

**SECOND AMENDMENT TO THE  
CITY JAIL OPERATIONAL SERVICES AGREEMENT**

**BETWEEN  
THE GEO GROUP, INC.  
AND  
THE CITY OF GARDEN GROVE**

This Second Amendment to the City Jail Operational Services Agreement ("Amendment") is made this 25<sup>th</sup> day of June, 2019, by and between The City of Garden Grove (the "City") and The GEO Group, Inc. ("GEO") and is to be effective July 1, 2019.

**RECITALS**

**WHEREAS**, the parties entered into a City Jail Operational Services Agreement, effective January 10, 2010 ("Agreement"); and

**WHEREAS**, the parties wish to amend the Agreement Section 4 – Term of the Agreement to extend the term for an additional three years; and

**WHEREAS**, the parties wish to amend Section 9.E to reflect pricing increase for the extension of the term; and

**WHEREAS**, Section 18.H of the Agreement provides for amendments to the Agreement.

**AGREEMENT**

**NOW, THEREFORE, IN CONSIDERATION** of the mutual promises contained herein and other good and valuable consideration, the receipt and sufficiency of which is expressly acknowledged, the City and GEO (hereinafter collectively the "Parties") agree to the following changes to the Agreement:

1. Section 4 – Term of the Agreement – is hereby amended to add that the parties have agreed to extend the term of the Agreement for an additional three (3) years commencing July 1, 2019 through June 30, 2022.
2. Section 9.E – Payment – shall be amended to delete Attachment II-A in its entirety and replace with revised Attachment II-A, attached hereto and incorporated herein, setting forth the new rates for the three additional years to be paid monthly at 1/12 of the annual Operations Cost. Furthermore, the parties agree that there will be a 3% increase on July 1 of Years 2 and 3 of the extension term, as shown in Attachment II-A herein.
3. All other terms and conditions of the Agreement not specifically modified herein shall remain in full force and effect.

[SIGNATURE PAGE FOLLOWS]

CITY OF GARDEN GROVE

THE GEO GROUP, INC.

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By: Scott C. Stiles  
City Manager

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Amber Martin  
Executive Vice President, Contracts

Attest:

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City Clerk

Approved as to form:

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City Attorney