

# **Permanent Local Housing Allocation (PLHA) Formula Allocation**

## **2020 Application**



**State of California  
Governor, Gavin Newsom**

**Lourdes Castro Ramírez, Secretary  
Business, Consumer Services and Housing Agency**

**Douglas R. McCauley, Acting Director  
Department of Housing and Community Development**

Program Design and Implementation, PLHA Program  
2020 West El Camino Avenue, Suite 150, Sacramento, CA 95833  
PLHA Program Email: [PLHA@hcd.ca.gov](mailto:PLHA@hcd.ca.gov)

**Final Filing Date: April 27, 2020 through July 27, 2020 at 5 P.M. PST**

## Instructions

Rev. 5/20/20

**When opening this file, a yellow banner at the top may appear with a button that says "Enable Content". It is essential that you click this box so that the macros are enabled. Enabling macros is necessary for full worksheet functionality. Macros do not work with Microsoft's Excel version for Apple Mac.**

HCD will only accept applications through a postal carrier service such as U.S. Postal Service, UPS, FedEx or other carrier services that provide date stamp verification confirming delivery to HCD's office. A complete original application and an electronic copy on a USB flash drive with all applicable information must be received by HCD via postal carrier no later than 5:00 p.m. on:

**Monday, July 27, 2020**

Applications must be on the Department's forms and cannot be altered or modified by the Applicant. Excel forms must be in Excel format and unprotected, not a .pdf document. For application errors please fill out the Application Support worksheet and email the entire workbook to Application Support for application errors at [AppSupport@hcd.ca.gov](mailto:AppSupport@hcd.ca.gov).

**General Instructions** (Additional instructions and guidance are given throughout the Supplemental Application in "red" text and in cell comments).

**Guideline references are made with "\$" and the corresponding guideline section number.**

"Yellow" cells are for Sponsor input. Failure to provide the required attachments and documentation may disqualify your application from consideration or may negatively impact your point score.

Required attachments are indicated in "orange" throughout the Supplemental Application. Failure to provide the required attachments and documentation may disqualify your application from consideration or may negatively impact your point score. Electronically attached files must use the naming convention in the Supplemental Application. For Example: "App1 Payee Data" for Sponsor 1 Payee Data Record/STD. 204.

Threshold items are indicated in "blue" cells.

"Red" shaded cells indicate the Sponsor has failed to meet a requirement of the program. Point cells in the Scoring worksheet shaded in "red" indicate that the Sponsor has failed to meet the minimum points required.

**Sponsor must complete the following worksheets in the PLHA Formula Allocation Application.**

**Formula Allocation Application**

**302(c)(4) Plan**

**Legislative Contacts**

## Checklist

| Binder Tab # | Threshold Requirement | Electronic File Name            | Document Description  | Included?    |
|--------------|-----------------------|---------------------------------|---|--------------|
| 1            | X                     | <a href="#">App1 Resolution</a> | PLHA webpage for Resolution Document  | Included     |
| 2            | X                     | App1 Signature Block            | Signature Block - upload in Microsoft Word Document   | Included     |
| 3            | X                     | <a href="#">App1 TIN</a>        | Taxpayer Identification Number Document   | Included     |
| 4            | X                     | Applicant Agreement             | Legally binding agreement between Delegating and Administering Local Governments  | Not Included |
| 5            |                       | Plan Adoption                   | §302(c)(4)(D) Evidence that the Plan was authorized and adopted by resolution by the Local jurisdiction and that the public had an adequate opportunity to review and comment on its content. | Included     |

**Disclosure of Application (California Public Records Act Statutes of 1968 Chapter 1473):** Information provided in the application will become a public record available for review by the public, pursuant to the California Public Records Act Statutes of 1968 Chapter 1473. As such, any materials provided will be disclosable to any person making a request under this Act. The Department cautions Applicants to use discretion in providing information not specifically requested, including but not limited to, bank accounts, personal phone numbers and home addresses. By providing this information to the Department, the Applicant is waiving any claim of confidentiality and consents to the disclosure of submitted material upon request."

