CalHome Program

NOTICE OF FUNDING AVAILABILITY (NOFA)



Gavin Newsom, Governor State of California

Alexis Podesta, Secretary
Business, Consumer Services and Housing Agency

Douglas R. McCauley, Acting Director
Department of Housing and Community Development

2020 West El Camino Avenue, Suite 500 Sacramento, CA 95833 Phone: (916) 263-2771 email: calhome@hcd.ca.gov

http://www.hcd.ca.gov/grants-funding/nofas.shtml

Application Technical Support email: AppSupport@hcd.ca.gov

November 27, 2019

Application Due Date: 1/27/2020

File Name:	Agreement	Provide a copy of the original agreement between the Applicant and its Administrative	Attached and on USB?	N/A
		Subcontractor and any subsequent agreement thereto §7717(a)(1)		
File Name:	MOU	Provide an MOU that complies with requirements in §7717(a)(1)	Attached and on USB?	N/A
File Name:	Stability & Capacity	Provide documentation that complies with requirements in §7717(b)(1), as specified in the	Attached and on USB?	Yes
i ile ivalile.	Stability & Sapacity	NOFA, Section A(1), p. 4	Attached and on COD!	103
File Name:	App - Resolution	Provide a copy of the County Resolution §7754(b) (Sample linked in cell to the left)	Attached and on USB?	Yes
File Name:	App - Government TIN Form	Locality Applicants must submit a Government TIN Form	Attached and on USB?	Yes
File Name:	App - Reuse Acct Plan	Provide a Reuse Account Plan that complies with §7724 requirements	Attached and on USB?	Yes
Nonprofit Co	rporation Applicant			
		nic restrictions indicated in §7717(a)(2)?		
(a)(2) Does th	ne Applicant have an existing 523	Self-Help Technical Assistance Grant Agreement with United States Department of Agriculture ((USDA) §7717(a)(2)?	
()()	<u></u>	zational stability and capacity to carry out the activity for which it is requesting funds §7717(b)(1	,	
(/(/	<u> </u>	busing Developer or housing program administrator for a minimum of two years prior to the date	of application?	
		s for the two years prior to the date of application included the activity for which it is applying?		
` ' ' '		stable to administer funds for activities in which it is applying?		
(c)(1) Did the	Applicant submit all outstanding r	eports from previous CalHome grants to HCD by the application date §7717(c)(1)?		
File Name:	App - Experience	Provide copy of Grant's Agreement, Memorandum of Understanding, Contract with Locality to	Attached and on USB?	N/A
		demonstrate how Applicant meets the §7717(a)(2) requirement.		13// (
File Name:	App - Financial Statements	§7717(b)(4) Financial Statements (for last 2 fiscal years, one of which must be audited)	Attached and on USB?	
File Name:	App - Articles of Inc	Articles of Incorporation (Corp. Code §154, 200 & 202) as certified by CA Secretary of State.	Attached and on USB?	N/A
File Name:	App - Cert of Amend Articles	Cert. of Amendment of Articles of Inc Corp. Code §5810-5820 (public benefit and religious corps.), §7810-7820 (mutual benefit corps.), or §12500-12510 (general cooperative corps.).	Attached and on USB?	N/A
		Restated Articles of Inc Corp. Code §5811, 5815, 5819 (public benefit and religious corps.),		
File Name:	App - Restated Articles	§7811, 7815 and 7819 (mutual benefit corps.) and §12501, 12506 and 12510 (general	Attached and on USB?	N/A
i ne ivanie.	App - Restated Articles	cooperative corps).	/ titached and on oob:	14// (
File Name:	App - Bylaws	Bylaws and any amendments thereto - Corp. Code §207(b), 211 and 212	Attached and on USB?	N/A
File Name:	App - IRS 501C3	IRS Approval of 501(c)(3) Status	Attached and on USB?	N/A
File Name:	App - SOS Letter	Secretary of State Letter of Good Standing	Attached and on USB?	N/A
File Name:	App - Board of Directors	List of Name of Board of Directors	Attached and on USB?	N/A
File Name:	App - Signature Block	Signature Block in MS Word. Will be used in HCD legal docs such as Standard Agreement	Attached and on USB?	N/A
		A completed and signed Certification and Legal Disclosure is required. In addition, a wet	A44 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	NI/A
File Name:	App - Cert and Legal	signature original of each signed Certification & Legal Disclosure must be submitted.	Attached and on USB?	N/A
File Name:	App - STD-204	All payees must submit a Payee Data Record (STD-204)	Attached and on USB?	
File Name:	App - Reuse Acct Plan	Provide a Reuse Account Plan that complies with §7724 requirements	Attached and on USB?	N/A
File Name:	App - Resolution	§7754(b) Provide a Nonprofit Governing Board Resolution. (Sample linked in cell to the left)	Attached and on USB?	N/A

