

EXHIBIT "A2"
LEGAL DESCRIPTION

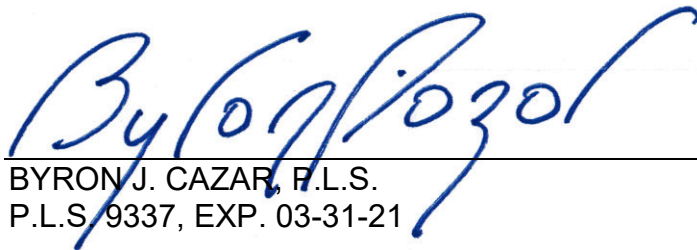
ALL OF THAT "5' PUBLIC UTILITY EASEMENT" AS SHOWN ON TRACT MAP NUMBER 2782, IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP FILED FOR RECORD IN BOOK 89, PAGES 24 AND 25, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LYING ENTIRELY WITHIN LOTS 5 THROUGH 8, INCLUSIVE, OF SAID TRACT MAP.

CONTAINING 1,294 SQUARE FEET OR 0.030 ACRES MORE OR LESS.

AS DEPICTED ON **EXHIBIT "B2"** ATTACHED HERETO AND MADE A PART HEREOF.

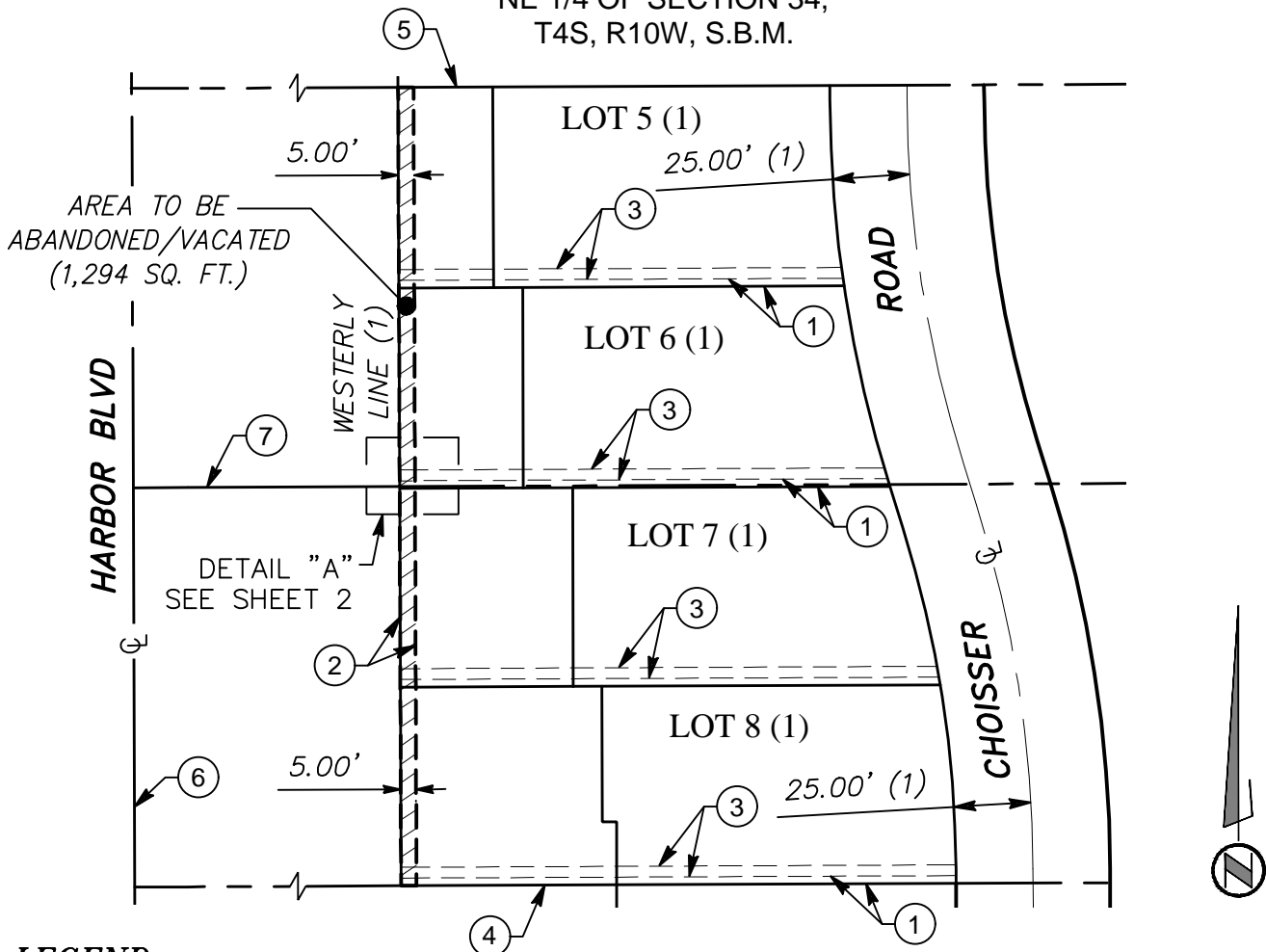
PREPARED BY OR UNDER THE DIRECTION OF:


BYRON J. CAZAR, F.L.S.
P.L.S. 9337, EXP. 03-31-21

11/12/2020
DATE



NE 1/4 OF SECTION 34,
T4S, R10W, S.B.M.



LEGEND

- DOC DOCUMENT NUMBER
- O.R. OFFICIAL RECORD
- ⊕ CENTERLINE
- (1) INDICATES RECORD DATA PER TRACT NO. 2782, MB 89/24-25
- AREA TO BE ABANDONED/VACATED

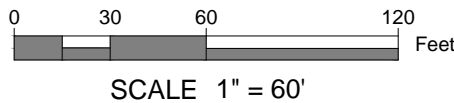
TRACT 2229
M.B. 67/23-25

SHEET REFERENCE NOTE

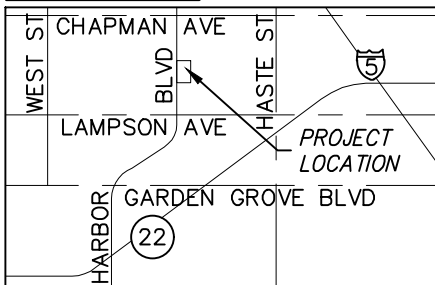
SEE SHEET 2 OF 2 FOR EXISTING EASEMENTS/DEDICATIONS NOTES.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE BEARING OF N00°12'40"W ALONG THE CENTERLINE OF HARBOR BLVD AS SHOWN ON THE TRACT MAP NO. 2012 AS RECORDED IN BOOK 55 OF MISCELLANEOUS MAPS, AT PAGES 47 THROUGH 49, INCLUSIVE, ORANGE COUNTY RECORDS.



