



ORANGE COUNTY SHERIFF'S DEPARTMENT

SHERIFF-CORONER DON BARNES

March 27, 2019

Garden Grove Police Department
Attn: Lieutenant William Allison /Investigations Commander
11301 Acacia Parkway
Garden Grove, CA 92840-5310

Re: FY 2019-20 Third Amendment to Five-Year Agreement with the County of Orange

Dear Lieutenant Allison:

Enclosed are (3) three original sets of the Third Amendment to the Five-Year Agreement between the City of Garden Grove and the County of Orange, Sheriff-Coroner, to provide enhanced crime scene investigation and identification services.

The Amendment total cost is \$532,109 for the period of July 1, 2019 through June 30, 2020.

After you obtain the necessary signatures on each of the (3) three original Amendments, please return all (3) three signed Amendments to:

Orange County Sheriff's Department
320 N. Flower, Santa Ana, CA 92703
Attn: Luz Lopez / Financial Administrative Services – Law Enforcement Contracts.

If you have any questions, you may contact Luz Lopez, Contract Analyst at (714) 834-6025 or myself at (714) 834-6686.

A handwritten signature in blue ink, appearing to read "Lynn Yamada".

Lynn Yamada, Contract Manager
Law Enforcement Contracts

cc: Todd Elgin, Chief of Police, GGPD
Director Bruce Houlihan, Crime Lab OCSD
Kim Brown, Assistant Director Crime Lab OCSD

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**THIRD AMENDMENT TO AGREEMENT
BETWEEN THE
CITY OF GARDEN GROVE
AND THE
COUNTY OF ORANGE**

THIS THIRD AMENDMENT TO AGREEMENT is entered into this Twentieth day of May 2019, which date is enumerated for purposes of reference only, by and between the CITY OF GARDEN GROVE, hereinafter referred to as "CITY", and the COUNTY OF ORANGE, a political subdivision of the State of California, hereinafter referred to as "COUNTY" to amend, effective July 1, 2019, that certain Agreement between the parties commencing on July 1, 2016, hereinafter referred to as "Agreement".

1. For the period of July 1, 2019 through June 30, 2020, Subsection E-2 of the Agreement is amended to read as follows:

"E-2. The cost of regular services, equipment and supplies provided by COUNTY, for the period July 1, 2019 through June 30, 2020 shall be as follows:

<u>SERVICE</u>	<u>COST OF SERVICE</u>
Personnel Costs:	
• One (1) Lead Forensic Specialist	\$ 164,985
• One (1) Forensic Scientist III	\$ 221,333
• One (1) Forensic Specialist	\$ 135,012
• Aggregate Overtime	\$ 10,779
TOTAL COST	<u>\$ 532,109</u>

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1 2. For the period July 1, 2019 to June 30, 2020, Subsection E-7 of the Agreement is
2 amended to read as follows:

3 "E-7. At the time this Amendment is executed, there are unresolved issues
4 pertaining to potential increases or decreases in salaries and benefits for
5 COUNTY employees. The cost of such potential increases or decreases are
6 not included in the Fiscal Year 2019-20 costs set forth in Subsection E-2 of
7 this Agreement. If COUNTY incurs or becomes obligated to pay for any
8 such increases for or on account of personnel whose costs are included in
9 the calculations of costs charged to CITY hereunder, CITY shall pay
10 COUNTY, in addition to the cost of service set forth in Subsection E-2 of this
11 Agreement, the full costs of said increases to the extent such increases are
12 attributable to work performed by such personnel after July 1, 2019, and
13 CITY's cost of service hereunder shall be deemed to have increased
14 accordingly. CITY shall pay COUNTY in full for such increases on a pro-rata
15 basis over the portion of the period between July 1, 2019 and June 30, 2020
16 remaining after COUNTY notifies CITY that increases are payable.
17 In the event that salaries and benefits costs for COUNTY employees
18 decrease for or on account of personnel whose costs are included in the
19 calculations of costs charged to CITY hereunder, COUNTY shall notify CITY
20 of decreased cost and bill accordingly."

21 3. All other provisions of the Agreement to the extent that they are not in conflict with
22 this THIRD AMENDMENT TO AGREEMENT, remain unchanged.

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IN WITNESS WHEREOF, the parties have executed the THIRD AMENDMENT TO AGREEMENT in the County of Orange, State of California.

DATED: _____

CITY OF GARDEN GROVE

ATTEST: _____
City Clerk

BY: _____
Mayor

APPROVED AS TO FORM:

BY: _____
City Attorney

BY: _____
Chief of Police

DATED: _____

COUNTY OF ORANGE

BY: _____
Sheriff-Coroner

APPROVED AS TO FORM:
Office of the County Counsel
Orange County, California

BY: *Mark A. De...*
Deputy

DATED: 3/26/19