

## AGENDA



Garden Grove City  
Council

Tuesday, October 22,  
2019

6:30 PM

Community Meeting  
Center 11300 Stanford  
Avenue Garden Grove  
California 92840

**Steven R. Jones**

Mayor

**Stephanie Klopfenstein**

Mayor Pro Tem - District 5

**George S. Brietigam**

Council Member - District 1

**John R. O'Neill**

Council Member - District 2

**Thu-Ha Nguyen**

Council Member - District 3

**Patrick Phat Bui**

Council Member - District 4

**Kim B. Nguyen**

Council Member - District 6

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**Meeting Assistance:** Any person requiring auxiliary aids and services, due to a disability, to address the City Council, should contact the City Clerk's Office 72 hours prior to the meeting to arrange for accommodations. Phone: (714) 741-5040.

**Agenda Item Descriptions:** Are intended to give a brief, general description of the item. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

**Documents/Writings:** Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Council Members within 72 hours of a meeting, are made available for public inspection at the same time (1) in the City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; (2) on the City's website as an attachment to the City Council meeting agenda; and (3) at the Council Chamber at the time of the meeting.

**Public Comments:** Members of the public desiring to address the City Council are requested to complete a **pink speaker card** indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the City Clerk prior to the start of the meeting. General comments are made during "Oral Communications" and should be limited to matters under consideration and/or what the City Council has jurisdiction over. Persons wishing to address the City Council regarding a Public Hearing matter will be called to the podium at the time the matter is being considered.

**Manner of Addressing the City Council:** After being called by the Mayor, you may approach the podium, it is requested that you state your name for the record, and proceed to address the City Council. All remarks and questions should be addressed to the City Council as a whole and not to individual Council Members or staff members. Any person making impertinent, slanderous, or profane remarks or who becomes boisterous while addressing the City Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council any further during that meeting.

**Time Limitation:** Speakers must limit remarks for a total of (5) five minutes. When any group of persons wishes to address the City Council on the same subject matter, the Mayor may request a

spokesperson be chosen to represent the group, so as to avoid unnecessary repetition. At the City Council's discretion, a limit on the total amount of time for public comments during Oral Communications and/or a further limit on the time allotted to each speaker during Oral Communications may be set.

**PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.**

## AGENDA

ROLL CALL: COUNCIL MEMBER BRIETIGAM, COUNCIL MEMBER O'NEILL, COUNCIL MEMBER T. NGUYEN, COUNCIL MEMBER BUI, COUNCIL MEMBER K. NGUYEN, MAYOR PRO TEM KLOPFENSTEIN, MAYOR JONES

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

1. ORAL COMMUNICATIONS (to be held simultaneously with other legislative bodies)

RECESS

CONDUCT OTHER LEGISLATIVE BODIES' BUSINESS

RECONVENE

2. CONSENT ITEMS

*(Consent Items will be acted on simultaneously with one motion unless separate discussion and/or action is requested by a Council Member.)*

- 2.a. Adoption of a Proclamation declaring October 2019 as Energy Awareness Month and October 30, 2019, as Weatherization Day in Garden Grove. *(Action Item)*
- 2.b. Authorize the issuance of a purchase order to John Deere and Co. for the purchase of one (1) new riding mower for the Public Works Department. (\$28,780.79) *(Action Item)*
- 2.c. Authorize the issuance of a purchase order to Logicalis, Inc. to provide two (2) F5 load balancers including technical support. (Cost \$67,946.93) *(Action Item)*
- 2.d. Receive and file minutes from the meeting held on October 8, 2019. *(Action Item)*
- 2.e. Receive and file warrants. *(Action Item)*
- 2.f. Approval to waive full reading of ordinances listed. *(Action Item)*

3. COMMISSION/COMMITTEE MATTERS

- 3.a. Appointment to fill a vacancy on the Administrative Board of

Appeals. (Continued from September 10, September 24, and October 8, 2019.) (*Action Item*)

4. ITEMS FOR CONSIDERATION

4.a. Consideration and approval of the Parks, Recreation and Facilities Master Plan. (*Action Item*)

4.b. First reading and introduction of an Ordinance adopting the 2019 California Building Standards Code with modifications

Entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AMENDING TITLE 18 OF THE GARDEN GROVE MUNICIPAL CODE AND ADOPTING BY REFERENCE THE FOLLOWING PRIMARY CODES WITH CERTAIN AMENDMENTS, DELETIONS, AND ADDITIONS THERETO: CALIFORNIA BUILDING CODE, 2019 EDITION; CALIFORNIA RESIDENTIAL CODE, 2019 EDITION; CALIFORNIA ELECTRICAL CODE, 2019 EDITION; CALIFORNIA MECHANICAL CODE, 2019 EDITION; CALIFORNIA PLUMBING CODE, 2019 EDITION; CALIFORNIA ENERGY CODE, 2019 EDITION; CALIFORNIA HISTORICAL BUILDING CODE, 2019 EDITION; CALIFORNIA FIRE CODE, 2019 EDITION; CALIFORNIA EXISTING BUILDING CODE, 2019 EDITION; CALIFORNIA GREEN BUILDING STANDARDS CODE, 2019 EDITION; CALIFORNIA REFERENCED STANDARDS CODE, 2019 EDITION; AND CERTAIN SECONDARY CODES INCLUDING THE INTERNATIONAL PROPERTY MAINTENANCE CODE, 2018 EDITION, AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL; AND THE INTERNATIONAL SWIMMING POOL AND SPA CODE, 2018 EDITION, AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL. (*Action Item*)

5. ORDINANCES PRESENTED FOR SECOND READING AND ADOPTION

5.a. Second reading of Ordinance No. 2909

Entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE APPROVING AMENDMENT NO. A-025-2019, A ZONING TEXT AMENDMENT TO SECTION 9.04.060 OF THE GARDEN GROVE MUNICIPAL CODE TO ADD DEFINITIONS FOR TERMS USED IN EXISTING PORTIONS OF TITLE 9 PERTAINING TO THE FLOOD HAZARD OVERLAY ZONE TO MEET THE MINIMUM REQUIREMENTS OF THE NATIONAL FLOOD INSURANCE PROGRAM. (*Action Item*)

6. MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER

6.a. Update on Code Enforcement activity pertaining to Short-Term

Rentals in the city as requested by Mayor Pro Tem Klopfenstein.

7. ADJOURNMENT

The next Regular City Council Meeting will be held Tuesday, November 12, 2019, at 5:30 p.m. in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles From: Ana Pulido  
Dept.: City Manager Dept.: City Manager  
Subject: Adoption of a Proclamation declaring October 2019 as Energy Awareness Month and October 30, 2019, as Weatherization Day in Garden Grove. (*Action Item*) Date: 10/22/2019

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Attached is a Proclamation declaring October 2019 as Energy Awareness Month and October 30, 2019, as Weatherization Day in Garden Grove recommended for adoption.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Proclamation	10/15/2019	Proclamation	10-22-19_ENERGY_AWARENESS_MONTH_PROC_2019.pdf

Proclamation

**OCTOBER 2019 ENERGY AWARENESS MONTH  
OCTOBER 30, 2019 WEATHERIZATION DAY**

- WHEREAS, The Community Action Partnership of Orange County (CAP OC) has been weatherizing homes and providing utility assistance for residents in the city of Garden Grove for more than 40 years. Of the energy funds allocated to the 34 cities in Orange County, CAP OC has invested 12% into Garden Grove from 2014-2018, providing an economic boost for low-income individuals through lower energy costs and reduced or eliminated late fees, thus assuring less dependency on public assistance; and
- WHEREAS, The U.S. Department of Energy (DOE) Weatherization Assistance Program (WAP) reduces energy costs by 30 percent on average, saving families at least \$238 per year. Therefore, more household money is made available for other necessities such as groceries, doctor bills, and other needs, thereby making them more self-sufficient; and
- WHEREAS, From 2014-2018, CAP OC has issued \$1,589,602 in utility assistance for 4,635 homes in Garden Grove, as well as underwritten \$419,231 in weatherization services, making improvements to 244 dwellings. The average job total per dwelling was \$1,718; and
- WHEREAS, In this time period, CAP OC has assisted residents in Garden Grove that included 34 disabled persons, 151 seniors, and 67 children under age 5; and
- WHEREAS, In 2019, CAP OC is projected to weatherize a total of 330 homes in Orange County and invest a total of \$1.8 million into those services; and
- WHEREAS, Using federal, state, local, and private dollars, the WAP contributes to the improvements and progress of communities by eliminating carbon emissions, stimulating local economies, creating jobs, improving health, and stabilizing neighborhoods.

NOW, THEREFORE, WE, the Garden Grove City Council, do hereby proclaim October 2019 as Energy Awareness Month and October 30, 2019 as Weatherization Day in the City of Garden Grove.

October 22, 2019

Steven R. Jones, *Mayor*

Stephanie Klopfenstein  
*Mayor Pro Tem-District 5*

George S. Brietigam  
*Council Member-District 1*

John O'Neill  
*Council Member-District 2*

Thu-Ha Nguyen  
*Council Member-District 3*

Patrick Phat Bui  
*Council Member-District 4*

Kim B. Nguyen  
*Council Member-District 6*

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	William E. Murray
Dept.:	City Manager	Dept.:	Public Works
Subject:	Authorize the issuance of a purchase order to John Deere and Co. for the purchase of one (1) new riding mower for the Public Works Department. (\$28,780.79) ( <i>Action Item</i> )		
		Date:	10/22/2019

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**OBJECTIVE**

To secure City Council authorization to purchase one (1) new riding mower from John Deere and Co. through the Sourcewell competitive bid program, Contract #062117-DAC.

**BACKGROUND**

The Public Works Department has one (1) riding mower that currently meets the City's guidelines for replacement and was approved through the Fiscal Year 19/20 budget process. Experience has shown that the City's buying power is enhanced through joining with other public agencies to purchase fleet vehicles and equipment.

**DISCUSSION**

Sourcewell nationally solicits, evaluates and awards contracts through a competitive bid process. As a member of Sourcewell, the City is able to utilize bid awards for equipment purchases. Staff recommends piggybacking on the results of a recent Sourcewell competitive bid program, Contract #062117-DAC. The results deemed John Deere and Co. as the lowest responsive bid.

John Deere and Co.	\$28,780.79 *
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\* This price includes all applicable tax and destination charges.

**FINANCIAL IMPACT**

There is no impact to the General Fund. The financial impact is \$28,780.79 to the Fleet Management Fund. The surplus equipment will be sold at public auction.

## RECOMMENDATION

It is recommended that the City Council:

- Authorize the Finance Director to issue a purchase order in the amount of \$28,780.79 to John Deere and Co. for the purchase of one (1) new riding mower.

By: Steve Sudduth, Equipment Maintenance Supervisor



**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles From: Anand Rao

Dept.: City Manager Dept.: Information Technology

Subject: Authorize the issuance of a purchase order to Logicalis, Inc. to provide two (2) F5 load balancers including technical support. (Cost \$67,946.93) (*Action Item*) Date: 10/22/2019

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**OBJECTIVE**

To secure City Council authorization to purchase two (2) F5 load balancers including one year support in the amount of \$67,946.93 from Logicalis, Inc., pursuant to IFB No. S-1245-A.

**BACKGROUND**

Enterprise Resource Planning "ERP" implementation will significantly increase the workload on the City's data center. One of the most important tools within the computing environment is load balancing. A load balancer is a device that spreads network or application traffic efficiently across multiple servers therefore improving responsiveness. On September 11, 2018, City Council approved an estimated \$574,000.00 budget for the acquisition of ERP hardware, software and related licenses.

**DISCUSSION**

Bid S-1245 for two (2) F5 Load Balancers was released October 31, 2018; after which the specifications required for ERP were updated. On March 26, 2019 City Council gave approval to reject all bids received for IFB No. S-2145 and to re-advertise updated specifications. Three (3) bids for IFB No. S-1245-A were received on July 26, 2019. All bids were found to be responsive. Bid results were as follows:

<b>Bidders for IFB No. S-1245-A</b>	
<b>COMPANY</b>	<b>TOTAL COST</b>
Logicalis, Inc. - Corona, CA	\$67,946.93

Tobias International – Leander, TX	\$76,640.04
Worldwide Supply, LLC – Franklin, NJ	\$80,807.78

#### FINANCIAL IMPACT

The ERP Capital Fund will absorb the financial impact of the purchase not to exceed \$67,946.93.

#### RECOMMENDATION

It is recommended that the City Council:

- Authorize the Finance Director to issue a purchase order to Logicalis, Inc. in the firm fixed amount of \$67,946.93 for two (2) F5 load balancers, including one year support.

By: Verna Espinoza, Department Secretary

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles                      From: Teresa Pomeroy  
Dept.: City Manager                      Dept.: City Clerk  
Subject: Receive and file minutes      Date: 10/22/2019  
            from the meeting held on  
            October 8, 2019. (*Action*  
            *Item*)

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Attached are the minutes from the meeting held on October 8, 2019, recommended to be received and filed as submitted or amended.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Minutes	10/18/2019	Minutes	cc-min_10_08_2019.pdf

## MINUTES

### GARDEN GROVE CITY COUNCIL

#### Regular Meeting

Tuesday, October 8, 2019

Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

#### CONVENE CLOSED SESSION

At 5:37 p.m., Mayor Jones convened Closed Session in the Founders Room.

<u>ROLL CALL</u>	PRESENT:	(5)	Council Members Brietigam, T. Nguyen, K. Nguyen, Mayor Pro Tem Klopfenstein, Mayor Jones
	ABSENT:	(2)	Council Member O'Neill was absent at Roll Call, but joined the meeting at 5:40 p.m. Council Member Bui was absent at Roll Call, but joined the meeting at 6:05 p.m.

#### ORAL COMMUNICATIONS FOR CLOSED SESSION

Speakers: None.

#### CLOSED SESSION MATTERS

##### CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation per Government Code 54956.9(d)(2): One potential case.

City Attorney Sandoval announced that the Council will consider the litigation threatened by OCCORD, which they have now filed.

#### ADJOURNED CLOSED SESSION

At 6:25 p.m., Mayor Jones adjourned Closed Session.

#### CONVENE REGULAR MEETING

At 6:35 p.m., Mayor Jones convened the regular meeting in the Council Chamber

with all Council Members present.

#### INVOCATION

#### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

Mayor Jones provided Orange County Fire Authority Chief Ron Roberts with a framed proclamation for Fire Prevention Week starting October 6 through October 12, 2019.

#### ORAL COMMUNICATIONS

Speakers: Ray Rains, Van Vo, David Kenney, Dale Soeffner, Jess Hernandez, Ashland Le, Trang Vu, Joseph Ngo, Beatrice Rodriguez, Tom Raber, Bob Donelson, Pam Donelson, Carlos Mendoza, Maureen Blackmun

#### RECESS

At 7:29 p.m., Mayor Jones recessed the meeting.

#### RECONVENE

At 7:31 p.m., Mayor Jones reconvened the meeting in the Council Chamber with all Council Members present.

#### ADOPTION OF A PROCLAMATION DECLARING SEPTEMBER 15, 2019 THROUGH OCTOBER 15, 2019, AS "NATIONAL HISPANIC HERITAGE MONTH" IN GARDEN GROVE (F: 83.1)

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

A Proclamation declaring September 15, 2019, through October 15, 2019, as "National Hispanic Heritage Month" in Garden Grove, be adopted.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K. Nguyen, Jones  
Noes: (0) None

#### ADOPTION OF A PROCLAMATION DECLARING OCTOBER 6 THROUGH OCTOBER 12, 2019, AS "FIRE PREVENTION WEEK" IN GARDEN GROVE (F: 83.1)

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

A Proclamation declaring October 6 through October 12, 2019, as "Fire Prevention Week," in Garden Grove, be adopted.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

ADOPTION OF A PROCLAMATION DECLARING OCTOBER 20 TO OCTOBER 26, 2019,  
AS "CHILDHOOD LEAD POISONING PREVENTION WEEK" IN GARDEN GROVE  
(F: 83.1)

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

A Proclamation declaring October 20 through October 26, 2019, as "Childhood Lead Poisoning Prevention Week," in Garden Grove, be adopted.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

APPROVAL OF AMENDMENTS TO SITE LICENSE AND USE AGREEMENTS EXTENDING  
THE TERMS WITH ARENA SOCCER PARKS, INC., AND SOCAL STREET HOCKEY  
(F: 55-ARENA SOCCER PARKS, INC.) (F: 55-SOCAL HOCKEY)

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

An amendment to site license and use agreement with Arena Soccer Parks, Inc., to extend the term to March 31, 2020, for the outdoor arena soccer facilities at Garden Grove Park, be approved;

An amendment to the site license and use agreement with SoCal Street Hockey to extend the term to March 31, 2020, for the outdoor hockey rink facility at Chapman Sports Complex; and

The City Manager be authorized to execute the amendments, and make minor modifications as appropriate thereto, on behalf of the City.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

APPROVAL OF ADDITIONAL FUNDS TO COMPLETE EMERGENCY REPAIRS TO WELL 31  
(F: 112.11) (XR: CC RES 9578-19)

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

Additional funds in the amount of \$34,700 be ratified and approved to complete necessary repair work to Well 31.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

AUTHORIZE THE ISSUANCE OF A PURCHASE ORDER TO NATIONAL AUTO FLEET GROUP FOR TWO (2) NEW PUBLIC WORKS DEPARTMENT VANS

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

The Finance Director be authorized to issue a purchase order in the amount of \$54,281.58 to National Auto Fleet Group for the purchase of two (2) new Public Works Department vans.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

APPROVAL OF AMENDMENT NO. 1 TO THE AGREEMENT WITH SIEMENS MOBILITY INC., FOR ON-CALL TRAFFIC SIGNAL AND STREET LIGHTING MAINTENANCE AND REPAIR SERVICES (F: 55-SIEMENS MOBILITY, INC.)

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

Amendment No. 1 to the agreement with Siemens Mobility, Inc., increasing the total compensation amount from \$300,000 to \$400,000, be approved; and

The City Manager be authorized to execute Amendment No. 1, and to make minor modifications on behalf of the City.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

APPROVAL OF A COST SHARING AGREEMENT WITH THE MUNICIPAL WATER DISTRICT OF ORANGE COUNTY FOR IMPLEMENTING COMPLIANCE WITH THE 2019 AMERICA'S WATER INFRASTRUCTURE ACT (F: 122.5)

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

The cost sharing agreement with the Municipal Water District of Orange County for sharing consultant costs, in the amount of \$145,405, for the preparation of a Risk and Resilience Assessment and update of an Emergency Response Plan to implement the 2019 America's Water Infrastructure Act Compliance, be approved; and

The Mayor be authorized to execute the agreement on behalf of the City.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

RECEIVE AND FILE MINUTES FROM THE MEETING HELD ON SEPTEMBER 24, 2019 (F: VAULT)

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

Minutes from the meeting held on September 24, 2019, be received and filed.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None



## WARRANTS

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

Regular Warrants 654588 through 654822; 654823 through 654971; 654972 through 655188; 655189 through 655391; Wires W2617 through W2619; W2620 through W2628; W2629 through W2630; W655189 through W655391; and Payroll Warrants 183679 through 183707; Direct Deposits D354602 through D355211; and Wires W2630 through W2633, be received and filed as presented in the warrant register submitted that have been audited for accuracy and funds are available for payment thereof by the Finance Director.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

## WAIVER

It was moved by Council Member K. Nguyen, seconded by Council Member Brietigam that:

Full reading of ordinances listed be waived.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

PUBLIC HEARING - ADOPTION OF A RESOLUTION TO APPROVE A  
RECOMMENDATION FROM THE TRAFFIC COMMISSION TO MODIFY EXISTING  
STREET DIVERTERS ON FLOWER STREET AND BOWEN STREET, AT TRASK AVENUE,  
GARDEN GROVE (CONTINUED FROM SEPTEMBER 24, 2019)  
(F: 122.11) (XR: 100.1)

COUNCIL MEMBER BUI RECUSED HIMSELF CITING HIS PROPERTY IS IN PROXIMITY TO FLOWER STREET AND LEFT THE MEETING AT 7:33 P.M.