Mortgage Assistance (MA) Program - Article 4						
Number of units to be assisted with this application for Call-ome funds:						
MA Funds:	MA Funds Requested	MA Funds Eligible	ible			
INIA I UIUS.	\$1,000,000		\$4,000,000			
MA Activity Delivery Fee (10% of the award): §7729(d) (see NOFA, p. 9)	\$100,000		\$100,000			
Important Note: Up to five (5) percent of total award may be provided within 90 days a		eement	for program development	t		
expenses, and up to five (5) percent of the total award may be reimbursed on a per lo	an basis. (See NOFA, p. 10)					
Total MA Funds \$1,100,000 \$4,100,000						
Does the Applicant currently provide Homebuyer Education classes?						
File Name: MA Homebuyer Education If not currently providing classes describe arr	If not currently providing classes describe arrangements for providing Homebuyer Education. Attached and or			? N/A		
(§7716(I)) Is a program or project located in a	1					
Federal Promise Zone (https://www.hudexch	Federal Promise Zone (https://www.hudexchange.info/programs/promise-zones/) or		Attached and on USB	? N/A		
File Name: MA Community Revitalization Choice Neighborhood Initiative Area	Choice Neighborhood Initiative Area		Attached and on USB	? N/A		
(https://www.huduser.gov/portal/maps/CN/ho	(https://www.huduser.gov/portal/maps/CN/home.html) or		, titached and on oob	: 13//4		
Opportunity Zone (https://esrimedia.maps.ard	Opportunity Zone (https://esrimedia.maps.arcgis.com/apps/View)		Attached and on USB	? N/A		
Does the program meet a legislatively mandated priority for funds allocated to the CalHome	Program? (§7755(b)(4))	-	·	Yes		

§7754(d) Provide a brief description of the proposed program including: amount applied for, number of units or households to be assisted, income levels of households to be assisted, description of prior experience with the type of program applied for, geographic location of the activities, financing sources and uses, and description of any contributed labor.

The City of Garden Grove (City) is requesting a total of \$1,000,000 to administer a Mortgage Assistance (MA) Program for residents at or below 80% AMI. Over a period of 36 months, the City anticipates assisting 40 Garden Grove home-buyers with financial assistance to offset the cost of purchasing a home. The City has administered MA Programs for nearly 35 years. During that period, City staff has issued 200 homeowner/homebuyer loans totaling \$5,210,316. Current City staff has issued 11 homeowner/homebuyer loans totaling \$473,616. Additionally, in partnership with a loan servicing organization (AmeriNat), staff manages the City's current loan portfolio of 92 loans totaling \$2,671,889. 2019 CalHome Grant Program funds will be leveraged with a minimum of \$100,000 in Workforce Initiative Subsidy for Homeownership (WISH) funds provided by the Federal Home Loan Bank of San Francisco.

§7754(d) Include Non-CalHome MA funding sources, descriptions, proposed lien positions, and amounts in lines 1 through 6 below:

3rd	040000
Siu	\$100,000

§7754(f) Provide a brief description of how you will comply with the requirements for Local Program Administration set forth in §7721 applicable to the program or project being applied for.

The City of Garden Grove will comply with the requirements for Local Program Administration by: (1) Marketing the Program via the City's website, social media accounts, local news agencies, paper-mailers, and flyers; (2) Determine income eligibility of all applicants by collecting necessary documentation and inputting the information into the HUD Exchange Income Calculator; (3)(A) Fulfill Homebuyer Education requirements via partnership with an approved instructor, as outlined in the Program Guidelines; (3)(B) Fulfill Loan Servicing requirements by partnering with AmeriNat, as outlined in the attached Loan Servicing Memo; (3)(C) Fulfill Reuse Account requirements in the manner outlined in the attached HCD approved Reuse Account Plan; (3)(D-G, J-K) Fulfill the Admin and Underwriting requirements as outlined in their respective Program Guidelines and in accordance with HCD regulations; (4) Program funds shall only be disbursed upon property acquisition or completion of construction; (5) Maintain complete and accurate records of all Call-Home program Loan disbursements and repayments; (6) Comply with reporting requirements; and (7) as well as all other Local, State and Federal requirements.

§7725(a)(1) Applicant certifies the CalHome Program loans to individual Borrowers when considered with other available financing and assistance shall not exceed the minimum amount necessary to ensure affordable monthly housing costs as defined by the first Mortgage Lender.

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§7728 The Applicant or its Administrative Subcontractor shall have successfully administered a homebuyer program for a minimum of two years within the four years immediately preceding the application. Indicate qualifying experience below.

