

EXHIBIT "B"  
 LOT LINE ADJUSTMENT  
 LLA NO. 14 - \_\_\_\_\_  
 (MAP)

OWNERS OF RECORD	EXISTING PARCEL A.P. NO.	PROPOSED PARCEL NO.
KHOUNG VO, A MARRIED MAN	132-232-12	PARCEL 1
	132-232-12.01	PARCEL 2

NOTE:  
 THE INFORMATION SHOWN HEREON IS PER TITLE REPORT ORDER NO: 824091 DATED JULY 21, 2014 BY LANDWOOD TITLE COMPANY.  
 CIRCLED INDEX NUMBERS SHOWN BELOW INDICATE SCHEDULE B ITEMS WHICH BOTH AFFECT THE PROPERTY, AND HAVE SUFFICIENT  
 MATHEMATICAL DATA TO BE SHOWN GRAPHICALLY. THESE ITEMS ARE SHOWN ON SUBSEQUENT SHEETS. ITEMS SHOWN WITHOUT CIRCLES  
 ARE DEEMED TO BE "NOT PLOTTABLE" DUE TO THE LACK OF SUFFICIENT MATHEMATICAL DATA, OR THEY DO NOT DIRECTLY AFFECT THE  
 SUBJECT PROPERTY.

1 THROUGH 4 NOT A SURVEY MATTER/NOT AN EASEMENT

5 AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS SHOWN AND DEDICATED BY THE MAP OF SAID TRACT.  
 AFFECTS: A PORTION OF SAID LAND AS SHOWN ON TRACT MAP 3037 BEING PARCEL 1. (AFFECTS, PLOTTABLE AS SHOWN)

6 AN EASEMENT OR LESSER RIGHT, FOR THE PURPOSES HEREIN STATED, INCLUDING INCIDENTAL PURPOSES, DISCLOSED BY THE  
 SURVEY, INSPECTION, OR INQUIRY  
 FOR: PUBLIC UTILITIES  
 AFFECTS: SOUTHWESTERLY 5 FEET OF PARCEL 2 OF SAID LAND.

To be Vacated

7 COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED APRIL 26, 1956 AS BOOK 3488, PAGE 427  
 OF OFFICIAL RECORDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE LIEN OF ANY  
 FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, CONDITION, OR  
 RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL  
 ORIENTATION, FAMILIAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, GENETIC INFORMATION, GENDER, GENDER IDENTITY,  
 GENDER EXPRESSION, SOURCE OF INCOME (AS DEFINED IN CALIFORNIA GOVERNMENT CODE § 12955(P)) OR ANCESTRY, TO THE  
 EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATION 42 U.S.C. § 3604(C) OR CALIFORNIA GOVERNMENT CODE §  
 12955. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR  
 OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. (AFFECTS, PLOTTABLE AS SHOWN)

8 AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND ANY RIGHTS INCIDENTAL THERETO, AS PROVIDED IN THE LAST ABOVE  
 MENTIONED INSTRUMENT:

PURPOSES: UTILITY INSTALLATION, MAINTENANCE AND INCIDENTAL PURPOSES  
 AFFECTS: THE REAR 6 FEET OF SAID LAND (AFFECTS, PLOTTABLE AS SHOWN)

To be Vacated

9 AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS GRANTED TO THE SOUTHERN CALIFORNIA EDISON COMPANY, A  
 CORPORATION, IN DEED:

RECORDED: MAY 9, 1956 IN BOOK 3503 PAGE 563, OF OFFICIAL RECORDS  
 AFFECTS: THE SOUTHWESTERLY 8 FEET OF SAID LANDS (AFFECTS PLOTTABLE AS SHOWN)

10 AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS GRANTED TO THE PACIFIC TELEPHONE AND TELEGRAPH  
 COMPANY, A CORPORATION, IN A DEED:

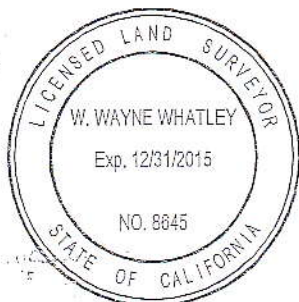
RECORDED: JUNE 6, 1956, IN BOOK 3536 PAGE 289, OF OFFICIAL RECORDS  
 AFFECTS: THE SOUTHELY 5 FEET OF SAID LANDS. (AFFECTS, PLOTTABLE AS SHOWN)

Vacated 8/31/16

11 AND 12 NOT A SURVEY MATTER/ NOT AN EASMENT

THIS DOCUMENT WAS PREPARED BY ME OR  
 UNDER MY DIRECTION ON: 08/18/2014

*W. Wayne Whatley*  
 W. WAYNE WHATLEY, LS 8645  
 EXPIRES: 12/31/2015



# EXISTING EASEMENT PLAN

OWNERS OF RECORD	EXISTING PARCEL A.P. NO.	PROPOSED PARCEL NO.
KHOUNG VO, A MARRIED MAN	132-232-12	PARCEL 1
	132-232-12.01	PARCEL 2

