

**CITY OF GARDEN GROVE**

**AMENDMENT NO. 1**

**To provide On-Call Civil Engineering Plan Checking and Construction Inspection Services as set forth in CONSULTANT'S proposal attached hereto as Exhibit 'A'.**

This Amendment No.1 is made and entered into this 24<sup>th</sup> day of January 2017, by and between the **CITY OF GARDEN GROVE**, hereinafter referred to as "CITY", and **ENGINEERING RESOURCES OF SOUTHERN CALIFORNIA, INC.**, hereinafter referred to as "CONSULTANT".

WHEREAS, CONSULTANT and CITY entered into an Agreement for CONSULTANT to provide On-Call Civil Engineering Plan Checking and Construction Inspection Services, effective January 12, 2016 (the "Agreement").

WHEREAS, CONSULTANT and CITY desire to amend the existing Agreement as provided herein.

Now, therefore, it is mutually agreed, by and between the parties as follows:

1. Section 3.0, Compensation, is hereby amended as follows:

The Not-to-Exceed compensation amount set forth in Section 3.2 of the Agreement is hereby increased from Five-Hundred Thousand Dollars (\$500,000) to Six-Hundred Thousand Dollars (\$600,000), an increase of One-Hundred Thousand Dollars (\$100,000).

Except as expressly amended by this Amendment No. 1, all provisions of the existing Agreement shall remain in full force and effect as originally executed.

*[SIGNATURES ON FOLLOWING PAGE]*

IN WITNESS WHEREOF, the parties have caused this Amendment No. 1 to the existing Agreement to be executed by their respective officers duly authorized on the date first written above.

**"CITY"**  
**CITY OF GARDEN GROVE,** a  
municipal corporation

Dated: \_\_\_\_\_, 2017

By: \_\_\_\_\_  
Scott C. Stiles  
City Manager

**ATTEST**

**"CONSULTANT"**  
Engineering Resources of Southern  
California, Inc. a California  
Corporation

\_\_\_\_\_  
City Clerk

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Dated: \_\_\_\_\_, 2017

Dated: \_\_\_\_\_, 2017

**APPROVED AS TO FORM:**

If CONSULTANT/CONTRACTOR is a corporation, a Corporate Resolution and/or Corporate Seal is required. If a partnership, Statement of Partnership must be submitted to CITY

  
\_\_\_\_\_  
Garden Grove City Attorney

Dated: January 5, 2017