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mber of homebuyer loans closed for									8
	he total number of	homebuyer loans in the Applicant	t's or its Administra	ative Subc	ontractor's port	folio:		b.	62
					•			C.	0
. ,								d.	62
e CalHome NOFA issuance date, t iity:	he total number of	homebuyer loans the Applicant a	ind/or its Administra	ative Subc	ontractor is sei	vicing for	•	e.	
MA Loan Servicing	funded or provided and procedures for implementing loan servicing operations. In addition to the narrative, attach either: 1) a budget that provides an identified source of financing, for a period of at least 4 years, for contracting loan servicing with an Administrative Subcontractor who is in the business of loan servicing; 2) a commitment letter from an Administrative Attached and object to the Applicant; or 3) the résumé of a current employee(s) of the Applicant and/or its Administrative Subcontractor that describes the employee(s)'s experience in homeowner loan							on USB?	Yes
e applicable program (see 87728)	vou have success	fully administered within the last	Admin Years					Admir	1 Years
	-	rany dariminatered within the last	Assisted						
ret Time Hame Buyer Drogram (F	Javaa Aaaavat)		Jurisdiction	14	Begin L	Date E	nd Date	3.	.54
rst-Time Home Buyer Program (R	euse Account)			8	9/25/	17	1/27/20	2	.34
itiative Subsidy for Homeownersh	ip Program			6	11/14/	′18	1/27/20	1.	.20
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ng a homebuyer program.	, ii tiie Applicant	or its Administrative Subcontra	actor meet the two	o-year iiii	пппит ехреп	ence req	unement	101	
					Total Hours				per Unit
Enter hours of Volunteer Labor, S	Self-Help Labor,								
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of units include an ADU or JADU	§7755(b)(5)(C)	0 0 0	3, 0 (,,,,,					No
<u>, · · · · · · · · · · · · · · · · · · ·</u>									No
<u> </u>	As an attachment	, describe the criteria for participa	tion in your contrib	uted labor	program.	Atta	ched and	on USB?	N/A
MA Labor Program Agreement	Attach a copy of t	he agreement form used for the c	ontributed labor pro	ogram.		Atta	ched and	on USB?	N/A
MA Labor Program Activities	As an attachment participants.	, provide a description of activities	s performed by con	ntributed la	bor	Atta	ched and	on USB?	N/A
MA Labor Program Contracted	As an attachment	, provide a description of activities	s normally contract	ed out.		Atta	ched and	on USB?	N/A
tage of total onsite construction la		· · · · · · · · · · · · · · · · · · ·							
MA Contributed Labor Program	proposed in this a board resolution a	Please provide evidence of previous administration of the type of contributed labor program proposed in this application. This includes documentation of completed projects; a copy of the board resolution authorizing the program, supported by completed projects; or copies of Attached and on USB?							N/A
MA 45 manage ADU an IADU		, provide documentation showing r JADU.	that at least 15 per	rcent of to	tal units	Atta	ched and	on USB?	N/A
MA 15 percent ADU or JADU	Attached and on USB2								
MA TCAC/HCD Opportunity Area Map	Attach a copy of t			•	ire located in a	Atta	ched and	on USB?	N/A
MA TCAC/HCD Opportunity Area Map cant certifies the CalHome funds in	Attach a copy of t High Resource or support of an MA	he map showing that Homeowner Highest Resource Area. (TCAC/I Program will be only be used for	HCD Opportunity A	<u>(rea Map)</u>	ire located in a	Atta	ched and	on USB?	N/A Yes
MA TCAC/HCD Opportunity Area Map	Attach a copy of t High Resource or support of an MA for these MA admi	he map showing that Homeowner Highest Resource Area. (TCAC/II) Program will be only be used for nistrative activities?	HCD Opportunity A these eligible costs	s?					
	many homebuyer loans underwritten ber of homebuyer loans closed for (4) years: CalHome NOFA issuance date, to folians identified in (b) above that CalHome NOFA issuance date, to folians identified in (b) above that CalHome NOFA issuance date, to fity: MA Loan Servicing MA Loan	nany homebuyer loans underwritten & closed on propher of homebuyer loans closed for which the Applic (4) years: CalHome NOFA issuance date, the total number of fol loans identified in (b) above that are being directly of loans identified in (b) above that are being service. 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Enter hours of Volunteer Labor, Self-Help Labor, uction Skills Training Program to the right: The Applicant or its Administrative Subcontrator that describes the enterprise of a homebuyer program. Enter hours of Volunteer Labor, Self-Help Labor, uction Skills Training Program to the right: The Applicant or its Administrative Subcontration Labor §7755(b)(5)(A) Self-Help Construction Labor §7755(b)(5)(C) Self-Help Construction Labor §7755(b)(5)(C) Ma Labor Program Activities Ma Labor Program Activities Ma Labor Program Activities Ma Labor Program Attach a copy of the agreement form used for the contracted As an attachment, provide a description of activities participants. Ma Labor Program Attach a copy of the agreement form used for the contracted As an attachment, provide a description of activities participants. 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Submit a narrative identifying how loans will be serviced, how servicing activities will be funded or provided and procedures for implementing loan servicing operations. In addition to the narrative, attach either: 1) a budget that provides an identified source of financing, for a period of at least 4 years, for contracting loan servicing, with an Administrative Subcontractor, who is in the business of loan servicing. 2) a committeent letter from an Administrative Subcontractor, who is in the business of loan servicing. 2) a committeent letter from an Administrative Subcontractor, who is in the business of loan servicing. 3) and administrative Subcontractor that describes the employee(s)'s experience in homeowner loan servicing at no experience in homeowner loan servicing at no servicing. 3) and administrative Subcontractor meet the two-year minimum expering a homebuyer program (Reuse Account) servicing. 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	Selection Criteria §7755		
	Total Self Score (minimum points red	uired = 55; max points without bonus = 100)	81
Rating Factors (red shading indicates minimum score he capability §7755(b)(1) - 40 Points Max (see NOFA, p. capability to operate the proposed MA Programs: Jumber of MA units assisted within the last four years:	· · · · · · · · · · · · · · · · · · ·		Point
2 – 5 ~ 20 points 6 – 10 ~ 30 points 11 or more ~ 40 points			40
Community Need §7755(b)(2) - 15 Points (see NOFA, Community need in a geographic area of the proposed M Housing affordability in the geographic area: The ratio of county in which the CalHome program or project is local Realtors as of the NOFA date, and the AMI is updated of Percent of renter Households that are Low Income: The the most recent HUD Comprehensive Housing Affordab Percent of renter Households occupying overcrowded in reported in the most recent HUD CHAS data; and Rental vacancy rate: The percent of rental housing units.	A Programs will be based on the factors: of the current median sales price of a single-family home ted. The current median sales price is the most recent a on an annual basis by HCD; be percent of Households in renter-occupied housing with sility Strategy U.S. Census Bureau American Community wousing: The percent of renter-occupied housing units w	vailable from the California Association of incomes below 80 percent of AMI, as reported in Survey (HUD CHAS) data; th more than 1.5 occupants per room, as	13
Affordability of Homeownership relative to renting: The Monthly Housing Costs for renter-occupied housing unit Availability of homes for sale relative to the proposed le (a) The number of home sales in the previous year pric program is located, or \$500,000, whichever is less; to (b) The number of Loans that the Applicant expects to	s, as reported in the most recent ACS data; inding activity: The ratio of the following: sed below either the current median sales price of a sing	0 0 7	
The Applicant will provide home sales information base lote: In order to receive points for Feasibility, the Application of the	provide in the program. Indicate the program of the provide and provide informations data (e.g. pplicant is required to research and provide informations.)	,	23
The Applicant will provide home sales information base	d on publicly available real estate transactions data (e.g	,	23
The Applicant will provide home sales information base one: In order to receive points for Feasibility, the Applicans below:	nd on publicly available real estate transactions data (e.goplicant is required to research and provide informa	tion on Area Home Sales and Proposed number	23
The Applicant will provide home sales information base lote: In order to receive points for Feasibility, the Applicant below: (a) The Number of Home Sales 268718 Community Revitalization §7755(b)(4) - 10 Points (see contributes to Community Revitalization as defined in See evelops a Rehabilitation Program that addresses climatellan adopted by the jurisdiction in which the program will	con publicly available real estate transactions data (e.g. poplicant is required to research and provide information (b) Proposed Number of Loans 50 e NOFA, p. 18) ection 7716(I), or meets a legislatively mandated priority to eadaptation or resiliency consistent with the Hazard Mit be offered.	(a)/(b) Ratio 5374.36 for funds allocated to the CalHome Program, or igation Plan or the Safety Element of the General	10
The Applicant will provide home sales information base to the Applicant will provide home sales information base to the Applicant Below: (a) The Number of Home Sales 268718 Community Revitalization §7755(b)(4) - 10 Points (see the contributes to Community Revitalization as defined in See the services of the program that addresses climated an adopted by the jurisdiction in which the program will colunteer Labor, Self-Help Labor or Youth Construct applications applying for Homeownership Development From the State of the extent that they are utilizing: (a) Volunteer or Self-Help Construction labor, where a multiple of the extent that they are utilizing in a Construction or the solution of the sexual by youth participating in a Construction or the solution of the solution	coplicant is required to research and provide information (b) Proposed Number of Loans (b) Proposed Number of Loans 50 E NOFA, p. 18) Ection 7716(I), or meets a legislatively mandated priority are adaptation or resiliency consistent with the Hazard Mitbe offered. Etion Skills Training Program §7755(b)(5) - 10 Points of Projects, SHTA homeownership projects, or a MA Local bring and substantially rehabilitating properties for sale to inimum of 500 hours of on-site construction labor per Asian Skills Training Program, where a minimum of 500 hours to provided by the 16- to 24-year-old program participation.	(a)/(b) Ratio 5374.36 For funds allocated to the CalHome Program, or igation Plan or the Safety Element of the General See NOFA, p. 19) Program for new construction housing or acquisition of First-Time Homebuyers, will receive up to 10 points sisted Unit is provided; or its of on-site construction labor per Assisted Unit is pants; or	
The Applicant will provide home sales information base total states and sales information base to the Applicant will provide home sales (a) The Number of Home Sales 268718 Community Revitalization §7755(b)(4) - 10 Points (see contributes to Community Revitalization as defined in Seevelops a Rehabilitation Program that addresses climate lan adopted by the jurisdiction in which the program will colunteer Labor, Self-Help Labor or Youth Construct applications applying for Homeownership Development Frith substantial rehabilitation when the Recipient is acquired the extent that they are utilizing: A) Volunteer or Self-Help Construction labor, where a multiple sales are used to the solution of the solution of the solution of construction training labor multiple sales are solved to the solution of the soluti	copplicant is required to research and provide information (b) Proposed Number of Loans (b) Proposed Number of Loans 50 E NOFA, p. 18) Ection 7716(I), or meets a legislatively mandated priority be adaptation or resiliency consistent with the Hazard Mitheologie adaptation or resiliency consistent with the Hazard Mitheologies, SHTA homeownership projects, or a MA Local iring and substantially rehabilitating properties for sale to inimum of 500 hours of on-site construction labor per Asian Skills Training Program, where a minimum of 500 hours of sale to sale to sale the provided by the 16- to 24-year-old program particinals.	(a)/(b) Ratio 5374.36 For funds allocated to the CalHome Program, or igation Plan or the Safety Element of the General See NOFA, p. 19) Program for new construction housing or acquisition in First-Time Homebuyers, will receive up to 10 points sisted Unit is provided; or rs of on-site construction labor per Assisted Unit is pants; or	10