Following staff presentation, Mayor Jones declared the public hearing open and asked if anyone wished to address the City Council on the matter.

Speakers: Kadi Mohr

With no further response from the audience, Mayor Jones closed the public hearing.

It was moved by Mayor Jones, seconded by Council Member Brietigam that:

Resolution No. 9591-19 entitled: A Resolution of the City Council of the City of Garden Grove, California, amending Resolution No. 7852-96 approving a recommendation from the Traffic Commission to modify access to/from Flower Street and Bowen Street at Trask Avenue, be adopted.

The motion carried by a 6-0-1 vote as follows:

Ayes:	(6)	Brietigam, O'Neill, T. Nguyen, Klopfenstein, K. Nguyen, Jones
Noes:	(0)	None
Absent:	(1)	Bui

#### RECESS

At 7:38 p.m., Mayor Jones recessed the meeting.

#### RECONVENE

At 7:45 p.m., Mayor Jones reconvened the meeting in the Council Chamber with all Council Members present.

#### PUBLIC HEARING - APPROVAL OF SUBSTANTIAL AMENDMENT NO. 2 TO THE 2019-20 ANNUAL ACTION PLAN FOR THE USE OF FUNDING FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (F: 117.10D)

Following staff presentation, Mayor Jones declared the public hearing open and asked if anyone wished to address the City Council on the matter.

Speakers: None.

With no response from the audience, Mayor Jones closed the public hearing.

It was moved by Council Member Brietigam, seconded by Council Member T. Nguyen that:

Substantial Amendment No. 2 be transmitted to the Department of Housing and Urban Development.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

PUBLIC HEARING – INTRODUCTION AND FIRST READING OF AN ORDINANCE  
APPROVING AMENDMENT NO. A-025-2019 TO AMEND SECTION 9.04.060 OF TITLE  
9 OF THE MUNICIPAL CODE (F: 115.A-025-2019) (XR: 50.3)

*(As approved earlier in the meeting, it was moved by Council Member K. Nguyen, seconded by Council Member Brietigam, and approved by a 7-0 vote, that full reading of ordinances listed be waived.)*

Following staff presentation, Mayor Jones declared the public hearing open and asked if anyone wished to address the City Council on the matter.

Speakers: None.

There being no response from the audience, Mayor Jones closed the public hearing.

It was moved by Council Member K. Nguyen, seconded by Council Member Klopfenstein that:

The Ordinance be categorically exempt from the California Environmental Quality Act pursuant to Title 14, California Code of Regulations, Section 15061(b)(3); and

Ordinance No. 2909 entitled: An Ordinance of the City Council of the City of Garden Grove approving Amendment No. A-025-2019, a zoning text amendment to Section 9.04.060 of the Garden Grove Municipal Code to add definitions for terms used in existing portions of Title 9 pertaining to the flood hazard overlay zone to meet the minimum requirements of the National Flood Insurance Program, be passed to second reading.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

APPOINTMENT TO FILL A VACANCY ON THE ADMINISTRATIVE BOARD OF APPEALS  
(CONTINUED FROM SEPTEMBER 10, 2019, AND SEPTEMBER 24, 2019) (F: 122.2)

This matter was continued to the next meeting.

APPOINTMENT TO FILL A VACANCY ON THE PLANNING COMMISSION (CONTINUED FROM SEPTEMBER 10, 2019 AND SEPTEMBER 24, 2019) (F: 122.10A)

It was moved by Mayor Jones, seconded by Council Member Brietigam that:

Josh Lindsay be transferred from the Traffic Commission to fill the vacancy on the Planning Commission.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

ADOPTION OF A RESOLUTION AUTHORIZING AN APPLICATION FOR, AND RECEIPT OF, SB 2 PLANNING GRANT PROGRAM FUNDS (F: 177.10D)

Following staff introduction and City Council discussion, it was moved by Council Member K. Nguyen, seconded by Council Member Bui that:

Resolution No. 9592-19 entitled: A Resolution of the City Council of the City of Garden Grove, California, authorizing application for, and receipt of, SB 2 Planning Grants program funds, be adopted; and

Funds received from the Planning Grants Program application be appropriated for the purpose designated for the Fiscal Year 2019-20.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER

DISCUSSION REGARDING PROPOSED TET PARADE AND FESTIVAL IN GARDEN GROVE AS REQUESTED BY COUNCIL MEMBER BUI (F: 46.1) (XR: 42.8A)

Council Member Bui, speaking on behalf of the Vietnamese American Federation of Southern California, provided a preliminary draft and briefed the City Council on the intent to bring forward a proposal to conduct a Tet Parade and Festival in Garden Grove on the Lunar New Year, January 25, 2020. He noted that it is the Federation's desire to close Westminster Avenue from Atlantis to Bushard Street, and all lanes from Bushard Street to 150 feet West of Brookhurst Street. He stated that the Federation would pay all costs and he commented that past accusations were untrue regarding nonpayment to the City of Westminster. He further

described details in the proposed preliminary draft, as well as plans to market the event.

Council Member Brietigam noted his discomfort with having a Tet Parade on the same day as the City of Westminster, and that he would consider a Tet Parade and Festival in Garden Grove, on a different day.

Council Member O'Neill agreed that having a Tet Parade on the same day as Westminster would cause political drama, and he commented on the many logistical concerns including street closures and public safety.

Council Member T. Nguyen expressed concern that as Tet is a sacred holiday, two separate events would foster ill will, and commented on the importance of having good relationships with neighboring cities.

Council Member Klopfenstein expressed the need for a breakdown on costs and concern about political issues.

Following further discussion, Mayor Jones reminded Council Member Bui to be clear that on this topic he is not speaking on behalf of the City Council, but on behalf of the Vietnamese American Federation.

#### MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER (continued)

Council Member Brietigam commented on numerous complaints he has received about mosquitoes in District 1 due to the proximity of the Los Alamitos Joint Forces Training Base, and he asked that staff send a letter to the Los Alamitos Joint Forces Training Base requesting mosquito abatement on Base property. He commented on the need to become more aggressive with property owners using single family homes as Airbnb's, and suggested forming a term task force.

In response to public comments, Mayor Pro Tem Klopfenstein noted time she has spent and the need for the City to do more on addressing Short-Term Rentals (STRs). She asked that staff provide an update on what has been done to date, along with analysis on outsourcing enforcement activities. She expressed that residents deserve safe neighborhoods free from crimes associated with STRs, and that the City needs to do more effective enforcement.

Council Member O'Neill noted the density and increased traffic, and expressed the need to enforce regulations on permitted accessory dwelling units. He commented that after seeing the volume of traffic for the car show at the Anaheim Convention Center, parking permits should be considered for neighborhoods near the Anaheim border.

Council Member Bui requested that the City Attorney clarify for the benefit of the residents who are faced with STRs in their neighborhood, what actions have been taken and what enforcement activities have been conducted.

City Attorney Sandoval stated that STRs are prohibited in residential zones; however, they are allowed in commercial zones with a conditional use permit. He noted that the City has been enforcing the code; however, both the Fourth Amendment of the Constitution, and the State of California Constitution protects people and their private property from undue searches and seizures. The City has to establish probable cause to issue a citation, and is required to follow due process with the burden of proof on the government. He also reminded the City Council on the Brown Act requirements limiting discussion on items not listed on the agenda.

Council Member O'Neill requested and moved a Community Workforce agreement with the Los Angeles Orange County construction trade be listed on the agenda for discussion and possible action in two weeks. He suggested staff look to other surrounding cities who have these agreements, and for a presentation by the construction trade be considered, seconded by Council Member Brietigam.

Council Member K. Nguyen requested to amend the motion to include a report with analysis on a Community Workforce agreement to be listed on the November 12, 2019, City Council agenda. Council Member O'Neill agreed with amending his motion. (F: 46.1)

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

Council Member O'Neill concluded with announcements that the Orange County Fire Authority Open House is Saturday, October 12, 2019, at Station 81 on Acacia Parkway; and the Garden Grove Woman's Civic Club will be holding their annual holiday craft boutique on October 26, 2019, from 9:00 a.m. to 3:00 p.m., at their facility on Chapman Avenue.

Council Member T. Nguyen wished her son, her mother, and Mayor Jones a happy birthday.

In response to public comments, Council Member K. Nguyen noted that she has been working with Public Works and the Police Department on traffic safety issues on Roxey Street and Trask Avenue, and Haster Street and Lampson Avenue. A street light will be installed before the end of next year at Roxey Street and Trask Avenue. She requested staff look into installing stop signs at Woodbury Road and Roxey Street, as well as light synchronization at Westminster Avenue and Roxey Street. She noted that she is coordinating a potential small-scale event on Veterans

Day with staff, Congressman Lou Correa's office and Congressman Allen Lowenthal's office.

Council Member Bui wished City Manager Stiles and Council Member T. Nguyen safe travels while on their trip to Garden Grove Sister City Anyang, Korea.

Mayor Jones expressed his appreciation for the shared vision that has resulted in successful projects, and he asked that the City Council continue to openly communicate and stay focused on the business of the City. He noted the grand opening of Steelcraft next to City Hall, and praised the project commending staff for their hard work and dedication to making the City better. He asked that City Council refrain from distracting staff from the work at hand, and continue to be forward-looking as the city is reimagined into the future. He urged City Council to continue to do what is in the best interest of the people they serve.

City Attorney Sandoval stated that during closed session, the lawsuit that was threatened and now filed against the City by OCCORD was discussed, and there is no reportable action.

#### ADJOURNMENT

At 9:10 p.m., Mayor Jones adjourned the meeting. The next Regular City Council Meeting will be held on Tuesday, October 22, 2019, at 5:30 p.m. at the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

Teresa Pomeroy, CMC  
City Clerk

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles From: Teresa Pomeroy  
Dept.: City Manager Dept.: City Clerk  
Subject: Receive and file warrants. Date: 10/22/2019  
(Action Item)

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Attached are the warrants recommended to be received and filed.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Warrants 10-02-19	10/17/2019	Warrants	10-22-19_CC_Warrants_(10-02-19).pdf
Warrants 10-09-19	10/17/2019	Warrants	10-22-19_CC_Warrants_(10-09-19).pdf
Warrants 10-16-19	10/17/2019	Warrants	10-22-19_CC_Warrants_(10-16-19).pdf
Warrants (Payroll 10-10-19)	10/17/2019	Warrants	10-22-19_CC_Warrants_(Payroll).pdf



## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
650597	LOYA, SALVADOR	REV & VOID	-115.00 *
653109	SHOETERIA	REV & VOID	-954.73 *
655346	SCHWERTMAN, CELESTE	REV & VOID	-1,373.00 *
655381	VO, TIN TRUNG	REV & VOID	-949.00 *
655392	STATE OF CALIF-FRANCHISE TAX BOARD	WAGE ATTACHMENT	1,044.44 *
655393	EMPLOYMENT DEVELOPMENT DEPT ATTN: WAGE GARNISHMENT	WAGE ATTACHMENT	159.12 *
655394	INTERNAL REVENUE SERVICE	WAGE ATTACHMENT	327.00 *
655395	ORANGE COUNTY SHERIFF/ LEVYING OFFICER CENTRAL DIV	WAGE ATTACHMENT	250.00 *
655396	INTERNAL REVENUE SERVICE	WAGE ATTACHMENT	51.50 *
655397	BC TRAFFIC SPECIALIST	SAFETY EQ/SUPPLIES	5,000.69 *
655398	AT&T CORP	TELEPHONE	7,375.54 *
655399	FRONTIER COMMUNICATIONS	TELEPHONE/BEEPERS	375.52 *
655400	SO CALIF EDISON CO	ELECTRICITY	1,919.98 *
655401	SO CALIF GAS CO	NATURAL GAS	10,294.61 *
655402	TIME WARNER CABLE	CABLE	542.62 *
655403	A&A WIPING CLOTH, INC	WHSE INVENTORY	1,259.66 *
655404	ALL AMERICAN ASPHALT	STREET CONSTR CONT	1,068,543.97 *
655405	AMTECH ELEVATOR SERVICES	MAINT-SERV CONTRACTS	784.28 *
655406	ANAHEIM REGIONAL MEDICAL CENTER	MEDICAL SERVICES	2,550.00 *
655407	AQUA-METRIC SALES, CO.	OTHER MAINT ITEMS	605.11 *
655408	AXON ENTERPRISE, INC.	OTHER PROF SERV	3,510.00 *
655409	*BANUELOS, ALEJANDRO	DEP CARE REIMB	333.33

PAGE TOTAL FOR "\*" LINES = 1,101,202.31

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655410	BARR AND CLARK, INC.	DUES/MEMBERSHIPS	90.00
655411	BISHOP CO.		423.33 *
655412	BROWNELLS, INC.	OTHER PROF SERV	640.00 *
655413	RUSSELL SIGLER INC. SIGLER WHOLESALE DISTRIBUTORS	WHSE INVENTORY	657.65 *
655414	CDW-GOVERNMENT INC	OTHER MINOR TOOLS/EQ	64.60 *
655415	C.WELLS PIPELINE MATERIALS INC.	AIR COND SUPPLIES	437.76 *
655416	CALIF FORENSIC PHLEBOTOMY INC	SOFTWARE	314.87 *
655417	STATE OF CALIF-FRANCHISE TAX BOARD	WHSE INVENTORY	5,362.69 *
655418	*CENTENO, JUAN	MEDICAL SERVICES	2,996.00 *
655419	CHEM PRO LABORATORY, INC	WAGE ATTACHMENT	580.50 *
655420	C.G. LANDSCAPE, INC.	DEP CARE REIMB	505.00 *
655421	COMMUNITY VETERINARY HOSPITAL	MAINT-SERV CONTRACTS	380.00 *
655422	COMLOCK SECURITY GROUP COMMERCIAL LOCK & SECURITY	MAINT-SERV CONTRACTS	950.00 *
655423	DENNIS GRUBB & ASSOCIATES, LLC	POLICE CANINE EXP	148.75 *
655424	DIAMOND ENVIRONMENTAL SERVICES	REPAIRS-FURN/MACH/EQ	147.50 *
655425	DOOLEY ENTERPRISES, INC.	OTHER PROF SERV	2,075.00 *
655426	*EIFERT, ANN CAO	MAINT-SERV CONTRACTS	537.25 *
655427	ELIZABETH PUGH CASTANEDA	GUNS/AMMUNITION	8,202.14 *
655428	EWING IRRIGATION PRODUCTS, INC.	MED TRUST REIMB	600.08 *
655429	FEDERAL EXPRESS CORP	FOOD	140.00 *
		PIPES/APPURTENANCES	438.64 *
		DELIVERY SERVICES	35.91 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655430	THE SHERWIN-WILLIAMS CO DBA FRAZEE PAINTS	PAINT/DYE/LUBRICANTS	617.94 *
655431	CITY OF GARDEN GROVE-WORK COMP ACCT	WATER REFUND	590.00 *
655432	J. GARDNER & ASSOCIATES, LLC	PINS/MEMENTOS	635.73 *
655433	GOLDEN BELL PRODUCTS, INC.	WHSE INVENTORY	3,471.30 *
655434	GOVERNORS HIGHWAY SAFETY ASSOCIATION	TUITION/TRAINING	1,350.00 *
655435	HACH COMPANY INC	LABORATORY CHEMICALS	250.01 *
655436	HILL'S BROS LOCK & SAFE INC	OTHER MAINT ITEMS HARDWARE	34.80 8.16 42.96 *
655437	CALIBER BODYWORKS, INC. DBA CALIBER COLLISION CENTERS	MAINT-SERV CONTRACTS	3,483.59 *
655438	HOME DEPOT CREDIT SERVICES DEPT 32-2501437531	MAINT-SERV CONTRACTS	900.69 *
655439	THE HOME DEPOT PRO	WHSE INVENTORY	2,639.25 *
655440	INTERWEST CONSULTING GROUP ATTN: ACCOUNTING	OTHER PROF SERV	4,090.00 *
655441	IPROMOTEU	OFFICE SUPPLIES/EXP	913.50 *
655442	DANGELO CO	WHSE INVENTORY	5,030.12 *
655443	*JIN, LIYAN	MED TRUST REIMB	300.00 *
655444	JOHNSTONE SUPPLY	AIR COND SUPPLIES	27.98 *
655445	JOYA, AMANDA XAN	TENANT UTILITY REIMB	30.00 *
655446	KILMER, WAGNER & WISE PAPER COMPANY, INC.	PAPER/ENVELOPES	176.27 *
655447	*KIM, LISA	SUBSISTENCE LODGING	30.00 987.56 1,017.56 *
655448	KLEINFELDER WEST, INC	ENGINEERING SERVICES	4,500.00 *
655449	KNORR SYSTEMS, INC. ACCOUNTS RECEIVABLE	OTHER MAINT ITEMS	921.17 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655450	KOA CORPORATION	OTHER PROF SERV	18,421.73 *
655451	LANGUAGE LINE SERVICES	TELEPHONE	54.52 *
655452	*LAVERTY, AUSTIN	TRAVEL ADVANCE	32.00 *
655453	*LEE, GRACE	DEP CARE REIMB	192.30 *
655454	GALLS, LLC GALLS/QUARTERMASTER/ROY TAILORS	UNIFORMS	616.12 *
655455	MC MASTER-CARR SUPPLY CO	HARDWARE	163.80 *
655456	MONTGOMERY HARDWARE CO	WHSE INVENTORY	1,992.52 *
655457	NATIONAL CONSTRUCTION RENTALS	OTHER RENTALS	3,479.82 *
655458	CABCO YELLOW, INC.	L/S/A TRANSPORTATION	21,429.50 *
655459	NEW PIG CORP	WHSE INVENTORY	852.49 *
655460	NIAGARA PLUMBING	PIPES/APPURTENANCES	64.05
		AIR COND SUPPLIES	14.79
			78.84 *
655461	NOWDOCS INTERNATIONAL INC.	OTHER PROF SERV	525.00 *
655462	ARC DOCUMENT SOLUTIONS, LLC	ADVERTISING	6.06 *
655463	OCEAN BLUE ENVIRONMENTAL SERVICES, INC.	HAZMAT REMOVAL	845.99 *
655464	OCN, IND, WHJ	ADVERTISING	160.00 *
655465	ORANGE COUNTY RANGE STORE LLC	UNIFORMS	1,121.62 *
655466	*PARK, SHAWN	L/S/A TRANSPORTATION	422.00
		SUBSISTENCE	186.00
		LODGING	552.63
			1,160.63 *
655467	PEST OPTIONS, INC.	OTHER PROF SERV	1,442.25 *
655468	PETTY CASH-COMMUNITY SERV	OTHER RENTALS	29.88
		FACT:YTH ENRCH	28.02

