

AFTER RECORDING MAIL TO:

City Clerk  
City of Garden Grove  
11222 Acacia Parkway  
Garden Grove, CA 92842

Space above this line for Recorder's use

EXEMPT PURSUANT TO  
GOVERNMENT CODE § 6103

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GARDEN GROVE SANITARY DISTRICT, A POLITICAL CORPORATION, hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to:

THE RECORD OWNERS, AS THEIR RESPECTIVE INTEREST APPEAR OF RECORD

the following described real property in the City of Stanton, County of Orange, State of California:

AS DESCRIBED ON EXHIBIT "A" AND DEPICTED ON EXHIBIT "B" ATTACHED HERETO.

Dated \_\_\_\_\_

SANITARY BOARD OF THE GARDEN GROVE  
SANITARY DISTRICT OF ORANGE COUNTY,  
CALIFORNIA

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )

COUNTY OF \_\_\_\_\_ )

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_

PERSONALLY APPEARED \_\_\_\_\_  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE  
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE  
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE  
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE \_\_\_\_\_

BEING THAT PORTION OF THE EASEMENT IN THE CITY OF STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA, GRANTED TO GARDEN GROVE SANITARY DISTRICT, A POLITICAL CORPORATION, AND ACCEPTED BY THE SANITARY BOARD OF THE GARDEN GROVE SANITARY DISTRICT, COUNTY OF ORANGE, STATE OF CALIFORNIA, RESOLUTION NO. 1050, AS DESCRIBED IN THE GRANT DEED RECORDED JANUARY 28, 1956 IN BOOK 4178, PAGE 498, OFFICIAL RECORDS, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 11 WEST, RANCHO LOS BOLSAS, LYING WITHIN THE FOLLOWING DESCRIBED PARCEL:

PARCEL 1 OF LOT LINE ADJUSTMENT NO. 20-01, IN THE CITY OF STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA, RECORDED MARCH 26, 2021 AS INSTRUMENT NO. 2021000209655, OF OFFICIAL RECORDS.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED BY ME OR UNDER MY DIRECTION.

  
JEFFREY A. WALDEN, P.L.S. 7914

02-10-2022  
DATE



CIVIL ENGINEERS - LAND SURVEYORS - PLANNERS  
2552 WHITE ROAD, SUITE B • IRVINE, CA 92614-6236  
(949) 660-0110 FAX: 660-0418

**EXHIBIT "A"**

LEGAL DESCRIPTION FOR QUITCLAIM OF  
GARDEN GROVE SANITARY DISTRICT EASEMENT  
WITHIN PARCEL 1, LLA NO. 20-01  
CITY OF STANTON, STATE OF CALIFORNIA

W.O. No. 2016-948-001  
Engr. B.J.W. Chk'd. S.K.

Date 02/10/2022  
Sheet 1 of 1

EAST LINE, SE 1/4,  
NE 1/4, SEC. 35  
T 4 S, R 11 W.

SE'LY LINE OF  
J.W. BIXBY & CO.'S  
SUBDIVISION  
R.S.B. 2/43

**ORANGE COUNTY  
FLOOD CONTROL DISTRICT**

**CATHERINE  
AVENUE**

AREA OF EASEMENT PER  
GRANT DEED RECORDED  
01/28/1956 IN  
BOOK 4178, PAGE 498  
OFFICIAL RECORDS, TO BE  
QUITCLAIMED HEREON.

PORT. NE 1/4  
FRACT. SEC. 35  
T 4 S, R 11 W

**BEACH BOULEVARD**

PARCEL 1  
LLA NO. 20-01



SCALE IN FEET  
1 INCH = 150 FEET



SOUTH LINE, SE 1/4,  
NE 1/4, SEC. 35  
T 4 S, R 11 W, RANCHO  
LOS BOLSAS.

PARCEL 2  
PARCEL 1  
PM 2002-115  
PMB 332/16-17

**LAMPSON AVENUE**

SE COR, SE 1/4,  
NE 1/4, SEC 35,  
T 4 S, R 11 W,  
RANCHO LOS BOLSAS.



**ALDEN &  
SSOCIATES**

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2552 WHITE ROAD, SUITE B • IRVINE, CA 92614-6236  
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**EXHIBIT "B"**

SKETCH FOR LEGAL DESCRIPTION FOR QUITCLAIM OF  
GARDEN GROVE SANITARY DISTRICT EASEMENT  
WITHIN PARCEL 1, LLA NO. 20-01  
CITY OF STANTON, STATE OF CALIFORNIA

W.O. No. 2016-948-001  
Engr. B.J.W. Chk'd. S.K.

Date 02/10/2022  
Sheet 1 of 1