	Accessory Dwelling	J Units/Junior Accessory Dwelling U	nite (ADII/IADII) Programa	Artiolo	0	Re	v. 11/25/19
Number of un	nits to be assisted with this applic		illis (ADO/JADO) Programs -	Article	0	- 1.0	50
number of ur	hits to be assisted with this applic	ation for Calhome funds:					
ADU/JADU F	unds:		ADU/JADU Funds Requested		ADU/JADU Fun		ble
			\$1,000,000		\$5,000,0		
Total ADU/J	ADU Funds:	1(07740(1))	\$1,000,000		\$5,000,0	00	
		(§7716(I)) Is a program or project located in a:		NI/A	A 44 l l l -	- LICD	NI/A
F11 - N	ADU/JADU Community	Federal Promise Zone (https://www.hudexchang	ge.into/programs/promise-zones/) or	N/A	Attached and o	on USB	? N/A
File Name:	Revitalization	Choice Neighborhood Initiative Area	L. L. Court	N/A	Attached and	n USB?	N/A
		(https://www.huduser.gov/portal/maps/CN/home		NI/A	A 44 l l l -	- LICD	NI/A
Dana tha ma		Opportunity Zone (https://esrimedia.maps.arcgis		N/A	Attached and o	on USB	
	 	ed priority for funds allocated to the CalHome Pro	- 12 17177				Yes
assisted, des labor.	cription of prior experience with t	posed program including: amount applied for, nu he type of program applied for, geographic location a total of \$1,000,000 to administer an ADU/JADU	on of the activities, financing sources a	nd uses, a	and description of	any con	tributed
Rehabilitation	n/Construction Programs for near meowner/homebuyer loans totalir	wners with financial assistance to offset the cost ly 35 years. During that period, City staff has issung \$473,616. Additionally, over the past four year (AmeriNat, Inc), staff manages the City's current	led 200 homeowner/homebuyer loans t s, City staff has awarded and managed	otaling \$5 75 const	,210,316. Current	City sta	iff has
§7754(d) In		funding sources, descriptions, proposed lien posi	-				
	Non-CalHome ADU/J	ADU Funding Sources and Source/Description of	contributed labor	Pro	posed Lien Position	n /	Amount
1							
2							
3						_	
4							
5							
6							
§7754(f) Provapplied for.	vide a brief description of how you	u will comply with the requirements for Local Pro્	gram Administration set forth in §7721 a	applicable	to the program or	project	being
news agencie Exchange Ind Loan Servicir the attached accordance v of all CalHom	es, paper-mailers, and flyers; (2) come Calculator; (3)(A) Fulfill Horng requirements by partnering wit HCD approved Reuse Account Pwith HCD regulations; (4) Programe program Loan disbursements a	requirements for Local Program Administration to Determine income eligibility of all applicants by comebuyer Education requirements via partnership th AmeriNat, as outlined in the attached Loan Servian; (3)(D-G, J-K) Fulfill the Admin and Underwring the Admin and Underwring the Minds shall only be disbursed upon property account of the Minds and repayments; (6) Comply with reporting requirements.	ollecting necessary documentation and with an approved instructor, as outlined vicing Memo; (3)(C) Fulfill Reuse Accounting requirements as outlined in their requisition or completion of construction; ements; and (7) as well as all other local	inputting to the Introduction in the Propertive Formula (5) Maintand, State and Intertion in the Intertion i	the information into ogram Guidelines ements in the mar Program Guideline in complete and a nd Federal require	o the HI (3)(B) iner out as and ir ccurate ements	JD Fulfill lined in
• ,,,,	Applicant certifies the CalHome P accordance with program require	rogram Loans to individual Borrowers when consements.	idered with other available financing ar	ıd assista	nce shall fund elig	ible	Yes
		contractor shall have successfully administered a					,
		nistrative Subcontractor have prior experience w				C DGIOW	Yes
• (,(,)	,	ns underwritten & closed on projects it's develope	<u> </u>			ır	
(4) years?	nany nomobayon/homeowner loar	is and smitter a closed on projects it's develope	a, milor inoladed preparation of loan d	Courrients	um the last lot	"	17
a. Total nun		oans closed for which the Applicant or its Adminis	trative Subcontractor was the named b	eneficiary	on the	a.	11
	within the past four (4) years:	the total number of home house /hemeeure = !	in the Applicant's as its Administrative	Cubcast	otoria pertfelia:		
		the total number of homebuyer/homeowner loans	in the Applicant's or its Administrative	Subcontra	acioi s portiolio:	b.	71 0
		at are being directly serviced by the Applicant: at are being serviced by the Administrative Subco	intractor on behalf of the Applicant:			c. d.	71
	. ,			Subcontr	actor is	u.	7.1
	r another entity:	the total number of homebuyer/homeowner loans	the Applicant and/or its Administrative	Jupcontr	autor is	e.	
File Name:	ADU/JADU Loan Servicing	Submit a narrative identifying how loans will be funded or provided and procedures for impleme the narrative, attach either: 1) a budget that pro period of at least 4 years, for contracting loan so who is in the business of loan servicing; 2) a co Subcontractor , who is in the business of loan so cost to the applicant; or 3) the résumé of a curre Administrative Subcontractor that describes the homebuyer/homeowner loan servicing.	nting loan servicing operations. In addivides an identified source of financing, ervicing with an Administrative Subcont mmitment letter from an Administrative ervicing, willing to provide loan servicinent employee(s) of the Applicant and/or	for a for a ractor g at no	Attached and o	on USB?	? Yes