**Local Government Formula Allocation**

Rev. 5/20/20

|   |                    |
|---|--------------------|
| <b>Eligible Applicant Type:</b>                               | <b>Entitlement</b> |
| <b>Local Government Recipient of PLHA Formula Allocation:</b> | Garden Grove       |
| <b>Approximate PLHA Formula Allocation Amount:</b>            | <b>\$994,343</b>   |
| <b>Allowable Local Admin (5%):</b>                            | <b>\$49,717</b>    |

Instructions: If the Local Government Recipient of the PLHA Formula Allocation delegated its PLHA formula allocation to a Local Housing Trust Fund or to another Local Government, the Applicant (for which information is required below) is the Local Housing Trust Fund or administering Local Government. The PLHA award will be made to the Applicant (upon meeting threshold requirements) and the Applicant is responsible for meeting all program requirements throughout the term of the Standard Agreement.

The 302(c)(4) Plan template worksheet requires first choosing one or more of the Eligible Activities listed below. If "Yes" is clicked, the 302(c)(4) Plan worksheet opens a series of questions about what precise activities are planned. Some specific activities, such as providing downpayment assistance to lower-income households for acquisition of an affordable home, could be included under either Activity 2 or 9. Please only choose one of those Activities; don't list the downpayment assistance under both Activities.

If the PLHA funds are used for the same Activity but for different Area Median Income (AMI) level, select the same Activity twice (or more times) and the different AMI level the Activity will serve. Please enter the percentage of funds allocated to the Activity in only the first Activity listing to avoid double counting the funding allocation.

**Eligible Applicants §300**

**§300(a) and (b)** Eligible Applicants for the entitlement and Non-entitlement formula component described in Section §100(b)(1) and (2) are limited to the metropolitan cities and urban counties allocated a grant for the federal fiscal year 2017 pursuant to the federal CDBG formula specified in 42 USC, Section §5306 and Non-entitlement local governments.

|                   |                      |               |    |             |       |
|-------------------|----------------------|---------------|----|-------------|-------|
| <b>Applicant:</b> | City of Garden Grove |               |    |             |       |
| <b>Address:</b>   | 11222 Acacia Pkwy    |               |    |             |       |
| <b>City:</b>      | Garden Grove         | <b>State:</b> | CA | <b>Zip:</b> | 92840 |
| <b>County:</b>    | Orange               |               |    |             |       |

**§300(d)** Is Applicant delegated by another Local government to administer on its behalf its formula allocation of program funds? No

**§300(d)** If Applicant answered "Yes" above, has the Applicant attached the legally binding agreement required by §300 (c) and (d)? N/A

|                   |                                      |   |                      |     |
|-------------------|--------------------------------------|---|----------------------|-----|
| <b>File Name:</b> | <a href="#">App1 Resolution</a>      | <b>PLHA webpage for Resolution Document</b>   | Attached and on USB? | Yes |
| <b>File Name:</b> | <a href="#">App1 Signature Block</a> | <b>Signature Block - upload in Microsoft Word Document</b>                              | Attached and on USB? | Yes |
| <b>File Name:</b> | <a href="#">App1 TIN</a>             | <b>Taxpayer Identification Number Document</b>  | Attached and on USB? | Yes |
| <b>File Name:</b> | <a href="#">Applicant Agreement</a>  | <b>Legally binding agreement between Delegating and Administering Local Governments</b> | Attached and on USB? | N/A |

