

Recording Requested By:

CITY OF GARDEN GROVE

AND WHEN RECORDED MAIL TO

City of Garden Grove
P. O. Box 3070
Garden Grove, CA 92842
Attn: City Clerk Office

Portion of: APN# 099-281-13
ASSESSOR PARCEL NUMBER

This document is exempt from payment of recording fees pursuant to Section 6103 of the Government Code.

City Clerk's No. _____

By: _____

STREET DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do(es) hereby **GRANT** to the CITY OF GARDEN GROVE, a municipal corporation, an easement for public street and highway purposes in, on and over the real property in the City of Garden Grove, County of Orange, State of California, described as:

PER LEGAL DESCRIPTION SHOWN ON EXHIBIT "A", AND DELINEATED ON PLOT MAP SHOWN AS EXHIBIT "B" BOTH OF WHICH ARE ATTACHED HERETO, AND MADE A PART HEREOF

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California

County of Orange

On 10/26/2020 before me,

Cathy Cartwright, Notary Public (insert name and title of the officer) personally appeared Thanh Vivian Vu

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature See attached
(Seal) Certificate

By: THANH VIVIAN VU

Its: Property Owner

Date: 10/28/2020
TV + [Signature]

By: _____

Its: _____

Date: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)
On 10/26/2020 before me, Cathy Cartwright, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Thank Vivian Vu
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cathy Cartwright
Signature of Notary Public

The notary commission extended pursuant to Executive Order N-63-20.

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Street Deed Document Date: 10-26-2020
Number of Pages: 1 Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: Thank Vivian Vu
 Corporate Officer - Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: SELF

Signer's Name: _____
 Corporate Officer - Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Street Deed

City of Garden Grove

APPROVED AS TO FORM OTHER THAN LEGAL
DESCRIPTION

By: _____
City Attorney

Dated: _____

APPROVED AS TO EXECUTION AND DESCRIPTION

By: _____
Right of Way Agent

Dated: _____

This is to certify that the interest in real property conveyed by
the deed or grant dated _____ from

to the City of Garden Grove, a governmental agency, is
hereby accepted by the undersigned officer on behalf of the
Garden Grove City Council pursuant to authority conferred by
Resolution of the Garden Grove City Council adopted July 17,
1978, and the grantee consents to recordation thereof by its
duly authorized officer.

Dated: _____

By: _____
City Clerk

EXHIBIT "A" LEGAL DESCRIPTION

APNo. 099-281-13
IN THE CITY OF GARDEN GROVE

THE PORTION OF THE NORTH 125.00 FEET OF THE WEST 180.00 FEET OF THE NORTH 6 ACRES OF EAST ONE-HALF OF SOUTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 5 TOWNSHIP 5 SOUTH, RANGE 10 WEST, OF THE SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA. DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, TRACT No. 1638 IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA AS SHOWN ON THE MAP FILED IN BOOK 21, PAGE 54 OF THE MISCELLANEOUS MAPS IN THE OFFICE OF ORANGE COUNTY RECORDER;

THENCE SOUTH 89°50'05" WEST, A DISTANCE OF 10.00 FEET;
THENCE NORTH 00°00'15" WEST, A DISTANCE OF 125.00 FEET;
THENCE NORTH 89°50'05" EAST, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 00°00'15" EAST, A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 1,250.00 SQUARE FEET.

EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO EASEMENTS COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHT-OF-WAYS, AND OTHER MATTERS EASEMENTS OF RECORD, IF ANY.



PREPARED BY:

Duc Pham 10/20/20

DUC H. PHAM, P.E. Date:

R.C.E. 33819, Expires: 06/30/22

C.N. ENGINEERS

53 Prairie Falcon

Aliso Viejo CA 92656

Tel: (949) 302-2901

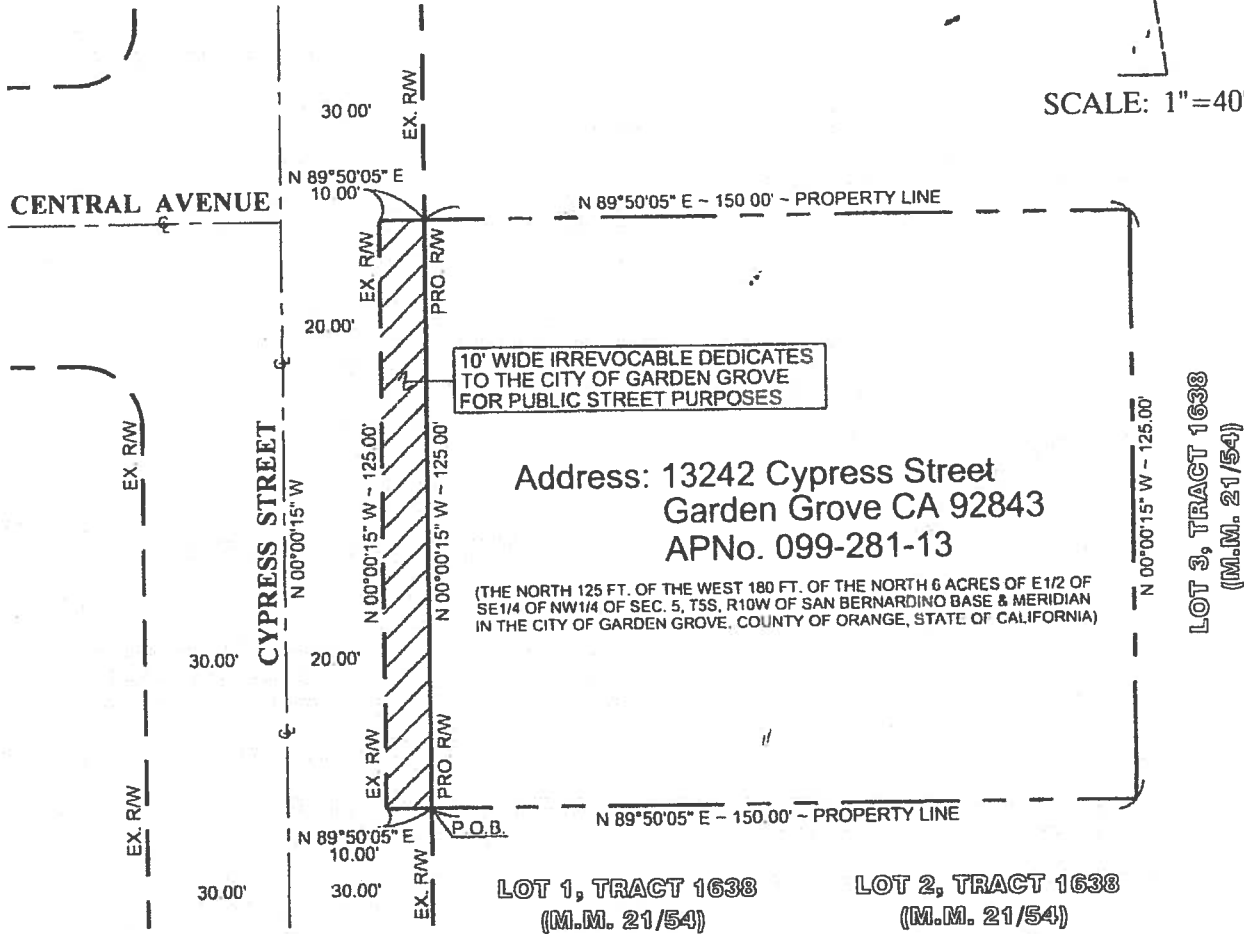
Email: cachnguyen@gmail.com

Sheet 1 of 2

EXHIBIT "B"

APNo. 099-281-13
IN THE CITY OF GARDEN GROVE

SCALE: 1"=40'



LEGEND:

- DEDICATION AREA: 1,250 S.F.
- CENTER LINE
- PROPERTY LINE
- EXISTING R/W LINE
- PROPOSED R/W LINE

RECORD DATA NOTES:

THIS EXHIBIT WAS PREPARED FROM RECORD DATA AS SHOWN ON TRACT No. 1638 FILED IN BOOK 21, PAGE 54 OF MISCELLANEOUS MAPS IN THE OFFICE OF THE ORANGE COUNTY RECORDER, STATE OF CALIFORNIA.

BASIS OF BEARINGS:

THE CENTERLINE OF CYPRESS STREET BEING N 00°00'15" W AS SHOWN ON TRACT No. 1638 (M.M. 21/54) IS USED FOR BASIS OF BEARINGS.

PREPARED BY:

Duc Pham 10/26/20

DUC H. PHAM, P.E. Date:
R.C.E. 33819, Expires: 06/30/22
C.N. ENGINEERS
53 Prairie Falcon
Aliso Viejo CA 92656
Tel: (949) 302-2901
Email: cachnguyen@ymail.com