Describe the applicable program (see §7742) you have successfully administered within the last	Admin Years Assisted	Units Assisted	I .	ntion <u>within</u> ur years	Admin Ye				
four years	Jurisdiction	90	Begin Date	End Date	9	.46			
Senior Home Improvement Grant	3.58	75	7/1/16	1/27/20	3	.58			
CalHOME Rehabilitation Program (Reuse Account)	2.34	1	9/25/17	1/27/20	2	34			
CalHOME First-Time Home Buyer Program (Reuse Account) 2.34 8 9/25/17 1/27/20									
Workforce Initiative Subsidy for Homeownership Program 1.2 6 11/14/18 1/27/20									
					0	0.00			
Important Note: Only complete this section, if the Applicant or its Administrative Subcontra administering a local OOR, new construction development involving multiple homeowners		-	-	-		orogram			
§7743 Applicant certifies the CalHome funds in support of an ADU/JADU Program will be only be ι	sed for these eligil	ole costs?				Yes			
§7744 Applicant certifies it will be responsible for these ADU/JADU administrative activities? §7745 Applicant certifies it will develop and employ ADU/JADU Program underwriting guidelines as	required in \$7745	(a) and about	omply with arm	additional		Yes			
underwriting requirements as deemed necessary by HCD. The ADU/JADU guidelines must be sub Agreement.	mitted to and appro				ard	Yes			
Selection Criteria § Total Self Score (minimus		d = EE, may	nainta witha		00)	67			
Rating Factors (red shading indicates minimum score has not been achieved)	n points require	u = 55; max	points witho	ut bonus = 1	_	Points			
Capability §7755(b)(1) - 40 Points Max (see NOFA, p. 16) Capability to operate the proposed ADU/JADU Programs:									
Number of ADU/JADU, New Construction Homeownership, or Rehabilitation Units assisted within the last four years: 2 – 5 ~ 20 points 6 – 10 ~ 30 points 11 or more ~ 40 points									
Community Need §7755(b)(2) - 15 Points (see NOFA, pp. 16-17) Community need in a geographic area of the proposed ADU/JADU Programs will be based on the factors: Housing affordability in the geographic area: The ratio of the current median sales price of a single-family home to the AMI for a 4-person Household, in the county in which the Callhome program or project is located. The current median sales price is the most recent available from the California Association of Realtors as of the NOFA date, and the AMI is updated on an annual basis by HCD; Percent of renter Households that are Low Income: The percent of Households in renter-occupied housing with incomes below 80 percent of AMI, as reported in the most recent HUD Cmprehensive Housing Affordability Strategy U.S. Census Bureau American Community Survey (HUD CHAS) data; Percent of renter Households occupying overcrowded housing: The percent of renter-occupied housing units with more than 1.5 occupants per room, as reported in the most recent HUD CHAS data; and Rental vacancy rate: The percent of rental housing units that are currently vacant, as reported in the most recent HUD CHAS data.						13			
Feasibility §7755(b)(3) - 25 Points (see NOFA, p. 18) Feasibility in a geographic area for the proposed ADU/JADU Programs will be based on the following factors: • The readiness of the project development to proceed as evidenced by the status of local government approvals, project financing commitments, and resolution to impediments to development; • Evidence of ability to serve Low- and Very Low-Income Households pursuant to the MA underwriting requirements stated in § 7731, as evidenced by the development budget and proposed unit sales prices; and • Affordability of Homeownership relative to renting: The ratio of median Monthly Housing Costs for owner-occupied housing units with a Mortgage, to median Monthly Housing Costs for renter-occupied housing units, as reported in the most recent ACS data.									
Community Revitalization §7755(b)(4) - 10 Points (see NOFA, p. 18) Contributes to Community Revitalization as defined in Section 7716(l), or meets a legislatively mandated priority for funds allocated to the CalHome Program, or develops a Rehabilitation Program that addresses climate adaptation or resiliency consistent with the Hazard Mitigation Plan or the Safety Element of the General Plan adopted by the jurisdiction in which the program will be offered.									
Volunteer Labor, Self-Help Labor or Youth Construction Skills Training Program §7755(b)(5) - 10 Points (see NOFA, p. 19) Applications applying for Homeownership Development Projects, SHTA homeownership projects, or a MA Local Program for new construction housing or acquisition with substantial rehabilitation when the Recipient is acquiring and substantially rehabilitating properties for sale to First-Time Homebuyers, will receive up to 10 points to the extent that they are utilizing:									
(A) Volunteer or Self-Help Construction labor, where a minimum of 500 hours of on-site construction	n labor per Assiste	ed Unit is provi	ded; or						
(B) Labor provided by youth participating in a Construction Skills Training Program, where a minim provided. The 500 hours of construction training labor must be provided by the 16- to 24-year-old p			uction labor pe	r Assisted Unit	is	0			
(C) Minimum 15 percent of units include an ADU or a JADU.									
(D) Homeownership development projects are located in a High Resource or Highest Resource are	a as identified on	the TCAC/HC	D Opportunity	Area Man					
	a, ao iaominiou dil	10/10/110	- Opportunity	, ou map.					