**Eligible Activities, §301**

| <b>§301(a) Eligible activities are limited to the following:</b>  | <b>Included?</b>                               |
|---|--|
| <b>§301(a)(1)</b> The predevelopment, development, acquisition, rehabilitation, and preservation of multifamily, residential live-work, rental housing that is affordable to Extremely low-, Very low-, Low-, or Moderate-income households, including necessary operating subsidies.   | <input type="checkbox"/> <b>YES</b>            |
| <b>§301(a)(2)</b> The predevelopment, development, acquisition, rehabilitation, and preservation of affordable rental and ownership housing, including Accessory Dwelling Units (ADUs), that meets the needs of a growing workforce earning up to 120 percent of AMI, or 150 percent of AMI in high-cost areas. ADUs shall be available for occupancy for a term of no less than 30 days.   | <input type="checkbox"/> <b>YES</b>            |
| <b>§301(a)(3)</b> Matching portions of funds placed into Local or Regional Housing Trust Funds.   | <input type="checkbox"/> <b>YES</b>            |
| <b>§301(a)(4)</b> Matching portions of funds available through the Low- and Moderate-Income Housing Asset Fund pursuant to subdivision (d) of HSC Section 34176.  | <input checked="" type="checkbox"/> <b>YES</b> |
| <b>§301(a)(5)</b> Capitalized Reserves for services connected to the preservation and creation of new permanent supportive housing.   | <input type="checkbox"/> <b>YES</b>            |
| <b>§301(a)(6)</b> Assisting persons who are experiencing or At-risk of homelessness, including, but not limited to, providing rapid re-housing, rental assistance, supportive/case management services that allow people to obtain and retain housing, operating and capital costs for navigation centers and emergency shelters, and the new construction, rehabilitation, and preservation of permanent and transitional housing.   | <input checked="" type="checkbox"/> <b>YES</b> |
| <b>§301(a)(7)</b> Accessibility modifications in Lower-income Owner-occupied housing.   | <input type="checkbox"/> <b>YES</b>            |
| <b>§301(a)(8)</b> Efforts to acquire and rehabilitate foreclosed or vacant homes and apartments.  | <input type="checkbox"/> <b>YES</b>            |
| <b>§301(a)(9)</b> Homeownership opportunities, including, but not limited to, down payment assistance.  | <input checked="" type="checkbox"/> <b>YES</b> |
| <b>§301(a)(10)</b> Fiscal incentives made by a county to a city within the county to incentivize approval of one or more affordable housing Projects, or matching funds invested by a county in an affordable housing development Project in a city within the county, provided that the city has made an equal or greater investment in the Project. The county fiscal incentives shall be in the form of a grant or low-interest loan to an affordable housing Project. Matching funds investments by both the county and the city also shall be a grant or low-interest deferred loan to the affordable housing Project. | <input type="checkbox"/> <b>YES</b>            |

**Threshold Requirements, §302**

|  |     |
|--|-----|
| <b>§302(a) Housing Element compliance:</b> Applicant or Delegating Local Government's Housing Element was adopted by the Local Government's governing body by the application deadline and subsequently determined to be in substantial compliance with state Housing Element Law pursuant to Government Code Section 65585. | Yes |
| <b>§302(b)</b> Applicant or Delegating Local Government has submitted the current or prior year's Annual Progress Report to the Department of Housing and Community Development pursuant to Governemnt Code Section 65400.   | Yes |
| <b>§302(c)(2)</b> Applicant certifies that submission of the application was authorized by the governing board of the Applicant.   | Yes |
| <b>§302(c)(3)</b> Applicant certifies that, if the Local Government proposes allocation of funds for any activity to another entity, the Local government's selection process had no conflicts of interest and was accesible to the public.  | Yes |
| <b>§302(c)(4)</b> Does the application include a Plan in accordance with §302(c)(4)?   | Yes |
| <b>§302(c)(4)(D)</b> Applicant certifies that the Plan was authorized and adopted by resolution by the Local Government and that the public had an adequate opportunity to review and comment on its content   | Yes |
| <b>§302(c)(5)</b> Applicant certifies that the Plan submitted is for a term of five years. Local Governments agree to inform the Department of changes made to the Plan in each succeeding year of the term of the Plan.   | Yes |
| <b>§302(c)(6)</b> Applicant certifies that it will ensure compliance with §302(c)(6) if funds are used for the acquisition, construction, or rehabilitation of for-sale housing projects or units within for-sale housing projects.  | Yes |

