising out of work or operations performed by or on behalf of the CONTRACTOR. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to city's requirements, as approved by the CITY.

An Additional Insured Endorsement for the policy under section 4.16.6 (b) shall designate CITY, its officers, officials, employees, agents, and volunteers for this contract and all public agencies from whom permits will be obtained and their directors, officers, agents, and employees, as determined by the CITY, as additional insureds for automobiles owned, leased, hired, or borrowed by the CONTRACTOR. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to CITY's requirements, as approved by the CITY.

For any claims related to this Agreement, CONTRACTOR's insurance coverage shall be primary insurance as respects CITY, its officers, officials, employees, agents, and volunteers for this contract and all public agencies from whom permits will be obtained and their directors, officers, agents, and employees. Any insurance or self-insurance maintained by the CITY, its officers, officials, employees, agents, or volunteers, for this contract and all public agencies from whom permits will be obtained and

their directors, officers, agents, and employees, as determined by the CITY shall be excess of the CONTRACTOR's insurance and shall not contribute with it.

If CONTRACTOR maintains higher insurance limits than the minimums shown above, CONTRACTOR shall provide coverage for the higher insurance limits otherwise maintained by the CONTRACTOR.

4.17 Risk and Indemnification. All work covered by this Contract done at the site of the Project or in preparing or delivering materials to the site shall be at the risk of CONTRACTOR alone. CONTRACTOR agrees to save, indemnify and keep CITY, its Officers, Agents, Employees, Engineers, and Consultants for this Contract, and all public agencies from whom permits will be obtained and their directors, Officers, Agents and Employees harmless against any and all liability, claims, judgments, costs and demands, including demands arising from injuries or death of persons (CONTRACTOR'S employees included) and damage to property, arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by CONTRACTOR, save and except claims or litigation arising through the active negligence or sole willful misconduct of CITY and will make good to reimburse CITY for any expenditures, including reasonable attorneys' fees CITY may incur by reason of such matters, and if requested by CITY, will defend any such suits at the sole cost and expense of CONTRACTOR.

4.18 Termination.

- 4.18.1 This Contract may be terminated in whole or in part in writing by the CITY for its convenience, provided that the CONTRACTOR is given (1) not less than ten (10) calendar days written notice (delivered by certified mail, return receipt requested) of intent to terminate, and (2) an opportunity for consultation with the terminating party prior to termination. Termination of contract shall conform to Section 8-1.11 of the State of California, Department of Transportation Standard Specifications.
- 4.18.2 If termination for default or convenience is effected by the CITY, an equitable adjustment in the price provided for in this Contract shall be made, but (1) no amount shall be allowed for anticipated profit on unperformed services or other work, and (2) any payment due to the CONTRACTOR at the time of termination may be adjusted to cover any additional costs to the CITY because of the CONTRACTOR'S default. The equitable adjustment for any termination shall provide for payment to the CONTRACTOR for services rendered and expenses incurred in accordance with section 8-1.11 of the State of California, Department of Transportation Standard Specifications.
- 4.18.3 Upon receipt of a termination action under paragraph (4.18.1) or (4.18.2) above, the CONTRACTOR shall (1) promptly discontinue all affected work (unless the notice directs otherwise), and (2) deliver or otherwise make available to the CITY all data, drawings, specifications, reports, estimates, summaries and such other information and materials as may have been

accumulated by the CONTRACTOR in performing this Contract whether completed or in process.

- **4.18.4** Upon termination under paragraphs (4.18.1) and (4.18.2) above, the CITY may take over the work and may award another party an agreement to complete the work under this Contract.
- **4.19 Warranty.** The CONTRACTOR agrees to perform all work under this Contract in accordance with the CITY'S designs, drawings and specifications.

The CONTRACTOR guarantees for a period of one (1) year from the date of the notice of completion of the work that the completed work is free from all defects due to faulty materials, equipment or workmanship and that he shall promptly make whatever adjustments or corrections which may be necessary to cure any defects, including repairs or any damage to other parts of the system resulting from such defects. The CITY shall promptly give notice to the CONTRACTOR of observed defects. In the event that the CONTRACTOR fails to make adjustments, repairs, corrections or other work made necessary by such defects, the CITY may do so and charge the CONTRACTOR the cost incurred. The performance bond shall remain in full force and effect through the guarantee period.

The CONTRACTOR'S obligations under this clause are in addition to the CONTRACTOR'S other express or implied assurances provided under this Contract and in no way diminish any other rights that the CITY may have against the CONTRACTOR for faulty materials, equipment or work.

- **Attorneys' Fees.** If any action at law or in equity is necessary to enforce or interpret the terms of this Contract, each party shall be responsible for their own attorneys' fees, costs and necessary expenses. If any action is brought against the CONTRACTOR or any subcontractor to enforce a Stop Notice or Notice to Withhold, which named the CITY as a party to said action, the CITY shall be entitled to all attorneys' fees, costs and necessary disbursements arising out of the defense or such action by the CITY. The CITY shall be entitled to deduct its costs for any Stop Notice filed, whether court action is involved or not.
- **4.21** Appropriations. This Agreement is subject to and contingent upon funds being appropriated therefor by the Garden Grove City Council for each fiscal year covered by the term of this Agreement. If such appropriations are not made, this Agreement shall automatically terminate without penalty to the CITY.

4.22 Notices. Any notice required or permitted under this Contract may be given by ordinary mail at the address set forth below. Any party whose address changes shall notify the other party in writing.

To CITY:

City of Garden Grove

City Attorney

11222 Acacia Parkway

Garden Grove, California 92840

To CONTRACTOR: A & H Refrigeration, Inc.

Attention:

9561 Ingram Avenue Garden Grove, CA 92844

1111

(Agreement Signature Block on Next Page)

Date:___ "CITY" **CITY OF GARDEN GROVE** City Manager ATTEST: City Clerk Date: "CONTRACTOR" A & H Refrigeration, Inc. Contractor's State Lic. No. 956992 DIR Registration Number 1000014546 Expiration Date: _ Date: ____ Tax ID No. 00-0669484 If CONTRACTOR is a corporation, a Corporate Resolution and/or Corporate Seal is required. If a partnership, Statement of Partnership must be submitted to the CITY. **APPROVED AS TO FORM:**

IN WITNESS THEREOF, these parties have executed this Project Agreement on the

day and year shown below.

Garden Grove City Attorney

IFB S-1214-A

Provide all Materials, Labor, and Equipment for the Installation and Delivery of a Walk-In Freezer for the Garden Grove Police Department

BID SPECIFICATIONS (PAGE 1 OF 4)

The Garden Grove Police Department is seeking qualified contractors for the construction of a 16' x 20' x 8', Walk in freezer unit. The unit will need to be assembled in a single-story, block wall building that is located adjacent to the public safety building. The freezer unit must be suitable for the long-term storage of perishable items. This includes removal and haul away of existing equipment; installation of new equipment including shelving, as well as installation of a galvanized steel cover to match new freezer finish and extend from roof of freezer box to ceiling of building. Startup and installation of new drain line drip system to water part of green area behind building.

A mandatory site inspection will be held to allow prospective Contractors to familiarize themselves with the building/site and all conditions that may affect the performance and cost of the Contractor. Contractor must deliver and install a fully functional and operational unit in order for the project to be deemed complete by the City.

SPECIFICATIONS:

- 4" thick walls & 5" ceilings; manufactured with UL Listed, Class 1, non-CFC foamed-in-place polyurethane insulation; tongue-and-groove high density board foam rails; Cam down ceiling. Ceiling is to be rated at 10lbs. applied load.
- Flooring: panels are to be 4" thick tongue-and-groove high density board foam rails; plus ¾' plywood; plus .100 aluminum diamond plate non-skid flooring with interior ramp.
- Lock: A basic padlock is required
- Finish: Interior & Exterior: 26-ga Stucco-embossed galvanized steel 2007 Federal Energy Independence & Security Act compliant. NSF Certified equipment.
- 16'0" Wide x 20'0" Deep x 8'0" High OD Walk-In Freezer: -NSF Insulated Floor: 0.100 Diamond Tread Plate Clad ¾" plywood foamed in place
- 36" x 78" Walk-in freezer door, overlap style: 1 latch with inside safety release,
 (3) hinges, and 1 door closer
- Aluminum diamond tread kick plates in/out

IFB S-1214-A Provide and Install an Walk-In Freezer for the Garden Grove Police Department

BID SPECIFICATIONS (PAGE 2 OF 4)

- Heated view window
- Heated Air Vent
- Light switch
- Datalarm II audio/visual temperature alarm with digital thermometer; remote auto dialer; weekend battery back-up.
- Two vapor-proof 48" LED light fixtures with bulbs included
- Wall trim, cove base, caulking, silicone, screws
- Refrigeration System to be designed and installed as two separate systems to prevent total system break down. Each will consist of:
- One MOHO19L63CF HEATCRAFT condensing unit with outdoor housing
- liquid line drier/ sight glass; crankcase heater
- Hi/Lo pressure controls
- One LCE6-94BEMC6B LARKIN evaporator (single phase 230V)
- EC motors
- Factory mounted exposition valve
- Liquid line solenoid
- Mechanical thermostat and defrost timer
- Temperature needs to be set at 20 degrees F, with an alarm to go off if it goes above 35 degrees F for an extended period of time

Installation of walk-in freezer must include:

- Hang evaporator coil; run condensate drain line drip system to water part of green area behind building.
- Provide and install heat tape at freezer drain lines; leak-check, system test, evacuate, charge and start-up systems
- Electrical Connections to include: installation of light fixtures, provide and install disconnects at condensing units; connection of light switches, light fixtures, heated vent port, frame heater, control wiring from freezer evaporator coils to condensing units, cooler evaporator coil, connect heat tape at freezer drain lines and must connect electrical to City's electrical power

IFB S-1214-A Provide and Install an Walk-In Freezer for the Garden Grove Police Department

BID SPECIFICATIONS (PAGE 3 OF 4)

- Shelving NSF Certified epoxy coated wire shelving
 - 72" H X 60" W X 24" D, 5 Shelves (11 units)
 - 72" H X 48" W X 24" D, 5 Shelves (4 units)
 - 72" H X 72" W X 24" D, 5 Shelves (1 unit)
- Indoor Ramp at Freezer
- Drainage will be via an electric condensate pan heater, as there are no sinks or drains to tie into in that room
- **WARRANTY**: Bid pricing shall include information on the warranty of the product including length of the warranty, parts and labor, and exclusions to the policy.
- REQUIRED PERMITS/LICENSES:
 - o Prospective Contractors must possess a valid State of California Contract License Classification C-38 Refrigeration License to perform the work specified in herein.
 - o Contractor shall apply for and obtain all required City building and construction permits prior to the start of the work. All required permits are at the expense of the Contractor.
 - o The successful bidder is required to obtain a City of Garden Grove business license before the work can commence.
 - o Contractors must be registered with the Department of Industrial Relations at the date and time that their bid is submitted
- **REMOVAL AND DISPOSAL OF EXISTING EQUIPMENT:** Total bid price is to include the disassembly, haul away and proper disposal/recycling of the existing equipment. Contractor is also responsible to work with City staff to coordinate the change over from the old equipment to the new equipment. This part of the job is NOT optional and must be included as part of the total bid pricing.

