

SHEET 1 OF 2 SHEETS
 ALL OF VESTING TENTATIVE TRACT NO. 18078
 NUMBER OF LOTS : 1 NUMBERED
 TOTAL AREA:
 GROSS/NET= 28,218 SQ. FT.
 DATE OF SURVEY: JULY 2016

TRACT NO. 18078

IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 30, 31 AND 32 OF BLOCK B OF TRACT NO. 1089 AS SHOWN ON A MAP RECORDED IN BOOK 39, PAGES 13 AND 14 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THE EAST HALF OF ELMWOOD STREET LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 30, AS ABANDONED BY RESOLUTION NO. 3661-69 OF THE CITY COUNCIL OF SAID CITY, A CERTIFIED COPY OF WHICH WAS RECORDED APRIL 8, 1969 IN BOOK 8921, PAGE 815, OF OFFICIAL RECORDS, IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, STATE OF CALIFORNIA

DMS CONSULTANTS, INC.

JULY 2016

CHARLES A. TUGGLE L.S. 4025

ACCEPTED AND FILED AT THE
 REQUEST OF
 FIRST AMERICAN TITLE
 DATE _____
 TIME _____ FEE \$ _____
 INSTRUMENT NO. _____
 BOOK _____ PAGE _____
 HUGH NGUYEN
 COUNTY CLERK-RECORDER

BY: _____
 DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE TO THE CITY OF GARDEN GROVE

1. A BLANKET EASEMENT FOR WATER SYSTEM AND APPURTENANCES ACROSS LOT 1, EXCLUDING AREAS BENEATH STRUCTURES, INCLUDING ALL RIGHTS TO UNDERGROUND WATER WITHOUT THE RIGHT OF SURFACE ENTRY.
2. A BLANKET EASEMENT FOR INSPECTION AND MONITORING OF WATER QUALITY BEST MANAGEMENT PRACTICES AND STRUCTURAL INSTALLATIONS RELATED TO LOW IMPACT DESIGN IMPROVEMENTS.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF GARDEN GROVE ALL VEHICULAR ACCESS RIGHTS TO GARDEN GROVE BOULEVARD EXCEPT AT APPROVED ACCESS LOCATIONS.

ALBERT O. LISSOY, JILL R. LISSOY AND SCOTT A. LISSOY, TRUSTEES OF THE LISSOY FAMILY TRUST U/D/O JUNE 17, 1996

Albert O. Lissoy, Jill R. Lissoy, Scott A. Lissoy
 TITLE: Trustees

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
)SS
 COUNTY OF ORANGE)

ON DECEMBER 13, 2017 BEFORE ME, IRA D. GLASKY, A NOTARY PUBLIC, PERSONALLY APPEARED ALBERT O. LISSOY, JILL R. LISSOY, and SCOTT A. LISSOY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE (THEY) EXECUTED THE SAME IN HIS/HER (THEIR) AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER (THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND :

SIGNATURE: *IRA D. GLASKY*
 NOTARY PUBLIC IN AND FOR SAID STATE

IRA D. GLASKY
 (PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS
 IN ORANGE COUNTY.

MY COMMISSION EXPIRES: MARCH 26, 2021
 Commission # 2104907

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS _____ DAY OF _____, 2017.

SHARI L. FREIDERICH COUNTY TREASURER-TAX COLLECTOR BY: _____ TREASURER-TAX COLLECTOR

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA)
) SS
 CITY OF GARDEN GROVE)
 COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 2017, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP.

WE ALSO HEREBY ABANDON PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF GARDEN GROVE RECORDED ON APRIL 8, 1969 AS INSTRUMENT NO. 5876 IN BOOK 8921, PAGE 815 OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP.

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF GARDEN GROVE.

1. THE BLANKET EASEMENT FOR WATER SYSTEM AND APPURTENANCES ACROSS LOT 1, EXCLUDING AREAS BENEATH STRUCTURES, INCLUDING ALL RIGHTS TO UNDERGROUND WATER WITHOUT THE RIGHT OF SURFACE ENTRY AS DEDICATED.
2. THE BLANKET EASEMENT FOR INSPECTION AND MONITORING OF WATER QUALITY BEST MANAGEMENT PRACTICES AND STRUCTURAL INSTALLATIONS RELATED TO LOW IMPACT DESIGN IMPROVEMENTS AS DEDICATED.
3. THE VEHICULAR ACCESS RIGHTS TO GARDEN GROVE AS RELEASED AND RELINQUISHED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF GARDEN GROVE.

DATED THIS _____ DAY OF _____, 2017.

RUTH E. SMITH
 CITY CLERK OF THE CITY OF GARDEN GROVE

SIGNATURE OMISSION NOTES

PUSUANT TO THE PROVISIONS SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES RECORDED IN BOOK 1755, PAGE 208 OF OFFICIAL RECORDS.
2. THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES RECORDED IN BOOK 1757, PAGE 380 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALBERT O. LISSOY, JILL R. LISSOY AND SCOTT A. LISSOY IN JULY 2016. I HEREBY STATE THAT AT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS BY DECEMBER 15, 2018; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

CHARLES A. TUGGLE
 L.S. 4025
 EXPIRATION DATE : 06/30/18
 DATE : _____

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS _____ DAY OF _____, 2017

KEVIN R. HILLS, COUNTY SURVEYOR, LS 6617

BY: LILY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR
 P.L.S. 8402

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATED THIS _____ DAY OF _____, 2017.

DANIEL J. CANDELARIA
 CITY ENGINEER OF GARDEN GROVE
 R.C.E. NO 52125
 EXPIRATION DATE : 12/31/2018