|  |                            |            |
|--|----------------------------|------------|
| <b>§302(c)(7)</b> Applicant certifies that it will ensure that the PLHA assistance is in the form of a low-interest, deferred loan to the Sponsor of the Project, if funds are used for the development of an Affordable Rental Housing Development. The loan shall be evidenced through a Promissory Note secured by a Deed of Trust. |                            | Yes        |
| <b>§302(c)(8)</b> Has Applicant attached a program income reuse plan describing how repaid loans will be reused for eligible activities specified in Section 301?  |                            | Yes        |
| <b>Administration</b>  |                            |            |
| Applicant agrees to adhere to §500, Accounting Records.  |                            | Yes        |
| Applicant agrees to adhere to §501, Audits/Monitoring of PLHA Files.   |                            | Yes        |
| Applicant agrees to adhere to §502, Cancellation/Termination.  |                            | Yes        |
| Applicant agrees to adhere to §503, Reporting.   |                            | Yes        |
| <b>Certifications</b>  |                            |            |
| On behalf of the entity identified below, I certify that: The information, statements and attachments included in this application are, to the best of my knowledge and belief, true and correct and I possess the legal authority to submit this application on behalf of the entity identified in the signature block.               |                            |            |
| Scott C Stiles   | City Manager               |            |
| Authorized Representative Printed Name   | Title                      | Signature  |
| Entity name: City of Garden Grove  | Phone Number: 714-741-5100 | Date       |
| Entity Address: 11222 Acacia Pkwy  | City: Garden Grove         | State: CA  |
|  |                            | Zip: 92840 |

**§302(c)(4) Plan**

Rev. 5/20/20

**§302(c)(4)(A)** Describe the manner in which allocated funds will be used for eligible activities.  
 City of Garden Grove plans to use PLHA funds for 3 activities: 1) Matching portions of funds available through the Low- and Moderate-Income Housing Asset Fund to develop affordable rental housing for households at or below 60% AMI; 2) to continue the administration of a First Time Home Buyer Program that makes downpayment assistance loans to households at or below 80% AMI; and 3) to provide operating and capital costs for the Yale Transitional Center, a 425-bed shelter for the homeless.

**§302(c)(4)(B)** Provide a description of the way the Local government will prioritize investments that increase the supply of housing for households with incomes at or below 60 percent of Area Median Income (AMI).  
 The City of Garden Grove, as a Housing Successor Agency, is anticipating the receipt of approximately \$9M over the next three years into its Low- and Moderate-Income Housing Asset Fund (LMIHAF) for the production of affordable housing for households at or below 60% AMI, with a goal of designating 30% of all units produced to extremely low-income households earning up to 30% AMI. Activity #1 (seen above) will allow the City to leverage these LMIHAF funds and significantly increase the number of affordable rental units able to be produced. All rental units produced with these funds will have a Deed-restricted affordability period of no less than 55 years.

**§302(c)(4)(C)** Provide a description of how the Plan is consistent with the programs set forth in the Local Government's Housing Element.  
 The City of Garden Grove's 2014-2021 Housing Element includes 15 Programs, seven (7) of which are consistent with the activities contained herein. The applicable Programs are: Program 3: Multi-Family Acquisition and Rehabilitation, Program 4: Affordable Housing Construction; Program 6: Home Ownership Assistance, Program 7: Preservation of Affordable Rental Housing, Program 9: Mixed Use Development, Program 10: Special Needs Housing, and Program 14: Homeless Housing Needs. All PLHA Grant funds received will be used for purposes that further the priority goals identified in the City's State-approved Housing Element.

**Activities Detail (Activities Detail (Must Make a Selection on Formula Allocation Application worksheet under Eligible Activities, §301))**

**§301(a)(1)** The predevelopment, development, acquisition, rehabilitation, and preservation of multifamily, residential live-work, rental housing that is affordable to extremely low-, very low-, low-, or moderate-income households, including necessary Operating subsidies.

**§301(a)(2)** The predevelopment, development, acquisition, rehabilitation, and preservation of Affordable rental and ownership housing, including Accessory Dwelling Units (ADUs), that meets the needs of a growing workforce earning up to 120 percent of AMI, or 150 percent of AMI in high-cost areas. ADUs shall be available for occupancy for a term of no less than 30 days.

