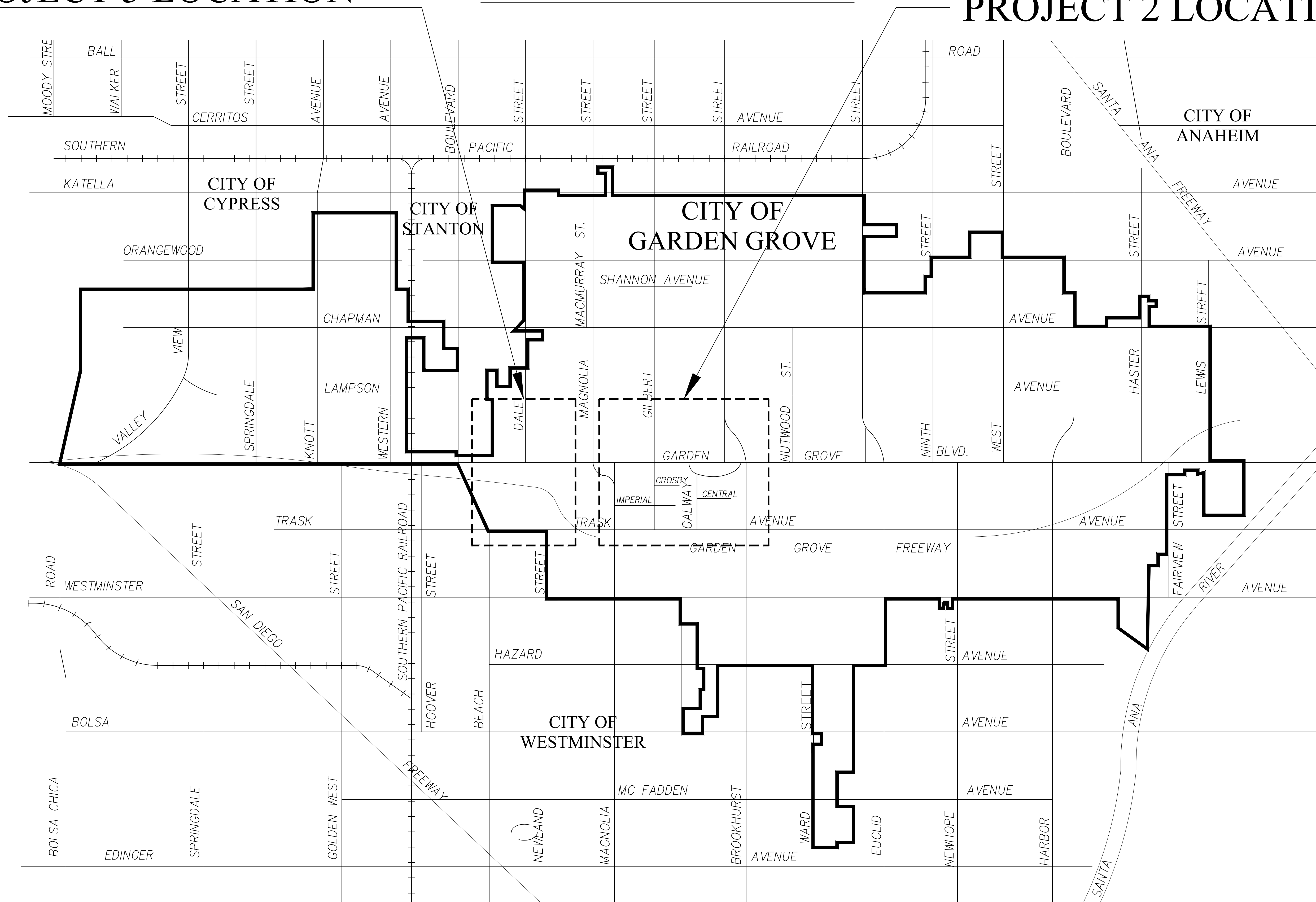


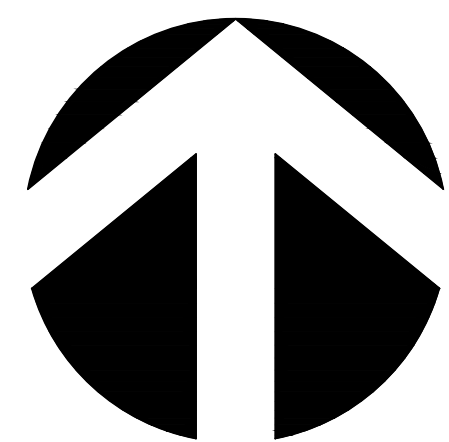
# PROJECT 3 LOCATION

# ATTACHMENT NO. 1

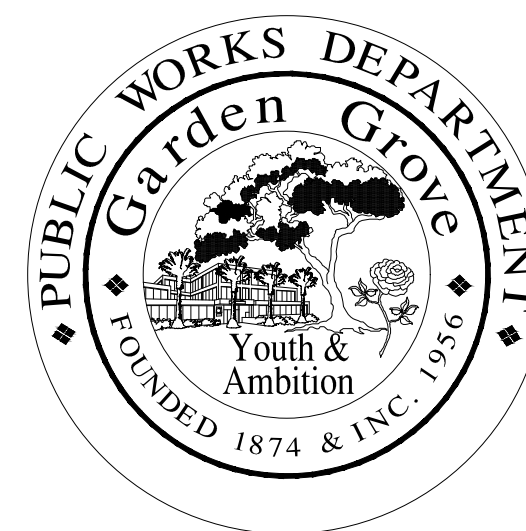
# PROJECT 2 LOCATION



**PROJECT LOCATION MAP**



**City Of Garden Grove**  
**Department Of Public Works**



CHECKED BY: <b>R.L.</b>	SCALE: <b>N.T.S.</b>	PROJECT NO. <b>CP. 1244000</b>	DRAWING NO. <b>N/A</b>
PREPARED BY: <b>J.P.</b>	<b>CITY OF GARDEN GROVE</b> <b>SEWER SYSTEM REHABILITATION PLAN</b> <b>PHASE 1, SEWER MAIN REPLACEMENT</b> <b>PROJECTS 2 &amp; 3</b>		
DRAWN BY: <b>J.P.</b>			