

**GARDEN GROVE HOUSING AUTHORITY**  
**"STATISTICAL REPORT"**  
September 2021

<b>I. <u>LEASED FAMILIES</u></b>	<b><u>NUMBER</u></b>		<b><u>FAMILIES</u></b>			
Total Participating Families:	2532		100%			
Elderly:	1645		64%			
Disabled:	767		30%			
Female Head of Household:	1409		55%			
Employed:	835		33%			
<b>II. <u>UNITS UNDER LEASE</u></b>	<b><u>UNITS LEASED</u></b>	<b><u>TOTAL UNITS ALLOCATED</u></b>	<b><u>% LEASED</u></b>	<b><u>PORT IN ADMINISTERED</u></b>		
	2236	2337	96%	296		
<b>III. <u>CURRENT PAYMENT STANDARD</u></b>	<b><u>1-BEDROOM</u></b>	<b><u>2-BEDROOM</u></b>	<b><u>3-BEDROOM</u></b>	<b><u>4+BEDROOM</u></b>	<b><u>MOBILE HOME</u></b>	
	\$1,718	\$2,121	\$2,937	\$3,382		
<b>IV. <u>RENTS AND INCOME</u></b>	<b><u>VOUCHERS</u></b>					
Average HAP Payment:	\$1,231					
Average Tenant Rent:	\$426					
Average Contract Rent:	\$1,693					
Average Annual Income:	\$19,578					
Hard to House:	7					
<b>V. <u>TOTAL NUMBER OF UNITS LEASED BY BEDROOM SIZE</u></b>	<b><u>1-BEDROOM</u></b>	<b><u>2-BEDROOM</u></b>	<b><u>3-BEDROOM</u></b>	<b><u>4+BEDROOM</u></b>	<b><u>MOBILE HOME</u></b>	<b><u>TOTAL</u></b>
	1626	685	175	30	16	2532

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**VI. MONTHLY ACTIVITY BY UNIT SIZE**

	<u>1-BEDRM</u>	<u>2-BEDRM</u>	<u>3-BEDRM</u>	<u>4+BEDRM</u>	<u>MOBILE HOME</u>	<u>TOTAL</u>
<b>New Admission</b>	<u>8</u>	<u>5</u>	<u>1</u>	<u></u>	<u></u>	<u>14</u>
<b>Annual Reexamination</b>	<u>135</u>	<u>45</u>	<u>14</u>	<u>3</u>	<u>2</u>	<u>199</u>
<b>Interim Reexamination</b>	<u>84</u>	<u>50</u>	<u>10</u>	<u>2</u>	<u>1</u>	<u>147</u>
<b>Portability Move-in (S8 only)</b>	<u>4</u>	<u>2</u>	<u></u>	<u></u>	<u></u>	<u>6</u>
<b>End Participation</b>	<u>1</u>	<u>3</u>	<u>1</u>	<u></u>	<u></u>	<u>5</u>
<b>Other Change of Unit</b>	<u>6</u>	<u>5</u>	<u></u>	<u></u>	<u></u>	<u>11</u>
<b>Annual Reexamination Searching (S8)</b>	<u>1</u>	<u></u>	<u></u>	<u></u>	<u></u>	<u>1</u>
<b>Other Adult</b>	<u>12</u>	<u>6</u>	<u></u>	<u></u>	<u></u>	<u>18</u>
<b>Own Business</b>	<u></u>	<u></u>	<u>1</u>	<u></u>	<u></u>	<u>1</u>

**Form Completed by: Linda Middendorf**