ATTACHMENT "B" REVISED

(BID PRICING)

SECTION 2 – BID PRICING
THE HONORABLE MAYOR AND CITY COUNCIL
CITY OF GARDEN GROVE
11222 ACACIA PARKWAY
GARDEN GROVE, CALIFORNIA 92840

To: THE HONORABLE MAYOR AND CITY COUNCIL

The undersigned having carefully examined the Plans and Specifications for Provide all Materials, Labor, and Equipment for the Installation and Delivery of a Walk-In Freezer for the Garden Grove Police Department per the Bid Specifications. HEREBY PROPOSE to furnish all labor, materials, and equipment and do all the work required to complete work in accordance with the Plans and Specifications for the sum of:

	BID PROPOSAL				
Item	Address	Description	Total Cost		
1. With OPTION A: Startup and installation of new drain line drip system to water part of green area behind	11301 Acacia Parkway, Garden Grove, CA 92840	Furnish, Deliver and Install a walk-in freezer at the Garden Grove Public Safety Building in compliance with the bid specifications.	\$ 66,500		

PARTIAL BIDS WILL NOT BE ACCEPTED! TOTAL COST of Project in Written Words

SIXTY SIX THOUSAND FIVE HUNDRED EVEN

Lump Sum (Including all applicable sales tax)

The above bid price includes all applicable taxes for the pricing proposed in this submittal. **Note**: In case of discrepancy between the words and figures, **the words prevail.**

		BID PROPOSAL	
Item	Address	Description	Total Cost
1. With OPTION B: Drainage via electric condensate pan heater	11301 Acada Parkway, Garden Grove, CA 92840	Furnish, Deliver and Install a walk-in freezer at the Garden Grove Public Safety Building in compliance with the bid specifications.	\$ 66,500

PARTIAL BIDS WILL NOT BE ACCEPTED! TOTAL COST of Project in Written Words

SIXTY SIX THOUSAND FIVE HUNDRED EVEN

Lump Sum (Including all applicable sales tax)

The above bid price includes all applicable taxes for the pricing proposed in this submittal. **Note**: In case of discrepancy between the words and figures, **the words prevail.**

The City will award the bid based on the OPTION selected by the CITY and based on funds in the current fiscal year budget. <u>Contactors must bid both OPTION A AND B</u> or the bid may be deemed as non-responsive.

It is understood and agreed that:

- (a) No verbal agreement or conversation with any officer, agent or employee of CITY, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.
- (b) CITY will not be responsible for any errors or omissions on the part of the undersigned in making up his bid, nor will bidders be released on account of errors.
- (c) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or in behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that the undersigned has not in any manner sought, by collusion, to secure for himself an advantage over any other bidder.
- (d) The Bidder acknowledges receipt of amendments to the Solicitation and related documents numbered and dated:

	Amendment N	<u>o</u> .	<u>Date</u>
	Addendum #		0/4/17
_	-		
(e) ur hi	ndersigned has not mself an advantage (in any manner sought, over any other bidder.	by collusion, to secure for
Check belov	wwhere appropriate:		
	☐ Partnership: doing	That(Names of all P	are partners,
	business under the the co-partnership	firm name of makes the accompanying	proposal.
2	Corporation: That A	NTHONY LE-SECRETARY Of A&I (President or Secretary)	REFRIGERATION INCmakes () (Name of Corporation)
	the accompanying p	proposai.	
		(Name of Individual)	is the bidder and makes the

Date: 10/25/17
A & H REFRIGERATION INC
Company Name
9561 INGRAM AVE
Address
GARDEN GROVE, CA 92844
City - State - Zip
714-800-8888
Telephone Number
ANTHONYL@ANHREFRIGERATION.COM
Email Address
956992
CA Contractors License Number
1000014546
DIR Registration Number
ANTHON)/LE
Bidder's Name (Please Print)
In le
Authorized Signature



LIC # 956992 9561 Ingram Avenue Garden Grove, CA 92844 (714) 800-9888 http://www.ANHRefrigeration.com

Job Cost Breakdown

Bid #	S-1214-A			-
Project Description	Replace Walk-in Freezer for G	arden	Grove Police Dept	-
INCOME AND EX	PENSES			
INCOME				
<u>EXPENSES</u>	Contract Revenue		\$ 66,500.00	100%
	Contractor's Labor		\$ 15,000.00	22%
	Materials / Supplier		\$ 36,500.00	55%
	Sub-Contractor Labor		\$ -	0%
	Waste Disposal		\$ 3,500.00	<u>5%</u>
	Total Expenses		\$ 55,000.00	82%
OVERHEAD			\$ 2,700.00	4%
<u>PROFIT</u>			\$ 8,800.00	14%
Name / Title	HOLLY LE	_	PRESID	ENT
Signature	Mollyk		Date (c	/ 1

If you have any questions, please feel free to call at any time

CONSENT TO ACTION WITHOUT MEETING OF THE BOARD OF DIRECTORS

Written consent to action without meeting of the board of directors of A & H REFRIGERATION, INC (the "Corporation") dated this 1st day of January, 2016.

BACKGROUND:

A. A & H Refrigeration, Inc is S corporation organized and operating under the laws of the State of California.

IT WAS RESOLVED THAT:

1. Any one officer of the Corporation is authorized to sign all documents and perform such acts as may be necessary or desirable to give effect to the above resolution.

HOLLY/LE

THONY LE

2. This resolution may be executed in counterparts. Facsimile or scanned signatures are binding and are considered to be original signatures.

Dated in the State of California on the 1st day of January, 2016.

Page 26 of 72

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: William E. Murray

Dept.: City Manager Dept.: Public Works

Subject: Approval to exonerate the Date: 1/9/2018

Subdivision

Improvement Bonds for Tract Map No. 17818 for property located at 12381 Nelson Street, Garden Grove.

(Action Item)

OBJECTIVE

To request City Council approval to exonerate the Subdivision Agreement Improvement Bonds for Tract Map No. 17818 located on the west side of Nelson Street between Lampson Avenue and Holly Drive at 12381 Nelson Street, Garden Grove.

BACKGROUND

The Subdivision Improvement Agreement was approved by the City Council on December 8, 2015, for a 0.903-acre site, with common areas for landscaping and recreation purposes, private streets, drainage, utilities, and the construction of a four (4), single-family unit residential development designed on individual lots.

DISCUSSION

The Subdivision Improvement Agreement requires the posting of improvement bonds to ensure completion of the improvement of street, sewer, water, drainage, and related onsite improvements for the subject development. With the work completed, the following improvement bonds are ready for exoneration:

Public Improvement	Amount
Faithful Performance	\$271,112.00
Labor and Material	\$135,556.00
Monument	\$2,340.00

FINANCIAL IMPACT

There is no financial impact to the General Fund.

RECOMMENDATION

It is recommended that the City Council:

• Approve the exoneration of the Public Improvement Bonds for Tract Map No. 17818 located on the west side of Nelson Street between Lampson Avenue and Holly Drive at 12381 Nelson Street, Garden Grove.

By: Kamyar Dibaj, MS Project Engineer

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Todd D. Elgin

Dept.: City Manager Dept.: Police

Subject: Acceptance of Project No. Date: 1/9/2018

7008 - Garden Grove Police Department Records Section

Remodel as complete.

(Action Item)

OBJECTIVE

For the City Council to accept Project No. 7008 as complete, and authorize the City Manager to execute the Notice of Completion of Public Improvement and Work.

BACKGROUND

On June 13, 2017, City Council awarded Thomco Construction Inc., a contract in the amount of \$793,518.76 for the renovation of the Garden Grove Police Department Records Section Remodel. The Project consisted of bringing the Records section into ADA compliance to the current code. Additional upgrades included IT and audio/visual upgrades, bullet resistant public service windows and wall, replacing floor finishes, new cubicle offices, repair, patching and painting, and other items as required by the plans and specifications.

DISCUSSION

The contractor, Thomco Construction, Inc., has completed the improvements in accordance with the plans, specifications, and other contract documents.

FINANCIAL IMPACT

There is no impact to the General Fund. The Project was completed within budget and funded through the issuance of the Lease Revenue Bonds, Series 2015A. The retention payments will be released after recordation of the Notice of Completion.

RECOMMENDATION

It is recommended that the City Council:

Accept Project No. 7008 – Garden Grove Police Department Records Section

Remodel as complete;

- Authorize the City Manager to execute the Notice of Completion of Public Improvement and Work; and
- Authorize the Finance Director to release the retention payment when appropriate to do so.

ATTACHMENTS:

Description	Upload Date	Туре	File Name
Notice of Completion	1/2/2018	Backup Material	DOC-20180102- 08_57_56.pdf

RFC	ORE	ING	REOL	IESTED	RY
'		7110	1/2/0		

When Recorded Mail To:

City Clerk City of Garden Grove P. O. Box 3070 Garden Grove, CA 92842

NOTICE OF COMPLETION OF PUBLIC IMPROVEMENT AND WORK

NOTICE IS HEREBY GIVEN that the City of Garden Grove, Orange County, California, has caused a public improvement, to wit:

PROJECT NO. 7008 GARDEN GROVE POLICE DEPARTMENT RECORDS SECTION REMODEL

to be constructed upon the property hereinafter described. The contract for furnishing of all plant, labor, services, materials, and equipment, and all utilities and transportation, including power, fuel, and water, and performing all work necessary to construct and complete, in a good and workmanlike manner in strict accordance with the specifications, plans, and drawings therefore on file in the office of the City Clerk of the City of Garden Grove, for the construction, installation and completion of the above-described public improvement and work, was heretofore made and entered into with Thomco Construction, Inc., on the 13th day of June 2017, and filed for record in the office of the City Clerk of the City of Garden Grove; that the work upon said public improvement has been completed, and that the City Engineer has notified the City Council that he has made and completed a final inspection of the materials furnished and installed and the work performed in the construction, installation, and completion of said public improvement hereinabove more particularly described and set forth, and has certified in writing to the City Council that all the provisions of the contract and contract documents for the furnishing of all plant, labor, services, materials, and equipment, and the performing of all work necessary for the construction, installation, and completion of said public improvement above described have been fully complied with to his satisfaction as required by the contract document; that final acceptance of the construction, installation, and completion of said public improvement above described was made on the 9th day of January, 2018 that the nature of the title to said property of said City of Garden Grove is as follows: That is to say, it owns said public improvement in fee except the right-of-way upon which it is constructed, and that it owns an easement upon, over, and along said right-of-way for the purpose of the construction, installation, and completion of said public improvement hereinabove described and the use thereof after said completion; that the property hereinabove referred to and on which said public improvement is situated is described as follows, to wit:

PROJECT NO. 7008 GARDEN GROVE POLICE DEPARTMENT RECORDS SECTION REMODEL

NAME OF SURETY on				
Labor and Material Bond is:	Sure Tech Insurance Company 3131 Camino del Rio N., Suite 1450			
		eigo, CA 92108		
	Tel N	o. (800) 288-035	51	
			,	
	DATED this	day	of	20
		CITY OF	GARDEN GROV	E
		_		
		Ву		
		City I	Manager of the (City of
ATTECT.			Garden Grove	
ATTEST:				
City Clerk of the City of Gard	en en			
Grove	CIT			
2.2.2				
STATE OF CALIFORNIA				

I am the City Engineer of the City of Garden Grove.

COUNTY OF ORANGE

I have read the foregoing Notice of Completion of Public Improvement and Work, and know the contents thereof; and I certify that the same is true of my own knowledge, except as to those matters, which are therein stated upon my information or belief, and as to those matters I believe to be true.

I certify (or declare), under penalty of perjury, that the foregoing is true and correct.

Executed on January 9, 2018 at Garden Grove , California (Date)

Dan Candelaria, P. E., T.E.

City Engineer

Agenda Item - 4.d.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Teresa Pomeroy

Dept.: City Manager Dept.: City Clerk

Subject: Receive and file minutes Date: 1/9/2018

from the meeting held on December 12, 2017. (*Action*

Item)

Attached are the minutes from the meeting held on December 12, 2017, recommended to be received and filed as submitted or amended.

ATTACHMENTS:

Description Upload Date Type File Name

Minutes 1/2/2018 Minutes cc-min_12_12_2017.pdf

MINUTES

GARDEN GROVE CITY COUNCIL

Regular Meeting

Tuesday, December 12, 2017

Community Meeting Center 11300 Stanford Avenue, Garden Grove, CA 92840

CONVENE MEETING

At 6:41 p.m., Mayor Jones convened the meeting in the Council Chamber.

ROLL CALL PRESENT: (6) Mayor Jones, Council Members Beard, O'Neill, T. Nguyen, Klopfenstein, K. Nguyen

ABSENT: (1) Council Member Bui was absent at Roll Call, but joined the meeting at 7:05 p.m.

