

GARDEN GROVE HOUSING AUTHORITY
"STATISTICAL REPORT"

June 2016

| I. <u>LEASED FAMILIES</u> | <u>NUMBER</u> | <u>FAMILIES</u> |
|----------------------------------|----------------------|------------------------|
| Total Participating Families: | <u>2556</u> | <u>100%</u> |
| Elderly: | <u>1446</u> | <u>57%</u> |
| Disabled: | <u>822</u> | <u>32%</u> |
| Female Head of Household: | <u>1362</u> | <u>53%</u> |
| Employed: | <u>1133</u> | <u>44%</u> |

| II. <u>UNITS UNDER LEASE</u> | <u>UNITS LEASED</u> | <u>TOTAL UNITS ALLOCATED</u> | <u>% LEASED</u> | <u>PORT IN ADMINISTERED</u> |
|-------------------------------------|--------------------------------|---|----------------------------|--|
| | <u>2256</u> | <u>2337</u> | <u>97%</u> | <u>300</u> |

| III. <u>CURRENT PAYMENT STANDARD</u> | <u>1-BEDRM</u> | <u>2-BEDRM</u> | <u>3-BEDRM</u> | <u>4+BEDRM</u> | <u>MOBILE HOME</u> |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------|
| | <u>\$1282</u> | <u>\$1620</u> | <u>\$2255</u> | <u>\$2454</u> | <u>\$953</u> |

| IV. <u>RENTS AND INCOME</u> | <u>VOUCHERS</u> |
|------------------------------------|------------------------|
| Average HAP Payment: | <u>\$918</u> |
| Average Tenant Rent: | <u>\$397</u> |
| Average Contract Rent: | <u>\$1310</u> |
| Average Annual Income: | <u>\$17211</u> |
| Hard to House: | <u>3</u> |

| V. <u>TOTAL NUMBER OF UNITS LEASED BY BEDROOM SIZE</u> | <u>1-BEDRM</u> | <u>2-BEDRM</u> | <u>3-BEDRM</u> | <u>4+BEDRM</u> | <u>MOBILE HOME</u> | <u>TOTAL</u> |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------|---------------------|
| | <u>1487</u> | <u>780</u> | <u>233</u> | <u>34</u> | <u>22</u> | <u>2556</u> |

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VI. MONTHLY ACTIVITY BY UNIT SIZE

| | <u>1-BEDRM</u> | <u>2-BEDRM</u> | <u>3-BEDRM</u> | <u>4+BEDRM</u> | <u>MOBILE HOME</u> | <u>TOTAL</u> |
|------------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------|
| New Admission | 3 | | | | | 3 |
| Annual Reexamination | 121 | 51 | 19 | 3 | 3 | 197 |
| Interim Reexamination | 36 | 43 | 13 | 3 | 1 | 96 |
| Portability Move-in (S8 only) | 3 | 2 | | | | 5 |
| Portability Move-out (S8 only) | 2 | 1 | | | | 3 |
| End Participation | 5 | 3 | | | | 8 |
| Other Change of Unit | 8 | 10 | 5 | 2 | | 25 |
| Annual Reexamination Searching (S8 | 3 | 1 | 1 | | | 5 |
| Accounting Adjustment | 13 | 4 | 4 | | | 21 |

Form Completed by: