

SHEET 1 OF 2 SHEETS
ALL OF TENTATIVE PARCEL MAP No. 2019-160
NUMBERED PARCELS: 1
LETTERED PARCELS: 1
2.013 ACRES (GROSS)
1.839 ACRES (NET)
DATE OF SURVEY: JUNE 2020

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

1. WE HEREBY DEDICATE IN FEE, TO THE PUBLIC, FOR STREET AND UTILITY PURPOSES HARBOR BOULEVARD, SHOWN AS PARCEL "A" ON SAID MAP.
2. WE ALSO HEREBY DEDICATE TO THE CITY OF GARDEN GROVE: ALL RIGHTS TO UNDERGROUND WATER WITHOUT THE RIGHT OF SURFACE ENTRY.
3. WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF GARDEN GROVE ALL VEHICULAR ACCESS RIGHTS TO HARBOR BOULEVARD, EXCEPT AT APPROVED ACCESS LOCATIONS.

**DONALD WARREN JENSEN AND SUSIE BREMER JENSEN,
CO-TRUSTEES UDT OF THE JENSEN FAMILY TRUST, AS OWNER**

BY: Donald Warren Jensen BY: Susie Bremer Jensen
TITLE: CO-TRUSTEE AKA DONALD W. JENSEN TITLE: CO-TRUSTEE
AKA DONALD JENSEN

DONALD W. JENSEN, AS OWNER

BY: Donald W. Jensen AKA DONALD WARREN JENSEN
TITLE: OWNER AKA DONALD JENSEN

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California }
COUNTY OF Orange } SS

ON 3-30-2021 BEFORE ME, Lauren Lee Martin, NOTARY PUBLIC, PERSONALLY APPEARED Donald Jensen AND Susie Jensen WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Lauren Lee Martin
SIGNATURE
NOTARY PUBLIC IN AND FOR SAID STATE
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.

MY COMMISSION NO. 2261133

MY COMMISSION EXPIRES: 11-1-22

SIGNATURE OMISSIONS:

THE SIGNATURE OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) (i-viii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

STEARNS RANCHO COMPANY, HOLDER OF AN EASEMENT FOR ROADS, RAILROADS AND DITCHES PURPOSES AS DISCLOSED BY DEED RECORDED APRIL 15, 1889 IN BOOK 561, PAGE 169 OF DEEDS OF LOS ANGELES COUNTY.

CITY OF GARDEN GROVE, HOLDER OF AN EASEMENT FOR STREET PURPOSES AS DISCLOSED BY DEED RECORDED APRIL 30, 1963 IN BOOK 6530, PAGE 150 OF OFFICIAL RECORDS.

PARCEL MAP No. 2019-160

IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE EAST 8 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 10 WEST, IN THE RANCHO LAS BOLSAS, PER MAP FILED IN BOOK 51, PAGE 12 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JOSEPH G. TRUXAW, PLS 6871

DATE OF SURVEY: JUNE 2020

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS
CITY OF GARDEN GROVE

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 20____ AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP, AND APPROVE SAID MAP, AND DID ACCEPT ON BEHALF OF THE PUBLIC THE DEDICATION IN FEE, FOR PUBLIC STREET AND UTILITY PURPOSES, HARBOR BOULEVARD, SHOWN AS PARCEL "A" ON SAID MAP.

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF GARDEN GROVE:

1. ALL RIGHTS TO UNDERGROUND WATER WITHOUT THE RIGHTS TO SURFACE ENTRY.
2. THE VEHICULAR ACCESS RIGHTS AS RELEASED AND RELINQUISHED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS _____ DAY OF _____, 20____

TERESA POMEROY
CITY CLERK, CITY OF GARDEN GROVE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California }
COUNTY OF Orange } SS

ON 3-30-21 BEFORE ME, Lauren Lee Martin, NOTARY PUBLIC, PERSONALLY APPEARED Donald Jensen AND _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Lauren Lee Martin
SIGNATURE
NOTARY PUBLIC IN AND FOR SAID STATE
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.

MY COMMISSION NO. 2261133

MY COMMISSION EXPIRES: 11-1-22

SIGNATURE OMISSIONS: (continued)

CITY OF GARDEN GROVE, HOLDER OF AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES AS DISCLOSED BY DEED RECORDED JUNE 17, 1993 AS INSTRUMENT NO. 93-0406502 OF OFFICIAL RECORDS.

CITY OF GARDEN GROVE, HOLDER OF AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES AS DISCLOSED BY DEED RECORDED JUNE 6, 2007 AS INSTRUMENT NO. 2007000361137 OF OFFICIAL RECORDS.

ACCEPTED AND FILED AT THE
REQUEST OF

FIRST AMERICAN TITLE INSURANCE COMPANY

DATE _____

TIME _____ FEE \$ _____

INSTRUMENT NO. _____

BOOK _____ PAGE _____

HUGH NGUYEN
COUNTY CLERK-RECORDER

BY _____
DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DONALD JENSEN IN JUNE 2020. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 24 MONTHS OF MAP RECORDATION AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: 3-30-2021 SIGNED: Joseph G. Truxaw
P.L.S. 6871

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATED THIS 18th DAY OF May, 2021

Daniel J. Candalaria
DANIEL J. CANDELARIA, R.C.E. 52125
CITY ENGINEER, CITY OF GARDEN GROVE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS _____ DAY OF _____, 20____

KEVIN R. HILLS, COUNTY SURVEYOR
P.L.S. 6617

BY: LILY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR
P.L.S. 8402

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS _____ DAY OF _____, 20____

SHARI L. FREIDENRICH
COUNTY TREASURER-TAX COLLECTOR

BY: _____
TREASURER-TAX COLLECTOR

SHEET 2 OF 2 SHEETS
ALL OF TENTATIVE PARCEL MAP No. 2019-160
NUMBERED PARCELS: 1
LETTERED PARCELS: 1
2.013 ACRES (GROSS)
1.839 ACRES (NET)
DATE OF SURVEY: JUNE 2020

G.P.S. MONUMENT NOTES

- 1 GPS MONUMENT NO. 4167
N 2226811.65
E 6054039.85
- 2 GPS MONUMENT NO. 4168
N 2226824.22
E 6051392.42

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 4167 AND O.C.S. HORIZONTAL CONTROL STATION GPS NO. 4168 BEING NORTH 89°43'41" WEST PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 NAD, (2017.50 EPOCH OCS ADJUSTMENT).

ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCES MULTIPLY GROUND DISTANCE BY 0.99998386 (MEAN VALUE).

MONUMENT NOTES:

- 1 INDICATES A 2" IRON PIPE, TAGGED "LS 6871" TO BE SET FLUSH, OR SPIKE AND WASHER STAMPED "LS 6871" TO BE SET FLUSH IN A.C. OR LEAD, TACK & TAG STAMPED "LS 6871" TO BE SET FLUSH IN CONCRETE AND IN BLOCK WALLS, AT PARCEL MAP BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- 2 INDICATES FOUND MONUMENT, AS NOTED.
- 3 INDICATES FOUND G.P.S. POINT, AS NOTED.

- 1 FOUND LEAD, TACK AND TAG "LS 4743" PER CORNER RECORD 2010-2253 AND (R1), FLUSH.
- 2 FOUND 1" IRON PIPE, OPEN. ACCEPTED AS 1" IRON PIPE AND TAG "LS 5343" PER (R1) AND (R2), DOWN 0.1'. ACCEPTED AS POINT ON THE CENTERLINE OF HARBOR BOULEVARD PER (R1) AND (R2). TAG "LS 6871" TO BE SET.
- 3 FOUND 1" IRON PIPE, "LS 5343" PER (R1) AND (R2), N00°21'11"E 0.11' FROM PROPERTY CORNER ON WESTERLY LINE OF (R4), DOWN 0.2'. (SEE DETAIL "A", HEREON).
- 4 FOUND PUNCHED SPIKE AND WASHER STAMPED "LS 5343", FLUSH PER (R1 & R2).
- 5 FOUND 2" IRON PIPE, TAG ILLEGIBLE PER (R1), FLUSH. ACCEPTED AS POINT ON THE WEST LINE OF (D).