**§301(a)(3)** Matching portions of funds placed into Local or Regional Housing Trust Funds.

**§301(a)(4)** Matching portions of funds available through the Low- and Moderate-Income Housing Asset Fund pursuant to subdivision (d) of HSC Section 34176.

|  |   |           |
|--|---|-----------|
| <b>§302(c)(4)(E)(i)</b> Provide a description of how allocated funds will be used for the proposed Activity. | Percentage of Funds Allocated for Affordable Owner-occupied Workforce Housing | <b>0%</b> |
|--|---|-----------|

The City of Garden Grove, as a Housing Successor Agency, is anticipating the receipt of approximately \$9M over the next three years into its Low- and Moderate-Income Housing Asset Fund (LMIHAF) for the production of affordable housing for households at or below 60% AMI, with a goal of designating 30% of all units produced to extremely low-income households earning up to 30% AMI. Utilizing PLHA Grant funds as matching funds will allow the City to leverage LMIHAF funds and significantly increase the number of affordable rental units able to be produced. All rental units produced with these funds will have a Deed-restricted affordability period of no less than 55 years.

Complete the table below for the proposed Activity to be funded with 2019-2023 PLHA allocations. If a single Activity will be assisting households at more than one level of Area Median Income, please list the Activity as many times as needed to capture all of the AMI levels that will be assisted, but only show the percentage of annual funding allocated to the Activity one time (to avoid double counting).

| Funding Allocation Year   | 2019   | 2020   | 2021   | 2022   | 2023   |  |  |  |  |  |  |  |  |  |              |
|---|--------|--------|--------|--------|--------|--|--|--|--|--|--|--|--|--|--------------|
| Type of Affordable Housing Activity   | Rental | Rental | Rental | Rental | Rental |  |  |  |  |  |  |  |  |  |              |
| <b>§302(c)(4)(E)(i)</b> Percentage of Funds Allocated for the Proposed Activity | 65.00% | 85.00% | 85.00% | 85.00% | 85.00% |  |  |  |  |  |  |  |  |  |              |
| <b>§302(c)(4)(E)(ii)</b> Area Median Income Level Served                        | 60%    | 60%    | 60%    | 60%    | 60%    |  |  |  |  |  |  |  |  |  | <b>TOTAL</b> |

|   |                    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
|---|--------------------|----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|
| §302(c)(4)(E)(ii) Unmet share of the RHNA at AMI Level  | 28                 | 28 | 28 | 28 | 28 |  |  |  |  |  |  |  |  |  |  |  |  |  | 140          |
| §302(c)(4)(E)(ii) Projected Number of Households Served   | 28                 | 28 | 28 | 28 | 28 |  |  |  |  |  |  |  |  |  |  |  |  |  | 140          |
| §302(c)(4)(E)(iv) Period of Affordability for the Proposed Activity (55 years required for rental housing projects)   | 55                 | 55 | 55 | 55 | 55 |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| <p><b>§302(c)(4)(E)(iii) A description of major steps/actions and a proposed schedule for the implementation and completion of the Activity.</b></p> <p>Potential Project #1: The City is in discussions with a developer to produce a 60-unit, mixed-use, affordable housing project for households at or below 60% AMI. The developer has purchased the land and their tentative timeline is as follows: Begin construction 10/1/20, tenant selection 1/1/23, complete construction 4/1/23, lease-up 7/1/23.</p> <p>Potential Project #2: The City is in discussions with a developer to produce an 80-unit affordable housing project for households at or below 60% AMI.</p> <p>All Projects: Per HSC 34176, LMIHAF funds in excess of \$1M must be expended within three (3) years of receipt. The PLHA funds allocated as LMIHAF match will be used as leverage to greatly increase the production of affordable housing units available to households at or below 60% AMI.</p> |                    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| <b>§301(a)(5) Capitalized Reserves for Services connected to the preservation and creation of new permanent supportive housing.</b>   |                    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| <b>§301(a)(6) Assisting persons who are experiencing or At risk of homelessness, including, but not limited to, providing rapid rehousing, rental assistance, supportive/case management services that allow people to obtain and retain housing, operating and capital costs for navigation centers and emergency shelters, and the new construction, rehabilitation, and preservation of permanent and transitional housing.</b>  |                    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| <b>§302(c)(4)(E)(i) Provide a description of how allocated funds will be used for the proposed Activity.</b>  |                    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| <p>The City of Garden Grove will use \$224,000 of PLHA money to fund operating and capital costs for the Yale Transitional Center, a 425-bed Navigation Center for the homeless.</p> <p>Complete the table below for each proposed Activity to be funded with 2019-2023 PLHA allocations. If a single Activity will be assisting households at more than one level of Area Median Income, please list the Activity as many times as needed to capture all of the AMI levels that will be assisted, but only show the percentage of annual funding allocated to the Activity one time (to avoid double counting).</p>  |                    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| Funding Allocation Year   | 2019               |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| Type of Activity for Persons Experiencing or At Risk of Homelessness  | Navigation Centers |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| §302(c)(4)(E)(i) Percentage of Funds Allocated for the Proposed Activity  | 25.00%             |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| §302(c)(4)(E)(ii) Area Median Income Level Served   | 30%                |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>TOTAL</b> |
| §302(c)(4)(E)(ii) Unmet share of the RHNA at AMI Level  |                    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  | 0            |

