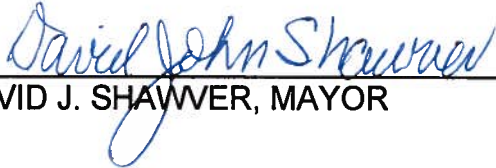


CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed or grant dated _____ from the GARDEN GROVE SANITARY DISTRICT, a California special district, to the CITY OF STANTON, a California municipal corporation, is hereby accepted by order of the Stanton City Council on August 23, 2022 and grantee consents to the recordation thereof by its duly authorized officer.



DAVID J. SHAWVER, MAYOR

CITY CLERK ATTESTATION:

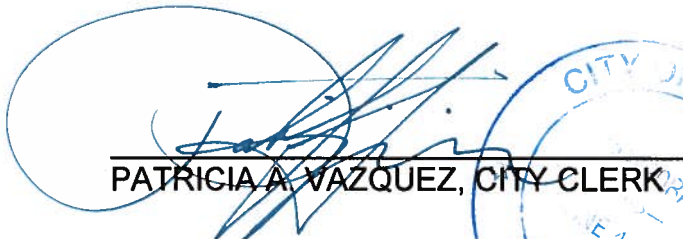
I, Patricia A. Vazquez, City Clerk of the City of Stanton, California DO HEREBY CERTIFY that the above referenced action by the Stanton City Council occurred on August 23, 2022 and was approved by the following vote:

AYES: Ramirez, Shawver, Taylor, Van, Warren

NOES: None

ABSENT: None

ABSTAIN: None


PATRICIA A. VAZQUEZ, CITY CLERK



AFTER RECORDING MAIL TO:

City Clerk
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92842

Space above this line for Recorder's use

FEE EXEMPT PURSUANT TO
GOVERNMENT CODE § 6103

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GARDEN GROVE SANITARY DISTRICT, A CALIFORNIA SPECIAL DISTRICT, hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to:

CITY OF STANTON, A CALIFORNIA MUNICIPAL CORPORATION

the following described real property in the City of Stanton, County of Orange, State of California:

AS DESCRIBED ON EXHIBIT "A" AND DEPICTED ON EXHIBIT "B" ATTACHED HERETO.

Dated _____

BY: _____
NAME: Scott C. Stiles
TITLE: General Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

ON _____ BEFORE ME, _____

PERSONALLY APPEARED SCOTT C. STILES, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

BEING THAT PORTION OF THE EASEMENT IN THE CITY OF STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA, GRANTED TO GARDEN GROVE SANITARY DISTRICT, A POLITICAL CORPORATION, AND ACCEPTED BY THE SANITARY BOARD OF THE GARDEN GROVE SANITARY DISTRICT, COUNTY OF ORANGE, STATE OF CALIFORNIA, RESOLUTION NO. 1050, AS DESCRIBED IN THE GRANT DEED RECORDED JANUARY 28, 1956 IN BOOK 4178, PAGE 498, OFFICIAL RECORDS, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 11 WEST, RANCHO LOS BOLSAS, LYING WITHIN THE FOLLOWING DESCRIBED PARCEL:

PARCEL 2 OF PARCEL MAP NO. 2002-115, IN THE CITY OF STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON THE MAP FILED IN BOOK 332, PAGES 16 AND 17 OF PARCEL MAPS, RECORDS OF THE COUNTY RECORDER OF SAID COUNTY.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED BY ME OR UNDER MY DIRECTION.


