

Recording Requested By:

CITY OF GARDEN GROVE

AND WHEN RECORDED MAIL TO

City of Garden Grove
P. O. Box 3070
Garden Grove, CA 92842
Attn: City Clerk Office

Portion of: (APN 231-373-42)
ASSESSOR PARCEL NUMBER

This document is exempt from payment of recording fees pursuant to Section 6103 of the Government Code.

City Clerk's No. _____

By: _____

STREET DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tan Trung Nghiem, a sole owner

do(es) hereby **GRANT** to the CITY OF GARDEN GROVE, a municipal corporation, an easement for public street and highway purposes in, on and over the real property in the City of Garden Grove, County of Orange, State of California, described as:

PER LEGAL DESCRIPTION SHOWN ON EXHIBIT "A", AND DELINEATED ON PLOT MAP SHOWN AS EXHIBIT "B" BOTH OF WHICH ARE ATTACHED HERETO, AND MADE A PART HEREOF

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By: 

Its: _____

Date: 2/22/2016

By: _____

Its: _____

Date: _____

State of California

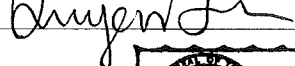
County of Orange

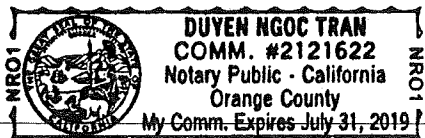
On Feb 22nd 2016 before me,
DUYEN NGOC TRAN, notary public (insert name and title of the officer) personally appeared

TAN TRUNG NGHIEM, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
(Seal)



Street Deed

City of Garden Grove

APPROVED AS TO FORM OTHER THAN LEGAL DESCRIPTION

By: _____
City Attorney

Dated: _____

APPROVED AS TO EXECUTION AND DESCRIPTION

By: clg
Right of Way Agent

Dated: 2/23/2016

This is to certify that the interest in real property conveyed by the deed or grant dated _____ from

_____ to the City of Garden Grove, a governmental agency, is hereby accepted by the undersigned officer on behalf of the Garden Grove City Council pursuant to authority conferred by Resolution of the Garden Grove City Council adopted July 17, 1978, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: _____

By: _____
City Clerk

EXHIBIT "A"
LEGAL DESCRIPTION
FOR STREET PURPOSES

THAT PORTION OF NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 10 WEST, S.B.B.M., AS THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION AS INDICATED ON A MAP OF TRACT NO. 2189, RECORDED IN BOOK 63, PAGES 35, 36 AND 37 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE INTERSECTION OF LAMPSON AVENUE AND BUARO STREET AS SHOWN ON SAID TRACT NO. 2189; THENCE ALONG THE CENTERLINE OF LAMPSON AVENUE SOUTH ~~89°44'37" WEST 119.16 FEET~~; THENCE SOUTH 00°15'23" EAST 20.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°15'23" EAST 20.00 FEET; THENCE NORTH 89°44'37" EAST 74.13 FEET; THENCE SOUTH 45°13'55" EAST 21.20 FEET TO THE WESTERLY LINE OF BUARO STREET AS SHOWN ON SAID TRACT NO. 2189; THENCE NORTH 00°12'28" WEST 35.00 FEET; THENCE NORTH 89°44'37" EAST 89.14 FEET ALONG THE SOUTHERLY LINE OF LAMPSON AVENUE AS SHOWN ON SAID TRACT NO. 2189 TO THE TRUE POINT OF BEGINNING.

THE AREA OF DESCRIBED PARCEL OF LAND IS 1895 SQUARE FEET.

DATED THIS 7TH DAY OF OCTOBER, 2015

Charles A. Tuggle

CHARLES A. TUGGLE, PLS 4025
REGISTRATION EXPIRES 6/30/16

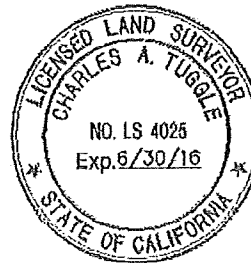
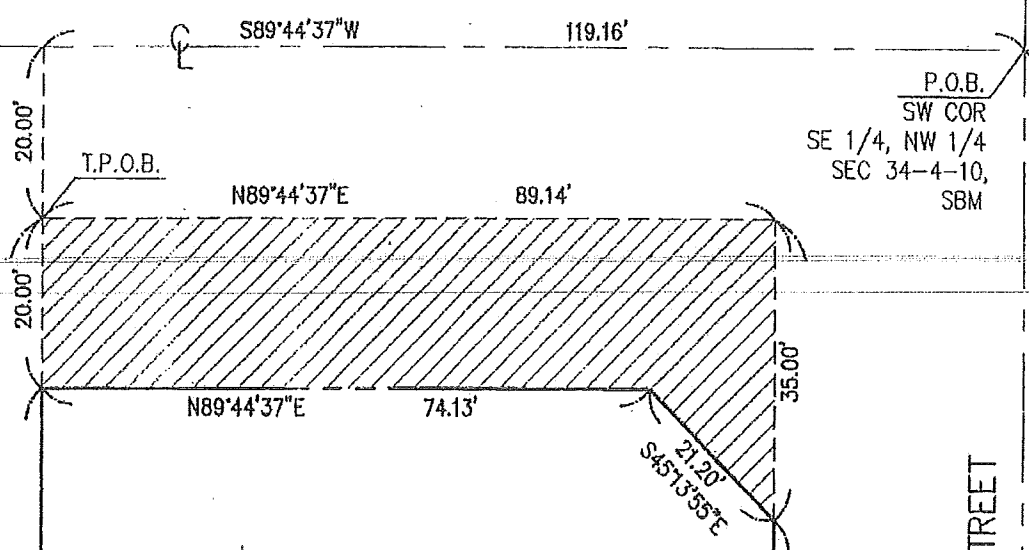


EXHIBIT "B"
 SKETCH OF DEDICATION
 FOR STREET PURPOSES

LAMPSON AVENUE

P.O.B.
 SW COR
 SE 1/4, NW 1/4
 SEC 34-4-10,
 SBM



ok
 POR. OF NE 1/4 NW 1/4 SW 1/4
 SEC 34-4-10, S.B.M.

BASIS OF BEARING

THE BEARING SHOWN HEREIN ARE BASED ON
 THE CENTERLINE OF LAMPSON AVENUE SHOWN
 AS NORTH 89°44'37" EAST ON TRACT 2189,
 MM 62/35-37, IN THE COUNTY OF ORANGE.