|   |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|
| §302(c)(4)(E)(ii) Projected Number of Households Served   |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 0            |
| §302(c)(4)(E)(iv) Period of Affordability for the Proposed Activity (55 years required for rental housing projects)   |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| §302(c)(4)(E)(iii) A description of major steps/actions and a proposed schedule for the implementation and completion of the Activity.  |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| On November 19, 2019, the Orange County Board of Supervisors approved an Agreement with Shelter Providers of Orange County, Inc. dba HomeAid Orange County (HomeAid) for the construction of the Yale Transitional Center on County-owned property located at 2229 South Yale Street, Santa Ana (Facility). The Yale Transitional Center will provide shelter and supportive services for up to 425 individuals experiencing homelessness from the Central Service Planning Area. The construction completion of the Facility and issuance of the Temporary Certificate of Occupancy is expected to be on or before December 31, 2020.      |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| §301(a)(7) Accessibility modifications in Lower-income Owner-occupied housing.  |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| §301(a)(8) Efforts to acquire and rehabilitate foreclosed or vacant homes and apartments.   |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| §301(a)(9) Homeownership opportunities, including, but not limited to, down payment assistance.   |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| §302(c)(4)(E)(i) Provide a description of how allocated funds will be used for the proposed Activity.   |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  | Percentage of Funds Allocated for Affordable Owner-occupied Workforce Housing (AOWH) |  |  |              |
| The City will use PLHA funds to subsidize a First Time Home Buyer (FTHB) Program that provides down payment assistance loans of up to \$50,000 to households at or below 80% AMI. For the past two years, the City has administered a FTHB Program using CalHome Reuse funds to issue a total of nine (9) down payment assistance loans. Our FTHB Program is partnered with the Workforce Initiative Subsidy for Homeownership (WISH) Program, which offers a 4:1 matching grant to low-income home buyers. The award of PLHA Grant funds will allow the City to continue providing down payment assistance loans to low-income homebuyers. |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| Complete the table below for each proposed Activity to be funded with 2019-2023 PLHA allocations. If a single Activity will be assisting households at more than one level of Area Median Income, please list the Activity as many times as needed to capture all of the AMI levels that will be assisted, but only show the percentage of annual funding allocated to the Activity one time (to avoid double counting).  |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| Funding Allocation Year   | 2019                  | 2020                  | 2021                  | 2022                  | 2023                  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| Type of Homeowner Assistance  | Home Buyer Assistance | Home Buyer Assistance | Home Buyer Assistance | Home Buyer Assistance | Home Buyer Assistance |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| §302(c)(4)(E)(i) Percentage of Funds Allocated for the Proposed Activity  | 10.00%                | 10.00%                | 10.00%                | 10.00%                | 10.00%                |  |  |  |  |  |  |  |  |  |  |  |  |  |              |
| §302(c)(4)(E)(ii) Area Median Income Level Served   | 80%                   | 80%                   | 80%                   | 80%                   | 80%                   |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>TOTAL</b> |
| §302(c)(4)(E)(ii) Unmet share of the RHNA at AMI Level  |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 0            |
| §302(c)(4)(E)(ii) Projected Number of Households Served   |                       |                       |                       |                       |                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 0            |