Applicant Certification and Commitment of Responsibility Rev. 11/25/19 As the official designate by the governing body, I hereby certify that if approved by HCD for a CalHome Program funding allocation, the City of Garden Grove (applicant name) assumes the responsibilities specified in the CalHome Program authorized by Chapter 6 (commencing with §50650 of Part 2 of Division 31 of the Health and Safety Code) together with the CalHome Guidelines, as both may be amended from time to time, and all other applicable law, and certifies that: A. It possesses the legal authority to apply for the allocation and to execute their proposed program or project §7754(c); B. Before committing funds to a homebuyer/homeowner, it will evaluate the funding eligibility in accordance with CalHome Program Guidelines and will not invest any more CalHome funds in combination with other governmental assistance than is necessary to provide affordable housing; C. The Applicant does not have any unresolved audit findings for prior HCD or federally-funded housing or community development projects or programs §7754(c); D. There are no pending lawsuits that would impact the implementation of this program or project §7754(c); E. §7756(a)(14) It will comply with all requirements as set forth in the NOFA and the statutes and guidelines governing the CalHome Program including, but not limit to, Housing Element, Climate Adaptation (specifically Executive Order B-30-15), Long-Term Resiliency Standards and Fire and Flood Requirements; F. The information, statements, and attachments contained in this application are, to the best of my knowledge and belief, true and correct; G. It has the ability to perform the duties for the activity(s) applied for in accordance with §7718; H. Construction work has not begun, and will not begin, prior to the date that HCD makes an award of CalHome Funds §7718(c); 1. If awarded, the Recipient, shall implement the local program or project and be responsible for all the activities outlined in §7721(a), including items I(1) & I(2) below; 1. §7721(a)(5) Maintain complete and accurate records of all CalHome Program loan disbursements and repayments to ensure adherence to proper accounting procedures for the CalHome Program loans, which may be verified by the Department and may be subject to a fiscal and programmatic audit; 2. §7721(a)(6) Comply with reporting requirements pursuant to §7758; J. §7725(a) CalHome Program loans to individual borrowers shall not exceed the amount published in the current NOFA or, when considered with other available financing and assistance, the minimum amount necessary; K. Homeowner and Homebuyer Loan Terms and Loan-to-Value Limits shall follow the regulations outlined in §7726 and §7727. L. The information, statements, and attachments contained in this application are, to the best of my knowledge and belief, true and correct.