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COMMUNITY SPOTLIGHT IN RECOGNITION OF THE PACIFICA HIGH SCHOOL VARSITY BOYS WATER POLO FOR WINNING PACIFICA HIGH SCHOOL'S FIRST CIF CHAMPIONSHIP (F: 52.3)

COMMUNITY SPOTLIGHT TO HONOR THE 50TH YEAR ANNIVERSARY OF JAY'S CATERING (F: 52.3)

PRESENTATION TO HONOR GARDEN GROVE RESIDENT AND UNITED STATES ARMY CHIEF WARRANT OFFICER FOUR, GEOFFREY JON RINEBERG, ON HIS RETIREMENT AFTER 36 YEARS OF DEDICATED MILITARY SERVICE (F: 52.3)

CONSIDERATION OF A REQUEST FROM THE SISTER CITY ASSOCIATION OF GARDEN GROVE TO WAIVE FEES FOR THEIR WELCOME RECEPTION TO BE HELD AT THE COMMUNITY MEETING CENTER ON THURSDAY, JANUARY 18, 2018 (F: 88.1)

Following introduction of the item, it was moved by Mayor Jones, seconded by Council Member Klopfenstein that:

-1- 12/12/17

Fees in the amount of \$623 to use the Community Meeting Center, B Room, on Thursday, January 18, 2018, from 4:00 p.m. to 8:00 p.m., be waived for the Sister City Association of Garden Grove to host a welcome reception for ten Korean transfer students and their two chaperones from Garden Grove's Sister City, Anyang South Korea.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

Absent: (1) Council Member Bui

ORAL COMMUNICATIONS

Speakers: Alexandra Jamison, Long Lu, Mari Lain, Charles Mitchell, Josh McIntosh,

Mike Loken, Valerie Van de Zilver, John V., Marwan Youssef, Jeffrey Ziemba, Leland Sisk, Chuc Van Nguyen, Long Nguyen, Martin Lopez, Gloria Bram, Pam Donelson, Mathew Owens, Verlin Richins, Kathleen Heard, Bob Donelson, Nicholas Dibs, Terry Alford, Siriboto Rareba,

Attila Kosa, Elizabeth Rareba

Letters to the City Council from: Bernice Diaz, Pam Donelson, Jane and Dean

Archer

RECESS

At 8:30 p.m., Mayor Jones recessed the meeting.

RECONVENE

At 8:49 p.m., Mayor Jones reconvened the meeting in the Council Chamber with all Council Members present.

<u>DISCUSSION OF CODE ENFORCEMENT REPORT RELATED TO SHORT TERM RENTAL PROPERTIES AS REQUESTED BY THE CITY COUNCIL</u> (F: 80.2)(XR: 50.3)

Staff provided a PowerPoint presentation regarding the City's enforcement of short-term rental properties, which outlined that: Short-term vacation rentals are the same as hotels or motels, which are defined as places rented to transients for a term of less than 30 consecutive days. Hotels/motels are only allowed in commercial zones with a Conditional Use Permit. Renting out a residence in the City's residential zones for less than 30 days is punishable as a misdemeanor and fines can be imposed up to \$1,000 per day per violation, six months in jail, or both, and each day that a violation exists constitutes a separate offense and can result in these penalties for each

-2- 12/12/17

violation. Information on short-term rentals is posted to the City's Code Enforcement webpage that includes an affidavit that can be used by residents who are aware of the illegal use of residential homes as a vacation rental and wish to provide evidence to the City of the violation. Formal written notification was sent on October 18, 2017, to 3,557 property owners who have a Business Tax Certificate for residential rental property, advising owners that rental agreements must be for a period in excess of 30 days. Also included in the notification was the process on using the affidavit for short-term vacation rental citations.

Council Member Bui indicated that he did receive phone calls from people who seemed confused about the notification that was mailed in October. He clarified that the notification was to let people know that their properties cannot be rented for less than 30 days, and that property owners who have not filed for a business tax certificate for rental properties would not have received notification.

Council Member O'Neill confirmed with City Attorney Sandoval that an Administrative Citation can be issued for each day of an illegal short-term rental at \$1,000 per day.

Council Member Klopfenstein asked City Attorney Sandoval how other cities cite short-term rentals. City Attorney Sandoval replied that cities have the ability to either cite through an Administrative Citation or a Misdemeanor complaint. Garden Grove is using the Administrative Citation process, which does not include an arrest; however, the City Attorney can move forward with a Misdemeanor complaint if there is no compliance gained with an Administrative Citation.

Mayor Jones noted that this is a discussion item for information. He expressed concern about short term rental impacts to the residents, and commented that in this global shared economy, and because of technology, the largest transportation company, Uber, doesn't own any vehicles, and Airbnb is the largest in the hospitality industry without owning any real estate. He expressed the need to be conscientious in terms of regulations and citing property owners.

Council Member Klopfenstein thanked the staff for the report, commenting that currently there is a ban and expressed support to continue to ban short-term rentals in residential neighborhoods. She thanked the residents inside and outside District 5 who have reached out to her with their passion and desire to be a part of their neighborhood. She recommended concerned residents to use the affidavit when aware of a short-term rental in their neighborhood, and encouraged residents to contact her with their concerns.

Council Member O'Neill expressed his appreciation for the civility displayed by everyone during this discussion. Because of the impact short-term rentals have on the neighbors, he is not in a rush to change the regulations.

Council Member Bui noted that property owners using their properties as short-term rentals are investing money to make the houses nicer; however, when people buy

-3- 12/12/17

Page 36 of 72

their homes, the expectation is that the neighborhood is going to consist of single-family homes. If they are to consider short-term rentals in the future, they will need to be sure they are appropriately zoned to maintain quality of life for the residents. He expressed that he would be supportive on future consideration for the zoning of short-term rentals if the location made sense, and commented that zoning citywide for short-term rentals in the single-family residential zones would not work well.

Council Member Beard commented that District 1 is not impacted by short-term rentals, and stated that the City of Anaheim's policy on short-term rentals is the case study that Garden Grove needs to follow. He commented that because Garden Grove is about protecting and preserving neighborhoods, he would like to continue enforcement of prohibiting short-term rentals. He expressed appreciation for the information and to keep an open mind in the future, but to keep the zoning as it is currently.

RECESS

At 9:12 p.m., Mayor Jones recessed the meeting.

RECONVENE

At 9:17 p.m., Mayor Jones reconvened the meeting in the Council Chamber with all Council Members present.

CONSIDERATION OF A REQUEST FROM THE SISTER CITY ASSOCIATION OF GARDEN GROVE TO WAIVE FEES FOR THEIR WELCOME RECEPTION TO BE HELD AT THE COMMUNITY MEETING CENTER ON THURSDAY, JANUARY 18, 2018 (F: 88.1)

This item was considered earlier in the meeting.

APPROVAL OF A PROCLAMATION HONORING JAY'S CATERING FOR BRINGING PEOPLE TO THE TABLE SINCE 1967 (F: 83.1)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

The City of Garden Grove does hereby proclaim that Jay's Catering Company located in Garden Grove has reached a milestone of 50 years of bringing people to the table.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

-4- 12/12/17

RECEIVE AND FILE THE FISCAL YEAR 2016-17 DEVELOPMENT IMPACT FEE ANNUAL REPORT (F: 60.2D)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

The Fiscal Year 2016-17 Development Impact Fee Annual Report as required by Government Code Section 66006(b), be received and filed.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

ACCEPTANCE OF CITY PROJECT NO. 7229 - REHABILITATION OF WESTMINSTER AVENUE, BUARO STREET, TWINTREE AVENUE, DOROTHY AVENUE, COLEMAN PLACE AND STANRICH PLACE AS COMPLETE (F: 96.proj.7229)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

City Project No. 7229 – Rehabilitation of Westminster Avenue, Buaro Street, Twintree Avenue, Dorothy Avenue, Coleman Place and Stanrich Place, be accepted as complete;

The City Manager be authorized to execute the Notice of Completion of Public Works Improvement and Work; and

The Finance Director be authorized to release the retention payment when appropriate to do so.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

APPROVAL OF AMENDMENT NO. 2 TO COOPERATIVE AGREEMENT NO. C-1-2472 WITH THE ORANGE COUNTY TRANSPORTATION AUTHORITY FOR GRANT FUNDING FOR THE SENIOR MOBILITY PROGRAM (F: 55-Orange County Transportation Authority)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

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Amendment No. 2 of Cooperative Agreement No. C-1-2472 with the Orange County Transportation Authority for funding of the City's Senior Mobility Program at the H. Louis Lake Senior Center, be approved; and

The Mayor be authorized to execute Amendment No. 2 on behalf of the City.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

<u>AUTHORIZATION FOR THE MAYOR TO ATTEND THE UNITED STATES CONFERENCE OF MAYORS WINTER MEETING IN WASHINGTON, DC ON JANUARY 24-26, 2018</u> (F: 127.3)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

Attendance by the Mayor at the United States Conference of Mayors Winter Meeting in Washington, DC held January 24-26, 2018, including travel, lodging, food, and other ancillary expenses, be authorized.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

AUTHORIZE THE ISSUANCE OF A PURCHASE ORDER TO NATIONAL AUTO FLEET GROUP FOR ONE (1) NEW HUMAN RESOURCES ADMINISTRATION UTILITY VEHICLE (F: 60.4)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

The Finance Director be authorized to issue a purchase order in the amount of \$29,489.15 to National Auto Fleet Group for the purchase of one (1) new Human Resources administration utility vehicle.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

-6- 12/12/17

APPROVAL OF 36-MONTH LEASE CONTRACTS WITH ENTERPRISE FLEET MANAGEMENT FOR TWO (2) UNDERCOVER VEHICLES (F: 82.4)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

Thirty-six month vehicle operating lease contracts for two (2) Police Department undercover vehicles, pursuant to the existing Master Walkaway Lease Agreement, be approved; and

The City Manager be authorized to execute the contracts on behalf of the City, and make minor modifications as appropriate thereto.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

AWARD OF CONTRACT TO ALL CITY MANAGEMENT SERVICES, INC., FOR CROSSING GUARD SERVICES FOR 16 SCHOOL LOCATIONS WITHIN THE GARDEN GROVE UNIFIED SCHOOL DISTRICT (F: 55-All City Management Services, Inc.)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

A contract for RFP No. S-1228 be awarded to All City Management Services, Inc., in the amount of \$197,000, for crossing guard services for 16 school locations within the Garden Grove Unified School District;

The contract term of January 1 through December 31, 2018, be approved, with an option to extend for an additional four years for a total of five years; and

The City Manager be authorized to execute the agreement, and make minor modifications as appropriate.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

-7- 12/12/17

APPROVAL OF AGREEMENTS WITH HELIX ENVIRONMENTAL PLANNING, INC., AND LORRAINE MENDEZ & ASSOCIATES TO PROVIDE ENVIRONMENTAL ANALYSIS SERVICES; AND APPROVAL OF A REIMBURSEMENT AGREEMENT WITH NEW AGE GARDEN GROVE LLC, TO REIMBURSE COSTS FOR ENVIRONMENTAL REPORTING (F: 55-Helix Environmental Planning, Inc.)(F: 55-Lorraine Mendez & Associates) (F: A-55.232)

This item was considered later in the meeting.

<u>APPROPRIATION OF FUNDS FOR FUNDING TWO ADDITIONAL POLICE OFFICER</u> <u>POSITIONS IN FISCAL YEARS 2017-18 AND 2018-19</u> (F: 34.1)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

Additional funding in the amount of \$109,295 for Fiscal Year 2017-18 and \$361,474 for Fiscal Year 2018-19 to fund a total of two Police Officer positions, be appropriated.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

RECEIVE AND FILE MINUTES FROM THE MEETING HELD ON NOVEMBER 28, 2017; THE MINUTES FROM THE JOINT STUDY SESSION HELD WITH THE CITY OF SANTA ANA ON DECEMBER 4, 2017; AND THE MINUTES FROM THE SPECIAL MEETING HELD ON DECEMBER 6, 2017 (F: Vault)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

The minutes from the meetings held on November 28, 2017, December 4, 2017, and December 6, 2017, be received and filed.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nauven, Jones

Noes: (0) None

WARRANTS (F: 60.5)

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

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Regular Warrants 631925 through 632182; 632183 through 632598; 632599 through 632874; Wires W2024 through W2029; W2030 through W2031; and Direct Deposits W632182 through W632597; be approved as presented in the warrant register submitted, and have been audited for accuracy and funds are available for payment thereof by the Finance Director; and

Payroll Warrants 181868 through 181901; Direct Deposits D322182 through D322887; Wires W2422 through W2425; be approved as presented in the warrant register submitted, and have been audited for accuracy and funds are available for payment thereof by the Finance Director.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

APPROVAL TO WAIVE FULL READING OF ORDINANCES LISTED

It was moved by Council Member Klopfenstein, seconded by Council Member Buithat:

Full reading of Ordinances listed be waived.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

APPROVAL OF AGREEMENTS WITH HELIX ENVIRONMENTAL PLANNING, INC., AND LORRAINE MENDEZ & ASSOCIATES TO PROVIDE ENVIRONMENTAL ANALYSIS SERVICES; AND APPROVAL OF A REIMBURSEMENT AGREEMENT WITH NEW AGE GARDEN GROVE LLC, TO REIMBURSE COSTS FOR ENVIRONMENTAL REPORTING (F: 55-Helix Environmental Planning, Inc.)(F: 55-Lorraine Mendez & Associates) (F: A-55.232)

Following Council Member Klopfenstein's clarification that this action does not have a financial impact to the City, it was moved by Council Member Klopfenstein, seconded by Council Member K. Nguyen that:

A Professional Services Agreement with HELIX Environmental Planning, Inc., to provide preparation and processing of the California Environmental Quality Act (CEQA) compliance report for an amount up to \$203,840, be approved;

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A Professional Services Agreement with Lorraine Mendez & Associates for services associated with the National Environmental Policy Act (NEPA) report for an amount up to \$14,400, be approved;

A Reimbursement Agreement with New Age Garden Grove, LLC, for the cost of the environmental reports paid by the City, be approved; and

The City Manager be authorized to sign the agreements and make minor modifications to all three agreements as appropriate on behalf of the City.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

PUBLIC HEARING - ACCEPTANCE OF FISCAL YEAR 2016/17 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) (F: 117.10D)

Following staff's presentation, Mayor Jones declared the Public Hearing open and asked if anyone wished to address the City Council on the matter.

