

**AMENDMENT NO. 1
TO
HOME INVESTMENT PARTNERSHIPS PROGRAM
SUBRECIPIENT AGREEMENT
BETWEEN THE CITY OF GARDEN GROVE
AND
THE GARDEN GROVE HOUSING AUTHORITY**

This Amendment No. 1 to HOME Investment Partnership Program Subrecipient Agreement ("Amendment No. 1") is made and entered into by and between the **CITY OF GARDEN GROVE** ("CITY") and **GARDEN GROVE HOUSING AUTHORITY** ("AUTHORITY").

WHEREAS, CITY and AUTHORITY previously entered into that certain HOME Investment Partnership Program Subrecipient Agreement effective January 1, 2014 through June 30, 2016 (the "Original Agreement"); and

WHEREAS, CITY and AUTHORITY wish to extend the term of the Original Agreement and provide for a selection preference to Garden Grove households who may be displaced through an action of the City.

Now, therefore, it is mutually agreed, by and between the parties as follows:

1. Term. The term of the Original Agreement is hereby extended from July 1, 2016 through June 30, 2018.
2. Services to be Provided. Section 2.1 of the Original Agreement is hereby amended to add a subsection (3) to read,

Tenant Selection Preference. Garden Grove households who may be displaced through an action of the CITY or AUTHORITY shall have a preference in tenant selection."
3. Compensation. The compensation and not-to-exceed amount in Sections 3.1 and 3.2 is hereby set at \$787,335 for the term extension provided for under this Amendment No. 1.
4. Except as expressly amended hereby, all terms of the Original Agreement shall remain in full force and effect.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties have caused this Amendment No. 1 to be executed by their respective officers duly authorized on the dates set forth below.

“CITY”

CITY OF GARDEN GROVE

By: _____
Scott C. Stiles, City Manager

Date: _____

“AUTHORITY”

**GARDEN GROVE HOUSING
AUTHORITY**

By: _____
Scott C. Stiles, Executive Director

Date: _____

ATTESTED

City Clerk

Date: _____

APPROVED AS TO FORM

City Attorney

Date: _____