

AFTER RECORDING MAIL TO:

City Clerk
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92842

Space above this line for Recorder's use

FEE EXEMPT PURSUANT TO
GOVERNMENT CODE § 6103

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GARDEN GROVE SANITARY DISTRICT, A CALIFORNIA SPECIAL DISTRICT, hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to:

CITY OF STANTON, A CALIFORNIA MUNICIPAL CORPORATION

the following described real property in the City of Stanton, County of Orange, State of California:

AS DESCRIBED ON EXHIBIT "A" AND DEPICTED ON EXHIBIT "B" ATTACHED HERETO.

Dated _____

BY: _____
NAME: Scott C. Stiles
TITLE: General Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

ON _____ BEFORE ME, _____

PERSONALLY APPEARED SCOTT C. STILES, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by deed or grant dated, _____ from the GARDEN GROVE SANITARY DISTRICT, a California special district, to the CITY OF STANTON, a California municipal corporation, is hereby accepted by the undersigned officer on behalf of the Stanton City Council pursuant to authority conferred by Resolution No. _____ of the Stanton City Council, adopted on _____, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: _____

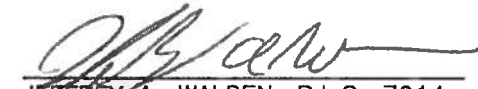
By: _____

BEING THAT PORTION OF THE EASEMENT IN THE CITY OF STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA, GRANTED TO GARDEN GROVE SANITARY DISTRICT, A POLITICAL CORPORATION, AND ACCEPTED BY THE SANITARY BOARD OF THE GARDEN GROVE SANITARY DISTRICT, COUNTY OF ORANGE, STATE OF CALIFORNIA, RESOLUTION NO. 1050, AS DESCRIBED IN THE GRANT DEED RECORDED JANUARY 28, 1956 IN BOOK 4178, PAGE 498, OFFICIAL RECORDS, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 11 WEST, RANCHO LOS BOLSAS, LYING WITHIN THE FOLLOWING DESCRIBED PARCEL:

PARCEL 2 OF PARCEL MAP NO. 2002-115, IN THE CITY OF STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON THE MAP FILED IN BOOK 332, PAGES 16 AND 17 OF PARCEL MAPS, RECORDS OF THE COUNTY RECORDER OF SAID COUNTY.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED BY ME OR UNDER MY DIRECTION.


JEFFREY A. WALDEN, P.L.S. 7914

02-10-2022
DATE



 **ALDEN &
SSOCIATES**

CIVIL ENGINEERS - LAND SURVEYORS - PLANNERS
2552 WHITE ROAD, SUITE B • IRVINE, CA 92614-6236
(949) 660-0110 FAX: 660-0418

EXHIBIT "A"

SKETCH FOR LEGAL DESCRIPTION FOR QUITCLAIM OF
GARDEN GROVE SANITARY DISTRICT EASEMENT WITHIN
PARCEL 2, PARCEL MAP 2002-115, P.M.B. 332/16-17
CITY OF STANTON, STATE OF CALIFORNIA

W.O. No. 2016-948-001
Engr. B.J.W. Chk'd. S.K.

Date 02/10/2022
Sheet 1 of 1

EAST LINE, SE 1/4,
NE 1/4, SEC. 35
T 4 S, R 11 W.

SE'LY LINE OF
J.W. BIXBY & CO.S'
SUBDIVISION
R.S.B. 2/43

**ORANGE COUNTY
FLOOD CONTROL DISTRICT**

**CATHERINE
AVENUE**

AREA OF EASEMENT PER
GRANT DEED RECORDED
01/28/1956 IN
BOOK 4178, PAGE 498
OFFICIAL RECORDS, TO BE
QUITCLAIMED HEREON.

PORT. NE 1/4
FRACT. SEC. 35
T 4 S, R 11 W

BEACH BOULEVARD

PARCEL 1
LLA NO. 20-01



SCALE IN FEET
1 INCH = 150 FEET



SOUTH LINE, SE 1/4,
NE 1/4, SEC. 35
T 4 S, R 11 W, RANCHO
LOS BOLSAS.

PARCEL 2
PM 2002-115
PMB 332/16-17

LAMPSON AVENUE

SE COR, SE 1/4,
NE 1/4, SEC 35,
T 4 S, R 11 W,
RANCHO LOS BOLSAS.



**ALDEN &
SSOCIATES**

CIVIL ENGINEERS - LAND SURVEYORS - PLANNERS
2552 WHITE ROAD, SUITE B • IRVINE, CA 92614-6236
(949) 660-0110 FAX: 660-0418

EXHIBIT "A"

LEGAL DESCRIPTION FOR QUITCLAIM OF
GARDEN GROVE SANITARY DISTRICT EASEMENT WITHIN
PARCEL 2, PARCEL MAP 2002-115, P.M.B. 332/16-17
CITY OF STANTON, STATE OF CALIFORNIA

W.O. No. 2016-948-001
Engr. B.J.W. Chk'd. S.K.

Date 02/10/2022
Sheet 1 of 1