SHEET 1 OF 3 SHEETS ALL OF TENTATIVE TRACT NO. 19232 13 NUMBERED LOTS, 4 LETTERED LOTS 1 600 ACRES GROSS 1.097 ACRES NET DATE OF SURVEY: FEBRUARY, 2022

TRACT NO. 19232

BEING A SUBDIMSION OF ALL OF PARCELS 1 THROUGH 4, INCLUSIVE, AS SHOWN ON A MAP FILED IN BOOK 113, PAGES 1 AND 2. OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

DARYL J. CHRISTIAN, LS. 8554 MDS CONSULTING FEBRUARY, 2022

	PTED AND FILED AT THE REQUEST OF Y NATIONAL TITLE COMPANY
	FEE \$
INSTRUMENT	1
BOOK	PAGE
co	HUGH NGUYEN UNTY CLERK-RECORDER
BY:	DEPUTY

OWNERSHIP CERTIFICATE

We, the undersigned, being all parties having any record title interest in the land covered by this map, do hereby consent to the preparation and recordation of said map, as shown within the distinctive border line.

WE HEREBY DEDICATE TO THE CITY OF GARDEN CROVE, AN EASEMENT FOR EMERGENCY AND SERVICE VEHICLES ACCESS PURPOSES, AS SHOWN ON SAID MAP.

WE HEREBY DEDICATE TO THE CITY OF GARDEN GROVE, AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS SHOWN ON SAID MAP

WE HEREBY RESERVE LOT "A", FOR PRIVATE STREET AND PUBLIC UTILITY PURPOSES, FOR THE BENEFIT OF ALL LOT OWNERS, THEIR SUCCESSORS, HEIRS AND ASSIGNS, AS SHOWN

WE HEREBY RESERVE LOTS "B", "C" AND "D" FOR OPEN SPACE PURPOSES, FOR THE BENEFIT OF ALL LOT OWNERS, THEIR SUCCESSORS, HEIRS AND ASSIGNS, AS SHOWN ON SAID MAP.

WE ALSO HERERY RELEASE AND RELINDUISH TO THE CITY OF CARDEN CROVE ALL RIGHTS TO UNDERGROUND WATER WITHOUT THE RIGHT OF SURFACE ENTRY.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF GARDEN CROVE ALL VEHICULAR ACCESS RIGHTS TO LAMPSON AVENUE EXCEPT AT APPROVED LOCATIONS.

PLC CARDEN GROVE, LLC. A DELAWARE LIMITED LIABILITY COMPANY, OWNER

TITLE: AUTHORIZED SIGNATORY

NAME: DANIEL O'BANNON

BENEFICIARY STATEMENT

BANNER BANK, A WASHINGTON STATE-CHARTERED COMMERCIAL BANK, BENEFICIARY, UNDER A DEED OF TRUST RECORDED JULY 12, 2022, AS INSTRUMENT NO. 2022000255550, OF

mi e-

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED, AS THEIR INTERESTS CANNOT RIPEN INTO FEE.

SOUTHERN CALIFORNIA EDISON, HOLDER OF AN EASEMENT FOR ELECTRIC LINES, CROSS ARMS, WIRES AND OTHER FIXTURES, RECORDED JULY 6, 1955, IN BOOK 3129,

SOUTHERN CALIFORNIA EDISON, HOLDER OF AN EASEMENT FOR ELECTRIC LINES, CROSS ARMS, WIRES AND OTHER FIXTURES, RECORDED AUGUST 31, 1955, IN BOOK 3195,

D.W. WEAVER AND MAUDE WEAVER, HOLDERS OF AN EASEMENT FOR PIPE LINE PURPOSES, AS RESERVED IN A DOCUMENT RECORDED MAY 1, 1946 IN BOOK 1410, PAGE 93 OR

. AN EASEMENT FOR INGRESS AND EGRESS PURPOSES AND FOR SEWER AND WATER UNE PURPOSES RECORDED SEPTEMBER 7, 1979 IN BOOK 13302, PAGE 1744, O.R.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR

STATE OF	} ss	
COUNTY OF	} 3 33	
ON	20 , BEFORE ME,	

A NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE WHO PROVED TO ME ON THE BASIS OF SATISFACTIVET EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/ HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE	MY PRINCIPAL PLACE OF BUSINESS IS I
PRINT NAME	MY COMMISSION EXPIRES

NOTARY ACKNOWLEDGEMENT

STATE OF

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR

COUNTY OF	ss	
ON	20, BEFORE ME,	
A NOTARY PUBLIC	, PERSONALLY APPEARED	

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE. TO BE THE WHO PROVED TO ME ON THE BASIS OF SAIRS-ACTION'T EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) SAIRS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY DECUTED THE SAME IN HIS/HER/THER AUTHORIZED CAPACITY(IES), AND THAT BY MIS/HER/THER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHAL! OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERILIRY UNDER THE LAWS OF THE STATE OF

CALIFORNIA THAT THE FOREGOING PAR	AGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND	
SIGNATURE	MY PRINCIPAL PLACE OF BUSINESS II
PRINT NAME	MY COMMISSION EXPIRES

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF	}
COUNTY OF) 33

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF GRANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATI	ED THIS	DAY OF	r,	202			
CLIA	RI L. FREIDENR	rcu .			py.		
	NTY TREASURE		OUTCION		TREASURER-TAX	COLLECTOR	

CITY CLERK'S CERTIFICATE

STATE OF)
COUNTY OF ORANGE) ss
CITY OF CARDEN GROVE	١

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF GARDEN GROVE: 1. THE EASEMENT FOR EMERGENCY AND SERVICE VEHICLES ACCESS PURPOSES AS

2. THE EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS DEDICATED.

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF CARDEN GROVE ALL RIGHTS TO UNDERGROUND WATER WITHOUT THE RIGHT OF SURFACE ENTRY.

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF GARDEN GROVE ALL VEHICULAR ACCESS RIGHTS TO LAMPSON AVENUE EXCEPT AT APPROVED LOCATIONS.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

__ 202__

TERESA POMEROY CITY CLERK OF TH	E CITY	OF	GARDEN	CROVE

DATED THIS _____DAY OF_____

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PLC COMMUNITIES IN FEBRUARY, 2022. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN ONE (1) YEAR AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

DATE:	9-8-23	_		
Ω	a Not	-		
	1 0 0			10 /71 /04
DARYL'	J. CHRISTIAN	L.S. 8554	EXP.	12/31/24



COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED	Th	IIS	DAY	OF		202
KEVIN	R,	HILLS,	COUNTY	SURVEYOR,	LS	6617

BY: ULY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATED	THIS	_DAY C)F	. 202