PAGE TOTAL FOR "\*" LINES = 52,575.19

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655469	PLAYPOWER LT FARMINGTON INC. C/O ACCOUNTS RECEIVABLE	ADMN/ENTRANCE FEE	42.00
655470	PFI OFFICE FURNITURE INC DBA PRO FURNITURE INSTALLS	FACT:OFFICE EXP	5.44
655471	ROBERSON, DILANDRIA ANN MARIE	FACT:PROGRAM EXP	56.46
655472	DATA TICKET, INC	FOOD	24.84
655473	ROSEBURROUGH TOOL, INC.	FOOD SERV SUPPL	19.16
655474	SAFETY 1st PEST CONTROL, INC	OTHER FOOD ITEMS	213.49
655475	SAN BERNARDINO COUNTY SHERIFFS DEPT	CLASSROOM SUPPLIES	23.90
655476	SEHI COMPUTER PRODUCTS	OFFICE SUPPLIES/EXP	10.78
655477	CLINTON L. ACHZIGER DBA SENTINEL DEFENSE, LLC	OTHER REC/CULT SUPP	125.20
655478	SHOETERIA		579.17 *
655479	SMITH PIPE & SUPPLY COMPANY, INC	OTHER MINOR TOOLS/EQ	1,869.02 *
655480	SOUTHERN COUNTIES LUBRICANTS LLC	MONITORED EQUIP	2,319.64 *
655481	SPARKLETTIS	TENANT UTILITY REIMB	11.00 *
655482	STATE INDUSTRIAL PRODUCTS	OTHER PROF SERV	13,369.60 *
655483	*STOVER, LAURA	GEN PURPOSE TOOLS	748.52 *
655484	SUN BADGE COMPANY	MAINT-SERV CONTRACTS	725.00 *
		TUITION/TRAINING	100.00 *
		MINOR FURN/EQUIP	2,424.63 *
		TUITION/TRAINING	1,100.00 *
		SAFETY EQ/SUPPLIES	3,108.12 *
		WHSE INVENTORY	1,160.69 *
		WHSE INVENTORY	3,591.14 *
		BOTTLED WATER	236.98 *
		WHSE INVENTORY	1,575.54 *
		DEP CARE REIMB	750.00 *
		UNIFORMS	815.70 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655485	THOMSON REUTERS- WEST C/O WEST PAYMENT CENTER	DUES/MEMBERSHIPS	1,989.65 *
655486	TIME WARNER CABLE	CABLE TV SERVICE	591.32 *
655487	HD SUPPLY FACILITIES MAINTENANCE LTD-USA BLUEBOOK	WHSE INVENTORY	133.43 *
655488	UNIFIRST CORP	LAUNDRY SERVICES	1,034.66 *
655489	UNITED PARCEL SERVICE	DELIVERY SERVICES	38.59 *
655490	VASILJ INC. DBA IVANKO	STREET CONSTR CONT	408,405.00 *
655491	VULCAN MATERIALS COMPANY WESTERN DIVISION	ASPHALT PRODUCTS	3,419.07 *
655492	GRAINGER	WHSE INVENTORY AIR COND SUPPLIES	1,745.24 184.86 1,930.10 *
655493	WALTERS WHOLESALE ELECTRIC	ELECTRICAL SUPPLIES	1,864.37 *
655494	WASAFI, HABIBULLAH	TENANT UTILITY REIMB	35.00 *
655495	WATERLINE TECHNOLOGIES, INC.	LABORATORY CHEMICALS	1,036.80 *
655496	WAXIE SANITARY SUPPLY	WHSE INVENTORY	2,214.48 *
655497	FERGUSON ENTERPRISES, INC #1350	WHSE INVENTORY PIPES/APPURTENANCES	9,421.55 83.93 9,505.48 *
655498	WESTERN EXTERMINATOR	MAINT-SERV CONTRACTS	826.50 *
655499	WEX BANK DBA WRIGHT EXPRESS FSC	MV GAS/DIESEL FUEL	1,866.47 *
655500	LE, QUAN H.	TENANT UTILITY REIMB	11.00 *
655501	GROUP DELTA CONSULTANTS, INC	ENGINEERING SERVICES	2,960.00 *
655502	*VALDIVIA, CLAUDIA	DEP CARE REIMB	192.30 *
655503	AVALOS-FARIAS, MARIO	TENANT UTILITY REIMB	24.00 *
655504	PRO LOGO	ADVERTISING	364.31 *

PAGE TOTAL FOR "\*" LINES = 438,442.53

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655505	SENFTEN, JOHN	VIDEO PRODUCTION EXP	350.00 *
655506	ASSOCIATED SOILS ENGINEERING, INC.	WTR/SWR CONST CONTR	2,970.00 *
655507	MAI, NGOC HA THI	TENANT UTILITY REIMB	35.00 *
655508	LOYA, SALVADOR	DEPOSIT REFUNDS	115.00 *
655509	BALDWIN, ROBERT	TENANT UTILITY REIMB	24.00 *
655510	*RUBALCABA, ROCKY	MED TRUST REIMB	1,199.90 *
655511	FRUTOS, GEORGE J	CITATION DIST	4.00 *
655512	HOLST, HOADY	DEPOSIT REFUNDS	297.00 *
655513	BEURER, DONNA JANE	WATER REFUND	72.27 *
655514	NORLENE RAE HEARIDGE	BUS OPER TAX REFUND	12.44 *
655515	THE ENERGUY	BLDG PERMIT REFUND	104.00
		PERMIT REFUND	40.00
		FEE REFUND	4.00
			148.00 *
655516	SWS DEVELOPMENT, LLC	BLDG PERMIT REFUND	129.14
		BSASRF STATE FEE	0.80
		FEE REFUND	12.00
			141.94 *
655517	WESTERN WATER WORKS	WHSE INVENTORY	1,992.41 *
655518	E.G. BRENNAN & CO., INC.	PAINT/DYE/LUBRICANTS	144.30 *
655519	J & G INDUSTRIES INC	DEPOSIT REFUND	2,800.00
		WATER REFUND	-1,158.34
			1,641.66 *
655520	STATEWIDE TRAFFIC SAFETY AND SIGNS INC	WHSE INVENTORY	1,418.10 *
655521	VERITIV OPERATING COMPANY	WHSE INVENTORY	1,596.45 *
655522	LEXISNEXIS RISK DATA MANAGEMENT INC 1008503	BOOKS/SUBS/CASSETTES	533.35 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655523	DIRECTV	CABLE TV SERVICE	150.23 *
655524	REVEL ENVIRONMENTAL MANUFACTURING, INC	WHSE INVENTORY	1,950.98 *
655525	A-THRONE CO., INC.	OTHER RENTALS	107.15 *
655526	COUNTY OF ORANGE OC HEALTH CARE AGENCY/ENV HLTH	OTHER PROF SERV	249.38 *
655527	ASENCIO, SONIA LISA	TENANT UTILITY REIMB	22.00 *
655528	BACKOURIS, KRISTEN A	DUES/MEMBERSHIPS	55.00 *
655529	MEERS, BRYAN	DEP CARE REIMB	192.30 *
655530	LABSOURCE, INC.	WHSE INVENTORY	1,026.61 *
655531	NGUYEN, BECKY	TENANT UTILITY REIMB	77.00 *
655532	GOLDEN AUTO BODY	REPAIRS-FURN/MACH/EQ	46.15 *
655533	*VICTORIA, ROD	DEP CARE REIMB	192.30 *
655534	STANDARD INSURANCE COMPANY 00 643061 0001	DISABILITY INSURANCE	20,605.43 *
655535	RPW SERVICES INC	OTHER RENTALS	1,800.00 *
655536	TOPAZ ALARM CORP	FACT:OFFICE EXP	25.00 *
655537	EVIDENT CRIME SCENE PRODUCTS	MEDICAL SUPPLIES	65.00 *
655538	DME, INC.	OTHER MAINT ITEMS	941.36 *
655539	CALIFORNIA BUILDING OFFICIALS	TUITION/TRAINING	292.50 *
655540	JD FUTURE ENTERPRISES INC DBA: BLUEDOGINK	OFFICE SUPPLIES/EXP	304.44 *
655541	KLOESS, GEOFFREY	DEP CARE REIMB	153.69 *
655542	LACEY CUSTOM LINENS, INC.	LAUNDRY SERVICES	277.52 *
655543	F.S.O.C. LLC	MONITORED MINOR EQ	14,006.38 *
655544	COUNTY OF ORANGE TREASURER-TAX COLLECTOR	OTHER PROF SERV	8,354.00

PAGE TOTAL FOR "\*" LINES = 42,540.42



## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
		FORENSIC SERV	44,342.42 52,696.42 *
655545	ENGINEERING RESOURCES OF SOUTHERN CALIFORNIA INC.	ENGINEERING SERVICES	11,690.00 *
655546	HERNANDEZ, LORENA	MAINT-SERV CONTRACTS	617.63 *
655547	EBERHARD EQUIPMENT	HEAVY EQUIP RENTAL	920.03 *
655548	PLANNING DIRECTORS ASSOCIATION OF ORANGE COUNTY	REGISTRATION FEES	1,450.00 *
655549	APWA SOUTHERN CALIF CHAPTER	TUITION/TRAINING	1,647.00 *
655550	FLEMING ENVIRONMENTAL INC.	MAINT-SERV CONTRACTS	420.00 *
655551	MICROSURVEY SOFTWARE, INC.	MAINT-SERV CONTRACTS	300.00 *
655552	IE INC.	BLDG PERMIT REFUND ELECT PERMIT REFUND PERMIT REFUND FEE REFUND	208.00 10.00 32.00 12.00 262.00 *
655553	VO, TIN TRUNG	WAGE ATTACHMENT RENT SUBSIDY	-237.25 949.00 711.75 *
655554	SCHWERMAN, CELESTE	WAGE ATTACHMENT RENT SUBSIDY	-343.25 1,373.00 1,029.75 *
655555	KAO, JUN-WEI C/O LAND-LORD MANAGEMENT	RENT SUBSIDY	1,108.00 *
W2634	ANAHEIM/ORANGE COUNTY VISITOR & CONVENTION BUREAU	AMT DUE VCB	190,675.24 *
W2635	CALIFORNIA STATE DISBURSEMENT UNIT	WAGE ATTACHMENT	2,186.29 *
W2636	REYNOLDS, MICHELE	WAGE ATTACHMENT	461.54 *
W2637	SHANNON WAINWRIGHT	WAGE ATTACHMENT	553.85 *
W2638	MARYLAND CHILD SUPPORT ACCOUNT CASE # 980094958	WAGE ATTACHMENT	343.38 *

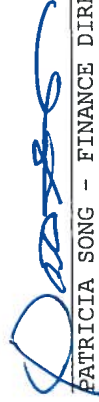
## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/02/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W2639	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	444,204.53 *
W2640	WILLOWICK GOLF MANAGEMENT, LLC	CASH-WILLOW GOLF	60,000.00 *
W2641	ORANGE COUNTY FIRE AUTHORITY	OTHER PROF SERV	1,931,500.00 *
W2642	ORANGE COUNTY WATER DISTRICT	IMPORT WTR-MWDOC	747,696.00 *
W2643	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	HEALTH INSURANCE	602,915.89 *
W2644	VISION SERVICE PLAN	VISION-CAFE CONTR	6,763.01 *
W2645	AGENCY WIRE		
W655209	CHAUK PAN CHIN C/O LAND-LORD MANAGEMENT	REV & VOID	-1,108.00 *

PAGE TOTAL FOR "\*" LINES = 3,791,971.43

FINAL TOTAL 5,797,611.07 \*

DEMANDS #655392 - 655555 AND WIRES W2634 - W2645 AS PRESENTED IN THE WARRANT REGISTER SUBMITTED TO THE GARDEN GROVE CITY COUNCIL OCTOBER 2, 2019, HAVE BEEN AUDITED FOR ACCURACY AND FUNDS ARE AVAILABLE FOR PAYMENT THEREOF



PATRICIA SONG - FINANCE DIRECTOR

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655008	ANAHEIM HOUSING AUTHORITY COMMUNITY DEV./ATTN:FISCAL	REV & VOID	-600.00 *
655428	HOME DEPOT CREDIT SERVICES DEPT 32-2501437531	REV & VOID	-222.75 *
655438	HOME DEPOT CREDIT SERVICES DEPT 32-2501437531	REV & VOID	-677.94 *
655546	HERNANDEZ, LORENA	REV & VOID	-617.63 *
655556	UNION BANK	LODGING	2,452.08
		DUES/MEMBERSHIPS	120.00
		TUITION/TRAINING	1,530.00
		FOOD	196.27
			4,298.35 *
655557	UNION BANK	OTHER CONF/MTG EXP	180.00
		OTHER EDUCATION EXP	728.00
		LABORATORY CHEMICALS	292.43
			1,200.43 *
655558	UNION BANK	TUITION/TRAINING	610.00
		UNIFORMS	381.53
		OFFICE SUPPLIES/EXP	289.90
			1,281.43 *
655559	UNION BANK	DUES/MEMBERSHIPS	9.81 *
655560	UNION BANK	SUBSISTENCE	83.95
		OTHER CONF/MTG EXP	39.00
		DUES/MEMBERSHIPS	50.00
		REGISTRATION FEES	150.00
		TUITION/TRAINING	1,248.05
		OFFICE SUPPLIES/EXP	366.93
			1,937.93 *
655561-655562	VOID WARRANTS		
655563	HOME DEPOT CREDIT SERVICES DEPT 32-2501437531	WHSE INVENTORY	162.73
		INSECTICIDES	72.42
		BOTTLED WATER	42.96
		LABORATORY CHEMICALS	613.07
		MOTOR VEH PARTS	1,654.16
		PAINT/DYE/LUBRICANTS	80.46
		JANITORIAL SUPPLIES	58.29

PAGE TOTAL FOR "\*" LINES = 6,609.63

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
		ELECTRICAL SUPPLIES	187.61
		HSOLD EQUIP/SUPPLIES	59.15
		PIPES/APPUTENANCES	112.41
		MAINT SUPP-TRAFF SIG	182.76
		OTHER MAINT ITEMS	685.67
		OFFICE SUPPLIES/EXP	208.49
		MINOR OFFICE FURN/EQ	227.29
		GEN PURPOSE TOOLS	712.79
		SAFETY EQ/SUPPLIES	434.90
		OTHER MINOR TOOLS/EQ	804.70
		LUMBER	8.44
		WIRE/METALS	17.23
		HARDWARE	729.98
		AGGREGATES/MASONRY	34.63
		OTHER CONST SUPPLIES	29.58
			7,119.72 *
655564	ORANGE COUNTY STRIPING SERV	OTHER MAINT ITEMS	28.37 *
655565	SPOK, INC.	TELEPHONES/BEEPERS	199.29 *
655566	FRONTIER COMMUNICATIONS	TELEPHONE/BEEPERS	793.72 *
655567	VOID WARRANT		
655568	SO CALIF EDISON CO	ELECTRICITY	120,048.49 *
655569	SO CALIF GAS CO	NATURAL GAS	203.14 *
655570	TIME WARNER CABLE	CABLE	90.96 *
655571	VERIZON WIRELESS-LA	TELEPHONE/BEEPERS	14,603.42 *
655572	UNION BANK	MV GAS/DIESEL FUEL	609.40 *
655573	UNION BANK	MV GAS/DIESEL FUEL	667.60 *
655574	UNION BANK	MV GAS/DIESEL FUEL	405.64 *
655575	UNION BANK	MAINT-SERV CONTRACTS	324.00
		NETWORKING SERVICES	451.48
		TELEPHONE EQUIP	240.00
		OTHER PROF SUPPLIES	64.47