Speakers: None.

There being no response from the audience, the Public Hearing was declared closed.

It was moved by Council Member T. Nguyen, seconded by Council Member K. Nguyen that:

The Fiscal Year 2016/17 Consolidated Annual Performance and Evaluation Report (CAPER) be accepted; and

The CAPER be transmitted to the U.S. Department of Housing and Urban Development.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nauven, Jones

Noes: (0) None

-10- 12/12/17

PUBLIC HEARING - ADOPTION OF A RESOLUTION APPROVING GENERAL PLAN AMENDMENT NO. GPA-002-2017(A) FOR PROPERTIES LOCATED AT 9741, 9761, 9811, 9823, 9861, 9921, 9941, 9961, 9971, AND 9791 11TH STREET, 9752, 9762, 9802, 9820, 9822, 9842, 9902, AND 9904 13TH STREET, AND 14301 AND 14321 BROOKHURST STREET, GARDEN GROVE (F: 20.GPA-002-2017(A))

MAYOR JONES ANNOUNCED THAT DUE TO A BUSINESS RELATIONSHIP HE WOULD BE RECUSING HIMSELF FROM THIS MATTER AND LEFT THE MEETING AT 9:22 P.M.

Following staff's presentation, Mayor Pro Tem Bui declared the Public Hearing open and asked if anyone wished to address the City Council on the matter.

Speakers: None.

There being no response from the audience, the Public Hearing was declared closed.

It was moved by Council Member T. Nguyen, seconded by Council Member O'Neill that:

Resolution No. 9472-17 entitled: A Resolution of the City Council of the City of Garden Grove approving General Plan Amendment No. GPA-002-2017(A), be adopted.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen

Noes: (0) None Absent: (1) Jones

PUBLIC HEARING - ADOPTION OF A RESOLUTION APPROVING GENERAL PLAN AMENDMENT NO. GPA-002-2017(B) AND ADOPTION OF A MITIGATED NEGATIVE DECLARATION FOR PROPERTY LOCATED AT 9841 11TH STREET, GARDEN GROVE (F: 20.GPA-002-2017(B))

MAYOR JONES ANNOUNCED THAT DUE TO A BUSINESS RELATIONSHIP HE WOULD BE RECUSING HIMSELF FROM THIS MATTER AND LEFT THE MEETING AT 9:22 P.M.

Following staff's presentation, Mayor Pro Tem Bui declared the Public Hearing open and asked if anyone wished to address the City Council on the matter.

Speakers: None.

There being no response from the audience, the Public Hearing was declared closed.

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It was moved by Council Member O'Neill, seconded by Council Member Klopfenstein that:

Resolution No. 9473-17 entitled: A Resolution of the City Council of the City of Garden Grove adopting a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and approving General Plan Amendment No. GPA-002-2017(B), be adopted.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen

Noes: (0) None Absent: (1) Jones

MAYOR JONES RETURNED TO THE MEETING AT 9:29 P.M.

APPROPRIATE ADDITIONAL FUNDS IN THE AMOUNT OF \$169,467.08 AND AWARD A CONTRACT TO CDW-G FOR THE IMPLEMENTATION OF A VOICE OVER INTERNET PROTOCOL PHONE SOLUTION INCLUDING FIVE (5) YEARS OF MAINTENANCE (F: 55-CDW-G)

Following staff presentation and City Council discussion, it was moved by Mayor Jones, seconded by Council Member K. Nguyen that:

Funds in the amount of \$169,467.08, be appropriated from the Telecommunications Fund for Fiscal Year 2017-18;

A contract be awarded to CDW-G, in an amount not to exceed \$418,183.40, to provide all labor, materials, equipment, support, training, and installation for the implementation of a Voice over Internet Protocol "VoIP" phone solution including five (5) years of service, support, and maintenance;

The City Manager be authorized to execute the agreement and make minor modifications as appropriate thereto on behalf of the City; and

The City Manager be authorized to procure and enter into all related agreements necessary to implement the VoIP system.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Beard, O'Neill, T. Nguyen, Bui, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None

-12- 12/12/17

ORDINANCE NO. 2889 PRESENTED FOR SECOND READING AND ADOPTION

(As approved earlier in the meeting, it was moved by Council Member Klopfenstein, seconded by Council Member Bui, and approved by a 7-0 vote, that full reading of ordinances listed be waived.)

Council Member Bui announced that as he was absent from the meeting for the introduction and first reading of Ordinance No. 2889, he will be abstaining from voting on this matter.

Following the reading of the title of the Ordinance, it was moved by Mayor Jones, seconded by Council Member Beard that:

Ordinance No. 2889 entitled: An Ordinance of the City Council of the City of Garden Grove approving a Development Agreement between Investel Garden Resorts, LLC and the City of Garden Grove for property located on the northeast corner of Harbor Boulevard and Twintree Lane, west of Choisser Road at 12222, 12252, 12262, 12272, 12292, and 12302 Harbor Boulevard, 12511, 12531, 12551 and 12571 Twintree Lane, and 12233, 12235, 12237, and 12239 Choisser Road, Assessor's Parcel Nos. 231-491-20, 231-521-01, 02, 03, 04, 05, 06, 07, 08, 09, and 10; and 231-491-12, 13, 14, 15, 16, 17, 18, and 19, be adopted.

The motion carried by a 6-0-1 vote as follows:

Ayes: (6) Beard, O'Neill, T. Nguyen, Klopfenstein, K.

Nguyen, Jones

Noes: (0) None Abstain: (1) Bui

MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER

<u>DISCUSSION OF CODE ENFORCEMENT REPORT RELATED TO SHORT TERM RENTAL PROPERTIES AS REQUESTED BY THE CITY COUNCIL</u> (F: 80.2)(XR: 50.3)

This discussion took place earlier in the meeting.

MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER (Continued)

Council Member Beard wished everyone happy holidays and a healthy happy and prosperous new year, and stated that it has been a great year.

Council Member O'Neill wished everyone a safe and prosperous new year as well, and expressed his appreciation for his fellow Council Members noting that they are working hard together to get things done.

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Council Member T. Nguyen wished everyone a happy holiday and expressed gratitude for the collaboration with Council Members and city staff in working with her constituents, and she looks forward to serving her constituents in 2018.

Council Member K. Nguyen wished everyone a happy holiday and commented that 2017 has been a blessed year.

Council Member Klopfenstein commented that 2017 has been exciting and a year full of hard work. She expressed that it is an honor to serve with her fellow Council Members and to serve Garden Grove, and she wished everyone a very Merry Christmas.

Council Member Bui commented on Garden Grove's establishing Districts and increasing the number of council members with only three senior members on City Council; however, together the seven members have moved things along very well. There is a lot in the pipeline, noting the exploration of what can be done with the Willowick Golf Course. He expressed his optimism moving projects forward, and he wished everyone a Merry Christmas and Happy New Year.

Mayor Jones stated that he feels blessed and honored to be the Mayor of Garden Grove. He commented that they have accomplished a lot this year, and next year they should accomplish even more.

City Manager Stiles announced the Black Friday Buy in Garden Grove campaign and reminded everyone to turn in receipts to the Garden Grove Chamber of Commerce on Main Street no later than Friday, December 15, 2017, by 5:00 p.m. for a chance to win \$500 or an overnight stay at the Great Wolf Lodge. He stated that City staff is grateful to the City Council for approving the funding for the Police Department's Communication Division renovation project, which is complete. The Police Department is hosting their annual Citizen Police Academy graduation dinner on December 13, 2017, which is a program that provides valuable insight for average citizens to learn about public safety. He noted that City Hall will be closed starting Friday, December 22, through Monday, January 1, 2018. For non-emergency phone calls to City Hall and Public Works, please contact the Police Department General Information line at 714-741-5704.

<u>ADJOURNMENT</u>

At 9:45 p.m., Mayor Jones adjourned the meeting. The next City Council Meeting will be held on Tuesday, January 9, 2018, at 5:30 p.m. at the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

Teresa Pomeroy, CMC City Clerk

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Agenda Item - 4.e.

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Teresa Pomeroy

Dept.: City Manager Dept.: City Clerk

Subject: Approval of warrants. Date: 1/9/2018

(Action Item)

Attached are the warrants recommended for approval.

ATTACHMENTS:

Description Upload Date Type File Name

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PAYROLL WAR		ADRIAN M SARMIENTO	MINH K IKAN	PONATO I WOLLAND	ATTICAL O WOLLDAND	CABOLYN E MELANCON	CARCULIN E MELANSON			HELEN L CAMDEN	ALBERT J CARRISOZA	GABRIELA R CONTRERAS	ERIC M ESPINOZA		GLORIA GAW	HERMILO HERNANDEZ	DARNELL D JERRY	MARK W LADNEY	ANTONIO R MARTIN	KEVIN E MEJIA	JON A MIHAILA	RICHARD L PINKSTON	STEVE J TAUANU'U	STEPHANIE A WASINGER	JEFFREY G CANTRELL	JAMES CUNNINGHAM	JULIA ESPINOZA	CECELIA A FERNANDEZ	DIANA GOMEZ	MICHAEL R GREENE	GLORIA A HARO	URIEL MACIAS	KHUONG NGUYEN	WILLIAM K FICKKELL PAFAFT PORTES	RODERTOR THIRMAN	RICHARD L WILLIAMS	CHRISTOPHER L ALLEN	RICK L DUVALL	PATRICIA CLAIR HAYES	BRYAN D KWIATKOWSKI		ESTEBAN H RODRIGUEZ	MICHAEL W THOMPSON	JEREMY J GLENN	BRETT A MEISLAHN	AUSTIN H POWELL	STEPHEN D SUDDUTH
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PAGE TOTAL