DANIEL J. CANDELARIA CITY ENGINEER OF GARDEN GROVE R.C.F. NO. 52125

SHEET 2 OF 3 SHEETS ALL OF TENTATIVE TRACT NO. 19232 13 NUMBERBED LOTS, 4 LETTERED LOTS 1.600 ACRES GROSS 1.097 ACRES NET DATE OF SURVEY; FEBRUARY, 2022 TRACT NO. 19232 IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA MDS CONSULTING DARYL J. CHRISTIAN I.S. 8554 FEBRUARY, 2022 BASIS OF BEARINGS:
THE BEARNGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 3502 AND STATION GPS NO. EASEMENT NOTES: SURVEYOR'S NOTES: AN EASEMENT FOR PIPE UNES IN FAVOR OF D.W. WEAVER AND MAUDE WEAVER AS RESERVED IN A DOCUMENT RECORDED MAY 1, 1946 IN BOOK 1410, PAGE — INDICATES FOUND MONUMENT AS NOTED HEREON. 93, O.R. (CANNOT BE PLOTTED FROM RECORD) MOKATES Z' LP. TAGGED L.S. 8554 TO BE SET, OR B' GEAR SPIKE AND WASHER STAUPED L.S. 8554 TO BE SET IN A.C., OR LEAD, TACK AND TAG STAUPED L.S. 8554 TO BE SET IN CONCRETE AND ON BLOCK WALLS AT 3501R1 BEING NORTH 00'22'11" EAST PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR. AN EASEMENT FOR ELECTRIC LINES, CROSS ARMS, WIRES AND OTHER FIXTURES IN FAVOR OF SOUTHERN CALEFORNIA EDISON COMPANY PER DOCUMENT RECORDED JULY 6, 1955 IN BOOK 3129, PAGE 213, O.R. ALL TRACT BOUNDARY (DISTINCTIVE BORDER) CORNERS, UNLESS OTHERWISE DATUM STATEMENT: AN EASEMENT FOR ELECTRIC LINES, CROSS ARMS, WIRES AND OTHER FIXTURES IN FAVOR OF SOUTHERN CALEGORINA EDISON COMPANY PER DOCUMENT RECORDED AUGUST 31, 1955 IN BOOK 3195, PAGE 156, O.R. THE COORDINATES SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 NAD, (2017.50 EPOCH O.C.S. CPS 1° I.P. TAGGED L.S. 8554 TO BE SET, OR SPIKE AND WASHER STAMPED L.S. 8554 TO BE SET IN A.C., OR LEAD, TACK AND TAG STAMPED L.S. 8554 TO BE SET IN CONCRETE AND ON BLOCK WALLS AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED. AN EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1, 2 AND 4 OF P.M.B. 113/1-2, PER DOCUMENT RECORDED SEPTEMBER 7, 1979 IN BOOK 13302, PAGE 1744, O.R. ADJUSTMENT). ALL DISTANCES SHOWN HEREON ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCES, MULTIPLY GROUND DISTANCE BY INDICATES FOUND O.C.S. G.P.S. HORIZONTAL CONTROL STATION MONUMENTS PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR. COMBINATION FACTOR 0.999985995. (THIS COMBINED FACTOR IS PROJECT SPECIFIC) AN EASEMENT FOR SEWER AND WATER LINE PURPOSES IN FAVOR OF PARCEL 1 OF P.M.B. 113/1-2, PER DOCUMENT RECORDED SEPTEMBER 7, 1979 IN BOOK 13302, PAGE 1744, O.R. 1 SURVEYOR'S BOUNDARY NOTE: LEGEND GEND - NOICATES RECORD DATA PER R.S.B. 24/11
- PROICATES RECORD DATA PER P.M. B. 113/1-2
- PROICATES RECORD DATA PER P.M. 2018-1184, P.M.B. 406/49-50
- WICKLES RECORD DATA PER P.M. 2018-1184, P.M.B. 406/49-50
- WICKLES RECORD DATA PER TRACT NO. 12520, M.M. 592/45-46
- HOICATES RECORD DATA PER TRACT NO. 2241, M.M. 72/37-38
- HOICATES RECORD DATA PER P.M. 79-510, P.M.B. 154/49-50
- HICKLES RECORD DATA PER P.M. 911/18
- HICKLES RECORD DATA PER P.M.B. 111/18
- HICKLES RECORD DATA PER R.M. 2015-0650
- INDICATES RECORD DATA PER R.T. NO. 10152, M.M. 429/41-42 THERE ARE NO CONFLICTS WITH EXISTING VISIBLE IMPROVEMENTS AND THE EXTERIOR A INDICATES AN EASEMENT FOR EMERGENCY AND SERVICE VEHICLES ACCESS PURPOSES, DEDICATED HEREON TO THE CITY OF GARDEN GROVE. B INDICATES AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, DEDICATED HEREON TO THE CITY OF GARDEN GROVE. 40 DEDICATED HERCON TO THE CHIT OF GOODER GROVE.