RECORD MAP REFERENCES:

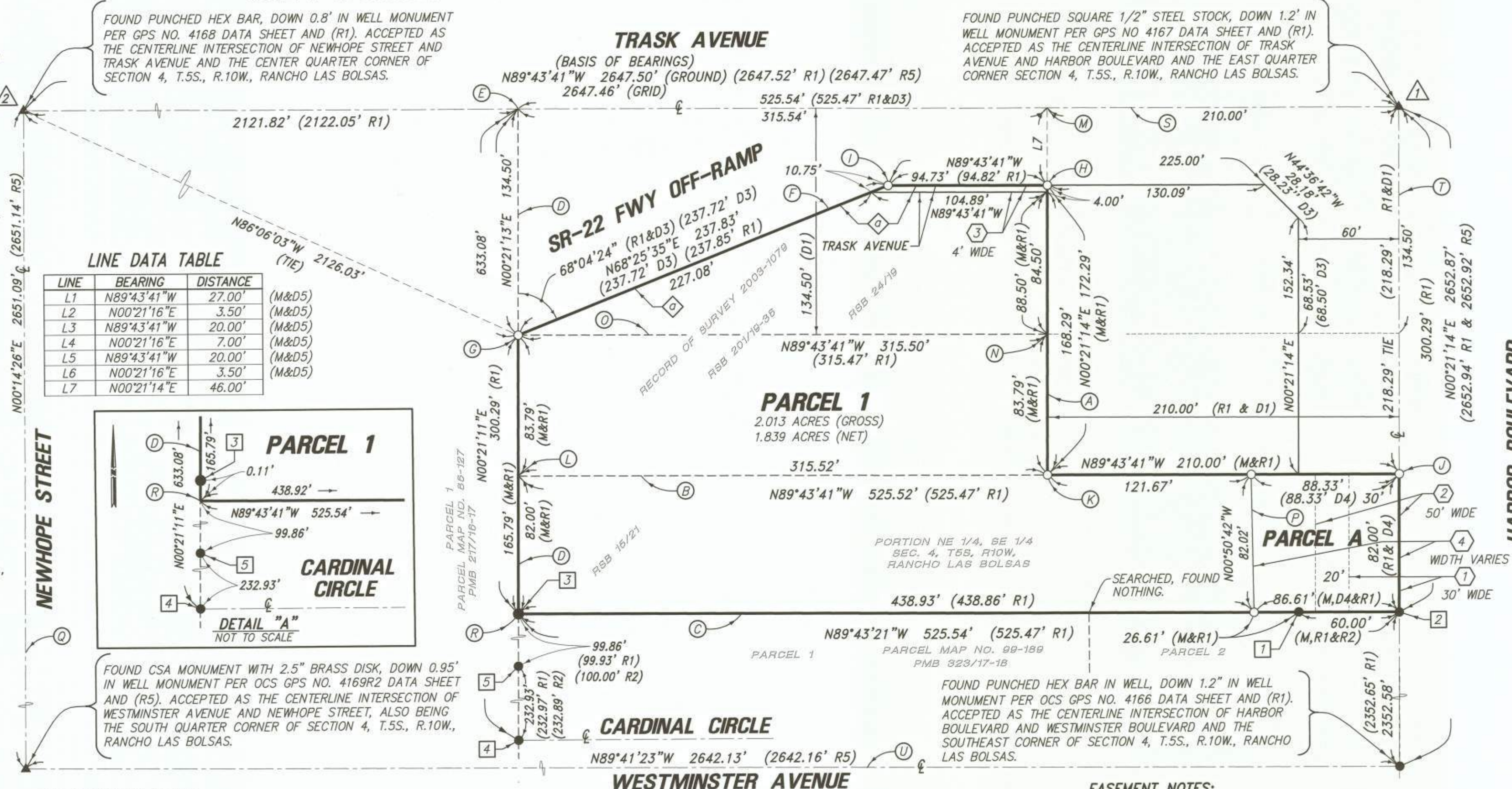
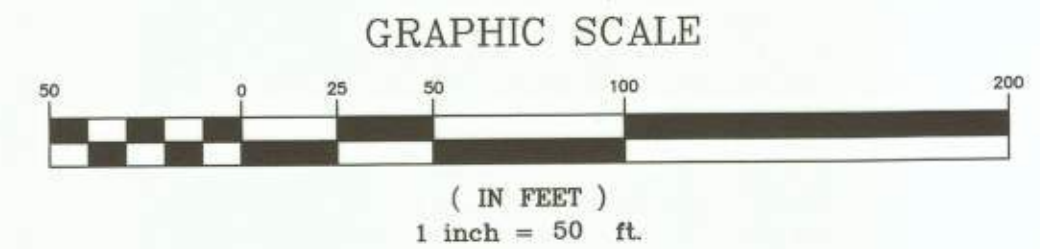
- (R1) RECORD OF SURVEY 2017-1031, FILED IN BOOK 294, PAGE 15, RECORDS OF SURVEY.
- (R2) PARCEL MAP NO. 99-189, FILED IN BOOK 323, PAGES 17 AND 18 OF PARCEL MAPS.
- (R3) PARCEL MAP NO. 86-127, FILED IN BOOK 217, PAGES 16 AND 17 OF PARCEL MAPS.
- (R4) MAP FILED IN BOOK 51, PAGE 12 OF MISCELLANEOUS MAPS.
- (R5) RECORD OF SURVEY 2003-1079 FILED IN BOOK 201, PAGES 19 THROUGH 36, INCLUSIVE OF RECORDS OF SURVEY.