PAGE TOTAL FOR "\*" LINES = 144,769.75

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655576	HOME DEPOT CREDIT SERVICES DEPT 32-2501437531	PAPER/ENVELOPES	224.25
655577	ACA COMPLIANCE SERVICES INC DBA CIMPLX COMPLIANCE SERVICES	NETWORKING SUPPLIES	11.94
655578	AIS ADVANCED IMAGING STRATEGIES INC.	SOFTWARE	1,294.85
655579	ALAN'S LAWN AND GARDEN CENTER INC.	OFFICE SUPPLIES/EXP	21.74
655580	ALL CITY MANAGEMENT SERVICES, INC.	MINOR FURN/EQUIP	346.65
655581	ANAHEIM HOUSING AUTHORITY COMMUNITY DEV./ATTN:FISCAL	OTHER MINOR TOOLS/EQ	64.98
655582	ANAHEIM REGIONAL MEDICAL CENTER		3,044.36 *
655583	*BEX, RAY	OTHER MAINT ITEMS	28.37 *
655584	ANTHONY BIRMINGHAM WINDOW CLEANING	OTHER PROF SERV	1,355.25 *
655585	BK ROGERS INC DBA KIDS REPTILE PARTIES	OFFICE SUPPLIES/EXP	55.46 *
655586	BOUND TREE MEDICAL LLC	MOTOR VEH PARTS	1,595.22 *
655587	BROWNELLS, INC.	CROSSING GUARD SERV	11,358.00 *
655588	*BURILLO, RICHARD O	MOBILITY INSP FEE	450.00 *
655589	CDW-GOVERNMENT INC	MEDICAL SERVICES	2,550.00 *
655590	C.WELLS PIPELINE MATERIALS INC.	TRAVEL ADVANCE	160.00 *
655591	CALIF FORENSIC PHLEBOTOMY INC	MAINT-SERV CONTRACTS	1,351.00 *
655592	CAMERON WELDING SUPPLY	OTHER PROF SERV	525.00 *
655593	CASI	WHSE INVENTORY	202.91 *
		OTHER MINOR TOOLS/EQ	753.68 *
		TRAVEL ADVANCE	346.00 *
		SOFTWARE	1,187.19 *
		OTHER MAINT ITEMS	1,091.85 *
		MEDICAL SERVICES	3,200.00 *
		OTHER REC/CULT SUPP	46.70 *
		TUITION/TRAINING	110.00 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655594	*CHUMBE, RENZO	TRAVEL ADVANCE	138.44 *
655595	C.G. LANDSCAPE, INC.	MAINT-SERV CONTRACTS	950.00 *
655596	CONTINENTAL CONCRETE CUTTING	OTHER MAINT ITEMS	3,475.50 *
655597	CORDOVA & SON, INC.	REPAIRS-FURN/MACH/EQ ELECTRICAL SUPPLIES	1,187.33 1,963.15 3,150.48 *
655598	*COTTON, JULIE	MED TRUST REIMB	110.00 *
655599	CRON & ASSOCIATES TRANSCRIPTION, INC.	OTHER PROF SERV	2,179.52 *
655600	WM CURBSIDE, LLC AT YOUR DOOR	OTHER PROF SERV	2,745.00 *
655601	L.N.CURTIS & SONS DEPT 34921	GUNS/AMMUNITION	1,997.94 *
655602	*DALTON, BRIAN	MED TRUST REIMB	1,080.00 *
655603	*DARE, THOMAS R	TRAVEL ADVANCE	346.00 *
655604	DIAMOND ENVIRONMENTAL SERVICES	MAINT-SERV CONTRACTS	1,686.00 *
655605	DOOLEY ENTERPRISES, INC.	GUNS/AMMUNITION	5,236.65 *
655606	*EL-FARRA, AMIR	TRAVEL ADVANCE	346.00 *
655607	EMG	MAINT OF REAL PROP	3,300.00 *
655608	ENTERPRISE FLEET MGMT INC CUSTOMER BILLINGS	VEHICLE OP LEASE	5,807.62 *
655609	EWING IRRIGATION PRODUCTS, INC.	NETWORK COMMUNICT PIPES/APPORTENANCES OTHER MAINT ITEMS	815.63 1,005.88 72.63 1,894.14 *
655610	EXCLUSIVE AUTO DETAIL	MOTOR VEHICLE MAINT	594.00 *
655611	FERNANDO'S SCREEN PRINTING INC	UNIFORMS	462.00 *
655612	FIVESTAR RUBBER STAMP ETC., INC	OFFICE SUPPLIES/EXP	87.43 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655613	FLOWERS BY CINA, INC.	OTHER AGR SUPPLIES	83.02 *
655614	FOSTER MORRISON CONSULTING, LTD	OTHER PROF SERV	3,700.00 *
655615	THE SHERWIN-WILLIAMS CO DBA FRAZEE PAINTS	PAINT/DYE/LUBRICANTS HARDWARE	62.07 25.09 87.16 *
655616	REPUBLIC WASTE SERVICES OF SOUTHERN CALIFORNIA, LLC	AMT DUE GG DISPSL REFUSE COLL SERV	28,669.47 9,823.33 38,492.80 *
655617	GARDEN GROVE NISSAN, LP DBA GARDEN GROVE NISSAN	TAX REBATE	4,000.00 *
655618	GARDEN GROVE UNIFIED SCHOOL DIST	LAND/BLDG/ROOM RENT	599.55 *
655619	GILBARCO INC.	SOFTWARE	1,306.77 *
655620	GOLDEN OFFICE TRAILERS INC	LAND/BLDG/ROOM RENT	870.00 *
655621	GOLDEN WEST COLLEGE CRIMINAL JUSTICE TRAINING CENTER	TUITION/TRAINING	480.00 *
655622	GREEN'S DISCOUNT GLASS & SCREENS	MAINT-SERV CONTRACTS	617.63 *
655623	GREEN HALO SYSTEMS	SOFTWARE	273.00 *
655624	HACH COMPANY INC	LABORATORY CHEMICALS	481.38 *
655625	HERNANDEZ, GARY	MED TRUST REIMB	547.93 *
655626	HILLCO FASTENER WAREHOUSE	MOTOR VEH PARTS	4.13 *
655627	HILL'S BROS LOCK & SAFE INC	OTHER MAINT ITEMS OTHER MINOR TOOLS/EQ	769.87 147.78 917.65 *
655628	THE HOME DEPOT PRO	WHSE INVENTORY MAINT-SERV CONTRACTS JANITORIAL SUPPLIES	597.10 900.69 15.00 1,512.79 *
655629	ICC INTERNATIONAL CODE COUNCIL	BOOKS/SUBS/CASSETTES	65.03 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655630	INTERCONTINENTAL HOTEL CHICAGO	LODGING	4,808.16 *
655631	INTERNATIONAL RIGHT OF WAY ASSOCIATION	DUES/MEMBERSHIPS	270.00 *
655632	BRUGGER, JOHN F dba J & K WELDING	OTHER MAINT ITEMS	862.50 *
655633	KELLY PAPER	WHSE INVENTORY	508.00 *
655634	KENT, PATI	INSTRUCTOR SERVICES	115.26 *
655635	KIRA GREEN STUDIO	OTHER PROF SERV	1,700.00 *
655636	KNORR SYSTEMS, INC. ACCOUNTS RECEIVABLE	OTHER MAINT ITEMS	1,150.17 *
655637	L.C. ACTION POLICE SUPPLY	GUNS/AMMUNITION	1,999.99 *
655638	LAW ENFORCEMENT TRAINING SOLUTIONS (LETS), LLC	TUITION/TRAINING	175.00 *
655639	LAWSON PRODUCTS, INC.	MOTOR VEH PARTS	735.84 *
655640	*LEE, JANY H	MILEAGE REIMB LODGING OTHER CONF/MTG EXP FOOD	117.04 430.11 50.94 90.00 688.09 *
655641	LIFECOM, INC.	SAFETY EQ/SUPPLIES	65.00 *
655642	*LOFFLER, CHARLES	TRAVEL ADVANCE	346.00 *
655643	GALLS, LLC GALLS/QUARTERMASTER/ROY TAILORS	UNIFORMS	463.24 *
655644	LUDWIG, DAWNA	INSTRUCTOR SERVICES	695.28 *
655645	*MACHUCA, ROBERTO	TRAVEL ADVANCE	138.44 *
655646	MAGIC JUMP RENTALS OC LLC	OTHER PROF SERV	702.10 *
655647	MC MASTER-CARR SUPPLY CO	MOTOR VEH PARTS	44.76 *
655648	MERCHANTS BLDG MAINT LLC	MAINT-SERV CONTRACTS	28,527.61 *
655649	*MURO, JASON	TRAVEL ADVANCE	138.44 *



WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655650	NATIONAL CONSTRUCTION RENTALS	OTHER RENTALS	20.80 *
655651	VOID WARRANT		
655652	OFFICE DEPOT, INC	OFFICE SUPPLIES/EXP	2,865.14 *
655653	NIAGARA PLUMBING	OTHER MAINT ITEMS	37.85 *
655654	R.J. NOBLE COMPANY	OTHER MAINT ITEMS	4,351.77 *
655655	ARC DOCUMENT SOLUTIONS, LLC	ADVERTISING DUPLICATING	165.09 185.63 350.72 *
655656	OCEAN BLUE ENVIRONMENTAL SERVICES, INC.	MAINT-SERV CONTRACTS OTHER MAINT ITEMS	2,080.70 2,469.36 4,550.06 *
655657	OCN, IND, WHJ	ADVERTISING	240.00 *
655658	PARKWOOD LANDSCAPE MAINTENANCE, INC.	OTHER PROF SERV	21,942.00 *
655659	PACIFIC INDUSTRIAL WATER SYSTEMS	MOTOR VEH PARTS	55.00 *
655660	PAULUS ENGINEERING, INC.	DEPOSIT REFUND WATER REFUND	2,800.00 -406.58 2,393.42 *
655661	RADI'S CUSTOM UPHOLSTERY	MOTOR VEH PARTS	1,195.00 *
655662	REFRIGERATION SUPPLIES DISTRIBUTOR	AIR COND SUPPLIES	170.88 *
655663	REGENTS OF THE UNIVERSITY OF CALIFORNIA AT IRVINE	MEDICAL SERVICES	800.00 *
655664	DATA TICKET, INC	OTHER PROF SERV	2,388.00 *
655665	*REYNOLDS, JOHN	TRAVEL ADVANCE	160.00 *
655666	SABP INC SABP REPROGRAPHICS	DUPLICATING	279.54 *
655667	PVP COMMUNICATIONS	UNIFORMS	48.48 *
655668	SAXE-CLIFFORD, PH.D., SUSAN	MEDICAL SERVICES	4,500.00 *

PAGE TOTAL FOR "\*" LINES = 46,348.66

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655669	SHOETERIA	SAFETY EQ/SUPPLIES	206.66 *
655670	SHRED CONFIDENTIAL, INC.	OTHER PROF SERV	283.50 *
655671	SIMPSON CHEVROLET OF GG	MOTOR VEH PARTS	1,686.85 *
655672	SMART CARE EQUIPMENT SOLUTIONS EEC ACQUISITION LLC	MAINT-SERV CONTRACTS	471.83 *
655673	SOUTHERN COUNTIES OIL COMPANY	MV GAS/DIESEL FUEL	51,479.36 *
655674	PERFORMANCE NURSERY CORP.	TREES	778.10 *
655675	SUPERION LLC	OTHER PROF SERV	402.00 *
655676	TARGET SPECIALTY PRODUCTS, INC	INSECTICIDES	479.23 *
655677	TEX-WIL INC. DBA RICHARD JONES PIT BBQ	CATERING SERVICES	788.22 *
655678	THOMSON REUTERS- WEST C/O WEST PAYMENT CENTER	DUES/MEMBERSHIPS	1,989.65 *
655679	TOYOTA OF GARDEN GROVE DBA TOYOTA PLACE	TAX REBATE	22,500.00 *
655680	TRAIN PARTY EXPRESS	OTHER PROF SERV	550.00 *
655681	TYLER TECHNOLOGIES, INC.	OTHER PROF SERV	900.00 *
655682	HD SUPPLY FACILITIES MAINTENANCE LTD-USA BLUEBOOK	LABORATORY CHEMICALS	2,711.14 *
655683	U.S. ARMOR CORP.	UNIFORMS	1,128.79 *
655684	UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA	OTHER MAINT ITEMS	924.52 *
655685	UNIFIRST CORP	LAUNDRY SERVICES	817.01 *
655686	UNITED TACTICAL SYSTEMS, LLC DBA PEPPERBALL	TUITION/TRAINING	395.00 *
655687	VALLEY POWER SYSTEMS, INC. DEPT 34677	OTHER MAINT ITEMS	1,567.39 *
655688	VOLKSWAGEN OF GARDEN GROVE	TAX REBATE	500.00 *
655689	VULCAN MATERIALS COMPANY WESTERN DIVISION	ASPHALT PRODUCTS	1,747.19 *
655690	GRAINGER	WHSE INVENTORY	1,779.25

PAGE TOTAL FOR "\*" LINES = 92,306.44

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
		ELECTRICAL SUPPLIES	23.43
		PIPES/APURTENANCES	215.39
		OTHER MAINT ITEMS	574.25
		GEN PURPOSE TOOLS	2,803.85
		SAFETY EQ/SUPPLIES	9.77
			5,405.94 *
655691	WALTERS WHOLESALE ELECTRIC	JANITORIAL SUPPLIES	320.89
		ELECTRICAL SUPPLIES	41.04
			361.93 *
655692	WARREN COLLINS & ASSOCIATES DBA COLLINS COMPANY	OTHER PROF SERV	7,503.75 *
655693	WATERLINE TECHNOLOGIES, INC.	LABORATORY CHEMICALS	360.00 *
655694	WAXIE SANITARY SUPPLY	WHSE INVENTORY	362.79 *
655695	WESTERN KENTUCKY UNIVERSITY RESEARCH FOUNDATION, INC.	TAXES/LICENSES	790.00 *
655696	WEX BANK DBA WRIGHT EXPRESS FSC	MV GAS/DIESEL FUEL	1,866.47 *
655697	SIEMENS MOBILITY INC	MAINT-SERV CONTRACTS	25,168.83 *
655698	SAFARILAND, LLC	OTHER PROF SUPPLIES	1,045.60 *
655699	ASSOCIATED SOILS ENGINEERING, INC.	ENGINEERING SERVICES	9,526.25 *
655700	CUMMINS SALES AND SERVICE	ELECTRICAL SUPPLIES	773.65 *
655701	SANDU, ELENA	BLDG PERMIT REFUND	118.32
		BSASRF STATE FEE	0.80
		FEE REFUND	12.00
		PERMIT REFUND	10.00
			141.12 *
655702	LEVEAUX-TOLLIVER, VERONICA	FEE REFUND	40.00 *
655703	DOAN, SANDY	LICENSING REVENUE	54.00 *
655704	DOAN, CHUONG	LICENSING REVENUE	27.00 *
655705	GEHRES, CARRIE	ANIMAL CARE CITATION	212.00 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655706	LOVE, ERIC	ANIMAL CARE CITATION	120.00 *
655707	DIAZ, OCTAVIO	DEPOSIT REFUNDS	500.00 *
655708	MARTINEZ, BRENDA	DEPOSIT REFUNDS	1,000.00 *
655709	JESUS, CLAUDIA	DEPOSIT REFUNDS	500.00 *
655710	P.L. HAWN COMPANY, INC. AIR FILTRATION & POLLUTION CONT	AIR COND SUPPLIES	809.89 *
655711	G.B. CONSTRUCTION INC	DEPOSIT REFUND WATER REFUND	2,800.00 -2,251.96 548.04 *
655712	DEPARTMENT OF CONSERVATION DIV OF ADMIN SVCS, ACTG OFFICE	PERMITS/OTHER FEES	2,591.47 *
655713	FACTORY MOTOR PARTS CO BIN 139107	MOTOR VEH PARTS	635.42 *
655714	CITIBANK *CITIGROUP	OTHER PROF SERV L/S/A TRANSPORTATION LODGING	14.00 415.20 782.50 1,211.70 *
655715	S&S WORLDWIDE INC	OTHER REC/CULT SUPP	10.91 *
655716	TRAPEZE SOFTWARE GROUP, INC ASSETWORKS LLC	MAINT-SERV CONTRACTS	7,254.45 *
655717	GFOA	DUES/MEMBERSHIPS	840.00 *
655718	*DE LA ROSA, FRANK	EMPL COMPUTER PURCH	2,396.41 *
655719	CALIF PARK & RECREATION SOCIETY CPRS	DUES/MEMBERSHIPS	735.00 *
655720	YOUR WAY CAKES BY HEATHER	CATERING SERVICES	150.00 *
655721	GGUSD	DEPOSIT REFUNDS	250.00 *
655722	LEYVA, RAUL	EMPL COMPUTER PURCH	2,500.00 *
655723	STATEWIDE TRAFFIC SAFETY AND SIGNS INC	MAINT SUPP-TRAFF SIG	655.92 *
655724	O'REILLY AUTO PARTS	MOTOR VEH PARTS	1,058.51 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655725	IMPERIAL SPRINKLER SUPPLY INC	WHSE INVENTORY	391.00 *
655726	VERITIV OPERATING COMPANY	WHSE INVENTORY	1,596.45 *
655727	LEXISNEXIS RISK DATA MANAGEMENT INC 1008503	BOOKS/SUBS/CASSETTES	430.20 *
655728	COSTAR GROUP, INC. ATTN: ACCOUNTING DEPT-CONTRACTS	OTHER PROF SERV	471.04 *
655729	CAMFIL, USA INC.	OTHER MAINT ITEMS	302.98 *
655730	SBSD-EVOC TRAINING CENTER	TUITION/TRAINING	300.00 *
655731	FG SOLUTIONS LLC	OTHER PROF SERV	1,967.50 *
655732	SAF-T-FLO WATER SERVICES	LABORATORY CHEMICALS	856.61 *
655733	COUNTY OF ORANGE OC HEALTH CARE AGENCY/ENV HLTH	PERMITS/OTHER FEES	3,791.75 *
655734	LT PROPERTIES	LAND/BLDG/ROOM RENT	16,947.15 *
655735	CAHN MEMBERSHIP	DUES/MEMBERSHIPS	520.00 *
655736	SIGURDSON SALES SERVICE INC	REPAIRS-FURN/MACH/EQ	537.60 *
655737	HTL HOTEL ADVISORS, INC. DBA HTL HOSPITALITY ADVISORS	OTHER PROF SERV	540.00 *
655738	SHOFFEITT PIPELINE	DEPOSIT REFUND WATER REFUND	2,800.00 -765.80 2,034.20 *
655739	DEPARTMENT OF JUSTICE ACCOUNTING/CASHERING DEPT	LIFESCAN FEE-DOJ	832.00 *
655740	MAGIC ENTERTAINMENT INC.	OTHER PROF SERV	800.00 *
655741	SCHAFER CONSULTING, INC.	OTHER PROF SERV	18,300.00 *
655742	COMMAND SOLUTIONS, LLC	MAINT-SERV CONTRACTS	800.00 *
655743	*HSIEH, NICOLAS	CELL PHONE/BEEPER	418.11 *
655744	KUNKEL, PETER	TRAVEL ADVANCE	113.91 *
655745	HF&H CONSULTANTS, LLC	OTHER PROF SERV	8,210.16 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655746	TRUESDAIL LABORATORIES, INC	OTHER PROF SERV	1,505.00 *
655747	THE GEO GROUP, INC. ATTN: CONTROLLER	JAILER SERVICES	49,295.67 *
655748	DIVISION OF THE STATE ARCHITECT ATTN: SB 1186	STATE ADA PASSTHRU	1,603.80 *
655749	ORANGE COUNTY CLERK RECORDER HALL OF FINANCE & RECORDS	FEE REFUND	50.00 *
655750	NINA HUYNH	FOOD	525.00 *
655751	ELIZABETH PETERSON	OTHER PROF SERV	900.00 *
655752	CORELOGIC SOLUTIONS, LLC ATTN: INFORMATION SOLUTIONS	SOFTWARE	394.50 *
655753	AMERICAN INTERNET SERVICES, LLC	NETWORK COMMUNICT	669.56 *
655754	GRP2 UNIFORMS, INC KEYSTONE UNIFORMS, OC	UNIFORMS	4,649.70 *
655755	SOUTHERN COMPUTER WAREHOUSE	OFFICE SUPPLIES/EXP MINOR FURN/EQUIP	778.00 1,249.54 2,027.54 *
655756	MAYER PRINTERS	PRINTING	315.38 *
655757	AUTONATION FORD TUSTIN	REPAIRS-FURN/MACH/EQ MOTOR VEH PARTS	458.02 752.78 1,210.80 *
655758	TANAKA FARMS	OTHER REC/CULT SUPP	942.00 *
655759	STOMMEL INC DBA LEHR AUTO	MOTOR VEH PARTS	4,983.44 *
655760	BPS SUPPLY GROUP DBA BELL PIPE & SUPPLY CO	PIPES/APPURTENANCES	33.90 *
655761	CARTRAC	OTHER PROF SERV	2,083.00 *
655762	LACEY CUSTOM LINENS, INC.	LAUNDRY SERVICES	140.69 *
655763	ALBERTSONS	OTHER FOOD ITEMS	29.97 *
655764	MEISLAHN, TYLER	DUES/MEMBERSHIPS	70.00 *
655765	CPCA	DUES/MEMBERSHIPS	435.00 *

PAGE TOTAL FOR "\*" LINES = 71,864.95

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655766	MWB COPY PRODUCTS, INC DBA:SOCAL OFFICE TECHNOLOGIES	MAINT-SERV CONTRACTS	9,852.76 *
655767	BILL'S SOUND & SECURITY	OTHER PROF SERV	300.00 *
655768	LOOPNET ATTN: ACCOUNTING DEPT- CONTRACTS	OTHER PROF SERV	237.50 *
655769	ONESOURCE DISTRIBUTORS, LLC	LABORATORY CHEMICALS	571.62 *
655770	WARD A GLASBY, INC. GLASBY MAINTENANCE SUPPLY	WHSE INVENTORY	1,705.20 *
655771	JTB SUPPLY CO INC	MAINT SUPP-TRAFF SIG	2,668.73 *
655772	CALIFORNIA BUILDING STANDARDS COMMISSION	BSASRF STATE FEE	2,720.70 *
655773	FLEMING ENVIRONMENTAL INC.	MAINT-SERV CONTRACTS	230.00 *
655774	UNITED FABRICATION INC	OTHER MAINT ITEMS	184.88 *
655775	DAMEWOOD CONSULTING GROUP	OTHER EDUCATION EXP	900.00 *
655776	MCGWIRE, MATT	WATER CLOSING BILL REFUND	33.21 *
655777	COX, MARK D	WATER CLOSING BILL REFUND	187.14 *
655778	MIKAELIAN, ARTHUR	WATER CLOSING BILL REFUND	55.84 *
655779	DEXTER VON KARMAN LLC	WATER CLOSING BILL REFUND	222.12 *
655780	MC CONVILLE, MARK	WATER CLOSING BILL REFUND	12.08 *
655781	NGUYEN, KHAI	WATER CLOSING BILL REFUND	37.04 *
655782	LE, TUNG	WATER CLOSING BILL REFUND	14.81 *
655783	MATA, JESUS	WATER CLOSING BILL REFUND	168.82 *
655784	DINH, LILY	WATER CLOSING BILL REFUND	31.27 *
655785	VO, NHI	WATER CLOSING BILL REFUND	3.00 *
655786	DAO, KHANH	WATER CLOSING BILL REFUND	24.82 *
655787	ENES, ANDREW & LEYVES, ANGELA	WATER CLOSING BILL REFUND	48.49 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655788	GREENWALT, ED	WATER CLOSING BILL REFUND	48.82 *
655789	HOUGHTON, JAMES I	WATER CLOSING BILL REFUND	48.08 *
655790	HO, JEFFREY	WATER CLOSING BILL REFUND	52.59 *
655791	HO, JEFFREY	WATER CLOSING BILL REFUND	34.65 *
655792	STRAWN, JOHN	WATER CLOSING BILL REFUND	57.52 *
655793	MEHTA, RAJIV	WATER CLOSING BILL REFUND	113.29 *
655794	NGUYEN, HUNG	WATER CLOSING BILL REFUND	33.18 *
655795	BUI, LINH	WATER CLOSING BILL REFUND	74.75 *
655796	HUYNH, JENNY	WATER CLOSING BILL REFUND	35.85 *
655797	REED, ROGER	WATER CLOSING BILL REFUND	34.28 *
655798	NGUYEN, BENJAMIN	WATER CLOSING BILL REFUND	40.76 *
655799	DUONG, BRIAN	WATER CLOSING BILL REFUND	71.64 *
655800	NGUYEN, MAN	WATER CLOSING BILL REFUND	109.05 *
655801	TON, ANH N	WATER CLOSING BILL REFUND	41.65 *
655802	MULDONG, RICHARD TORRES	WATER CLOSING BILL REFUND	47.76 *
655803	STEMPNIAK, STEWART	WATER CLOSING BILL REFUND	54.24 *
655804	CHAGOYA, RACQUEL	WATER CLOSING BILL REFUND	56.20 *
655805	TRUONG, HUE	WATER CLOSING BILL REFUND	19.68 *
655806	NGUYEN, HUNG	WATER CLOSING BILL REFUND	94.34 *
655807	NGUYEN, TOAN	WATER CLOSING BILL REFUND	48.98 *
655808	NGUYEN, EMILY	WATER CLOSING BILL REFUND	46.05 *
655809	SMITH, RICHARD	WATER CLOSING BILL REFUND	70.00 *



## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/09/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W2646	CHICAGO TITLE CO	MORTGAGE ASSISTANCE	22,000.00 *
W2647	DELTA CARE USA ATTN: ACCTS RECEIVABLE	SELF-INS ADMN	6,783.89 *
W2648	DELTA DENTAL OF CALIFORNIA	SELF-INS ADMN	2,449.20 *
W2649	ANAHEIM/ORANGE COUNTY VISITOR & CONVENTION BUREAU	AMT DUE VCB	159,040.62 *
W2650	DELTA DENTAL OF CALIFORNIA	SELF-INS CLAIMS	18,985.80 *
W2651	LINCOLN FINANCIAL GROUP	LIFE INS PREMIUM	6,267.05 *
W2652	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	435,778.83 *

PAGE TOTAL FOR "\*" LINES = 651,305.39

FINAL TOTAL 1,335,376.35 \*

DEMANDS #655556 - 655809 AND WIRES W2646 - W2652 AS PRESENTED IN THE WARRANT REGISTER SUBMITTED TO THE GARDEN GROVE CITY COUNCIL OCTOBER 9, 2019, HAVE BEEN AUDITED FOR ACCURACY AND FUNDS ARE AVAILABLE FOR PAYMENT THEREOF



PATRICIA SONG - FINANCE DIRECTOR

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655810	STATE OF CALIF-FRANCHISE TAX BOARD	WAGE ATTACHMENT	1,428.55 *
655811	EMPLOYMENT DEVELOPMENT DEPT ATTN: WAGE GARNISHMENT	WAGE ATTACHMENT	184.53 *
655812	INTERNAL REVENUE SERVICE	WAGE ATTACHMENT	327.00 *
655813	ORANGE COUNTY SHERIFF/ LEVYING OFFICER CENTRAL DIV	WAGE ATTACHMENT	463.90 *
655814	INTERNAL REVENUE SERVICE	WAGE ATTACHMENT	51.50 *
655815	UNION BANK	ADVERTISING VIDEO PRODUCTION EXP DUES/MEMBERSHIPS TUITION/TRAINING TAXES/LICENSES TREE TRIMMING SERV FOOD OTHER PROF SUPPLIES OFFICE SUPPLIES/EXP	1,081.35 215.00 75.00 69.00 52.99 49.00 166.85 67.26 104.41 1,880.86 *
655816	UNION BANK	FACT:YTH ENRCH FACT:PROGRAM EXP FOOD FOOD SERV SUPPL OTHER FOOD ITEMS CLASSROOM SUPPLIES FILMS/VIDEOTAPES OFFICE SUPPLIES/EXP OTHER MINOR TOOLS/EQ OTHER REC/CULT SUPP	29.41 41.42 284.87 17.47 99.12 89.83 19.65 241.43 47.96 627.43 1,498.59 *
655817	UNION BANK	OTHER PROF SERV FACT:OFFICE EXP FACT:PROGRAM EXP FOOD SERV SUPPL BOTTLED WATER OTHER FOOD ITEMS HSHLD EQUIP/SUPPLIES OFFICE SUPPLIES/EXP	40.90 58.11 123.09 19.12 20.50 86.88 59.61 36.81

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655818	UNION BANK	ATHLETIC SUPPLIES	442.81
		OTHER REC/CULT SUPP	12.93
			900.76 *
		ADVERTISING	360.00
		OTHER PROF SERV	26.00
		L/S/A TRANSPORTATION	645.05
		LODGING	281.63
		REGISTRATION FEES	1,450.00
		ADMN/ENTRANCE FEE	60.00
		FOOD	90.67
		BOOKS/SUBS/CASSETTES	69.95
			2,983.30 *
655819	UNION BANK	REGISTRATION FEES	578.00
		FOOD	380.02
			958.02 *
655820	UNION BANK	DUES/MEMBERSHIPS	50.00
		REGISTRATION FEES	153.00
			203.00 *
655821	UNION BANK	CITY MEMBERSHIPS	10.00
		OFFICE SUPPLIES/EXP	302.25
		CRAFT SUPPLIES	134.88
			447.13 *
655822	UNION BANK	FACT:YTH ENRCH	54.74
		OTHER PROF SERV	16.40
		FACT:OFFICE EXP	39.59
		FACT:PROGRAM EXP	85.50
		FACT:CAC EXP	249.93
		FOOD	21.68
		FOOD SERV SUPPL	112.80
		BOTTLED WATER	12.57
		OTHER FOOD ITEMS	381.35
		HSHLD EQUIP/SUPPLIES	14.67
		ATHLETIC SUPPLIES	9.77
		OTHER REC/CULT SUPP	92.54
			1,091.54 *
655823	FRONTIER COMMUNICATIONS	TELEPHONE/BEEPERS	551.37 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655824-655826	VOID WARRANTS		
655827	SO CALIF EDISON CO	ELECTRICITY	92,518.23 *
655828	SO CALIF GAS CO	NATURAL GAS	20,323.33 *
655829	ANTHONY JORDAN FERNANDEZ	ADVERTISING	801.00 *
655830	ABSOLUTE INTERNATIONAL SECURITY	OTHER PROF SERV	2,214.69 *
655831	ADAMSON POLICE PRODUCTS	MOTOR VEH PARTS	2,815.96 *
655832	ALAN'S LAWN AND GARDEN CENTER INC.	MOTOR VEH PARTS	145.19 *
655833	AMERICAN BUSINESS BANK ATTN: VERONICA MORALES	WTR/SWR CONST CONTR	11,265.66 *
655834	ANDRES MEDINA MOBILE WASH	MOTOR VEHICLE MAINT	1,997.50 *
655835	*BANUELOS, ALEJANDRO	DEP CARE REIMB	333.33 *
655836	BAY ALARM COMPANY	MAINT OF REAL PROP	860.34 *
655837	BEARCOM	OTHER RENTALS	181.62 *
655838	BOYDD PRODUCTS, INC	TUITION/TRAINING	1,596.00 *
655839	BRISENO, BRIAN	OTHER PROF SERV	300.00 *
655840	BROWNELLS, INC.	OTHER MINOR TOOLS/EQ	675.79 *
655841	CDW-GOVERNMENT INC	NETWORKING SERVICES	500.00 *
655842	C.WELLS PIPELINE MATERIALS INC.	WHSE INVENTORY	2,127.92 *
655843	CAMERON WELDING SUPPLY	FACT:PROGRAM EXP	20.90
		MOTOR VEH PARTS	112.39
		OTHER REC/CULT SUPP	47.99
			181.28 *
	CLEANSTREET	STREET SWEEPING SERV	61,112.94
		MAINT-SERV CONTRACTS	72.00
			61,184.94 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655845	CONTROL AUTOMATION DESIGN	MAINT-SERV CONTRACTS	10,911.45 *
655846	DOOLEY ENTERPRISES, INC.	GUNS/AMMUNITION	77.05 *
655847	FEDERAL EXPRESS CORP	DELIVERY SERVICES	99.92 *
655848	FIVESTAR RUBBER STAMP ETC., INC	OFFICE SUPPLIES/EXP	63.40 *
655849	*FLOOD, KARI A	TRAVEL ADVANCE	16.00 *
655850	MONTROSE AIR QUALITY SERVICES, LLC	MAINT-SERV CONTRACTS	2,286.25 *
655851	*GARCIA, PETE	TRAVEL ADVANCE	60.72 *
655852	GOLDEN WEST COLLEGE CRIMINAL JUSTICE TRAINING CENTER	REGISTRATION FEES	18,376.00 *
655853	GRAFFITI PROTECTIVE COATINGS, INC.	OTHER PROF SERV	14,293.33 *
655854	HELIUM SOFTWARE, LLC	OTHER PROF SERV	4,000.00 *
655855	*HERRERA, JOSE D	EMPL COMPUTER PURCH	1,499.99 *
655856	HILL'S BROS LOCK & SAFE INC	MAINT-SERV CONTRACTS	99.00
		OTHER MINOR TOOLS/EQ	33.17
			132.17 *
655857	THE HOME DEPOT PRO	WHSE INVENTORY	5,110.15
		MAINT-SERV CONTRACTS	151.73
			5,261.88 *
655858	*HUYNH, AI KELLY	TUITION REIMB	1,491.00 *
655859	INTERVAL HOUSE	OTHER PROF SERV	2,224.56 *
655860	ITJ, LLC	VIDEO PRODUCTION EXP	350.00 *
655861	JIG CONSULTANTS	ENGINEERING SERVICES	5,085.00 *
655862	KELLY PAPER	PAPER/ENVELOPES	290.23
		REPRO SUPPLIES	124.22
			414.45 *
655863	KIM, SAMUEL	L/S/A TRANSPORTATION	35.00 *

PAGE TOTAL FOR "\*" LINES = 66,678.17

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655864	KNORR SYSTEMS, INC. ACCOUNTS RECEIVABLE	REPAIRS-FURN/MACH/EQ	869.25 *
655865	KOA CORPORATION	OTHER PROF SERV	36,692.08 *
655866	*LEE, GRACE	DEP CARE REIMB	192.30 *
655867	LIGHTER THAN AIR BALLOONS	OTHER PROF SERV	712.31 *
655868	GALLS, LLC GALLS/QUARTERMASTER/ROY TAILORS	UNIFORMS	312.42 *
655869	MERCHANTS BLDG MAINT LLC	MAINT-SERV CONTRACTS	2,162.62 *
655870	FIS ACCOUNTING DEPT	BANK FEES-CRDT CD	26,633.18 *
655871	SUPERCO SPECIALTY PRODUCTS DIVISION OF MOMAR, INCORPORATED	JANITORIAL SUPPLIES	467.11 *
655872	MWI ANIMAL HEALTH	CANINE EXPENSES	308.93 *
655873	NEWMAN POOL SERVICE, INC	OTHER PROF SERV	195.00 *
655874	NOREX, INC.	OTHER PROF SERV	5,100.00 *
655875	OCEAN BLUE ENVIRONMENTAL SERVICES, INC.	HAZMAT REMOVAL	8,327.38 *
655876	ORANGE COUNTY RANGE STORE LLC	UNIFORMS	916.09 *
655877	ORANGE COUNTY STRIPING SERV	MAINT-SERV CONTRACTS	37,270.24 *
655878	PACIFIC HYDROTECH CORPORATION	WTR/SWR CONST CONTR	214,047.46 *
655879	PETTY CASH - MUN SRVC CTR	OTHER PROF SERV	35.00
		SAFETY EQUIP	21.99
		BOTTLED WATER	18.00
		MV GAS/DIESEL FUEL	68.11
		JANITORIAL SUPPLIES	53.14
		OFFICE SUPPLIES/EXP	62.44
		OTHER MINOR TOOLS/EQ	93.78
		AWARDS/TROPHIES	29.54
		LUMBER	133.81
			515.81 *
	POMEROY*, TERESA L.	MED TRUST REIMB	100.00 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655881	POSTMASTER	POSTAGE	235.00 *
655882	LEGAL SHIELD	LEGAL	1,033.55 *
655883	SHI INTERNATIONAL CORP	SOFTWARE	2,043.00 *
655884	RICHARD FISHER ASSOCIATES	OTHER PROF SERV	584.18 *
655885	*ROSALES, REYNA	TRAVEL ADVANCE	16.00 *
655886	SIMPSON CHEVROLET OF GG	MOTOR VEH PARTS	1,410.66 *
655887	SOCIALWISE CONSULTING, LLC	OTHER PROF SERV	14,300.00 *
655888	STATE INDUSTRIAL PRODUCTS	WHSE INVENTORY	1,899.73 *
655889	TOMAHAWK LIVE TRAP LLC	CANINE EXPENSES	789.44 *
655890	TARGET SPECIALTY PRODUCTS, INC	OTHER MINOR TOOLS/EQ	215.40 *
655891	THE LEARNING SPOT CHILD DEVELOPMENT CENTER	INSTRUCTOR SERVICES	1,184.40 *
655892	TIME WARNER CABLE	CABLE TV SERVICE	17.38 *
655893	TOXGUARD FLUID TECHNOLOGIES	MOTOR VEH PARTS	364.17 *
655894	TRANSPORTATION STUDIES, INC.	ENGINEERING SERVICES	180.00 *
655895	TRUCK & AUTO SUPPLY INC. TrucParCo	MOTOR VEH PARTS	22.78 *
655896	TURBO DATA SYSTEMS, INC	OTHER PROF SERV	6,949.57 *
655897	WEST GROVE VOLLEYBALL, LLC	INSTRUCTOR SERVICES	538.46 *
655898	U.S. ARMOR CORP.	UNIFORMS	1,751.53 *
655899	UNITED PARCEL SERVICE	DELIVERY SERVICES	107.22 *
655900	UNITED RENTALS NORTHWEST, INC	AGGREGATES/MASONRY	261.82 *
655901	U.S. POSTAL SERVICE (HASLER)	POSTAGE	20,000.00 *
655902	VALLEY POWER SYSTEMS, INC. DEPT 34677	OTHER MINOR TOOLS/EQ	3,774.83 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655903	VULCAN MATERIALS COMPANY WESTERN DIVISION	ASPHALT PRODUCTS	2,056.81 *
655904	GRAINGER	WHSE INVENTORY	802.89
		MAINT SUPP-TRAFF SIG	409.34
			1,212.23 *
655905	CARL WARREN & COMPANY	SELF-INS ADMN	9,288.00 *
655906	WATERLINE TECHNOLOGIES, INC.	LABORATORY CHEMICALS	792.00 *
655907	WAXIE SANITARY SUPPLY	WHSE INVENTORY	1,249.21 *
655908	WEST COAST ARBORISTS INC	TREE TRIMMING SERV	12,691.60 *
655909	YORBA LINDA FEED STORE, INC.	CANINE EXPENSES	316.17 *
655910	ZEP SALES & SERVICE	WHSE INVENTORY	630.21 *
655911	*VALDIVIA, CLAUDIA	MED TRUST REIMB	212.51
		DEP CARE REIMB	192.30
			404.81 *
655912	SIEMENS MOBILITY INC	MAINT-SERV CONTRACTS	678.00 *
655913	CARRERA, ARMANDO	OTHER PROF SERV	225.00 *
655914	F & B RENTALS	OTHER RENTALS	283.40 *
655915	ASSOCIATED SOILS ENGINEERING, INC.	ENGINEERING SERVICES	5,605.00 *
655916	MARIN CONSULTING ASSOCIATES	TUITION/TRAINING	480.00 *
655917	CUMMINS SALES AND SERVICE	MOTOR VEH PARTS	186.45 *
655918	AGUINAGA GREEN	OTHER AGR SUPPLIES	560.06 *
655919	ORPITELLI, LITA	DEPOSIT REFUNDS	100.00 *
655920	LAM, CAN	CITATION DIST	51.00 *
655921	BRUNICARDI, DEBORAH J	CITATION DIST	51.00 *
655922	FACTORY MOTOR PARTS CO BIN 139107	MOTOR VEH PARTS	301.37 *



## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655923	TRELOAR, TOM	OTHER PROF SERV	500.00 *
655924	MCFADDEN DALE INDUSTRIAL HARDWARE	OTHER MAINT ITEMS	76.50 *
655925	TRAFFIC MANAGEMENT PRODUCTS INC.	MOTOR VEH PARTS	261.54 *
655926	SHELL PACKAGING CORPORATION DBA: FLEXCON CORPORATION	PROJECT REAPPROP	1,999.99 *
655927	CROSBY, JERRIT	INSTRUCTOR SERVICES	504.00 *
655928	O'REILLY AUTO PARTS	MOTOR VEH PARTS	270.18 *
655929	IMPERIAL SPRINKLER SUPPLY INC	WHSE INVENTORY	209.77 *
655930	COUNTY OF ORANGE TREASURER REVENUE RECOVERY-A/R UNIT	CITATION DIST	85,827.00 *
655931	SHARON BAEK	TRAVEL ADVANCE	16.00 *
655932	RESILIENT COMMUNICATIONS INC.	MAINT-SERV CONTRACTS	8,769.60 *
655933	JM NURSERY	TREES	293.62 *
655934	TEAM OF ADVOCATES FOR SPECIAL KIDS	OTHER PROF SERV	2,080.52 *
655935	JOHNNY DAVID ALLEN JR. DBA JOHNNY ALLEN TENNIS ACADAMY	INSTRUCTOR SERVICES	1,230.39 *
655936	MEERS, BRYAN	TRAVEL ADVANCE DEP CARE REIMB	60.72 192.30 253.02 *
655937	M & M ROOFING	OTHER PROF SERV	5,000.00 *
655938	METROLINK TRAINS	WAGE ATTACHMENT L/S/A TRANSPORTATION	767.00 220.00 987.00 *
655939	DEPARTMENT OF JUSTICE ACCOUNTING/CASHERING DEPT	LIFESCAN FEE-DOJ	64.00 *
655940	FASTENAL INDUSTRIAL CONSTRUCTION SUPPLY	WHSE INVENTORY	220.63 *
655941	*VICTORIA, ROD	DEP CARE REIMB	192.30 *
655942	WEST COUNTY TIRE & AUTO INC.	WHSE INVENTORY	3,968.97 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655943	YO-FIRE SUPPLIES	WHSE INVENTORY	2,129.41 *
655944	SEAVCO IVR SEAVER MOTORCYCLES	REPAIRS-FURN/MACH/EQ	148.65 *
655945	NINA HUYNH	FOOD	975.00 *
655946	CORELOGIC SOLUTIONS, LLC ATTN: INFORMATION SOLUTIONS	SOFTWARE	12,337.50 *
655947	SOUTHERN COMPUTER WAREHOUSE	MAINT-SERV CONTRACTS OFFICE SUPPLIES/EXP MINOR FURN/EQUIP	522.12 3,108.67 2,825.29 6,456.08 *
655948	ZERO WASTE USA	OTHER MAINT ITEMS	279.48 *
655949	VOID WARRANT		
655950	COUNTY OF ORANGE ATTN TREASURER- TAX COLLECTOR	PROPERTY TAXES	122,795.32 *
655951	PREMIUM QUALITY LIGHTING	ELECTRICAL SUPPLIES	83.71 *
655952	DATABLAZE LIGHTING UP WIRELESS DATA	OTHER PROF SERV	1,294.38 *
655953	STOMMEL INC DBA LEHR AUTO	REPAIRS-FURN/MACH/EQ	1,040.00 *
655954	KLOESS, GEOFFREY	DEP CARE REIMB	153.69 *
655955	COUNTY OF ORANGE TREASURER-TAX COLLECTOR	NETWORKING SERVICES	1,129.32 *
655956	NATIONAL CREDIT REPORTING	OTHER PROF SERV	42.85 *
655957	*ZMIJA, ADAM	EMPL COMPUTER PURCH	2,500.00 *
655958	JTB SUPPLY CO INC	MAINT SUPP-TRAFF SIG	1,008.11 *
655959	MIDWAY CITY FEED CO.	OTHER REC/CULT SUPP	396.82 *
655960	CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION	PERMITS/OTHER FEES	1,164.00 *
655961	CHILD GUIDANCE CENTER, INC.	OTHER PROF SERV	7,008.31 *
655962	GOLDENWEST LAWNMOWERS & SCOOTERS	REPAIRS-FURN/MACH/EQ	127.38 *