VICINITY MAP



SHEET 1 OF 1

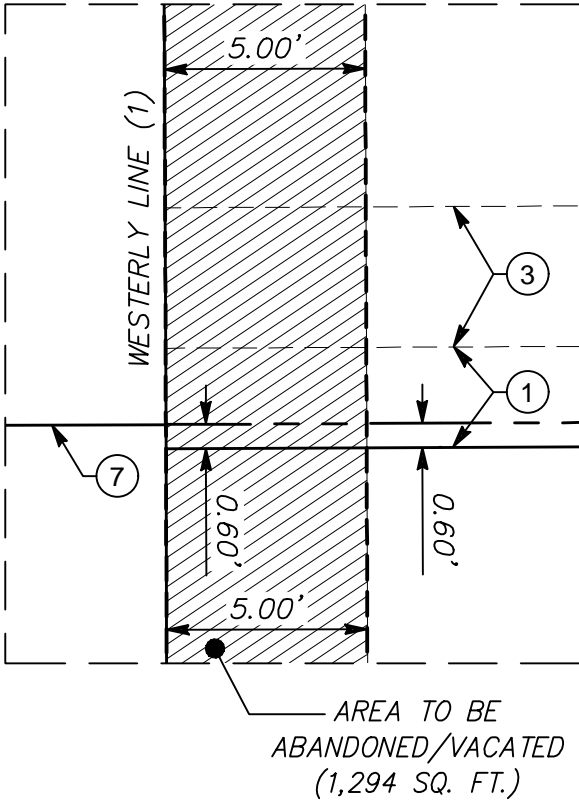
| |
|------------------|
| SCALE: 1" = 60' |
| DATE: 11/12/2020 |
| DRAWN BY: BPK |
| CHECKED BY: BJC |

EXHIBIT "B2"
Map to accompany Legal Description



**EXISTING EASEMENTS/
DEDICATIONS**

DETAIL "A"
N.T.S.



- ① EASEMENT TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, RECORDED IN BOOK 3671 OF DEEDS, AT PAGE 384, O.R., RECORDED 10/09/1956
- ② 5' PUBLIC UTILITY EASEMENT, AS SHOWN ON TRACT NO. 2782, IN BOOK 89, PAGES 24 AND 25, INCLUSIVE OF MAPS.
- ③ 6' PUBLIC UTILITY EASEMENT RECORDED IN BOOK 3551 OF MISCELLANEOUS MAPS, AT PAGE 382, RECORDED 06/20/1956
- ④ NORTHERLY LINE OF TRACT NO. 2229 IN BOOK 67, PAGES 23 THROUGH 25, INCLUSIVE OF MISCELLANEOUS MAPS.
- ⑤ NORTHERLY LINE OF TRACT NO. 2782, IN BOOK 89, PAGES 24 THROUGH 25, INCLUSIVE OF MAPS
- ⑥ WESTERLY LINE OF THE NE 1/4 OF SECTION 34, T4S, R10W, S.B.M.
- ⑦ THE NORTHERLY LINE OF THE NORTH 129.44 FEET OF THE SOUTH 268.88 FEET OF THE WEST 1/2 OF THE SW 1/4 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 34, T4S, R10W, S.B.M.

LEGEND

- DOC DOCUMENT NUMBER
 O.R. OFFICIAL RECORD
 ☉ CENTERLINE
 (1) INDICATES RECORD DATA PER TRACT NO. 2782, MB 89/24-25
 [Hatched Box] AREA TO BE ABANDONED/VACATED

SHEET 2 OF 2

SCALE: N.T.S.
 DATE: 11/12/2020
 DRAWN BY: BPK
 CHECKED BY: BJC

EXHIBIT "B2"
 Map to accompany Legal Description



Parcel Map Check Report

Parcel Name: AREA TO BE ABANDONED - EXC 13 - Standard : 1

Description:

Process segment order counterclockwise: False

Enable mapcheck across chord: False

North:11,308.8534'

East:10,325.2860'

Segment# 1: Line

Course: N0°12'36"W

Length: 258.88'

North: 11,567.7316'

East: 10,324.3372'

Segment# 2: Line

Course: N89°44'37"E

Length: 5.00'

North: 11,567.7540'

East: 10,329.3371'

Segment# 3: Line

Course: S0°12'36"E

Length: 258.88'

North: 11,308.8757'

East: 10,330.2859'

Segment# 4: Line

Course: S89°44'31"W

Length: 5.00'

North: 11,308.8532'

East: 10,325.2860'

Perimeter: 527.76'

Area: 1,294.41Sq.Ft.

Error Closure: 0.0001

Course: S0°15'26"E

Error North : -0.00015

East: 0.00000

Precision 1: 5,277,600.00