	FAIROLL WARRANI	AKKANI KEGISTEK BY WAKKANI NUMBER		12/21/17 PAGE 4	
D323130	HILLARD J WILLIAMS	3447.23	D323131	SOUMELIA K GOINTOIMA	1580 48
Н	ALBERT J HOLMON III		231	: E	י י
D323134	ERVIN DUBRUL	2678.94	313	JOSE GOMEZ	2222.52
D323136	BRENT W HAYES	3546.01	D323137	FRANK C THOMENSTEIN	20.0222
D323138	ALLEN G KIRZHNER	2650.59	D323139	KEON DONTRAY NET.SON	1922
D323140	BRANDON S NUNES	4	D323141	STEPHEN PORRAS	06 6986
D323142	JESSE VIRAMONTES	1324.53	D323143	JOHN ZAVALA	2068.33
D323144	VERONICA AVILA	488.20	D323145	JEFFREY P DAVIS	2091.48
D323146	NOELLE N KIM	1742.82	D323147	MISSY M MENDOZA	525.40
D323148	MARIE L MORAN	2321.57	D323149	ANA E PULIDO	3313.84
D323150	KRISTY H THAI	2068.84	D323151		249.66
D323152		97.14	D323153	YOLANDA A ALVARADO	81,51
D323154	EDWARD D AMBRIZ GARCIA	4	D323155	GABRIELLA E BALANDRAN	123.64
D323156	VALERIA J BARON	340.09	D323157	JOSUE BARREIRO MENDOZA	616.85
D323158	NICHOLAS J BARRETT		D323159	ALEXIS R BAUTISTA-MOYANO	263.03
D323160	DYLAN J BOGGAN	Н.	D323161		1734.30
D323162	RENE CAMARENA	1606.56	D323163	MARTI CARROLL	979.10
D323164	VICTORIA M CASILLAS	2478.58	D323165	CYNTHIA A CHEW	1755.32
D323166	AMANDA D CROSS	1058.30	D323167	J	779.86
D323168	KENNETH E COMMINGS	359.09	D323169	Ь	80.85
D323170	GRISELL V EVERASTICO	290.08	D323171	JARED D GARCIA	379.84
D323172	VANESSA L GARCIA	140.46	D323173	JACOB R GRANT	2762.59
D323174	CAROLINA HONSTAIN	626.33	D323175	KELLY L HOWENSTEIN	425.98
D323176	ANA C IZQUIERDO	636.43	D323177	MARITZA JIMENEZ	324.75
D323178	ISABELLA H KUBES	156.73	D323179	MARISSA D LOPEZ	204.63
D323180	LUIS A LUNA	545.82	D323181	STEPHANIA LUNA	276.16
D323182	ELAINE M MA'AE	1933.70	D323183	JESUS MEDINA	1662.70
D323184	JUAN MEDINA	1882.47	D323185	JOHN A MONTANCHEZ	5465.78
D323186	BRIANNA M MOORE	1006.30	D323187	KIRSTEN K NAKAISHI	348.31
D323188	GINA D NECCO	566.86	D323189	JACOB J NEELY	542.98
D323190	NOEL N NICHOLAS	1147.77	D323191	JENNIFER GODDARD NYE	2696.15
D323192	GABRIELA O'CADIZ-HERNAND	2699.09	D323193	r >	1893.61
D323194	CHRISTIAN PANGAN	439.72	D323195		2718.54
D323196	PERLA PERALTA	9	D323197	ш	482.46
D323198	SUGELKY KEYNOSO	2332.53	D323199	MARINA Y ROMERO	1615.93
0223200	MONICA K KOMO	146.81	D323201	TANYA ROSAS	368.75
7323202	DIAMA SALDIVAK	265.00	D323203	RICARDO SALDIVAR	398.17
#02525G	ATISTIN M ST MADSETT.E	2530.33	D323205	EMERON O SCHLOMPBERGER	903.23
D323208	KENNETH D TRAVIAS TIT	00.100	722220	MIKANDA M IOKKES	22.112 cr 0020
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D323216	DAVID M WILMES	2 2	7125250	AMANNA M POTTO	1077
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e 5	**** PA	**** PAGE TOTAL	11	399403.25			

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	TIMOTHY N STOWE RYAN D VAN WIE GREGORY D WILLIAMS BRYSON T DAHLHEIMER DON T NGUYEN JOSEPH I VALENZUELA RANDY ABRAHAMSON CAROLE A KANEGAE KRISTEN A BACKOURIS GENA M BOWEN THOMAS R DARE ROBERT D FOWLER CINDY S NAGAMATSU HANLON REYNA ROSALES
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GUY BROWN DANIEL L CLEARWATER JOE W CRAWFORD JUSTIN D DOYLE DAVID W EDNOFF JAMES L GABBARD JEFF W HANNA MICHAEL L JACOBS JORDAN R JEMIOLA SCOTT A KUHLMAN COREY L LINDSAY JOHN M MARQUEZ JR TERRY A MCGOVERN JR TERAVIS M MELLEM SON L NGUYEN FREDERICK N NIBLO MICHAEL KURT RIETH DENNIS L RUZICKA TIMOTHY S SAWYER SCOTT A SCHERER WILLIAM S STROHM CHRISTOPHER B TRENHOLM MARIO G VALIDERRAMA MARK S WEISS JASON R BLOMGREN MARK S WEISS JASON R FILDMAN GARRET M FURUTA PETER M HUBER ANTHONY L KNAACK DANIEL J MOORE ERIC S NORRDIN ERIC M PALLOND	KICHAKU KONSTADT ERIC THORSON JONATHAN C WHITE JEREMIE E YORKE LISA S GUARDI NICHOLAS SEELEY PAUL J WHITTAKER TODD D ELGIN WILLIAM ALLISON SHARON S BAEK JESENIA CAMPOS HELENA ELSOUSOU AI KELLY HUYNH JEFREY C NIGHTENGALE
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12/21/17 PAGE 6	S BERLETH T W CAMPBEL L COULTER D DALTON LAS A DE ALI R DOYLE A FLOOD HALLER AM FLOOD HALLER TAN L HOLLOW TAN T HOLLOW TO C LAVERTY LOFQUIST EN L MAO MARTINEZ S NELSON S PERKINS S NELSON S PERKINS S NELSON S PERKINS S NELSON S PERKINS S R ALAMILGAR I J VILLEGAR I O VILLEGAR I O STAAL NTE J VALLEGAR I J OFFINE R ARELLANO A K BEHZAD SA M BRODEUF C CENTENO A K BEHZAD SA M BRODEUF C CENTENO HATFIELD HATFIELD HATFIELD HATFIELD EL J JOHNSON EL M LEE I LOERA JR	PATRICK W WIRPHY JEFFREY C NGUYEN LUIS A PAYAN SINDY RAMIREZ OROZCO RYAN R RICHMOND SEAN M SALAZAR PHILIP E SCHMIDT
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PAYROLL WARRANT REGISTER BY WARRANT NUMBER	1 0 1 1 2 1 2 2 3 4 5 2 4 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2	2576.09 2989.33 4004.32 2609.93 3738.86 4359.89 3987.89
PAYROLL WARR	CARLOS BAUTISTA JR SUMMER A BOGUE JEROME L CHEATHAM NATHANIEL D COX CHARLIE DANIELEY III KEVIN DINH MICHELLE N ESTRADA-MONSA JOSEPH P GROSS JR ALLAN S HARRY MICHAEL J JENSEN PATRICK R JULIENNE TIMOTHY P KOVACS CHRISTOPHER LAWTON BRADLEY A LOWEN MATTHEW P MARCHAND BRYAN J MEERS MITCHEL S MOSSER PATRICK J MUSCHETTO ADAM C NIKOLIC PHILLIP H PHAM COREY T POLOPEK CHRISTIN E ROGERS BRIAN T STROUD BRYAN J MEERS ADAM C NIKOLIC PHILLIP H PHAM COREY T POLOPEK CHRISTIN E ROGERS BRIAN T STROUD BOBBY B ANDERSON JOHN F BANKSON JOHN F BANKSON JOHN F BANKSON JOHN CASACCIA II DAVID Y H CHANG CHASEN P CONTRERAS JOSHUA N ESCOBEDO GEORGE R FIGUEREDO MICHAEL E GERDIN SEAN M GLEASON EFRAIN A JIMENEZ JR ARION J KNIGHT DEREK M LINK CHARLES H LOFFLER	NATHAN D MORTON RUDOLPH J NEGRON STEVEN TRUJILLO ORTIZ OMAR F PEREZ JOHN E RANEY ERIC T RUZIECKI LINO G SANTANA
	D323322 D323324 D323328 D3233328 D3233330 D3233340 D3233340 D323344 D323346 D323346 D323360 D323360 D323360 D323360 D323360 D323360 D323360 D323360 D323360 D323360 D323360 D323360 D323360 D323360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360 D3233360	D323404 D323406 D323408 D323410 D323412 D323414

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	4313.69 4822.63 3826.30 2537.96 3118.08 3118.08 3145.52 225.09 19.84 3146.27 1520.06 1768.05 11532.22 1698.06	1114.89 1585.78 855.73 2279.92 2716.40 1032.30 1124.65 1732.89 1714.15 1714.15 1966.18 1064.78 1903.85 1447.73 2517.96
12/21/17 PAGE 7	ROBERT M STEPHENSON III RATHERINE M ANDERSON RYAN V BUSTILLOS MICHAEL K ELHAMI DANNY J MIHALIK ROCKY F RUBALCABA JUAN L DELGADO JR BENJAMIN M ELIZONDO GEORGE KAISER NICHOLAS A LAZENBY PETER HOANG VI DONALD J HUTCHINS ERICK LEYVA RAUL MURILLO JR COURTNEY P ALLISON ADAM B COUGHRAN DANIEL S EDWARDS VERONICA NELSON JOSEPH D VARGAS CARL J WHITNEY ISAAC DAVILA JULIAN TAPIA KEIRA LONG KENNETH L CHISM KEIRA LONG KENNETH L CHISM KUSSELL B DRISCOLL KORY C FERRIN VICTORIA A GILL AARON T SHIPLEY	THONG-VAN NGUYEN VU FLOR DE LIS ELIZONDO JOHN A FLAWS JAMES C HOLDER VICTORIA L LAWTON RAQUEL D MATA MICHELLE L OLMSTEAD MARIA A ALCARAZ TAMMY L CHAURAN-HAIRGROV DAVID L GEORGE JOAN L HIGHTOWER SHELBY KEUILIAN ANGELA LEDESMA TRINA T NGUYEN DIANA L O'BRIEN JENNIFER V ROMBOUGH KRISTIN M WEISS JENNIFER A DIX AMANDA B GARNER
	D323419 D323423 D323423 D323423 D323423 D323433 D323433 D323441 D3234443 D3234443 D3234443 D3234443 D3234463 D323465 D323461 D323461 D323461 D323461 D323461 D323461 D323461 D323461	D323477 D3234477 D323481 D323481 D323485 D323487 D323489 D323491 D323499 D323499 D323499 D323501 D323501 D323501 D323501
RANT REGISTER BY WARRANT NUMBER	4172.04 2822.73 2822.73 4343.03 3459.09 3469.03 306.39 6419.33 4418.32 3063.56 3185.80 620.51 493.64 493.64 128.38 5985.80 372.52 372.52 493.64 4108.45 1180.71 1293.99	3980.086 3980.086 1193.67 1193.67 3563.79 2187.68 2187.68 1330.07 2332.79 1422.50 1897.77 11897.77 1155.80
PAYROLL WARRANT	CHRISTOPHER M SHELGREN JOHN J YERGLER PAUL W ASHBY THOMAS A CAPPS PATRICK E GILDEA RON A REYES ROYCE C WIMMER CHRISTOPHER M EARLE OTTO J ESCALANTE PETER M KUNKEL LUIS F RAMIREZ JASON L JOHNSON RYAN M LUX JOSHUA T OLIVO LISA A BELTHIUS CHRISTOPHER C DOVEAS CHRISTOPHER C DOVEAS CRAIG A HERRICK JOHN O OJEISEKHOBA FELICIA H PEREZ KENTON TRAN FELICIA H PEREZ KENTON TRAN KAREN D BRAME JAMES E COLEGROVE MICHAEL FEHER WICHAEL FEHER VICTORIA M FOSTER KENNETH E MERRILL	THE AND THE PROPERTY OF A STREET AND A STREE
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PAXKOLL