PAGE TOTAL FOR "\*" LINES = 161,070.01

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 10/16/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
655963	PHAM, ANH	MED TRUST REIMB	410.00 *
655964	REAL WORLD SHOOTING, LLC	OTHER PROF SERV	200.00 *
655965	DATA HARDWARE DEPOT, LP	NETWORKING SUPPLIES	1,737.81 *
W2653	CALIFORNIA STATE DISBURSEMENT UNIT	WAGE ATTACHMENT	2,186.29 *
W2654	MARYLAND CHILD SUPPORT ACCOUNT CASE # 980094958	WAGE ATTACHMENT	343.38 *
W2655	REYNOLDS, MICHELE	WAGE ATTACHMENT	461.54 *
W2656	SHANNON WAINWRIGHT	WAGE ATTACHMENT	553.85 *
W2657	MUNICIPAL WATER DISTRICT OF ORANGE COUNTY	IMPORT WTR-MWDOC	1,005,056.65 *

PAGE TOTAL FOR "\*" LINES = 1,010,949.52

FINAL TOTAL 1,994,079.18 \*

DEMANDS #655810 - 655965 AND WIRES W2653 - W2657 AS PRESENTED IN THE WARRANT REGISTER SUBMITTED TO THE GARDEN GROVE CITY COUNCIL OCTOBER 16, 2019, HAVE BEEN AUDITED FOR ACCURACY AND FUNDS ARE AVAILABLE FOR PAYMENT THEREOF



PATRICIA SONG - FINANCE DIRECTOR

183708	ARCHIE GUZMAN	3027.11	183709	JUDITH A MOORE	1902.36
183710	DIANE BELAIR	1816.66	183711	JESSICA J ROSA	2903.74
183712	MICHAEL F ROCHA	2005.43	183713	ARTHUR J FLORES	2226.19
183714	EDWIN O THURMAN JR	716.94	183715	DEANNA M CHUMACERO	1194.29
183716	AARON D DINH	137.72	183717	STEVEN E GOMEZ	910.71
183718	ARNULFO GUZMAN JR	503.40	183719	EDOUARD T PHAN	242.25
183720	JACOB THAOSATTIEN	172.96	183721	SAMANTHA B VARGAS	349.33
183722	DANIEL A ZEMBOWER	351.12	183723	ANDREW N EARP	2.68
183724	SAMUEL K TOMA	1730.12	183725	WILLIAM ALLISON	4174.94
183726	ZENIA M LOPEZ	2003.33	183727	JAMES D MAGUIRE	6491.89
183728	O.C.E.A. GENERAL	2287.18	183729	O.C.E.A.	1113.59
183730	COMMUNITY HEALTH CHARITI	45.00	183731	GARDEN GROVE POLICE ASSO	1570.00
D355210	CAROL E BECKLES	49.27	D355211	GEORGE S BRIETIGAM III	459.87
D355212	PHAT T BUI	175.77	D355213	STEVEN R JONES	323.48
D355214	STEPHANIE L KLOPFENSTEIN	265.12	D355215	DIEDRE THU HA NGUYEN	411.16
D355216	KIM B NGUYEN	412.67	D355217	JOHN R O'NEILL	395.80
D355218	STEVE R SOLORIO	45.52	D355219	PAMELA M HADDAD	1641.87
D355220	SHAWN S PARK	2091.67	D355221	SCOTT C STILES	6822.75
D355222	MARIA A STIPE	6708.89	D355223	MEENA YOO	2014.82
D355224	MARITZA PIZARRO	1650.15	D355225	AMANDA M POLLOCK	1761.94
D355226	TERESA L POMEROY	3152.63	D355227	LIZABETH C VASQUEZ	1941.83
D355228	VERONICA AVILA	1958.90	D355229	JEFFREY P DAVIS	2057.13
D355230	BRITTANI L JOHNSON	684.75	D355231	NOELIE N KIM	1927.80
D355232	MISSY M MENDOZA	559.64	D355233	MARIE L MORAN	2473.31
D355234	ANA E PULIDO	3476.08	D355235	KRISTY H THAI	2242.59
D355236	SHAUNA J CARRENO	2083.49	D355237	VY D HO	1510.00
D355238	DANNY HUYNH	3563.25	D355239	VILMA C KLOESS	2266.19
D355240	IVY LE	1845.22	D355241	TAMMY LE	1270.73
D355242	LINDA MIDDENDORF	2284.42	D355243	MARIA A NAVARRO	2293.59
D355244	PHUONG VIEN T NGUYEN	2062.60	D355245	QUANG NGUYEN	2445.94
D355246	TINA T NGUYEN	2157.02	D355247	THYANA T PHI	2378.22
D355248	MARIA RAMOS	2209.24	D355249	TANYA L TO	1459.40
D355250	CUONG K TRAN	2086.08	D355251	ELAINE TRUONG	1572.17
D355252	THANH-NGUYEN VO	1548.20	D355253	SYLVIA GARCIA	2059.32
D355254	YUAN SONG	4378.54	D355255	KAREN M HARRIS	2753.13
D355256	CHRISTI C MENDOZA	938.16	D355257	TREVOR G SMOUSE	2125.16
D355258	JANET J CHUNG	2561.16	D355259	ANN C EIFERT	3021.40
D355260	MARGARITA A ABOLA	1771.91	D355261	MARY ANN M ALCANCIA	2627.82
D355262	MARISA ATIN RAMOS	1725.66	D355263	ROBERT W MAY	1154.69
D355264	SHAWNA A McDONOUGH	1428.04	D355265	HEIDY Y MUNOZ	3035.76
D355266	SELAMAWIT NIGATU	1840.47	D355267	LIGIA ANDREI	1602.70
D355268	ARIANA B BAUTISTA	1553.20	D355269	KAREN J BROWN	891.30
D355270	CORINNE L HOFFMAN	2246.92	D355271	JEFF N KURAMOTO	2546.18
D355272	CHELSEA E LUKAS	1554.65	D355273	EDWARD E MARVIN JR	1735.25
D355274	ANGELA M MENDEZ	1707.65	D355275	JENNIFER L PETERSON	1806.31
D355276	ANH PHAM	1684.57	D355277	EVA RAMIREZ	1922.11
D355278	ALEXIS B ROMERO	1824.53	D355279	JAIME F CHAVEZ	1505.46
D355280	GARY F HERNANDEZ	1631.13	D355281	NEAL M MANALANSAN	1640.16

\*\*\*\* PAGE TOTAL = 175993.45

D355282	DANIEL J SANCHEZ	1570.32	D355283	SANDRA E SEGAWA	3398.43
D355284	ALANA R CHENG	2351.95	D355285	PAUL GUERRERO	2590.54
D355286	LISA L KIM	4635.25	D355287	JULIE A ASHLEIGH	1876.34
D355288	MICHAEL G AUSTIN	2513.68	D355289	RITA M CRAMER	2175.34
D355290	CHRISTOPHER J CRANDALL	2573.27	D355291	BRYSON T DAHLHEIMER	2026.27
D355292	DAVID A DENT	3919.91	D355293	TODD C HARTWIG	2574.41
D355294	RALPH V HERNANDEZ	2238.45	D355295	AARON J HODSON	2244.36
D355296	DONALD E LUCAS	2773.40	D355297	SVETLANA MOURE	2087.19
D355298	PHU T NGUYEN	3439.02	D355299	LORENA J QUILLA-SOULES	2440.53
D355300	PEDRO ROQUE	2240.71	D355301	MARCO A VALADEZ	865.35
D355302	CHRISTOPHER CHUNG	2594.40	D355303	PRIT J KASKLA	1896.92
D355304	HUONG Q LY	1842.86	D355305	LEE W MARINO	3799.21
D355306	MARIA L MEDRANO	2126.98	D355307	MARIA C PARRA	2968.41
D355308	GREG BLODGETT	3751.35	D355309	MONICA COVARRUBIAS	2916.17
D355310	GRACE E LEE	2165.65	D355311	AMEENAH ABU-HAMDIYYAH	1656.50
D355312	ROY N ROBBINS	3248.71	D355313	TIMOTHY E THRONE	1798.54
D355314	ALLISON D WILSON	2057.86	D355315	MICHAEL C BOS	2030.16
D355316	DANIEL J CANDELARIA	4077.54	D355317	VINCENT L DE LA ROSA	2048.08
D355318	KAMYAR DIBAJ	1121.71	D355319	ALICIA M HOFER	1688.99
D355320	NICOLAS C HSIEH	2866.22	D355321	ROSEMARIE JACOT	1973.12
D355322	SHAN L LEWIS	2177.08	D355323	NAVIN B MARU	3459.73
D355324	JUAN C NAVARRO	2252.52	D355325	MICHAEL F SANTOS	2902.29
D355326	MARK P UPHUS	4112.67	D355327	JOSE A VASQUEZ	2791.98
D355328	ANA G VERGARA NEAL	2347.89	D355329	DAI C VU	3879.58
D355330	KHANG L VU	3193.69	D355331	CHRISTOPHER L ALLEN	1838.39
D355332	JOSHUA J ARIONUS	1887.26	D355333	ALEJANDRO BANUELOS	1419.67
D355334	JAN BERGER	2073.84	D355335	ROBERT P BERMUDEZ	1053.93
D355336	TIM P CANNON	2755.21	D355337	CARINA M DAN	1894.92
D355338	RYAN H DAVIS	1510.82	D355339	RONALD W DIEMERT	1944.75
D355340	CHRIS N ESCOBAR	3219.15	D355341	JEREMY J GLENN	1319.17
D355342	ALEJANDRO GONZALEZ	2527.08	D355343	MICHAEL J GRAY	2500.09
D355344	LARRY GRIFFIN	1594.32	D355345	ROBERT A HAENDIGES	2787.23
D355346	RYAN S HART	1860.78	D355347	EDWARD A HUY	2405.17
D355348	VIDAL JIMENEZ	1661.85	D355349	LIYAN JIN	2605.41
D355350	SAMUEL K KIM	3644.59	D355351	AMANDA LE LAI	453.95
D355352	REBECCA PIK KWAN LI	3424.16	D355353	DAVID MA'AE	1629.54
D355354	TYLER MEISLAHN	1883.49	D355355	JESSE K MONTGOMERY	2494.62
D355356	JUSTIN M MORRIS	1516.21	D355357	STEVEN J MOYA JR	2120.68
D355358	BASIL G MURAD	2785.69	D355359	KIRK L NATLAND	973.08
D355360	DUC TRUNG NGUYEN	2177.95	D355361	CORNELIU NICOLAE	2681.39
D355362	ANDREW I ORNELAS	1638.34	D355363	DAVID A ORTEGA	3773.64
D355364	CELESTINO J PASILLAS	2642.62	D355365	WILLIAM F PEARSON	3071.62
D355366	CHRISTOPHER B PRUDHOMME	1324.94	D355367	ESTEBAN H RODRIGUEZ	1383.13
D355368	LES A RUITENSCHILD	2806.78	D355369	JONATHAN RUIZ	2035.71
D355370	ALEXIS SANTOS	1039.76	D355371	ADRIAN M SARMIENTO	2873.33
D355372	ALBERT TALAMANTES JR	2651.98	D355373	MINH K TRAN	1976.44
D355374	ALEJANDRO VALENZUELA JR	1250.72	D355375	ALEJANDRO N VALENZUELA	2153.40
D355376	KATHLEEN N VICTORIA	1012.49	D355377	RONALD J WOLLAND	1296.74

\*\*\*\* PAGE TOTAL = 223857.56

D355378	VICTOR K YERGENSEN	1972.06	D355379	ALICE K FREGOSO	3632.02
D355380	ALICIA R GARCIA	682.60	D355381	RAQUEL K MANSON	2564.06
D355382	WILLIAM E MURRAY JR	6133.18	D355383	EMILY H TRIMBLE	1953.80
D355384	ALFRED J AGUIRRE	2751.93	D355385	EDWARD D AMBRIZ GARCIA	741.55
D355386	RODOLPHO M BECERRA	1962.83	D355387	RAYMOND A BUCHLER	2181.39
D355388	EDGAR A CANO	1656.52	D355389	ALBERT J CARRISOZA	1784.47
D355390	GABRIELA R CONTRERAS	2356.05	D355391	JULIE T COTTON	1611.02
D355392	DANIEL A DEL ROSARIO	586.18	D355393	DOROTHY I DUATA	628.82
D355394	ERIC M ESPINOZA	1634.00	D355395	ALBERT R EURS II	2432.04
D355396	ROBERT J FRANCO	592.18	D355397	MAURICIO S GARCIA	2393.22
D355398	CASEY G GIROUARD	1805.78	D355399	HERMILO HERNANDEZ	1578.66
D355400	DARNELL D JERRY	590.71	D355401	BRENT KAYLOR	2125.57
D355402	MARK W LADNEY	2634.53	D355403	RAUL LEYVA	1927.53
D355404	ANTONIO R MARTIN	2082.70	D355405	DIEGO A MEJIA	1776.70
D355406	RIGOBERTO MENDEZ	2376.41	D355407	STEVEN T ORTIZ	2246.71
D355408	PHILLIP Q PHAM	603.73	D355409	RICHARD L PINKSTON	2268.39
D355410	JOSE J ROMAN	740.07	D355411	ALEXIS P TARIN	1444.13
D355412	STEVE J TAUANU'U	3470.85	D355413	SUSAN VITALI	917.73
D355414	STEPHANIE A WASINGER	741.86	D355415	IOAN ANDREI	967.67
D355416	SYLVESTER A BABINSKI IV	1548.02	D355417	DONEISHA L BELL	769.16
D355418	JEFFREY G CANTRELL	1969.99	D355419	JAMES CUNNINGHAM	2328.43
D355420	JULIA ESPINOZA	1199.11	D355421	CECELIA A FERNANDEZ	1168.73
D355422	CONRAD A FERNANDEZ	664.34	D355423	DIANA GOMEZ	779.88
D355424	JORGE GONZALEZ	1125.99	D355425	MICHAEL R GREENE	1929.96
D355426	RONALD D GUSMAN	982.36	D355427	GLORIA A HARO	1157.95
D355428	ERIC W JOHNSON	1122.91	D355429	LEONEL A LAMAS	739.59
D355430	DION J MATSON JR	616.14	D355431	KHUONG NGUYEN	1181.94
D355432	DELFRADO C REYES	1181.94	D355433	RAFAEL ROBLES	1456.90
D355434	ADRIANNA M RODRIGUEZ	985.24	D355435	RODERICK THURMAN	1624.46
D355436	EVARISTO VERA	1529.98	D355437	RICHARD L WILLIAMS	1798.06
D355438	ANSELMO AGUIRRE	1874.18	D355439	DOMINIC CAMERA	686.92
D355440	PHILLIP J CARTER	2503.39	D355441	RICK L DUVALI	2676.20
D355442	AARON R HANSEN	1956.56	D355443	HUY HOA HUYNH	1042.88
D355444	MATTHEW D ILFELD	1173.60	D355445	BRYAN D KWIATKOWSKI	1682.79
D355446	ALFREDO MARTINEZ	1596.16	D355447	DANIEL C MOSS	1503.46
D355448	ROLANDO QUIROZ	1686.19	D355449	TODD R REED	2135.91
D355450	WILLIAM A SOTO	439.03	D355451	LUIS A TAPIA	2221.42
D355452	MICHAEL W THOMPSON	2697.68	D355453	JOSEPH E TRUJILLO	653.19
D355454	WILLIAM J WHITE	1979.14	D355455	JESSE GUZMAN	2578.23
D355456	MARK M KHALIL	1835.27	D355457	BRETT A MEISLAHN	2031.71
D355458	DOUGLAS A MOORE	1993.33	D355459	ANDREW J MORELAND	566.27
D355460	AUSTIN H POWELL	1962.46	D355461	MELVIN P REED	1451.59
D355462	STEPHEN D SUDDUTH	1239.86	D355463	TIMOTHY WALLINGFORD	2193.13
D355464	SOUMELIA K GOUNTOMA	1858.52	D355465	ALBERT J HOLMON III	3300.16
D355466	VICTOR T BLAS	2231.43	D355467	FRANK X DE LA ROSA	1590.24
D355468	JOSE GOMEZ	1891.13	D355469	MICHAEL V GUERRERO	1368.99
D355470	BRENT W HAYES	3273.05	D355471	FRANK D HOWENSTEIN	2276.49
D355472	ALLEN G KIRZNER	2538.95	D355473	BRANDON S NUNES	1233.76