C INDICATES AN EASEMENT FOR STORM DRAWN PURPOSES FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, HERS AND ASSORIS, AS SHOWN HEREON, FD. WELL MONIMENT ORANGE COUNTY-SURVEYOR HEX. BAR WITH PURCH MARK DN. O.7 PER P.M.B. 154/49-50 S.F.N. ESTABLISHED RECORD DISTANCE PER RA. ACCEPTED AS N 1/4 COR.SEC. 31, T.4S., R.10W., RANCHO LOS ALAMITOS AND CL BIT CHAPMAN ARE AND GLBERT ST. (1319.77 R8) (1320.14' R4) 1320.11' AVENUE GRAPHIC SCALE SCALE: 1" = 40' -FD. WELL MONUMENT, ORANGE COUNTY SURVEYOR HEX. BAR WITH PUNCH MARK DN. 0.6° PER P.M.B. 406/49-50. ACCEPTED AS NW COR SEC 31, T.4S., R.10W., RANCHO LOS ALAMITOS. 0.C.S. GPS # 3502 N: 2234867.59 E: 6037425.47 N8932'07'W 2439.46' (2439.50' R6) (2439.51' R4)
' R4) (1114.21' R6) (1113.95' R8) CHAPMAN AVENUE 1114.35' (1114.37' R4) (1114.21' R6) (1113.95' R8) 3 Ŧ (2021.85* WISHER LS. S411.
FIUSH PER CR
2007-1418. ACCEPTED
AS INTERSECTION OF
MARILER AVENUE AND
MARILER AVENUE

MARILE FD. 5/8 DIA. REBAR BENT NO. ID. (SHOT AT (2259.86* BEND) FLUSH AT C.L. CHAPMAN AVE. NO REF. ACCEPTED AS NE COR. SW 1/4 OF NW 1/4 SEC. 31, T.4S., R.10W., RANCHO LOS ALAMITOS 2021.78 TR. NO. 2241 M.M. 72/37-38 S.F.N. ESTABLISHED PARALLEL WITH AND-DISTANT 387.70' NORTHERLY FROM THE S'LY LINE OF THE SW 1/4 OF THE NW 1/4 SEC. 31, T.4S., R.10W., RANCHO LOW ALAUSTON -N'LY LINE OF S'LY 10 ACRES OF THE SW 1/4 OF THE NW 1/4 OF SEC. 31, T4S, R10W, RANCHO LOS ALAMITOS. 210.32'
(210.05 R11)
(210.05 R11)
(265.51' R10)
(265.52' R11)
(265.52' R11) SE COR. TR. NO. 2241-ESTABLISHED BY INTERSECTION ALAMITOS LOT 55 LOT 54 LOT 53 LOT 52 M.M. 429/41-42
329.98'
S.F.N. ESTABUSHED AT RECORD DISTANCE PER R11.
92.46' MARRII 1 LOT 51 S.F.N. ESTABLISHED N89'31'12'W 1123.06' (1123.27 R1) (1122.83 R5 CALC) LOT 56 80,62' N&(R10) F W 1/2 OF MW 1/4 (236) SANCHO LOS ALAMITOS. 112.50' (112.50' R4) 399.47 by Ntersection 88.00 -FD. 2" I.P. W/N&TAG R.C.E. 26831, DN. 22 0.1" PER R10. ACCEPTED AS NW COR OF R2. S.F.N. ESTABLISHED BY INTERSECTION ⅓ P.M. NO. 2018-184 LOT 220.09' (220.10' R T 512.00 FEET RES OF THE SW OF SEC. 31, LOS ALAMITOS. P.M.B. 406/49-50 ELOT 5 LO7 6 511.97' (512.00' R4) N8931'13"W 330.39' M&(R10) 110.30'(110.29' R10) 50' R4) — ACCEPTED AS ELY LINE OF W OF SEC, 31, T.4S., R.10W., RA NOTOSTOKE, 2648,00" (2647.96" R4) GILBERT STREET -W'LY LINE OF THE EAST 712.50 FEET OF THE SOUTH 10 ACRES OF THE SW 1/4 OF THE NW 1/4 OF SEC. 31, 1.4S., R.10W., RANCHO LOS ALAMIOS PER R10. -FD. 1" I.P. W/TAG L.S. 2681 LAYING HORIZONTALLY, DID NOT ACCEPT, ESTABLISHED BY PRORATION Y LINE OF THE EAST 512 THE SOUTH 10 ACRES 0 1 OF THE NW 1/4 OF SE S., R.10W., RANCHO LOS Ð LOT "A" SRID) (2647,28° TR. NO. 12520 P.M.B. 113/1-2 M.M. 592/45-46 TR. NO. 11864 PARCEL 1 9F 17 1,4 (M.M. 537/20-22 12 LOI 8 30'(2647.27" LOT 2 2 M&(R1) (2647.60' R4) NO0T22*11*E 2647.30(26 322.74* W&(R11) 415.20* M&(R11) 2* (625.30* R5) (625.50* R 322.74* (322.74* R10) -S.F.N. ESTABLISHED BY PRORATION LOT 9 387.70' 2647.63' (LOT 3 PARCEL 2 625.52 16 LOT 10 NOCO8'56'E ALAMITOS. S.F.N. ESTABLISHED BY PRORATION PARCEL 4 AS E'LY LINE OF E 1/2 OF T.4S., R.10W., RANCHO LOS AL LOT 4 FD. GEAR SPIKE AND WASHER L.S.— 5411 FLUSH C.L. LAMPSON AVE. AND GILBERT ST. 5' EAST OF C.L. PER R9 150,00 50.00 LOI II BASIS OF BEAKING.
MAGNOLIA STREET PARCEL 3 S.F.N. ESTABLISHED LOT 5 ESTABLISHED BY 4 - 3° O/S TIES L.S. 5411 C.L. INT. GRBERT ST AND LAWPSON AVE. POSITION FALLS ON MH LOT 12 ⅓ FD 2" I.P. W/N&TAG \\
L.S.2681, UP
0.3" ACCEPTED AS SW
CORNER LOT 5 OF R4 FD 2" I.P. W/N&TAG L.S.2681,"
UP 0.2".ACCEPTED AS SE COR
LOT 5 OF R4