	2039.51	1663.52	2802.69	2858.36	516.12	2621.50	912.86	2897.15	2390.46	6244.23	2697.69	2913.53	1090.48	3083.81	5576.39	2495.95	9697.38	2871.26	1944.49	2601.65	3243.87	1878.18	1720.97	2677.41	2071.26	4395.87	1597.31	439.89	1364.27	1487.87	1736.11	1655.88	3244.91	3544.20	2316.56	16050.70	87781.00	110194.07	457191.40	
12/21/17 PAGE 8	ROBERT D LUX	MICHAEL A MOSER	CRISTINA V PAYAN	TANYA L SAMOFF	NICOLE D SHORROW	MARSHA D SPELLMAN	SANTA WARDLE	CLAUDIA ALARCON		RICHARD O BURILLO		AARON J COOPMAN								DENNIS	ERIC A QUINTERO						•	KATRENA	•		-		RACHOT MORAGRAAN				_	GREAT WEST LIFE 457 #340	INTERNAL REVENUE SER	
	D323515	ന	D323519	D323521	D323523	D323525	D323527	D323529	D323531	D323533	D323535	D323537	D323539	D323541	D323543	D323545	D323547	D323549	D323551	D323553	D323555	D323557	D323559	D323561	D323563	D323565	D323567	D323569	D323571	D323573	D323575	D323577	D323579	D323581	D323583	D323585	D323587	W2426	W2428	
PAYROLL WARRANT REGISTER BY WARRANT NUMBER	2035.36	٥.	1.4	2030.19	3.6	1.3	1936.48	3214.72	2342.19	3832.20	2421.58	3636.12	1724.53	3054.90	1916.93	2972.13	3706.99	2786.46	1408.89	2885.20	582.12	593.59	2443.12	2345.47	3241.44	1466.83	2087.61	1631.85	1217.72	1808.25	2123.69	2229.14	5242.47	3066.94	2275.08	3310.42	21702.40	8101.94	2791.8	132648.28
PAYROLL WAR	ARCHIE GUZMAN	MELISSA MENDOZA-CAMPOS	BRANDY J PARK	JENNIFER M RODRIGUEZ	SUSAN A I SEYMOUR	DANNY J SOSEBEE	SPENCER I TRAN	CHERYL L WHITNEY	RICHARD A ALVAREZ-BROWN	RAY E BEX		SCOIT A COLEMAN	RICHARD E DESBIENS	MICHAEL D FARLEY	PETE GARCIA	JOSE D HERRERA	GERALD F JORDAN	LEA K KOVACS	STEVEN W LUKAS	PAUL M TESSIER	RONALD A DOSCHER	HINA J AHMAD	NICOLE L CHUNG	SUSAN A HOLSTEIN	JANY H LEE	CAITLYN M STEPHENSON	FRANA K CASSIDY	HIEN Q PHAM	MATTHEW I SWANSON		TERENCE S CHANG	CESAR GALLO	GEOFFREY A KLOESS	NOEL J PROFFITT	JOSEPH M SCHWARTZ		GG FIRE FIGHTERS 2005	SOUTHLAND CU		EMPLOYMENT DEVELOPMENT D
	D323514	D323516	D323518	D323520	D323522	D323524	D323526	D323528	D323530	D323532	D323534	D323536	D323538	D323540	D323542	D323544	D323546	D323548	D323550	D323552	D323554	D323556	D323558	D323560	D323562	D323564	D323566	D323568	D323570	D323572	D323574	D323576	D323578	D323580	D323582	D323584	D323586	D323588	0	W2429

PAGE TOTAL

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TOTAL CHECK PAYMENTS	43	117.151.31
TOTAL DIRECT DEPOSITS	704	7 7 7 7 3 1
TOTAL WIRE PAYMENTS	4	702,825.58
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GRAND TOTAL PAYMENTS	751.	10 LV3 LL3 C

Checks #181902 thru #181944, and Direct Deposits #D322761 thru #D323588, and wire #W2426 thru #W2429 presented in the Payroll Register submitted to the Garden Grove City Council 26 DEC 2017, have been audited for accuracy and funds are available for payment thereof.

INGSLEY C ÓKEREKE - FINANCE DIRECTO

PAGE
01/04/18
NUMBER
WARRANT
EGISTER BY
WARRANT RE
PAYROLL

	1949.76	2158.96	482.46	445.63	ĸ,	1285.50	2458.50	923.33	97.14	1083.17	514.15	1282.85	1530.00	32.25	153.01	274.05	1631.96	6593.07	1923.60	1768.08	1659.58	1404.69	3273.00	1770.87	2473.71	2125.15	2262.17	2182.77	1445.99	1321.13	2031.36	2509.18	611.39	1007.02	1909 89	1308.98	1979.90	1370.82	329.14	3293.95	1746.12	2754.55	1633.69	418.4	402.9	3114.07	7.7	
01/04/18 PAGE 1	JUDITH A MOORE		JUSTIN E DAVENPORT	ROBERT R MOUNGEY	KEVIN L RAY	DANIEL C MOSS	FRANK X DE LA ROSA	DEANNA M CHUMACERO	EMILY PATINO MARQUEZ	ALBERT R LECOU JR	TOMOTHY M SUTTON	O.C.E.A.	GARDEN GROVE POLICE ASSO	PHAT T BUI	STEPHANIE L KLOPFENSTEIN	KIM B NGUYEN		SCOTT C STILES	MEENA YOO			TERESA G CASEY	DANNY HUYNH	IVY LE		MARIA A NAVARRO	4	THYANA T PHI	_		SYLVIA GARCIA		CHRISTI C MENDOZA	MADICA ATTN DAMOG		ROBERT W MAY	HEIDY Y MUNOZ					MONICA A NEELY	Ħ,	JAIME F CHAVEZ	Σ I	SANDRA E SEGAWA	LLSA L KIM	
	181946	181948	181950	181952	181954	181956	181958	181960	181962	181964	181966	181968	181970	D323588	D323590	D323592	D323594	D323596	D323598	D323600	D323602	D323604	D323606	D323608	D323610	D323612	D323614	D323616	D323618	D323620	D323622	D323624	D3Z36Z6	0205250	D323632	D323634	D323636	D323638	D323640	D323642	D323644	D323646	D323648	<u> </u>	32365	D323654	2365	
RANT REGISTER BY WARRANT NUMBER	9	ω.	2055.41	4.	1855.09	620.60	1448.19	167.32	436.65	45.72	1212.54	2440.09	50.00	301.46	129.58	272.26	296.97	1840.15	4805.84	2078.30	2788.10	1938.57	1591.89	w i	1577.73	1319.29	2437.88	2134.08	2052.54	1928.76	1689.47	4815.57	2045.07	24.0202 24.0202	2475.92	1980,39	2217.47	2263.98	9	an a	1455.75	1704.36			۲.	1532.23		
PAYROLL WARRA	EDWARD K KIM	DIANE BELAIR	THOMAS E BUTTERS	CHRIS M VERES	MICHAEL F ROCHA	ADRIANNA M RODRIGUEZ	YUKIYOSHI NAKAGAWA	STEPHANIE AMBRIZ	STEVEN E GOMEZ	PHILIP J SEYMOUR	RANDY L TUCKER	O.C.E.A. GENERAL	COMMUNITY HEALTH CHARITI	KRIS C BEARD					MARIA A STIPE	DENISE KEHN		SHAUNA J CARRENO	VIRGINIA DELGADO	VILMA C KLOESS	TAMMY LE	ROSALINDA MOORE	HILL H MOTHER T NGOYEN	TINA T NGUYEN		CUONG K TRAN	THANH-NGUYEN VO	KINGSLEY C OKEREKE	AELDI M JANZ ANNI C ETEEDT	MARCAPITA A AROLA	ELLIS EUN ROK CHANG	RHONDA C KAWELL	SHAWNA A McDONOUGH	ALEXANDER TRINIDAD	ARIANA B BAUTISTA	CORINNE L HOFFMAN	CHELSEA E LUKAS	ANGELA M MENDEZ	JENNIFER L PETERSON	EVA KAMIREZ	GARY F HERNANDEZ		ALANA K CHENG	PAGE TOTAL = 165133.18
	181945	181947	181949	181951	181953	181955	181957	181959	181961	181963	181965	181967	181969	D323587	D323589	D323591	D323593	D323595	D323597	D323599	D323601	D323603	D323605	D323607	D323609	D323611	D323613	D323615	D323617	D323619	D323621	D323623	D323625	90525G	363	D323633	D323635	D323637	D323639	D323641	D323643	D323645	D323647	D323649	32365	D323653	2365	**** PAG

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	4.	2184.95	2608.95	2005.88	2175.92	2562.34	1848.55	3135.43	2496.96	1668.87	2340.96	1771.74	1804.07	4082.32	991.85	2646.12	1735.91	1971.42	3521.79	2008.12	2832.15	1852.43	2995.07	37.15	2237.03	2963.44	2409.67	2038.17	1306.07	3205.19	3815.63	2946.00	1398.70	1845.UB	1846 81	1501.02	2443.75	3180.54	1728.19	2036.75	1684.57	2698.99	1538.27	1.48.72		461.69	
01/04/18 PAGE 2	MICHAEL G AUSTIN	TODD C HARTWIG	DONALD E LUCAS	SVETLANA MOUKE	LORENA J QUILLA-SOULES	PAUL GUERRERO	MAKIA L MEDRANO	ERIN WEBB	MONICA COVARRUBIAS	AMEENAH ABU-HAMDIYYAH	RITA M CRAMER	JIMMY NGUYEN	ALLISON D WILSON	DANIEL J CANDELARIA	KAMYAR DIBAJ	NICOLAS C HSIEH	SHAN L LEWIS	JUAN C NAVARRO	MARK P UPHUS	ANA G VERGARA NEAL	KHANG L VU	JAN BERGER	TIM P CANNON	CARINA M DAN	RONALD W DIEMERT	JASON A FERTAL		LARRY GRIFFIN	RYAN S HART	4	K KIM	REBECCA PIK KWAN LI	DAVID MA'AE	CESSE A MONIGOMEKI	DITC TRING NGIIVEN	ANDREW I ORNELAS		LES A RUITENSCHILD	MODESTO R SALDANA	ADRIAN M SARMIENTO	MINH K TRAN	ALEJANDRO N VALENZUELA			CAROLYN E MELANSON	# \	37 17
WARRANT NUMBER 01	D323658	D323660	D3Z366Z	D3Z3664	D323666	D323668	D323670	D323672	D323674	D323676	D323678	D323680	D323682	D323684	D323686	D323688	D323690	D323692	D323694	D323696	D323698	D323700	D323702	D323704	D323706	D323708	D323710	D323712	D323714	D323716	D323718	D323720	D3Z37Z2	1323/24 2020	1223/28 1223/28	D323730	D323732	D323734	D323736	D323738	D323740	D323742	D323744		32374	D323752 D323752	
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	D323657	D323659	D3Z366I	D323663	D323665	D323667	D323669	D323671	D323673	D323675	D323677	D323679	D323681	D323683	D323685	D323687	D323689	D323691	D323693	D323695	D323697	D323699	D323701	D323703	D323705	D323707	D323709	D323711	D323713	D323715	D323717	D323719	D3Z37ZI	1323/23 133377E	1323727	D323729	D323731	D323733	D323735			H		n t		3751 .	**** PAG

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01/04/18 PAGE 3	EDGAR A CANO	ر 4	HECTOR M ESPINOZA	MAURICIO S GARCIA	RICHARD R GOSSELIN	DONALD A HORNE JR	BRENT KAYLOR	RAUL LEYVA	ROBERT P MCLOGAN	RIGOBERTO MENDEZ	STEVEN T ORTIZ	BRADLEY J POINDEXTER	SUSAN VITALI	IOAN ANDREI		EARNEST L DOMINGUEZ	ద		JORGE GONZALEZ	RONALD D GUSMAN		LUIS Y MENDOZA AGUILAR	ALEJANDRO ORNELAS	DELFRADO C REYES	JAVIER RODRIGUEZ	EVARISTO VERA		PHILLIP J CARTER	AARON R HANSEN		CHRISTOPHER B PRUDHOMME	4 6	WITTIM I WHITE	JESSE GUZMAN	MARK E MONSON	MELVIN P REED		SOUMELIA K GOUNTOUMA	ALLEN L SERNA		BRENT W HAYES	ALLEN G KIKZHNEK	-	VERONICA AVII.A			
WARRANT NUMBER 01	D323754	D323758	D323760							D323774	D323776	D323778	D323780				D323788						D323800	D323802	D323804	D323806	D323808	D323810	D323812	D323814	D323816	D3Z3818	02022CU	D323824	D323826	D323828	D323830	D323832	D323834	D323836	D323838	D323840	vς	2384	84		
WARRANT REGISTER BY	1691.41	1877.29	1274.33	618.28	1917.83	1422.12	505.45	2168.83	2121.06	618.28	373.67	1925.40	1851.41	383.27	1953.29	1979.52	1094.94	1107.26	383.19	1902.34	1084.46	765.54	312	2481.36	1131.80	1503.36	1539.52	1710.43	2640.72	2258.49	1261.55	1456.34	4 L A	489.42	1704.35	1703.22	0	688.7	070.8	995.0	768.1	2089. 20. 1101	542 0	אור מור	049.8		
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	D323753	D323757	D323759	D323761	D323763	D323765	D323767	D323769	D323771	D323773	D323775	D323777	D323779	D323781	D323783	D323785	D323787	D323789	D323791	D323793	D323795	D323797	D323799	D323801	D323803	D323805	D323807	D323809	D323811	32381	D323815	D32381/	132387	D323823	D323825	D323827	D323829	D323831	D323833	D323835	9 6	D323839	1323841 1323843	4	3	**** PAC	