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D355474	STEPHEN PORRAS	3175.58	D355475	JESSE VIRAMONTES	2386.89
D355476	JOHN ZAVALA	2098.40	D355477	YOLANDA A ALVARADO	102.57
D355478	STEPHANIE AMBRIZ	441.10	D355479	JOSELYN D AVALOS	108.34
D355480	REBECCA J BAILOR	418.42	D355481	JOSUE BARREIRO MENDOZA	1311.87
D355482	ALEXIS R BAUTISTA-MOYANO	153.16	D355483	DYLAN J BOGGAN	165.26
D355484	RACHEL M CAMARENA	1919.41	D355485	RENE CAMARENA	1711.16
D355486	VICTORIA M CASILLAS	1786.53	D355487	RACHAEL M CHOATE	418.85
D355488	AMANDA D CROSS	1621.77	D355489	GISELL L CRUZ	734.13
D355490	KENNETH E CUMMINGS	795.21	D355491	MARLY DELGADO CHAVEZ	365.97
D355492	GABRIELA DIAZ	600.43	D355493	LORENE U DO-LE	132.20
D355494	GRISSELL V EVERASTICO	476.35	D355495	MARK C FREEMAN	2818.96
D355496	JARED D GARCIA	616.82	D355497	VANESSA L GARCIA	341.22
D355498	ALINA D GONZALEZ	231.36	D355499	JACOB R GRANT	1836.85
D355500	BIJAN HADADY	93.65	D355501	KALYSTA N LOPEZ	421.71
D355502	ELAINE M MA'AE	3085.17	D355503	JOHANA L MALDONADO	321.43
D355504	LORENA OCHOA MCINTYRE	1671.80	D355505	JESUS MEDINA	1697.80
D355506	JUAN MEDINA	2029.29	D355507	JOHN A MONTANCHEZ	4267.09
D355508	KIRSTEN K NAKAISHI	608.67	D355509	GINA D NECCO	433.87
D355510	JACOB J NEELY	483.90	D355511	NOEL N NICHOLAS	1101.94
D355512	JENNIFER GODDARD NYE	2924.19	D355513	GABRIELA O'CADIZ-HERNAND	2882.45
D355514	NANCY A OCAMPO	168.01	D355515	STEPHANIE ORTIZ	351.12
D355516	CHRISTIAN PANGAN	563.61	D355517	EMILY PATINO MARQUEZ	148.22
D355518	GABRIELA PEDRAZA	49.53	D355519	JANET E PELAYO	3203.13
D355520	JESUS PEREZ	443.02	D355521	ARIELLE PICKRELL	70.19
D355522	ALEXA PRADO	370.24	D355523	SUGEIRY REYNOSO	2442.78
D355524	MARINA Y ROMERO	1859.27	D355525	MARIA D ROSALES	494.17
D355526	TANYA ROSAS	555.40	D355527	DIANA SALDIVAR	316.48
D355528	RICARDO SALDIVAR	543.11	D355529	DANA MARIE SAUCEDO	2025.52
D355530	EMERON J SCHLUMBERGER	959.79	D355531	KENNETH P TRAVIS III	308.48
D355532	CLAUDIA VALDIVIA	2797.11	D355533	JEFFREY VAN SICKLE	2130.45
D355534	DAISY O VENCES	122.10	D355535	JOSHUA VENCES	212.55
D355536	PAUL E VICTORIA	1278.68	D355537	JACOB D VIRAMONTES	391.71
D355538	TIFFANY D VU	126.69	D355539	DAVID M WILMES	553.29
D355540	MORRIS B SPELL	3817.45	D355541	GRANT A NOBLE	1378.42
D355542	THOMAS R DARE	5334.23	D355543	CAROLE A KANEGAE	2382.54
D355544	VINCENTE J VAICARO	3943.19	D355545	KRISTEN A BACKOURIS	1558.96
D355546	SHARON S BAEK	1813.73	D355547	RAY E BEX	3700.30
D355548	GENA M BOWEN	1411.24	D355549	JESENIA CAMPOS	1891.92
D355550	AMIR A EL-FARRA	3916.51	D355551	HELENA ELISOUSOU	2511.95
D355552	PATRICK E GILDEA	4384.95	D355553	AI KELLY HUYNH	1933.12
D355554	KEIRA LONG	1810.28	D355555	JOHN E REYNOLDS	3777.80
D355556	ASHLEY C ROJAS	1542.17	D355557	REYNA ROSALES	1729.60
D355558	MICHAEL J VISCOMI	4970.05	D355559	GIOVANNI ACOSTA	2395.59
D355560	PEDRO R ARELLANO	4192.25	D355561	TIMOTHY R ASHBAUGH	2597.53
D355562	ALFREDO R AVALOS	4285.54	D355563	COLLIN E BAKER	1988.65
D355564	RENE BARRAZA	3400.26	D355565	BEAU A BERENGER	2779.07
D355566	RYAN S BERLETH	2718.13	D355567	SUMMER A BOGUE	2468.76
D355568	RENZO CHUMBE	1969.46	D355569	GARY L COULTER	3009.81

\*\*\*\* PAGE TOTAL = 156889.88

D355570	CHARLIE DANIELEY III	1596.05	D355571	ISAAC DAVILA	2172.75
D355572	BROC D DUDLEY	2036.51	D355573	STEPHEN C ESTLOW	2051.60
D355574	JESUS FAJARDO	2038.06	D355575	HECTOR FERREIRA JR	2070.83
D355576	KARI A FLOOD	2345.69	D355577	ROBERT D FRESENIUS	1956.43
D355578	JASON S FULTON	2393.56	D355579	VICTORIA A GILL	2046.29
D355580	JOSEPH P GROSS JR	6038.83	D355581	TRAVIS J HADDEN	2432.49
D355582	TROY HALLER	3818.89	D355583	JASON A HOWARD	2683.06
D355584	KIRK P HURLEY	1926.76	D355585	NICKOLAS K JENSEN	4841.74
D355586	KRISTOFER D KELLEY	2446.54	D355587	EDWARD K KIM	2231.11
D355588	TIMOTHY P KOVACS	5644.95	D355589	MARK A LORD	4946.25
D355590	JORGE L MAZON	2449.09	D355591	BRYAN J MEERS	3622.22
D355592	JEREMY N MORSE	3014.51	D355593	MITCHEL S MOSSER	3016.98
D355594	AARON S NELSON	3092.80	D355595	JASON S PERKINS	4001.36
D355596	PHILLIP H PHAM	2278.15	D355597	COREY T POLOPEK	1863.62
D355598	SINDY RAMIREZ OROZCO	2574.64	D355599	JOHN E RANEY	3931.22
D355600	THOMAS S REED	4480.30	D355601	DANIELLE E RIEDL	2533.95
D355602	CHRISTIN E ROGERS	2619.97	D355603	AARON T SHIPLEY	3854.21
D355604	EDGAR VALENCIA	3181.96	D355605	ROYCE C WIMMER	2866.47
D355606	SARAH A WRIGHT	2212.92	D355607	COLE A YNIGUEZ	2372.42
D355608	MARCOS R ALAMILLO	3189.85	D355609	RICHARD A ALVAREZ-BROWN	2884.21
D355610	BOBBY B ANDERSON	5398.13	D355611	JOHN F BANKSON	3192.51
D355612	JOSHUA K BEHZAD	2253.44	D355613	EVAN S BERSFORD	2986.31
D355614	TROY F BOWMAN	2775.10	D355615	JEFFREY A BROWN	3523.25
D355616	JOHN CASACCIA II	5751.41	D355617	JUAN C CENTENO	3528.69
D355618	JEROME L CHEATHAM	3685.44	D355619	HAN J CHO	2660.12
D355620	BRIAN M CLASBY JR	3531.28	D355621	JULIO C CORTEZ	2559.38
D355622	JUAN L DELGADO JR	3568.22	D355623	KEVIN DINH	2866.86
D355624	OTTO J ESCALANTE	4462.40	D355625	JOSHUA N ESCOBEDO	2511.72
D355626	MICHELLE N ESTRADA-MONSA	2115.25	D355627	GEORGE R FIGUEROA	1773.18
D355628	BRIAN C GIRGENTI	3846.92	D355629	SEAN M GLEASON	2558.30
D355630	EFRAIN A JIMENEZ JR	3442.94	D355631	CODY M JOHNSON	2108.71
D355632	ROBERT J KIVLER	1634.79	D355633	ARION J KNIGHT	2869.91
D355634	PETER M KUNKEL	3696.11	D355635	RAFAEL M LEE	818.37
D355636	ERICK LEYVA	3565.93	D355637	RAFAEL LOERA JR	2820.99
D355638	JESSE A LUCATERO	2554.50	D355639	ROBERTO MACHUCA	2211.34
D355640	TAYLOR A MACY	2649.42	D355641	GIANLUCA F MANIACI	3913.25
D355642	NATHAN D MORTON	2930.23	D355643	PATRICK W MURPHY	2053.65
D355644	PATRICK J MUSCHETTO	3024.32	D355645	JEFFREY C NGUYEN	2914.00
D355646	JOSHUA T OLIVO	3570.68	D355647	STEVEN TRUJILLO ORTIZ	2141.56
D355648	OMAR F PEREZ	1826.68	D355649	DANIEL RODRIGUEZ	4745.30
D355650	ERIC T RUZIECKI	2933.40	D355651	SEAN M SALAZAR	2695.56
D355652	ROBERT M STEPHENSON III	4272.71	D355653	JOHN J YERGLER	4171.09
D355654	PAUL W ASHBY	4270.71	D355655	RYAN V BUSTILLOS	4420.54
D355656	THOMAS A CAPPS	2640.28	D355657	MICHAEL K ELHAMI	20672.55
D355658	AUSTIN C LAVERTY	3866.36	D355659	DANNY J MIHALIK	2549.08
D355660	JASON M MURO	3456.97	D355661	RON A REYES	4295.55
D355662	ROCKY F RUBALCABA	3697.87	D355663	LINO G SANTANA	7002.99
D355664	CHRISTOPHER M EARLE	3253.84	D355665	BENJAMIN M ELIZONDO	2468.21

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D355666	NICHOLAS A LAZENBY	2929.93	D355667	CHARLES H LOFFLER	3824.16
D355668	BRADLEY A LOWEN	2403.18	D355669	LUIS F RAMIREZ	3181.62
D355670	RYAN R RICHMOND	2176.99	D355671	GAREY D STAAL	3199.38
D355672	AARON J COOPMAN	3093.31	D355673	MICHAEL E GERDIN	2814.20
D355674	DONALD J HUTCHINS	3101.28	D355675	JASON L JOHNSON	3538.64
D355676	RYAN M LUX	3387.34	D355677	RAUL MURILLO JR	3625.06
D355678	COURTNEY P ALLISON	3517.02	D355679	LISA A BELTHIUS	492.12
D355680	RANDY G CHUNG	247.43	D355681	ADAM B COUGHRAN	447.68
D355682	CHRISTOPHER C DOVEAS	424.42	D355683	EDUARDO C LEIVA	4438.23
D355684	JOHN O OJEISEKHOBIA	320.95	D355685	CARL J WHITNEY	3820.60
D355686	TANNER C DE PADUA	334.13	D355687	JOSEPH A GARCIA	482.29
D355688	SERGIO J JIMENEZ TAVAREZ	466.14	D355689	JULIAN TAPIA	315.41
D355690	KENTON TRAN	389.03	D355691	CALEB I VAUGHN	485.49
D355692	TYLER D VU	486.65	D355693	FRANCISCO AVALOS JR	1770.64
D355694	KAREN D BRAME	929.81	D355695	KENNETH L CHISM	1907.22
D355696	DARRYL B CORTEZ JR.	1730.12	D355697	PAUL E DANIELSON	1170.83
D355698	TAYLOR M DUARTE	1728.24	D355699	KORY C FERRIN	3584.48
D355700	JAMES D FISCHER	1156.29	D355701	VICTORIA M FOSTER	1631.93
D355702	KYLE N HALEY	1728.24	D355703	CHAD B KIM	1845.91
D355704	KENNETH E MERRILL	522.68	D355705	MICHAEL A MOSER	1690.26
D355706	EMMANUEL PEREZ	1513.73	D355707	DOUGLAS A PLUARD	3567.33
D355708	LUIS A QUIROZ	1728.24	D355709	ALFREDO SALGADO JR.	1728.24
D355710	CHARLES W STARNES	3234.03	D355711	TUONG-VAN NGUYEN VU	1745.46
D355712	RICHARD O BURILLO	4810.24	D355713	FLOR DE LIS ELIZONDO	1229.77
D355714	PATRICIA C FLINN	2484.97	D355715	RAQUEL D MATA	1029.50
D355716	REBECCA S MEKS	2643.27	D355717	JONATHAN B WAINWRIGHT	3463.81
D355718	DAVID C YOUNG	3680.25	D355719	MARIA A ALCARAZ	1850.41
D355720	MARIA S ATWOOD	1672.11	D355721	BRITTANEE N BRANTNER	1755.32
D355722	CARISSA L BRUNICK	1383.34	D355723	TAMMY L CHAURAN-HAIRGROV	1963.68
D355724	RUSSELL B DRISCOLL	1790.70	D355725	VERONICA FRUTOS	1277.19
D355726	DAVID L GEORGE	2420.71	D355727	PINKY C HINGCO	2706.34
D355728	SHELBY KEULIAN	1879.03	D355729	ALLYSON T LE	1420.21
D355730	ANGELA LEDESMA	2120.44	D355731	LINDALINH THU LY	1860.14
D355732	MARIA C MCFARLANE	1992.37	D355733	DAWN M MONTOYA	1384.20
D355734	TRINA T NGUYEN	1760.29	D355735	DEBRA J NICHOLS	2065.46
D355736	JENNIFER V ROMBOUGH	2252.42	D355737	KIMBRA S VELLANOWETH	2054.23
D355738	CHRISTAL L WEYKER	1507.95	D355739	SHANNON M YELENSKY	1753.38
D355740	JENNIFER A DIX	2563.05	D355741	KATHERINE M FRANCISCO	1589.06
D355742	AMANDA B GARNER	2178.60	D355743	ARCHIE GUZMAN	2218.75
D355744	LAUREN M LADD	2238.13	D355745	ROBERT D LUX	2759.26
D355746	MELISSA MENDOZA-CAMPOS	2364.71	D355747	BRANDY J PARK	2877.24
D355748	CRISTINA V PAYAN	1762.11	D355749	JENNIFER M RODRIGUEZ	2855.92
D355750	TANYA L SAMOFF	3198.74	D355751	SUSAN A I SEYMOUR	2305.39
D355752	NICOLE D SHORROW	2585.87	D355753	DANNY J SOSEBEE	106.06
D355754	MARSHA D SPELLMAN	3903.79	D355755	SPENCER T TRAN	2009.21
D355756	SANTA WARDLE	1253.61	D355757	CHERYL L WHITNEY	1675.28
D355758	CLAUDIA ALARCON	2889.37	D355759	DANIEL A CAMARA	2525.61
D355760	BRIAN D DALTON	2222.07	D355761	NICHOLAS A DE ALMEIDA LO	4154.02

\*\*\*\* PAGE TOTAL = 199303.94


D355762	RICHARD E DESBIENS	1982.49	D355763	JAMES D FRANKS	2249.81
D355764	PETE GARCIA	2318.41	D355765	ROBERT J GIFFORD	2990.76
D355766	STEVEN H HEINE	2068.99	D355767	JOSE D HERRERA	3239.93
D355768	WILLIAM T HOLLOWAY	3362.07	D355769	THI A HUYNH	3002.53
D355770	MICHAEL J JENSEN	3448.30	D355771	GERALD F JORDAN	2680.52
D355772	PATRICK R JULIENNE	3789.02	D355773	JOSEPH L KOLANO	2201.73
D355774	LEA K KOVACS	2947.07	D355775	DEREK M LINK	3762.23
D355776	DAVID LOPEZ	2561.47	D355777	STEVEN W LUKAS	1504.53
D355778	MATTHEW P MARCHAND	2772.03	D355779	MARIO MARTINEZ JR	4088.25
D355780	ADAM C NIKOLIC	4727.08	D355781	LUIS A PAYAN	3071.00
D355782	TERRA M RAMIREZ	2185.68	D355783	CHRISTOPHER M SHELGREEN	2401.09
D355784	BRIAN T STROUD	3008.72	D355785	PAUL M TESSIER	3723.35
D355786	DENNIS WARDLE	2474.58	D355787	ADAM D ZMIJA	4569.37
D355788	RONALD A DOSCHER	1106.34	D355789	ERIC A QUINTERO	2191.63
D355790	JANNA K BRADLEY	2608.78	D355791	MARY C CERDA	1999.11
D355792	BRANDI M HART	619.06	D355793	SUSAN A HOLSTEIN	136.97
D355794	LIANE Y KWAN	3083.85	D355795	JANY H LEE	3536.06
D355796	SHERRILL A MEAD	2186.58	D355797	STEPHANIE E RICHARDS	1835.96
D355798	CAITLYN M STEPHENSON	2023.28	D355799	LAURA J STOVER	5163.64
D355800	ANNA L GOLD	1695.12	D355801	KATRENA J SCHULZE	508.90
D355802	MATTHEW T SWANSON	1702.37	D355803	ANTHONY VALENZUELA	1425.66
D355804	CANDY G WILDER	1953.56	D355805	STEVEN F ANDREWS	2133.53
D355806	TERENCE S CHANG	2218.82	D355807	VERNA L ESPINOZA	1861.15
D355808	CESAR GALLO	2552.79	D355809	ERNIE E HINGCO	1799.22
D355810	GEOFFREY A KLOESS	3110.46	D355811	RACHOT MORAGRAAN	3530.62
D355812	NOEL J PROFFITT	3141.14	D355813	ANAND V RAO	5039.36
D355814	JOSEPH M SCHWARTZ	2337.82	D355815	ROD T VICTORIA	2120.38
D355816	TERREL KEITH WINSTON	3467.41	D355817	POLICE ASSN	15721.88
D355818	SO CAL CU	46259.00	D355819	SOUTHLAND CU	4231.94
W2634	GREAT WEST LIFE 457 #340	90010.13	W2635	GREAT WEST LIFE OBRA#340	2564.32
W2636	INTERNAL REVENUE SERVICE	281754.60	W2637	EMPLOYMENT DEVELOPMENT D	84296.74

\*\*\* PAGE TOTAL = 669059.19

TOTAL CHECK PAYMENTS	24
TOTAL DIRECT DEPOSITS	610
TOTAL WIRE PAYMENTS	4
GRAND TOTAL PAYMENTS	638

37,878.94
1,408,400.83
458,625.79
.....
1,904,905.56

Checks #183708 thru #183731, and Direct Deposits #D355210 thru #D355819, and wire #W2634 thru #W2637 presented in the Payroll Register submitted to the Garden Grove City Council 22 OCT 2019, have been audited for accuracy and funds are available for payment thereof.

  
PATRICIA SONG - FINANCE DIRECTOR

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles From: Teresa Pomeroy

Dept.: City Manager Dept.: City Clerk

Subject: Appointment to fill a vacancy Date: 10/22/2019  
on the Administrative Board  
of Appeals. (Continued from  
September 10, September  
24, and October 8, 2019.)  
(*Action Item*)

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Attached is a list of applicants interested in completing the term left by Dr. Pauline Merry on the Administrative Board of Appeals.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Administrative Board of Appeals Applicant List	10/15/2019	Backup Material	9-10-19_Administrative_Board_of_Appeals_applicants_to_fill_vacancy.pdf

ADMINISTRATIVE BOARD OF APPEALS APPLICANTS

<u>NAME</u>	<u>APPLICATION DATE</u>
Bram, Allen	December 17, 2018
Do, Anh	December 16, 2018
Lee, Jeffrey	June 26, 2019
Lindsay, Josh	July 1, 2019
Porter, Dale	December 14, 2018
Thomas, Sean	June 27, 2019

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	John Montanez
Dept.:	City Manager	Dept.:	Community Services
Subject:	Consideration and approval of the Parks, Recreation and Facilities Master Plan. ( <i>Action Item</i> )	Date:	10/22/2019

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**OBJECTIVE**

To provide the City Council with a presentation and final draft of the Parks, Recreation and Facilities Master Plan.

**BACKGROUND**

In 2018, the Community Services Department contracted Richard Fisher Associates (RFA) to develop a 15-year Parks, Recreation and Facilities Master Plan that would help guide the City in the planning, maintenance, and development and/or rehabilitation of Garden Grove parks and recreation facilities.

**DISCUSSION**

The Community Services Department and consultant, RFA, have completed the final draft of a 15-year Parks, Recreation and Facilities Master Plan, which is available for review in the Community Services Department. The consultant, RFA, has prepared a presentation to review key findings and recommendations of the Master Plan.

The Parks, Recreation and Arts Commission reviewed the draft Master Plan at their meeting on October 2, 2019, and recommended transmittal to the City Council by a 5-2 vote with Commissioners No and Ramirez absent.

**FINANCIAL IMPACT**

The Master Plan provides estimated costs for recommended improvements at city parks and facilities. These recommendations have no impact on the city's current General Fund budget.