RECORD DEED REFERENCES:

- (D1) DEED RECORDED DECEMBER 27, 1991 AS INSTRUMENT NO. 91-713666, OFFICIAL RECORDS.
- (D2) DEED RECORDED DECEMBER 27, 1991 AS INSTRUMENT NO. 91-713668, OFFICIAL RECORDS.
- (D3) GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED MAY 7, 1962 AS INSTRUMENT NO. 3873, IN BOOK 6098, PAGE 831, OFFICIAL RECORDS.
- (D4) DEED RECORDED JUNE 6, 2007 AS INSTRUMENT NO. 2007000361137, OFFICIAL RECORDS.
- (D5) PARCEL 2 OF GRANT DEED, RECORDED OCTOBER 14, 1949 IN BOOK 1915, PAGE 276, OFFICIAL RECORDS.

PARCEL MAP No. 2019-160

IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA
JOSEPH G. TRUXAW, PLS 6871 DATE OF SURVEY: JUNE 2020



ESTABLISHMENT NOTES:

- (A) EASTERLY LINE OF PARCELS 1 AND 2 OF (D1). ESTABLISHED 210.00' WESTERLY AND PARALLEL WITH THE CENTERLINE OF HARBOR BOULEVARD PER SAID (D1) AND (R1).
- (B) NORTHERLY LINE OF THE SOUTHERLY 82.00' PER (D2) AND (R1). ESTABLISHED PER SAID (D2).
- (C) SOUTHERLY LINE OF THE SOUTHERLY 82.00' PER (D2) AND (R1). ESTABLISHED PER FOUND MONUMENTS.
- (D) THE WEST LINE OF THE EAST 8 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 10 WEST PER (R4). ESTABLISHED PER FOUND MONUMENTS.
- (E) SEARCHED FOUND NOTHING. ESTABLISHED AS INTERSECTION OF THE WESTERLY LINE OF (D) AND CENTERLINE OF TRASK AVENUE PER (R1).
- (F) SOUTHEASTERLY LINE OF (D3). ESTABLISHED AT RECORD ANGLE (68°04'24") PER (D3) AND PER (R1).
- (G) SEARCHED FOUND NOTHING. ACCEPTED AS SOUTHWEST CORNER OF (D3). ESTABLISHED AT RECORD DISTANCE (134.50' PER R1 & D3) FROM (E).
- (H) SEARCHED FOUND NOTHING. ACCEPTED AS NORTHEAST CORNER OF PARCEL 1 PER (D1). ESTABLISHED BY INTERSECTION.
- (I) SEARCHED FOUND NOTHING. ACCEPTED AS ANGLE POINT PER (D3). ESTABLISHED BY INTERSECTION.
- (J) SEARCHED FOUND NOTHING. ACCEPTED AS NORTHEAST CORNER OF (D2). ESTABLISHED BY INTERSECTION.

