

# GARDEN GROVE HOUSING AUTHORITY

## "STATISTICAL REPORT"

May 2019

| <b>I. <u>LEASED FAMILIES</u></b> | <b><u>NUMBER</u></b> | <b><u>FAMILIES</u></b> |
|----------------------------------|----------------------|------------------------|
| Total Participating Families:    | <u>2529</u>          | <u>100%</u>            |
| Elderly:                         | <u>1529</u>          | <u>60%</u>             |
| Disabled:                        | <u>774</u>           | <u>31%</u>             |
| Female Head of Household:        | <u>1353</u>          | <u>54%</u>             |
| Employed:                        | <u>1062</u>          | <u>42%</u>             |

| <b>II. <u>UNITS UNDER LEASE</u></b> | <b><u>UNITS<br/>LEASED</u></b> | <b><u>TOTAL UNITS<br/>ALLOCATED</u></b> | <b><u>%<br/>LEASED</u></b> | <b><u>PORT IN<br/>ADMINISTERED</u></b> |
|-------------------------------------|--------------------------------|---|----------------------------|--|
|                                     | <u>2217</u>                    | <u>2337</u>                             | <u>95%</u>                 | <u>312</u>                             |

| <b>III. <u>CURRENT PAYMENT STANDARD</u></b> | <b><u>1-BEDRM</u></b> | <b><u>2-BEDRM</u></b> | <b><u>3-BEDRM</u></b> | <b><u>4+BEDRM</u></b> | <b><u>MOBILE<br/>HOME</u></b> |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------|
|   | <u>\$1518</u>         | <u>\$1894</u>         | <u>\$2662</u>         | <u>\$3040</u>         | <u></u>                       |

| <b>IV. <u>RENTS AND INCOME</u></b> | <b><u>VOUCHERS</u></b> |
|------------------------------------|------------------------|
| Average HAP Payment:               | <u>\$1067</u>          |
| Average Tenant Rent:               | <u>\$428</u>           |
| Average Contract Rent:             | <u>\$1493</u>          |
| Average Annual Income:             | <u>\$18914</u>         |
| Hard to House:                     | <u>1</u>               |

| <b>V. <u>TOTAL NUMBER OF UNITS<br/>LEASED BY BEDROOM SIZE</u></b> | <b><u>1-BEDRM</u></b> | <b><u>2-BEDRM</u></b> | <b><u>3-BEDRM</u></b> | <b><u>4+BEDRM</u></b> | <b><u>MOBILE<br/>HOME</u></b> | <b><u>TOTAL</u></b> |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------|---------------------|
|   | <u>1547</u>           | <u>731</u>            | <u>205</u>            | <u>27</u>             | <u>19</u>                     | <u>2529</u>         |

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**VI. MONTHLY ACTIVITY BY UNIT SIZE**

|                                    | <u>1-BEDRM</u> | <u>2-BEDRM</u> | <u>3-BEDRM</u> | <u>4+BEDRM</u> | <u>MOBILE HOME</u> | <u>TOTAL</u> |
|------------------------------------|----------------|----------------|----------------|----------------|--------------------|--------------|
| New Admission                      | <u>7</u>       | <u>2</u>       | <u></u>        | <u></u>        | <u></u>            | <u>9</u>     |
| Annual Reexamination               | <u>127</u>     | <u>61</u>      | <u>19</u>      | <u>2</u>       | <u>2</u>           | <u>211</u>   |
| Interim Reexamination              | <u>79</u>      | <u>53</u>      | <u>14</u>      | <u>1</u>       | <u></u>            | <u>147</u>   |
| Portability Move-out (S8 only)     | <u>1</u>       | <u></u>        | <u>3</u>       | <u>1</u>       | <u></u>            | <u>5</u>     |
| End Participation                  | <u>3</u>       | <u>2</u>       | <u>2</u>       | <u></u>        | <u>1</u>           | <u>8</u>     |
| Other Change of Unit               | <u>9</u>       | <u>4</u>       | <u></u>        | <u></u>        | <u></u>            | <u>13</u>    |
| Annual Reexamination Searching (S8 | <u>2</u>       | <u>1</u>       | <u></u>        | <u></u>        | <u></u>            | <u>3</u>     |
| Accounting Adjustment              | <u>3</u>       | <u>5</u>       | <u></u>        | <u></u>        | <u></u>            | <u>8</u>     |
| Own Business                       | <u></u>        | <u>1</u>       | <u></u>        | <u></u>        | <u></u>            | <u>1</u>     |

**Form Completed by:**