I authorize the Department of Housing and Community Development to contact any agency, whether or not named in this application, which may assist in determining the capability of the Applicant. All information contained in this application is acknowledge to be public information. (This certification must be signed by the person authorized in the Resolution.)

*Signature: *Must be signed by	v authorized signatory per the resolution.	Title:			
Type Name:			Date:		

CalHome Program 2019 Page 11 Applicant Cert & Commitment

STATEMENT OF QUALIFICATIONS

2019 CalHome Grant Program

City of Garden Grove

The City of Garden Grove (CITY), a California municipal corporation, has the experience and capacity to successfully administer the 2019 CalHome Grant Owner Occupied Rehabilitation (OOR) and Mortgage Assistance (MA) programs.

The City has been operating OOR and MA programs for nearly 35 years. During that time, the City has issued, and been the beneficiary of, 200 homeowner/homebuyer loans totaling \$5,210,316. The City's active loan portfolio consists of 92 loans totaling \$2,671,889.

Current City staff has administered OOR and MA programs for the past four (4) years. During that period, City staff has issued 11 loans totaling \$473,616. In addition to the homeowner/homebuyer loans, City staff administers the Community Development Block Grant (CDBG) funded Senior Home Improvement Grant Program and the Federal Home Loan Bank of San Francisco funded WISH Grant Program, which offer financial assistance for housing rehabilitation and First Time Home Buyer activities, respectively. As a result, current City staff has issued a total of 81 grants totaling \$493,000.

The City has a HUD-approved Financial Management Plan and undergoes an annual, third-party Single Audit to ensure financial competency and sustainability.

CALHOME

LOAN SERVICING PLAN

Lender and Loan Servicing Agency

The City of Garden Grove has been involved in mortgage assistance loans for first-time homebuyers, home improvement loans and rehabilitation loans since 1989. Since 2001 the City has contracted solely with AmeriNat, known formerly as AmeriNational Community Services, to manage its loan portfolio. Through the years, the City has developed a good working relationship with AmeriNat as its continuing partner in providing loan portfolio management services. As part of the Loan Servicing Plan, you will find a Consultant Services Agreement between the City of Garden Grove and AmeriNat for the management and servicing of all CalHome loans.

The CalHome Program Guidelines dictate that up 5 percent of the funds deposited may be used towards the costs of loan servicing by the Recipient. As mentioned above, AmeriNat is the City of Garden Grove's designated loan servicing agency contracted to manage all City loans including the CalHome loans to be processed through the CalHome Program. Lenders on the City's Participating Lender's list will process the buyer's first loan, which will conform to CalHome program standards.

The Loan Servicing Process

Once a participating lender has approved an applicant and the City has proof of attendance at a certified training class, the City will underwrite the CalHome loan. If approved for a CalHome loan, the applicant's loan documents are generated. Escrow will process the loan with funding occurring at that time. The City maintains the original loan files within fire safe file cabinets to keep all legal documents safe. Copies of all the pertinent documents are forwarded to AmeriNat, the servicing agency, for portfolio management. In addition, City staff prepare a checklist. This ensures that all pertinent loan documents have been received, processed and recorded. This also provides a chronological history of actions with respect to the borrower's loan.

To ensure continued compliance with the owner-occupancy requirement for CalHome loans, AmeriNat will annually forward an instructional letter and Affidavit of Owner to each borrower. The affidavit requires the owner to affirm continued compliance with all provisions of the promissory note and/or rehabilitation agreement.

AmeriNat is responsible to make certain that both property taxes and insurance are current. Upon request, AmeriNat will establish an impound/escrow account for each borrower for payment of property taxes and/or insurance premiums specific to the property securing the loan. AmeriNat will monitor the payment of taxes for the life of the loan, and if necessary, will contact the borrower regarding payment. AmeriNat will

contact the appropriate insurance agency to obtain proof of insurance and to be notified of any delinquencies, cancellations or non-renewals.

Pursuant to IRS requirements, AmeriNat is required to report any borrower that has paid \$600.00 or more in interest annually. So they maintain a list that is provided to IRS. In addition, every borrower is provided with a 1098 Form (Year-end Interest Form).