ESTABLISHMENT NOTES: (continued)

- (K) SEARCHED FOUND NOTHING. ACCEPTED AS SOUTHEAST CORNER OF PARCEL 2 OF (D1). ESTABLISHED BY INTERSECTION.
- (L) SEARCHED FOUND NOTHING. ACCEPTED AS SOUTHWEST CORNER OF PARCEL 2 OF (D1). ESTABLISHED BY INTERSECTION.
- (M) SEARCHED FOUND NOTHING. ACCEPTED AS NORTHWEST CORNER OF THE EASTERLY 210.00' OF (R4). ESTABLISHED BY INTERSECTION.
- (N) SOUTHEAST CORNER OF PARCEL 1 OF (D1). ESTABLISHED BY INTERSECTION.
- (O) SOUTHERLY LINE OF PARCEL 1 OF (D1) AND (R1).
- (P) WESTERLY LINE OF (D4). ESTABLISHED PER SAID DEED.
- (Q) WESTERLY LINE OF THE EAST 8 ACRES OF THE NORTH ONE-HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 10 WEST, RANCHO LAS BOLSAS.
- (R) SOUTHWEST CORNER OF (D2). ESTABLISHED BY INTERSECTION.
- (S) NORTHERLY LINE OF SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 10 WEST, RANCHO LAS BOLSAS AS PER MAP FILED IN BOOK 51, PAGE 12 OF MISCELLANEOUS MAPS.
- (T) EASTERLY LINE OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 10 WEST, RANCHO LAS BOLSAS AS PER MAP FILED IN BOOK 51, PAGE 12 OF MISCELLANEOUS MAPS.
- (U) SOUTHERLY LINE OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 10 WEST, RANCHO LAS BOLSAS AS PER MAP FILED IN BOOK 51, PAGE 12 OF MISCELLANEOUS MAPS.
- (V) WESTERLY LINE OF SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 10 WEST, RANCHO LAS BOLSAS AS PER MAP FILED IN BOOK 51, PAGE 12 OF MISCELLANEOUS MAPS.

EASEMENT NOTES:

- 1 STEARNS RANCHO COMPANY, HOLDERS OF AN EASEMENT FOR ROADS, RAILROADS AND DITCHES PURPOSES AS DISCLOSED BY DOCUMENT RECORDED APRIL 15, 1889 IN BOOK 561, PAGE 169 OF DEEDS OF LOS ANGELES COUNTY. PLOTTED HEREON.
- 2 CITY OF GARDEN GROVE, HOLDERS OF AN EASEMENT FOR STREET PURPOSES AS DISCLOSED BY DOCUMENT RECORDED APRIL 30, 1963 IN BOOK 6530, PAGE 150, OFFICIAL RECORDS. PLOTTED HEREON.
- 3 CITY OF GARDEN GROVE, HOLDERS OF AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES AS DISCLOSED BY DOCUMENT RECORDED JUNE 17, 1993 AS INSTRUMENT NO. 93-0406502, OFFICIAL RECORDS. PLOTTED HEREON.
- 4 CITY OF GARDEN GROVE, HOLDERS OF AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES AS DISCLOSED BY DOCUMENT RECORDED JUNE 6, 2007 AS INSTRUMENT NO. 2007000361137, OFFICIAL RECORDS. PLOTTED HEREON.

NOTES:

PARCEL "A" IS NOT A SEPARATE BUILDING SITE.

ALL VEHICULAR ACCESS RIGHTS TO HARBOR BOULEVARD ARE RELEASED AND RELINQUISHED TO THE CITY OF GARDEN GROVE HEREON, EXCEPT AT APPROVED ACCESS LOCATIONS.

- 5 ABUTTER'S RIGHTS OF INGRESS AND EGRESS RELEASED AND RELINQUISHED TO THE STATE OF CALIFORNIA PER DOCUMENT RECORDED MAY 7, 1962 IN BOOK 6098, PAGE 831 OF OFFICIAL RECORDS.