

# VACATION DESCRIPTION

BRADY WAY  
GARDEN GROVE, CA.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDEN GROVE IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

THAT PORTION OF THE WESTERLY 30 FEET OF BRADY WAY, FORMERLY KNOTT STREET, AS SHOWN ON THE MAP OF TRACT NO 3808 FILED IN BOOK 135, PAGES 42 AND 43 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, LYING SOUTH OF THE SOUTHWESTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF PARCEL B OF SAID PARCEL MAP.

EXCEPT THEREFROM ALL OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS, AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN THAT MAY BE BELOW THE UPPER 500 FEET OF THE SUBSURFACE OF SAID LAND, WITHOUT, HOWEVER, THE RIGHT TO DRILL, MINE, EXPLORE AND OPERATE THROUGH THE SURFACE OF SAID UPPER 500 FEET OF THE SUBSURFACE OF SAID LAND, AS RESERVED IN DEED RECORDED JUNE 15, 1960 IN BOOK 5287, PAGE 22, OF OFFICIAL RECORDS OF SAID ORANGE COUNTY.

PARCEL B:

THAT PORTION OF THE EASTERLY 30 FEET OF BRADY WAY AS SHOWN ON THE PARCEL MAP FILED IN BOOK 38, PAGE 38 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, LYING SOUTH OF THE SOUTHWESTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF PARCEL B OF SAID PARCEL MAP.

EXCEPT ANY PORTION THEREOF LYING SOUTH OF THE NORTHERLY LINE OF PARCEL 1 AS DELINEATED AND SHADED ON MAPS RECORDED JULY 1, 1966 IN BOOK 4 OF HIGHWAY MAPS PAGES 23, 24 AND 25, RECORDS OF ORANGE COUNTY, CALIFORNIA.

PARCEL C:

THAT PORTION OF BRADY WAY, LYING EAST OF THE CENTERLINE AS SHOWN ON THE PARCEL MAP FILED IN BOOK 38, PAGE 38 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, AND DESCRIBED AS PARCEL 1 AS DELINEATED AND SHADED ON MAPS RECORDED JULY 1, 1966 IN BOOK 4 OF HIGHWAY MAPS PAGES 23, 24 AND 25, RECORDS OF ORANGE COUNTY, CALIFORNIA.

NOTE: THE DESCRIPTION ABOVE IS NOT A MATTER OF RECORD AND HAS BEEN PROVIDED SOLELY AS AN ACCOMMODATION TO FACILITATE THE CONTEMPLATED ACQUISITION OF BRADY WAY.

  
JEFFERY L. MAYS L.S. NO. 6379



SHEET <u>1</u> OF <u>2</u>	SCALE: 1" = 150'	<b>JRN CIVIL ENGINEERS</b>
	DATE: 08/07/19	
FILE NO. 18517-A	DRAWN BY: JFC	232 AVENIDA FABRICANTE, SUITE 107 SAN CLEMENTE, CALIFORNIA 92672
	CHKD. BY: JRN	(949) 248-4685 FAX (949) 248-4687