112.50" M&(R4) S.F.N. ESTABLISHED BY INTERSECTION (221.11' R8) 221.34' M&(R3, R10) N8456 13 E 413.79 (413.78 GRID) 200.50' M&(R2) 1189"31"12"W 503.75" SO FFD. CEAR SPIKE AND WASHER LS 5411 S (399.50' R4)
FLUSH, PER P.M.B. 406/49-50
112.50' M&(R4) 200.50' M&(R2) 712.47' (712.50' R4) 1124.56(1124.59' R3) (1124.52' R1, R2) (1124.38 R8) 69' 31' 12'W 2447.64' (2447.67' R4) (2447.31' R2) LAMPSON AVENUE 190.75' M&(R10) 412.09' M&(R4, R10) FD. GEAR SPIKE AND WASHELGIBLE
AT CENTERLINE INTERSECTION.
ACCEPTED AS SW COR. OF SW 1/4 OF
INW 1/4 SEC. 31, 14.S., R10W.,
RANCHO LOS ALAMITOS PER R3
O.C.S. GPSJ 3501R1
IV. 223/220.38
E. 6037/408.39
BAB ON 05. NO TAC. -FO. GEAR SPIKE AND WASHER LS 5411 FLUSH, PER P.M.B. 406/49-50, M&(R4) 5.00' (1322.69' R7) M&(R4) (1322.72' R8) FD. GEAR SPIKE AND WASHER LS 5411-FLUSH, PER P.M.B. 406/49-50, ACCEPTED AS SE COR. SW 1/4 OF NN 1/4 SEC. 31, T.4S., R.10W., RANCHO LOS ALAWITOS. S.F.N. ESTABLISHED REC DISTANCE FROM WLY LINE OF EAST 512.00 FEET OF THE SOUTH 10 ACRES OF THE SW 1/4 OF L_{S'LY} LINE OF THE SW 1/4 OF THE NW 1/4 OF SEC. 31, T.4S., R.10W., RANCHO LOS ALAMITOS. L. WOJ7406.39

FD. HEX. BAR ON. 0.5' NO TAG, PER CR 2004-0233 ACCEPTED AS C.L. INT. MAGNOLIA AVE AND LAUPSON AVE. NW 1/4 OF SEC. 31, T.4S., R.10W., RANCHO LOS ALAMITOS.