JEFFREY A. WALDEN, P.L.S. 7914

02-10-2022
DATE



**WALDEN &
ASSOCIATES**

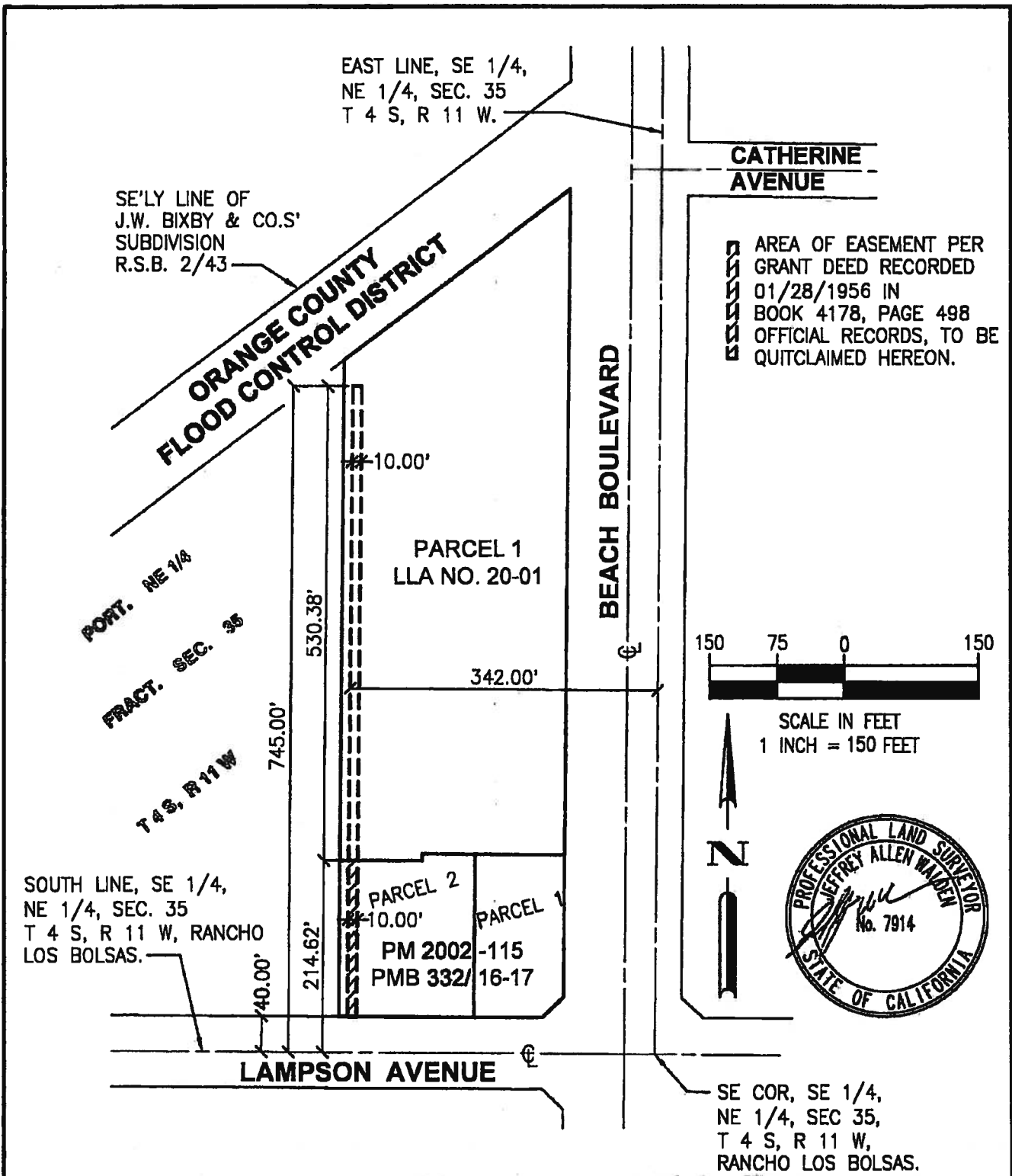
CIVIL ENGINEERS - LAND SURVEYORS - PLANNERS
2552 WHITE ROAD, SUITE B • IRVINE, CA 92614-6236
(949) 660-0110 FAX: 660-0418

EXHIBIT "A"

SKETCH FOR LEGAL DESCRIPTION FOR QUITCLAIM OF
GARDEN GROVE SANITARY DISTRICT EASEMENT WITHIN
PARCEL 2, PARCEL MAP 2002-115, P.M.B. 332/16-17
CITY OF STANTON, STATE OF CALIFORNIA

W.O. No. 2016-948-001
Engr. B.J.W. Chk'd. S.K.

Date 02/10/2022
Sheet 1 of 1



WALDEN & ASSOCIATES

CIVIL ENGINEERS - LAND SURVEYORS - PLANNERS
 2552 WHITE ROAD, SUITE B • IRVINE, CA 92614-6236
 (949) 660-0110 FAX: 660-0418

EXHIBIT "A"

LEGAL DESCRIPTION FOR QUITCLAIM OF
 GARDEN GROVE SANITARY DISTRICT EASEMENT WITHIN
 PARCEL 2, PARCEL MAP 2002-115, P.M.B. 332/16-17
 CITY OF STANTON, STATE OF CALIFORNIA

W.O. No. 2016-948-001
 Engr. B.J.W. Chk'd. S.K.

Date 02/10/2022
 Sheet 1 of 1