## EXHIBIT "A" LEGAL DESCRIPTION APN NO. 231-491-06

THE WEST 60 FEET OF THE NORTH 129.44 FEET OF THE SOUTH 258.88 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 10 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE RANCHO LAS BOLSAS, AS SHOWN ON MAP RECORDED IN BOOK 51, PAGE 10 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY.

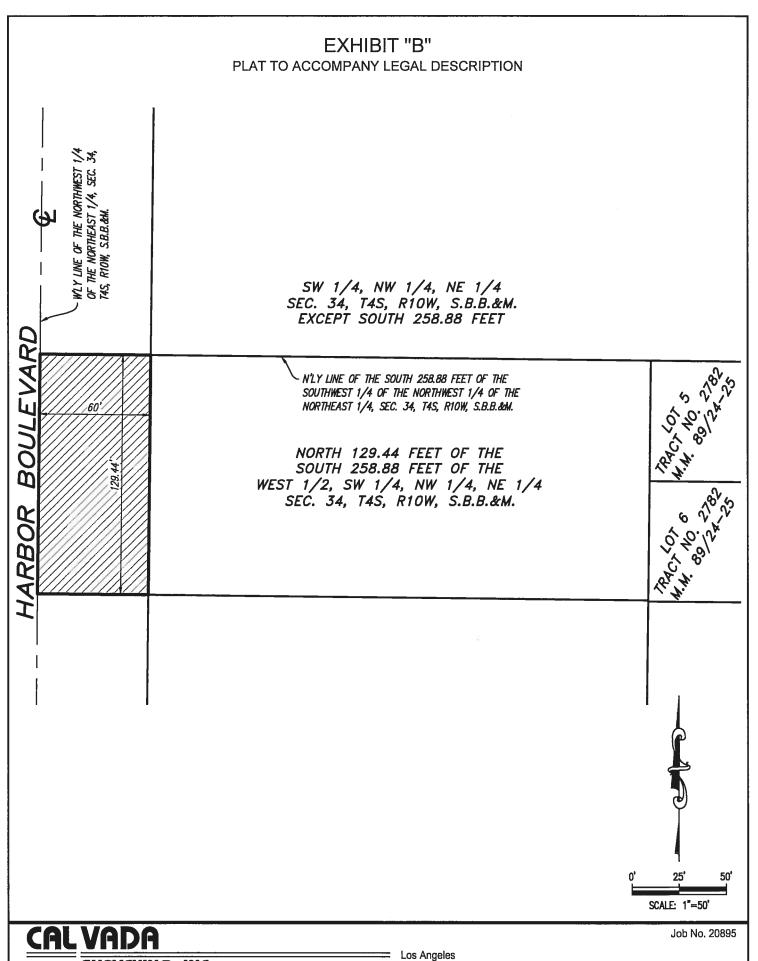
CONTAINING 7,766 SQUARE FEET OR 0.178 ACRES, MORE OR LESS.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Armando D. DuPont, L.S. 7780

Armando D. DuPont, L.S. 7780

5/3/22





8095 Othello Avenue San Diego, CA 92111 Telephone (858) 495-4900

May 19, 2022

City of Garden Grove Dan Candelaria, City Engineer 11222 Acacia Parkway Garden Grove, CA 92840

Subject:

Street Dedication for Raising Cane's project at 12202 S Harbor Blvd

Mann Enterprises, Inc. is the owner of the parcel on which Raising Cane's is constructing a restaurant per our existing ground lease. (APN 231-491-06)

As a condition of the above project, we have executed a Street Deed to grant to the City of Garden Grove an easement in fee for public street and highway purposes.

This is to confirm that no other beneficiary retains an interest in the parcel from which we have granted the above-mentioned public street easement.

Best regards,

Mann Enterprises, Inc.

Dennis O'Neil Vice President

nis document is exempt from payment of recording nt to Section 6103 of the Government Code.		
STREET DEED		
RATION, receipt of which is hereby acknowledged,		
MANN ENTERPRISES INC., a Delaware corporation		
do(es) hereby GRANT to the CITY OF GARDEN GROVE, a municipal corporation, an easement in fee for public street and highway purposes in, on and over the real property in the City of Garden Grove, County of Orange, State of California, described as:  PER LEGAL DESCRIPTION SHOWN ON EXHIBIT "A", AND DELINEATED ON PLOT MAP SHOWN AS EXHIBIT "B" BOTH OF WHICH ARE ATTACHED HERETO, AND MADE A PART HEREOF		
nly that portion of the above described land in which said		
By: Dennis O'Neil Its: Vice President  Date: May 19, 2022  By: Tyler Smith Its: Vice President  Date: May 19, 2022		

## **ACKNOWLEDGEMENT**

State of Arizona

County of Manicopa

On this 19th day of May, 2022, before me, Vristen M. Datey (insert name and title of the officer) personally appeared, Dennis O'Neil, Vice Rossouth, and Tuler Smith, Vice Rossouth who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WINESS my hand and official seal.

Signati (Seal)

KRISTEN M. DALEY
Notary Public - Arizona
Maricopa County
Commission # 563008
My Comm. Expires Mar 13, 2023

## **Street Deed**

City of Garden Grove

APPROVED AS TO FORM OTHER THAN LEGAL DESCRIPTION	This is to certify that the interest in real property conveyed by the deed or grant dated from
By: City Attorney	to the City of Garden Grove, a governmental agency, is hereby
Dated: APPROVED AS TO EXECUTION AND DESCRIPTION	accepted by the undersigned officer on behalf of the Garden Grove City Council pursuant to authority conferred by Resolution of the Garden Grove City Council adopted July 17,
By: Right of Way Agent	1978, and the grantee consents to recordation thereof by its duly authorized officer.
Dated:	Dated:
	By:City Clerk

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AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.



Armando D. DuPont, L.S. 7780 August 12, 2021