When monthly payments are required, AmeriNat will notify the borrower with notices of the monthly total amount due and payable. AmeriNat will forward collection proceeds to the City on a monthly basis, along with a "Current Month Reconciliation" report, a "Portfolio Status Report" that lists all active accounts in the portfolio and a "Delinquent Aging Report" that lists delinquent accounts.

AmeriNat is responsible for the preparation of payoffs. Once a payoff has been prepared it is sent to the City for final review. From receipt of Payoff Demand request until the time the requestor receives a final payoff is approximately seven days. AmeriNat will process and record a Substitution of Trustee and Full Reconveyance upon loan satisfaction.

AmeriNat will evaluate subordination requests of CalHome Loans, and approve them only if all of the following conditions are met:

- 1. The borrower shall pay a processing fee of \$375.00 for the required documentation.
- 2. The new loan may be slightly greater than the previous loan to provide for "reasonable closing costs" necessary to refinance (i.e. points, appraisal, title, escrow, etc.).
- 3. The total loan-to-value, including the City's loan, does not exceed 80% of the property's current appraised value for Home Rehabilitation Program Loans or 100% of the property's current appraised value for the First-Time Homebuyer Program Loans.
- 4. No cash-out, except to pay the existing senior debt, reasonable closing and finance costs. The City will not subordinate to a new loan that pays off credit cards, personal loans, auto loans, junior debt or liens recorded after the City's loan.
 - Exceptions are for emergency building repairs to eliminate immediate health and safety concerns, and/or a provable medical hardship, which requires cost-prohibitive medical equipment or devices.
- 5. The new loan will improve the homeowner's financial situation (i.e., lowers their monthly payments in regards to monthly housing costs, mortgage consolidation, payment of medical and surgery expenses, and school expenses).

CALHOME

REUSE ACCOUNT PLAN

The City of Garden Grove has been involved in mortgage assistance programs for first-time homebuyers since June of 1989. Since that time, the Community and Economic Development Department has worked very closely with its Controller's Office in establishing housing assistance accounts for these programs using various funding sources. The Controller's Office uses a system, where individual accounts are established for each program based on project or program type and funding source. This allows for easily tracking the use of funds within each package at all times.

To accommodate the "Reuse Account" requirements of the City of Garden Grove First-Time Homebuyer and Owner-Occupied Rehabilitation Programs, the City of Garden Grove in December of 2015, established CalHome Reuse account number 008-2863-39567. It is through these funding numbers that the funds are maintained separate and can easily be accounted for within the First-time Homebuyer and Owner-Occupied Rehabilitation Programs.

In addition, any interest accrued on CalHome funds will accrue to the CalHome Reuse Account. These funds will only be made available to eligible CalHome Program Recipients and will be provided in a timely manner. City Staff will comply with all mandated reports and applicable loan processing fees pursuant to CalHome Program Guidelines.

With respect to the First-time Homebuyer and Owner-Occupied Rehabilitation Programs, the CalHome funds within the Reuse Account will only be used for loans to homeowners or homebuyers as allowed pursuant to the CalHome Program requirements, for the cost of the homebuyer education requirements, for CalHome loan processing fee or activity delivery fee, as applicable, pursuant to the CalHome requirements, and for up to five percent of funds deposited (plus accrued interest, if any) for loan servicing.

Up to 5% percent of the funds deposited may be used towards the costs of loan servicing by the Recipient. AmeriNat, formerly known as AmeriNational Community Services, is the City of Garden Grove's designated loan servicing agency responsible for servicing the City's loans including the CalHome loans to be processed through this Program. See Loan Servicing Plan for further details.

If the final total for an Owner-Occupied Rehabilitation loan is less than the amount on the note, the City will send letters to the borrower, and to AmeriNat notifying them of the actual amount loaned. AmeriNat will adjust the loan principle accordingly and a copy of the letter will be kept in the City's loan file. The difference between the original loan and the amount actually spent will be returned to the program reuse account.

The California Housing and Community Development Department will be responsible for monitoring the reuse account according to the most current CalHome requirements.

- 6. The new loan must have a fixed interest rate, be amortized over at least 15 years and substantially reduce your monthly payments.
- 7. No lender "pre–payment penalties" are included or allowed.
- 8. The City of Garden Grove will not subordinate to a lower position.

The CalHome loans are not assumable except under the following limited circumstances:

- 1. The transfer of the Property to the surviving joint tenant by devise, descent or operation of the law, on the death of a joint tenant; or
 - a. A transfer, in which the transferee is a person who occupies or will occupy the Property, which is:
 - b. A transfer of the Property where the spouse becomes an owner of the Property;
 - c. A transfer of the Property resulting from a decree of dissolution of marriage, legal separation or from an incidental property settlement agreement by which the spouse becomes an owner of the Property.
 - d. A transfer to an inter vivos trust in which the Borrower is and remains the beneficiary and occupant of the Property.

In the case of a default or foreclosure, AmeriNat makes several calls and mailings to the borrower at the property and mailing addresses provided. These two actions usually take place concurrently. If the borrower is unresponsive, the City is notified and also informed if a First Trust Deed exists on the property. If the City decides to proceed with foreclosure, a written request by the authorized City Staff is required for AmeriNat to continue with the foreclosure. AmeriNat follows the collection standards designated in the State Collection Guidelines. It is important to note that prior to initiating any foreclosure process, both the City and AmeriNat work jointly on contacting and working with the borrower on negotiating a payment plan.