|   |               |  |   |   |   |  |  |  |  |  |  |                      |     |  |  |
|---|---------------|--|---|---|---|--|--|--|--|--|--|----------------------|-----|--|--|
| <b>§302(c)(4)(E)(iv)</b> Period of Affordability for the Proposed Activity  | 2             | 2  | 2 | 2 | 2 |  |  |  |  |  |  |                      |     |  |  |
| <b>§302(c)(4)(E)(iii)</b> A description of major steps/actions and a proposed schedule for the implementation and completion of the Activity.   |               |  |   |   |   |  |  |  |  |  |  |                      |     |  |  |
| The City currently administers an HCD-approved FTHB Program subsidized with CalHome Reuse Account Funds. We have HCD-approved Loan Servicing, Reuse Account, and Home Buyer Education Plans that will be used in conjunction with PLHA funded FTHB loans. The City is ready to begin administering the PLHA FTHB Program as soon as the funds are approved for use.   |               |  |   |   |   |  |  |  |  |  |  |                      |     |  |  |
| <b>§301(a)(10)</b> Fiscal incentives made by a county to a city within the county to incentivize approval of one or more affordable housing Projects, or matching funds invested by a county in an affordable housing development Project in a city within the county, provided that the city has made an equal or greater investment in the Project. The county fiscal incentives shall be in the form of a grant or low-interest loan to an affordable housing Project. Matching funds investments by both the county and the city also shall be a grant or low-interest deferred loan to the affordable housing Project. |               |  |   |   |   |  |  |  |  |  |  |                      |     |  |  |
| <b>File Name:</b>   | Plan Adoption | <b>§302(c)(4)(D)</b> Evidence that the Plan was authorized and adopted by resolution by the Local jurisdiction and that the public had an adequate opportunity to review and comment on its content. |   |   |   |  |  |  |  |  |  | Attached and on USB? | Yes |  |  |



**Legislative and Congressional Information**

Rev. 5/20/20

*Provide the Legislative and Congressional information for the applicant and each activity location, (if different than applicant location), included in this application.*

*To locate or verify the Legislative and Congressional information, click on the respective links below and enter the applicant office location zip code, the activity location site zip code(s) (i.e. zip code(s) where activities are performed), and any additional activity location site(s), as applicable.*

[California State Assembly](#)

[California State Senate](#)

[U.S. House of Representatives](#)

| Applicant Office Location                                   |            |            |           |
|---|------------|------------|-----------|
|   | District # | First Name | Last Name |
| State Assembly Member                                       | 72         | Tyler      | Diep      |
| State Senate Member   | 34         | Thomas     | Umberg    |
| U.S. House of Representatives                               | 47         | Alan       | Lowenthal |
| Activity Location 1 (if different from applicant location)  |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 2 (if different from applicant location)  |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 3 (if different from applicant location)  |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 4 (if different from applicant location)  |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 5 (if different from applicant location)  |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 6 (if different from applicant location)  |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 7 (if different from applicant location)  |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 8 (if different from applicant location)  |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 9 (if different from applicant location)  |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 10 (if different from applicant location) |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 11 (if different from applicant location) |            |            |           |
|   | District # | First Name | Last Name |
| State Assembly Member                                       |            |            |           |
| State Senate Member   |            |            |           |
| U.S. House of Representatives                               |            |            |           |
| Activity Location 12 (if different from applicant location) |            |            |           |
|   | District # | First Name | Last Name |