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MISSI M MENDOZA ANA R DIII.TDO	354.81 3385 72	D323850	MARIE L MORAN	2319.41
EDWARD D AMBRIZ GARCIA	308.8	D323854	GABRIELLA E BALANDRAN	181 07
VALERIA J BARON	163.40	8	JOSUE BARREIRO MENDOZA	307.08
NICHOLAS J BARRETT	83.04	D323858	ALEXIS R BAUTISTA-MOYANO	
RACHEL M CAMARENA	r.	D323860	RENE CAMARENA	1707.68
MARTI CARROLL	1000.45	D323862	VICTORIA M CASILLAS	1667.74
A i	0.0	D323864	AMANDA D CROSS	848.06
KENNETH E CUMMINGS	675.13	D323866	GRISELL V EVERASTICO	229.12
JAKED D GARCIA	88	D323868	YANI GAVALDON	123.64
JACOB R GRANT	1720.41	D323870		50.99
CAROLINA HONSTAIN	17.65	D323872	KELLY L HOWENSTEIN	396.28
ANA C IZQUIERDO	330.86	D323874	MARITZA JIMENEZ	264.99
LSABELLA H KUBES	75.77	D323876	STEPHANIA LUNA	287.64
ELAINE M MA'AE	1923.42	D323878	JESUS MEDINA	1633.76
JUAN MEDINA	1885.81	D323880	JOHN A MONTANCHEZ	3851.90
BRIANNA M MOORE	965.73	D323882	KIRSTEN K NAKAISHI	78.67
GINA D NECCO	456.23	D323884	JACOB J NEELY	322.91
NOEL N NICHOLAS	1304.57	D323886	JENNIFER GODDARD NYE	2360.48
GABRIELA O'CADIZ-HERNAND	2628.82	D323888	LORI OCHOA	1884.24
CHRISTIAN PANGAN	240.58	D323890	JANET E PELAYO	2679.02
JESUS PEREZ	356.48	D323892	SUGEIRY REYNOSO	23.09.96
MARINA Y ROMERO	1561.44	D323894	MONICA K ROMO	20.76
TANYA ROSAS	186.83	D323896	DIANA SALDIVAR	225.23
RICARDO SALDIVAR	255.02	D323898	DANA MARIE SAUCEDO	2039.53
EMERON J SCHLUMPBERGER	1001.14	D323900	AUSTIN M ST MARSEILLE	256.17
MIRANDA M TORRES	97.14	D323902	KENNETH P TRAVIS III	275.34
CLAUDIA VALDIVIA	2691.43	D323904	JEFFREY VAN SICKLE	1988.89
JOSEFINA L VELAZQUEZ	115.04	D323906	DAISY O VENCES	305.57
JOSHUA VENCES	238.50	D323908	PAUL E VICTORIA	1198.81
JACOB D VIRAMONTES	189.90	D323910	DAVID M WILMES	519.37
	1221.86	D323912	THOMAS R SCHULTZ	4026.36
TREVOR G SMOUSE	1705.56	D323914	ALBERTO ACOSTA	4771.35
	2123.20	D323916	JOHN D BARANGER III	3274.07
Щ	9074.87	D323918	BRADLEY D BELL	4460.35
	_	D323920	GUY BROWN	396.71
b	2438.23	D323922	DANIEL L CLEARWATER	2461.41
YVES G CLERMONT	2120.93	D323924	JOE W CRAWFORD	2710.84
A CRAWFORD	3778.15	D323926	JUSTIN D DOYLE	2462.53
MICHAEL G ECKHARDT JR	5737.28	D323928		4799.93
STEVE P FELLINER	0	D323930	JAMES L GABBARD	4480.04
DREW R GARCIA	Ŋ	D323932	JEFF W HANNA	5294.55
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	4005.60	D323936	JORDAN R JEMIOLA	0.
	N	33	SCOTT A KUHLMAN	4086.49
NICHOLAS A LERARIO		3	COREY L LINDSAY	2430.60
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CHEYNE C MAULE	3581.47	D323944	TERRY A MCGOVERN JR	6063.50
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01/04/18 PAGE 5	TRAVIS M MELLEM SON L NGUYEN FREDERICK N NIBLO MICHAEL KURT RIETH DENNIS L RUZICKA TIMOTHY S SAWYER SCOTT A SCHERER WILLIAM S STROHM CHRISTOPHER B TRENHOLM MARIO G VALDERRAMA MARK S WEISS JASON R BLOMGREN DAVID M CARLSON JOSHUA A FELDMAN GARRET M FURUTA SHANE S HOWEY JAYCEN R JUSTUS ROSS L LAIRD III DANIEL J MOORE ERIC S NORRDIN ERIC S NORRININ ERIC S NORRININ ERIC THORSON JONATHAN C WHITE JEREMIE E YORKE LISA S GUARDI NICHOLAS S SEELEY PAUL J WHITTAKER TODD D ELGIN WILLIAM ALLISON SHARON S BAEK JESENIA CAMPOS HELENA ELSOUSOU AI KELLY HUYNH JEFFREY C NIGHTENDALE TIMOTHY R ASHBAUGH CARLOS BAUTISTA JR SUMMER A BOGUE JEROME L CHEATHAM NATHANIEL D COX NICHOLAS A DE ALMEIDA LO JARED R DOYLE KARI A FLOOD TROY HALLER WILLIAM T HOLLOWAY NICKOLAS K JENSEN	KRISTOFER D KELLEY AUSTIN C LAVERTY
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PAYROLL WARRANT	SHANE D MELLEM MARK A MICKELSEN THANH Q NGUYEN BRENT C PARDOEN WADE E RUHMAN DAVID C SANCHEZ NICK R SCHAEFER MORRIS B SPELL JUSTIN D TRAVER JUSTIN D TRAVER JUSTIN D TRAVER JUSTIN D TRAVER GERT JR MYLES A BURROUGHS PARKER W CARY TIMOTHY D FISHER CHRISTOPHER P HAWKINS PETER M HUBER ANTHONY L KNAACK JOSHUA D LEE GRANT A NOBLE ANTHONY L KNAACK JOSHUA D LEE GREGORY D WILLIAMS BRYSON T DAHLHEIMER JON T NGUYEN JOSEPH I VALENZUELA RYAN D VAN WIE GREGORY D WILLIAMS BRYSON T DAHLHEIMER JON T NGUYEN JOSEPH I VALENZUELA RANDY ABRAHAMSON CAROLE A KANEGAE KRISTEN A BACKOURIS GENA M BOWEN THOWAS R DARE ROBERT D FOWLER CINDY S NAGAMATSU HANLON THOMAS R DARE ROBERT D FOWLER CINDY S NAGAMATSU ALFREDO R AVALOS RYAN S BERLETH ROBERT W CAMPBELL GARY L COULTER CHARLIE DANIELEY III KEVIN DINH MICHELLE N ESTRADA-MONSA ALLAN S HARRY	PATRICK R JULIENNE TIMOTHY P KOVACS
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01/04/18 PAGE 6	JON D LOFQUIST	SHAYLEN L MAO	MARIO MARTINEZ JR	JEREMY N MORSE		AARON S NELSON	LUIS A PAYAN	PHILLIP H PHAM	COREY T POLOPEK	CHRISTIN E ROGERS	BRIAN T STROUT	TOTAL VALUENCES	THOUST WATTER THE THE THE	SMILE SMILE	BOBBY B AMERICAN	ָם ק	TOTTING TOTTING	_	JOHN CASACCIA II	H	Д	JOSHUA N ESCOBEDO	GEORGE R FIGUEREDO	MICHAEL E GERDIN	SEAN M GLEASON	EFRAIN A JIMENEZ JR		DEREK M LINK	CHARLES H LOFFLER	TAYLOR A MACY	NATHAN D MORTON	RUDOLPH J NEGRON	STEVEN TRUJILLO ORTIZ	SINDY RAMIREZ OROZCO				ROBERT M STEPHENSON III	KATHERINE M ANDERSON	RYAN V BUSTILLOS	MICHAEL K ELHAMI		ROCKY F RUBALCABA	JUAN L DELGADO JR	BENJAMIN M ELIZONDO	GEORGE KAISER	NICHOLAS A LAZENBY	PETER HOANG VI	DONALD J HUTCHINS	
WARRANT NUMBER 01	D324042	D324044	D324046	D324048	D324050	D324052	D324054	D324056	D324058	D324060	D324062	D324064	1324054 1324066	7321255 7324068	0004260	0/07267	2702250	D3240 /4	D324076	D324078	D324080	D324082	D324084	D324086	D324088	D324090	D324092	D324094	D324096	D324098	D324100	D324102	D324104	D324106	D324108	D324110	D324112	D324114	D324116	D324118	D324120	D324122	D324124	D324126	D324128	D324130	D324132	D324134	3	
PAYROLL WARRANT REGISTER BY W	4123.72	116	3358.97	2640.25	2140.30	2437.15	3241.99	3467.09	3167.41	3576.09	2822.87	4499 75	3290 44	2559.23	33.48 66	מסימידות	12.04/2 10.000	17.000	1968.44	4523.17	2850.63	4556.21	2040.68	1057.37	2800.58	2506.05	3452.99	1215.38	1987.73	4520.94	2759.37	4467.74	2780.27	2638.76	2935.25	2365.61	2505.62	3580.07	2767.33	19332.61	3322.88	3123.20	3246.20	286.3	3149.63	740	2763.66	3086.16	3605.76	
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	D324041	D324043	D324045	D324047	D324049	D324051	D324053	D324055	D324057	D324059	D324061	D324063	D324065	D324067	1324069	1324071	2707050	100000	D324075	D324077	D324079	D324081	D324083	D324085	D324087	D324089	D324091	D324093	D324095	D324097	D324099	D324101	D324103	D324105	D324107	D324109	D324111	D324113	D324115	D324117	D324119	D324121	D324123	D324125					D324135	

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	ISAAC DAVILA	10	D324156		י ס
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	RUSSELL B DRISCOLL	291.39	D324164	MICHAEL FEHER	
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	JASON S FULTON	1997.19	D324180	JAMES C HOLDER	2622.91
	ROBERT J KIVLER	1190.95	D324182	VICTORIA L LAWTON	2165.99
		561	D324184	RAQUEL D MATA	566.30
D324185 RE		2546.46	D324186	MICHELLE L OLMSTEAD	1130.59
		3559.20	D324188		1782.79
	CARISSA L BRUNICK	2073.88	D324190	TAMMY L CHAURAN-HAIRGROV	1554.32
	VERONICA FRUTOS	891.73	D324192	DAVID L GEORGE	1886.18
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	PINKY C HINGCO	2158.65	D324196	SHELBY KEUILIAN	1444.05
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	MARIA C MCFARLANE	1891.19	D324200	TRINA T NGUYEN	
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n L	-	2233.73	D324224	SANIA WAKULE	8395.79
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2499.92 1817.89 3057.81 1968.88 2940.57	3623.85 2749.53 1751.47 17579.10 1359.69 1945.93	2342.30 3247.51 1468.48 1608.95	1206.83 1889.70 2082.62 2222.42 2578.07 2293.82 2278.56	2337.35 2113.36 2616.94 2840.38 117900.50
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3628.51 2038.85 555.91 3607.99 1317.53	1,437.08 1,7740.97 2,028.11 11,058.70 3,000.40	1720.70 2609.34 2104.65 4410.58 1588.50	371.20 1322.61 1456.00 1708.57 1643.85 3204.19 3608.33	15804.61 88031.00 110429.45 404470.53
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D324233 D324235 D324237 D324239 D324241 D324241	D324245 D324245 D324247 D324247 D324251 D324253	D324257 D324259 D324261 D324263	D324267 D324269 D324271 D324273 D324277 D324277	D324283 D324283 D324285 W2430 W2432

26 700 4	730
TOTAL CHECK PAYMENTS TOTAL DIRECT DEPOSITS TOTAL WIRE PAYMENTS	GRAND TOTAL PAYMENTS

30,922.35 1,847,653.13 635,640.86

2,514,216.34

Checks #181945 thru #181970, and Direct Deposits #D323587 thru #D324286, and wire #W2430 thru #W2433 presented in the Payroll Register submitted to the Garden Grove City Council 09 JAN 2018, have been audited for accuracy and funds are available for payment thereof.