**LEGEND**

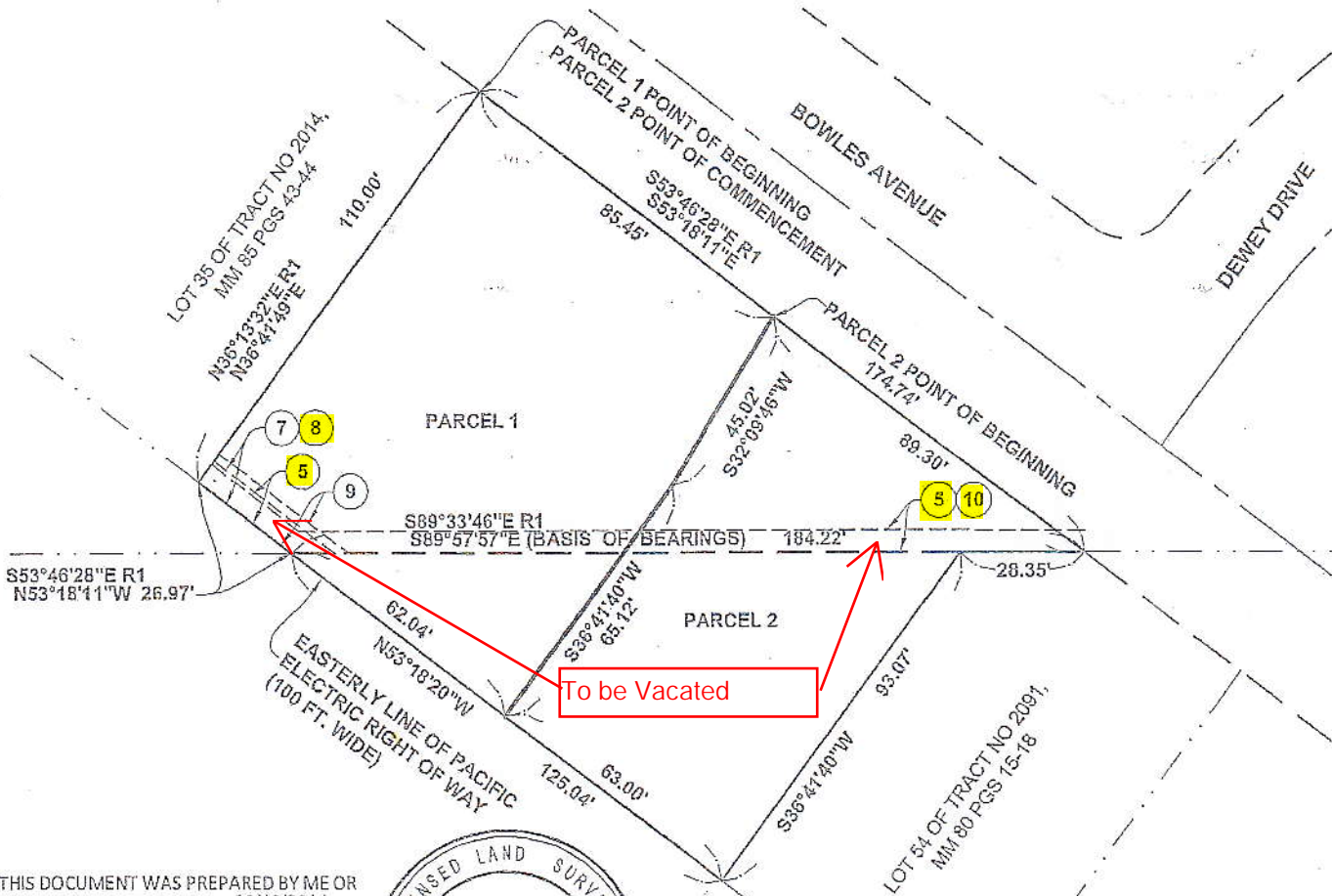
- PROPOSED LOT LINE
- EXIST. LOT LINE TO REMAIN
- EXIST. LOT LINE TO BE REMOVED
- CENTERLINE
- EASEMENT LINE
- R1 INDICATES A DIMENSION PER TRACT NO. 3037 RECORDED IN BK. 88, PGS. 38 & 39 OF M.M.

**PARCEL INFORMATION**

<b>PARCEL 1 (UNADJUSTED)</b> 11,094 SQ. FT. 0.255 ACRES	<b>PARCEL 2 (UNADJUSTED)</b> 5,819 SQ. FT. 0.134 ACRES
<b>PARCEL 1 (ADJUSTED)</b> 9,711 SQ. FT. 0.223 ACRES	<b>PARCEL 2 (ADJUSTED)</b> 7,202 SQ. FT. 0.165 ACRES

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS BEING THE MOST NORTHERLY TRACT BOUNDARY OF TRACT NO. 2091 WITH A BEARING OF N89°57'57"W AS RECORDED IN BK 80, PGS 15-18 OF M.M.



THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECTION ON: 08/18/2014

*W. Wayne Whatley*  
 W. WAYNE WHATLEY, LS 8645  
 EXPIRES: 12/31/2015