KINGSLEY C ØKEREKE - FINANCE DIRECTOR

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/09/18

WARRANT	VENDOR	DESCRIPTION	AMOUNT
632906	HUTCHINS, DONALD	REV & VOID	-220.54 *
633178	BUILDER'S BOOKS INC	REV & VOID	-1,085.88 *
633208	ADVANCED BATTERY SYSTEMS	REV & VOID	-85.76 *
633598	STATE OF CALIF-FRANCHISE TAX BOARD	WAGE ATTACHMENT	2,698.64 *
633599	MARYLAND CHILD SUPPORT ACCOUNT	WAGE ATTACHMENT	343.38 *
633600	REYNOLDS, MICHELLE	WAGE ATTACHMENT	461.54 *
633601	CO. OF ORANGE	WAGE ATTACHMENT	134.31 *
633602	CO. OF ORANGE	WAGE ATTACHMENT	276.92 *
633603	ORANGE COUNTY SHERIFF/ LEVYING OFFICER CENTRAL DIV	WAGE ATTACHMENT	618.82 *
633604	INTERNAL REVENUE SERVICE	WAGE ATTACHMENT	37.50 *
633605	UNITED STATES TREASURY	WAGE ATTACHMENT	130.00 *
633606	CO. OF ORANGE	WAGE ATTACHMENT	553.85 *
633607-633610	VOID WARRANTS		
633611	AIRTEK INDOOR AIR SOLUTIONS INC	MAINT OF REAL PROP	7,495.00 *
633612	TELEPACIFIC COMMUNICATIONS	NETWORK COMMUNICT	1,135.11 *
633613	ANAHEIM HOUSING AUTHORITY COMMUNITY DEV.	MOBILITY INSP FEE	1,800.00 *
633614	CSG CONSULTANTS, INC.	OTHER PROF SERV	33,810.00 *
633615	CARMENITA FORD TRUCK SALES, INC	MOTOR VEHICLE REPL	43,700.30 *
633616	CLEANSTREET	OTHER PROF SERV	3,315.00 *
633617	FLOWERS BY CINA, INC.	OTHER AGR SUPPLIES	130.36 *
633 @ 6	FORD OF ORANGE	MOTOR VEH PARTS	237.34 *
6 633 6€ 68 69 69 69 69 69 69 69 69 69 69 69 69 69	HILL'S BROS LOCK & SAFE INC	HARDWARE	10.51 *
72	PAGE TOTAL FOR "*" LINES = 95,496.40		

PAGE TOTAL FOR "*" LINES = 95,496.40

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/09/18

AMOUNT	1,322.50 *	1,625.94 *	5,747.15 *	21,860.37 *		5,647.87 *	964.24 *	2,175.00 *	192,284.50 *	917.25 *	2,800.00 *	30,800.00 *	2,784.00 *	165.72 80.98 246.70 *	25.00 *	2,677.41 *	92.57 *	314.24 *	1,472.71 *	417.99 *	102.47 *	
DESCRIPTION	OTHER MAINT ITEMS	HARDWARE	MAINT-SERV CONTRACTS	BANK FEES-CRDT CD		OFFICE SUPPLIES/EXP	HAZMAT REMOVAL	MOBILITY INSP FEE	WTR PUMPING-OCWD	MAINT-SERV CONTRACTS	MOTOR VEH PARTS	OTHER PROF SERV	MAINT-SERV CONTRACTS	BOTTLED WATER OTHER MAINT ITEMS	MEDICAL SUPPLIES	HEAVY EQUIP RENTAL	MOTOR VEH PARTS	FIRE TURNOUTS REPAIR	ASPHALT PRODUCTS	WHSE INVENTORY	PIPES/APPURTENANCES	
VENDOR	BRUGGER, JOHN F dba J & K WELDING	MC MASTER-CARR SUPPLY CO	MERCHANTS BLDG MAINT LLC	FIS ACCOUNTING DEPT	VOID WARRANTS	OFFICE DEPOT, INC	OCEAN BLUE ENVIRONMENTAL SERVICES, INC.	O.C. HOUSING AUTHORITY ACCTG DEPT.	ORANGE COUNTY WATER DISTRICT	PEST OPTIONS, INC.	RADI'S CUSTOM UPHOLSTERY	REDFLEX TRAFFIC SYSTEMS, INC.	SIEMENS INDUSTRY, INC.	SPARKLETTS	SPECTRUM GAS PRODUCTS, INC.	SUNBELT RENTALS	TRUCK & AUTO SUPPLY INC. TrucParCo	TURNOUT MAINTENANCE COMPANY	VULCAN MATERIALS COMPANY WESTERN DIVISION	GRAINGER	FERGUSON ENTERPRISES, INC	PAGE TOTAL FOR "*" LINES = 274,277.91
WARRANT	633620	633621	633622	633623	633624-633625	633626	633627	633628	633629	633630	633631	633632	633633	633634	633635	633636	633637	633638	633639	P age 933(25)	63362	of 72

PAGE TOTAL FOR "*" LINES = 274,277.91

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/09/18

AMOUNT	240.00 *	* 875.00 *	1,230.00 *	150.00 *	1,309.16 *	630.50 *	54.67 *	3,120.00 *	85.76 *	17,145.00 *	15.00 *	165.00 *	48,627.84 *	592.03 *	247.83 *	87.05 2,439.89 2,526.94 *	1,679.93 *	875.98 *	101.53 *	* 00.007	641.11 *	
DESCRIPTION	FOOD	OTHER PROF SERV	DATA PROCESSING SUPP	DUES/MEMBERSHIPS	WHSE INVENTORY	WHSE INVENTORY	MOTOR VEH PARTS	MAINT-SERV CONTRACTS	MOTOR VEH PARTS	MAINT-SERV CONTRACTS	OTHER CONF/MTG EXP	OTHER PROF SERV	MOTOR VEHICLE REPL	OTHER RENTALS	OFFICE SUPPLIES/EXP	NETWORKING SUPPLIES MONITORED MINOR EQ	TUITION REIMB	OFFICE SUPPLIES/EXP	LAUNDRY SERVICES	OTHER PROF SERV	OTHER MAINT ITEMS	
VENDOR	DAVIS, JEFFREY P.	COMMERCIAL AQUATIC SERVICES	TRAPEZE SOFTWARE GROUP, INC ASSETWORKS LLC	CALIF PARK & RECREATION SOCIETY CPRS	STATEWIDE TRAFFIC SAFETY AND SIGNS INC	ADVANCED CAR CARE INC	O'REILLY AUTO PARTS	CROSSTOWN ELECTRICAL & DATA, INC.	BATTERY SYSTEMS INC.	SITEIMPROVE, INC.	SCHULTZ, TOM	MARK BEDOR	CHEVROLET OF WATSONVILLE NATIONAL AUTO FLEET GROUP	SO CAL INDUSTRIES	CALL ONE, INC.	SOUTHERN COMPUTER WAREHOUSE, INC	ANA VERGARA NEAL	JD FUTURE ENTERPRISES INC DBA: BLUEDOGINK	LACEY CUSTOM LINENS, INC.	ORANGE COUNTY EMERGENCY PET CLINIC	PRES-TECH, PRES TECH EQUIPMENT COMPANY	PAGE TOTAL FOR "*" LINES = 81,013.28
WARRANT	633642	633643	633644	633645	633646	633647	633648	633649	633650	633651	633652	633653	633654	633655	633656	633657	633658	633659	633660	633 68 0	633692	f 72

PAGE TOTAL FOR "*" LINES = 81,013.28

AMOUNT	289.88 5,029.84 412.28 5,732.00 *	1,174.48 *	405.00 *	47.00 *	74.00 *	59,543.00 *	35.00 172.00 15.00 222.00 *	4,233.51 *	693,816.61 *	510,003.86 *	1,470.00 *
DESCRIPTION	INTEREST COSTS LONG TERM DEBT PROPERTY TAXES	MAINT SUPP-TRAFF SIG	MAINT-SERV CONTRACTS	CITATION DIST	CITATION DIST	ACCOUNTS PAYABLE	ISSUANCE FEE REFUND PERMIT REFUND FEE REFUND	WAGE ATTACHMENT	HEALTH INSURANCE	PENSION PAYMENT	RENT SUBSIDY
VENDOR	XEROX CORPORATION DBA: XEROX FINANCIAL SERVICES	JTB SUPPLY CO INC	FLEMING ENVIRONMENTAL INC.	SOLE ALMODOVAR BIANCA	NGUYEN SON	HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT	LARRY GARCIA	CALIFORNIA STATE DISBURSEMENT UNIT	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	LE, LANH VAN
WARRANT	633663	633664	633665	633666	633667	633668	633669	W2054	W2055	W2056	W633669

PAGE TOTAL FOR "*" LINES = 1,276,721.46

FINAL TOTAL 1,727

1,727,509.05 *

DEMANDS #633598 - 633669, WIRES W2054 - W2056 AND DIRECT DEPOSIT W633669 AS PRESENTED IN THE WARRANT REGISTER SUBMITTED TO THE GARDEN GROVE CITY COUNCIL JANUARY 9, 2018, HAVE BEEN AUDITED FOR ACCURACY AND FUNDS ARE AVAILABLE FOR PAYMENT THEREOF

KINGSLEY C. OKEREKE

- FINANCE DIRECTOR

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott C. Stiles From: Kingsley Okereke

Dept.: City Manager Dept.: Finance

Subject: Adoption of a Resolution to Date: 1/9/2018

approve the dissolution of the Countywide Public

Financing Authority. (Action

Item)

OBJECTIVE

For the City Council to adopt the attached Resolution to approve the dissolution of the Countywide Public Financing Authority as requested by the City of Santa Ana.

BACKGROUND

In June 1996, the Countywide Public Financing Authority was created as a Joint Powers Agreement by and between the member cities of Brea, Buena Park, Fullerton, Garden Grove, Orange, Santa Ana, Seal Beach, Stanton, and Tustin for financing mutually beneficial projects.

DISCUSSION

Bonds that were used for projects have been fully paid and there are no remaining assets, liabilities or outstanding obligations. In accordance with the Authority bylaws Article IV, Section 3, "The Authority may, with the approval of all of the Members, be dissolved by majority vote of the Directors if, at the time of such dissolution the Authority has no outstanding indebtedness and is not a party to any outstanding material contracts."

FINANCIAL IMPACT

There is no financial impact.

RECOMMENDATION

It is recommended that the City Council:

• Adopt the attached Resolution electing to terminate the Countywide Public Financing Authority joint powers agreement.

ATTACHMENTS:

Description	Upload Date	Туре	File Name
CC Resolution	1/3/2018	Resolution	1-9-18 _termination_of_the_Countywide_Joint_Powers_Authority.pdf

GARDEN GROVE CITY COUNCIL

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE APPROVING THE DISSOLUTION OF THE COUNTYWIDE PUBLIC FINANCING AUTHORITY

WHEREAS, pursuant to a joint powers agreement, dated June 19, 1996 (the "Agreement"), the City along with the cities of Brea, Buena Park, Fullerton, Orange, Santa Ana, Seal Beach, Stanton and Tustin (the "Members"), created the Countywide Public Financing Authority (the "Authority") to provide a vehicle to financing projects beneficial to the Members; and

WHEREAS, the Authority has no outstanding indebtedness and is not a party to any outstanding material contracts and the Members desire to dissolve the Authority.

NOW, THEREFORE, it is hereby ORDERED and DETERMINED, as follows:

Section 1. The City, as a Member, hereby elects to terminate the Agreement and to dissolve the Authority, which dissolution shall take effect upon the concurrence of all Members.

Section 2. Quint & Thimmig LLP, Larkspur, California, is hereby authorized to provide all necessary documentation to the State Controller to effectuate such dissolution.

Section 3. All actions of the officers, agents and employees of the City Council or the City that are in conformity with the purposes and intent of this Resolution, whether taken before or after the adoption hereof, are hereby ratified and confirmed.

Section 4. This Resolution shall be in full force and effect immediately upon its adoption.