**RECOMMENDATION**

It is recommended that the City Council:

- Consider the final draft of the Parks, Recreation and Facilities Master Plan for approval.

By: Janet Pelayo, Community Services Manager

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	Omar Sandoval
Dept.:	City Manager	Dept.:	City Attorney
Subject:	First reading and introduction of Date: 10/22/2019 an Ordinance adopting the 2019 California Building Standards Code with modifications		

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**OBJECTIVE**

To introduce an Ordinance adopting the 2019 Edition of the California Building Standards Code with certain amendments and certain Uniform Codes, including findings supporting the modifications.

**BACKGROUND**

The State's Health and Safety Code establishes that the Building and Fire Standards Code (Title 24, California Code of Regulations) as published by the California Building Standards Commission every 3 years, is the applicable code for occupancies throughout the State. The Building Standards Commission published the 2019 California Building and Fire Standards Code on July 1, 2019, and it becomes effective January 1, 2020. During this waiting period, local governments may adopt modifications that impose more restrictive building and fire safety standards to the California Building Standards Code when deemed necessary because of local climatic, geological, or topographical conditions, or when the revisions are purely administrative.

**DISCUSSION**

The attached Ordinance adopts and amends the 2019 Editions of the California Building, Residential, Electrical, Mechanical, Plumbing, Energy, Historical Building, Fire, Existing Building, Green Building and Referenced Standards Codes, adopted by the State of California; and adopts the 2018 Edition of the International Property Maintenance Code, and the 2018 Edition of the International Swimming Pool and Spa Code. The Community and Economic Development Department and Orange County Fire Authority are recommending changes and modifications to the 2019 California Building Standards Code.

The proposed modifications are intended to increase safety to life and property from fire and other hazards. Many of the proposed modifications are carried over from previous code adoption and revisions. After introduction, State law requires that the City Clerk publish a notice of public hearing for two weeks. The City Council is required to hold a public hearing prior to adoption. A public hearing will be scheduled for the Council's regular meeting on November 12, 2019 for second reading and adoption of the ordinance.

**FINANCIAL IMPACT**

There is no financial impact to the City.

**RECOMMENDATION**

It is recommended that the City Council:

- Conduct first reading and introduce the attached ordinance.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
CC Ordinance	10/18/2019	Ordinance	10-22- 19_Ordinance_Adopting_2019_California_Building_Standards_Code_with_amendments.pdf



ORDINANCE NO. \_\_\_\_

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AMENDING TITLE 18 OF THE GARDEN GROVE MUNICIPAL CODE AND ADOPTING BY REFERENCE THE FOLLOWING PRIMARY CODES WITH CERTAIN AMENDMENTS, DELETIONS, AND ADDITIONS THERETO: CALIFORNIA BUILDING CODE, 2019 EDITION; CALIFORNIA RESIDENTIAL CODE, 2019 EDITION; CALIFORNIA ELECTRICAL CODE, 2019 EDITION; CALIFORNIA MECHANICAL CODE, 2019 EDITION; CALIFORNIA PLUMBING CODE, 2019 EDITION; CALIFORNIA ENERGY CODE, 2019 EDITION; CALIFORNIA HISTORICAL BUILDING CODE, 2019 EDITION; CALIFORNIA FIRE CODE, 2019 EDITION; CALIFORNIA EXISTING BUILDING CODE, 2019 EDITION; CALIFORNIA GREEN BUILDING STANDARDS CODE, 2019 EDITION; CALIFORNIA REFERENCED STANDARDS CODE, 2019 EDITION; AND CERTAIN SECONDARY CODES INCLUDING THE INTERNATIONAL PROPERTY MAINTENANCE CODE, 2018 EDITION, AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL; AND THE INTERNATIONAL SWIMMING POOL AND SPA CODE, 2018 EDITION, AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL

***City Attorney Summary***

*This Ordinance adopts and amends the 2019 Editions of the California Building, Residential, Plumbing, Electrical, Mechanical, Energy, Historical Building, Fire, Existing Building, Green Building, and Referenced Standards Codes, adopted by the State of California. This Ordinance further adopts the 2018 Editions of the International Property Maintenance and International Swimming Pool and Spa Codes.*

**A. RECITALS.**

(i) Article 2 of Chapter 1 of Part 1 of Division 1 of Title 5 of the California Government Code (§§ 50022.1 et seq.) authorizes the adoption, by reference, of the California Building Code, 2019 Edition; the California Residential Code, 2019 Edition; the California Electrical Code, 2019 Edition; the California Mechanical Code, 2019 Edition; the California Plumbing Code, 2019 Edition; the California Energy Code, 2019 Edition; the California Historical Building Code, 2019 Edition; the California Fire Code, 2019 Edition; the California Existing Building Code, 2019 Edition; the California Green Building Standards Code, 2019 Edition; and the California Referenced Standards Code, 2019 Edition as adopted into the California Code of Regulations, Title 24, Parts 2 through 6 and Parts 8 through 12 respectively (collectively, the "California Building Standards Code"); the International Property Maintenance Code, 2018 Edition; and the International Swimming Pool and Spa Code, 2018 Edition.

(ii) Pursuant to the provisions of the California Health and Safety Code Section 17958, 17958.5 and 17958.7, it is determined that the amendments of building standards

within the California Building Standards Code in this Ordinance are reasonably necessary because of local climatic, geological, or topographical conditions as more particularly identified in Section 7 of this Ordinance.

(iii) Adoption by reference of those additional Uniform Codes is not subject to Sections 17958, 17958.5 and 17958.7 of the California Health and Safety Code.

(iv) A duly noticed public hearing, as required by California Government Code Section 50022.3, has been conducted and concluded prior to the adoption of this Ordinance.

(v) All legal prerequisites to the adoption of this Ordinance have occurred.

## **B. ORDINANCE**

**NOW, THEREFORE**, the City Council of the City of Garden Grove does hereby find, determine and ordain as follows:

SECTION 1: Title 18 of the Garden Grove Municipal Code, entitled Building Codes and Regulations, of the City of Garden Grove is hereby amended as set forth herein, provided that said amendments shall not apply to, or excuse any violation thereof occurring prior to the effective date of this Ordinance and provided further that the California Building Standards Code and Uniform Codes as adopted by reference and amended by Ordinance No. 2876 of this City shall continue to be applicable to construction for which permits have been issued prior to the effective date of this Ordinance.

SECTION 2: Chapter 18.04 of Title 18 of the Garden Grove Municipal Code is hereby repealed and replaced in its entirety to read as follows:

### **Chapter 18.04**

#### **CODES ADOPTED BY REFERENCE**

Section:

18.04.010 Codes Designated — Filing.

#### **18.04.010 Codes Designated — Filing.**

The California Building Code, 2019 Edition, based on the 2018 International Building Code as published by the International Code Council, including Division II of Chapter 1, and appendices H, I and J; California Residential Code, 2019 Edition, based on the 2018 International Residential Code as published by the International Code Council, including Division II of Chapter 1, and appendices H, J and V; California Electrical Code, 2019 Edition, based on the 2017 National Electrical Code as published by the National Fire Protection Association; California Mechanical Code, 2019 Edition, based on the 2018 Uniform Mechanical Code as published by the International Association

of Plumbing and Mechanical Officials, including appendices B and C; California Plumbing Code, 2019 Edition, based on the 2018 Uniform Plumbing Code as published by the International Association of Plumbing and Mechanical Officials, including appendices A, B, C, D, G, H, and I; California Energy Code, 2019 Edition, as published by the International Code Council; California Historical Building Code, 2019 Edition, as published by the International Code Council; California Fire Code, 2019 Edition, based on the 2018 International Fire Code as published by the International Code Council, including appendices B, BB, C, and CC; California Existing Building Code, 2019 Edition, based on the 2018 International Existing Building Code as published by the International Code Council; California Green Building Standards Code, 2019 Edition, as published by the International Code Council; and California Referenced Standards Code, 2019 Edition, as published by the International Code Council as adopted into the California Code of Regulations, Title 24, Parts 2 through 6, and 8 through 12 respectively; International Property Maintenance Code, 2018 Edition as published by the International Code Council; and International Swimming Pool and Spa Code, 2018 Edition as published by the International Code Council; are hereby adopted by reference as the Building Codes and Regulations of the City of Garden Grove, together with amendments set forth in Chapters 18.12, 18.14, 18.24 and 18.32 of this Title.

**SECTION 3:** Chapter 18.12 of Title 18 of the Garden Grove Municipal Code is hereby repealed and replaced in its entirety to read as follows:

## **Chapter 18.12**

### **BUILDING CODE**

#### **Sections:**

18.12.010	Section 101.1 Amended — Title.
18.12.020	Section 113 Amended — Board of Appeals.
18.12.030	Section 105.2 Amended — Work exempt from permit.
18.12.040	Section [F]903.2 Amended — Where required.
18.12.050	Table 1505.1 Amended — Roofing Classification.
18.12.060	Section 1505.1.3 Amended — Roof coverings within all other areas.

**18.12.010 Section 101.1 Amended — Title.** Section 101.1 is hereby amended to read as follows:

**101.1 Title.** These regulations shall be known as the Building Code of the City of Garden Grove, hereinafter referred to as "this Code."

**18.12.020 Section 113 Amended — Board of Appeals.** Section 113 (including subsections) is hereby amended and restated to read as follows:

**113 Board of Appeals.** The Administrative Board of Appeals for the City shall hear and decide appeals of orders, decisions or determinations made by the Building Official relative to the application and interpretations of the Building Codes and Regulations of the City of Garden Grove including, without limitation, this Code. Refer to Title 2, Chapter 2.54, of this Code.

**18.12.030 Section 105.2 Amended — Work exempt from permit.** Item # 2 under Building is hereby amended to read as follows:

2. Masonry and/or concrete fences not over three (3) feet high and other fences not over seven (7) feet high.

**18.12.040 Section [F]903.2 Amended — Where required.** Section [F]903.2 is hereby amended by adding the following after the first paragraph:

Notwithstanding any other provisions in this Code, approved automatic sprinkler systems shall be installed and maintained in accordance with the latest edition of NFPA Standard 13 throughout all new buildings or structures, regardless of fire walls, with a gross floor area of 6,000 square feet or more, or with a total height of 55 feet or more above grade, or containing three or more stories.

Buildings or structures which presently exceed 6,000 square feet of floor area constructed prior to the adoption of this Code, upon or to which any alteration or additions are to be made which would add more than 2,000 square feet to the existing square footage of this building, shall have automatic sprinklers installed, as required herein and above.

Buildings or structures which presently do not exceed 6,000 square feet of floor area, to which any alterations or additions are made, and after such alterations or additions the floor area will exceed 8,000 square feet, shall have automatic sprinkler systems installed, as required herein and above. (Balance of Section to remain unchanged.)

**18.12.050 Table 1505.1 Amended — Roofing Classification.** Table 1505.1 is hereby amended by the deletion of Table 1505.1 and the addition of a new Table 1505.1 thereto to read as follows:

TABLE 1505.1<sup>a</sup>  
MINIMUM ROOF COVERING CLASSIFICATION  
FOR TYPES OF CONSTRUCTION

IA	IB	IIA	IIB	IIIA	IIIB	IV	VA	VB
B	B	B	B	B	B	B	B	B

For SI: 1 foot = 304.8mm, 1 square foot = 0.0929m<sup>2</sup>

a. Unless otherwise required in accordance with Chapter 7A.

**18.12.060 Section 1505.1.3 Amended – Roof coverings within all other areas.**  
Section 1505.1.3 is hereby amended by the deletion of the entire section and the addition of a new section thereto, to read as follows:

**1505.1.3 Roof coverings within all other areas.** The entire roof covering of every existing structure where more than 50 percent of the total area is replaced within any one-year period, the entire roof covering of every new structure, and any roof covering applied in the alteration, repair or replacement of the roof of every existing structure, shall be a fire-retardant roof covering that is at least Class B.

**SECTION 4:** Chapter 18.14 of Title 18 of the Garden Grove Municipal Code is hereby repealed and replaced in its entirety to read as follows:

## Chapter 18.14

### RESIDENTIAL CODE

#### Sections:

- 18.14.010 Section R101.1 Amended — Title.
- 18.14.020 Section R112 Amended — Board of Appeals.
- 18.14.030 Section R902.1 Amended — Roofing covering materials.
- 18.14.040 Section R902.1.3 Amended — Roof coverings in all other areas.
- 18.14.050 Section R902.2 Amended — Fire-retardant-treated shingles and shakes.

**18.14.010 Section R101.1 Amended — Title.** Section 101.1 is hereby amended to read as follows:

**R101.1 Title.** These provisions shall be known as the Residential Code of the City of Garden Grove, and shall be cited as such and will be referred to herein as "this Code."

**18.14.020 Section R112 Amended — Board of Appeals.** Section R112 is hereby amended and restated to read as follows:

**R112 Board of Appeals.** The Administrative Board of Appeals for the City shall hear and decide appeals of orders, decisions or determinations made by the Building Official relative to the application and interpretations of the Building Codes and Regulations of the City of Garden Grove including, without limitation, this Code. Refer to Title 2, Chapter 2.54, of this Code.

**18.14.030 Section R902.1 Amended - Roof covering materials.**

Section R902.1 is hereby amended to read as follows:

**R902.1 Roofing covering materials.** Roofs shall be covered with materials as set forth in Sections R904 and R905. A minimum Class A or B roofing shall be installed in areas designated by this section or where the edge of the roof is less than 3 feet from a lot line. Class A and B roofing required by this section to be listed shall be tested in accordance with UL 790 or ASTM E 108.

Exceptions:

1. Class A roof assemblies include those with coverings of brick, masonry and exposed concrete roof deck.
2. Class A roof assemblies include ferrous or copper shingles or sheets, metal sheets and shingles, clay or concrete roof tile, or slate installed on noncombustible decks.
3. Class A roof assemblies include minimum 16 ounces per square foot copper sheets installed over combustible decks.
4. Class A roof assemblies include slate installed over underlayment over combustible decks.

**18.14.040 Section R902.1.3 Amended - Roof coverings in all other areas.** Section R902.1.3 is hereby amended to read as follows:

**R902.1.3 Roof coverings in all other areas.** The entire roof covering of every existing structure where more than 50 percent of the total roof area is replaced within any one-year period, the entire roof covering of every new structure and any roof covering applied in alteration, repair or replacement of the roof of every existing structure, shall be a fire-retardant roof covering that is at least Class B.

**18.14.050 Section R902.2 Amended — Fire-retardant-treated shingles and shakes.** The first paragraph of Section R902.2 is hereby amended to read as follows:

**R902.2 Fire-retardant-treated shingles and shakes.** Fire-retardant-treated wood shakes and shingles are wood shakes and shingles complying with UBC Standard 15-3 or 15-4 which are impregnated by the full-cell vacuum-pressure process with fire-retardant chemicals, and which have been qualified by UBC

Standard 15-2 for use on Class A or B roofs. Fire-retardant-treated wood shakes and shingles shall comply with ICC-ES EG107 and with the weathering requirements contained in Health and Safety Code Section 13132.7 (j). Each bundle shall bear labels from an ICBO accredited quality control agency identifying their roof-covering classification and indicating their compliance with ICC-ES EG 107 and with the weathering requirements contained in Health and Safety Code Section 13132.7(j).

**SECTION 5:** Chapter 18.24 of Title 18 of the Garden Grove Municipal Code is hereby repealed and replaced in its entirety to read as follows:

### **Chapter 18.24**

#### **PLUMBING CODE**

Sections:

- |           |  |
|-----------|--|
| 18.24.010 | Section 610.8 Amended — Size of Meter and Building Supply Pipe Using Table 610.4.    |
| 18.24.020 | Table 610.4 Amended — Fixture Unit Table for Determining Water Pipe and Meter Sizes. |

**18.24.010 Section 610.8 Amended — Size of Meter and Building Supply Pipe Using Table 610.4.** The last paragraph of Section 610.8 is hereby amended to read as follows:

No building supply pipe shall be less than one (1) inch in diameter for single-family dwellings and 3/4 inch in diameter for all other buildings.

**18.24.020 Table 610.4 Amended — Fixture Unit Table for Determining Water Pipe and Meter Sizes.** Footnote Number 2 of Table 610.4 is hereby amended to read as follows:

2. Building supply - not less than 1" diameter for each single-family dwelling unit, and not less than 3/4" diameter for all other buildings.

**SECTION 6:** Chapter 18.32 of Title 18 of the Garden Grove Municipal Code is hereby repealed and replaced in its entirety to read as follows:

### **Chapter 18.32**

#### **FIRE CODE**

Sections:

- |           |  |
|-----------|--|
| 18.32.010 | Enforcement and Inspections.             |
| 18.32.020 | Amendments to 2019 California Fire Code. |



**18.32.010 Enforcement and Inspections.** The 2019 California Fire Code shall be enforced by the Orange County Fire Authority, which shall be operated under the Director of Fire Services of the Orange County Fire Authority. The Director of Fire Services of the Fire Authority may detail such members of the Fire Authority as inspectors as shall be necessary from time to time.

**18.32.020 Amendments to the 2019 California Fire Code.**

**Chapter 1  
Scope and Administration**

Chapter 1, Scope and Administration, is adopted in its entirety, with the exception of Section 109, and with the following amendments:

Section 110.4, Violation penalties, is amended to read as follows:

**110.4 Violation penalties.** Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or shall fail to comply with any issued orders or notices or who shall erect, install, alter, repair or do work in violation of the approved construction documents or directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be subject to penalties assessed as prescribed in the OCFA Prevention Field Services adopted fee schedule. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

Section 110.4.2, Infraction and misdemeanor, is hereby added as follows:

**110.4.2 Infraction and misdemeanor.** Persons operating or maintaining any occupancy, premises or vehicle subject to this code that shall permit any fire or life safety hazard to exist on premises under their control shall be guilty of an infraction. Persons who fail to take immediate action to abate a fire or life safety hazard when ordered or notified to do so by the chief or a duly authorized representative are guilty of a misdemeanor.

**Chapter 2  
Definitions**

Chapter 2, Definitions, is adopted in its entirety with the following amendments:

Section 202, General Definitions, is amended by adding "OCFA," and "Spark Arrester" as follows:

**OCFA.** Orange County Fire Authority, fire authority having jurisdiction.



**SPARK ARRESTER.** A listed device constructed of noncombustible material specifically for the purpose of meeting one of the following conditions:

1. Removing and retaining carbon and other flammable particles/debris from the exhaust flow of an internal combustion engine in accordance with California Vehicle Code Section 38366.
2. Fireplaces that burn solid fuel in accordance with California Building Code Chapter 28.

### **Chapter 3 General Requirements**

Chapter 3, General Requirements, is adopted in its entirety, with the exception of Sections 308.1.4, 311.5 through 311.5.5, 318, and 319, and with the following amendments:

Section 304.1.2, Vegetation, is amended to read as follows:

**304.1.2 Vegetation.** Weeds, grass, vines or other growth that is capable of being ignited and endangering property, shall be cut down and removed by the owner or occupant of the premises. Vegetation clearance requirement in urban-wildland interface areas shall be in accordance with Chapter 49. Type, amount, arrangement, and maintenance of vegetation in a fuel modification area, interior slope, or similarly hazardous area shall be in accordance with OCFA Guideline C-05 "Vegetation Management Guideline—Technical Design for New Construction, Fuel Modification Plans, and Maintenance Program."

Section 305.6, Hazardous conditions, is added to read as follows:

**305.6 Hazardous conditions.** Outdoor fires burning wood or other solid fuel are not allowed when any of the following conditions applies:

1. when predicted sustained winds exceed 8 MPH and relative humidity is less than 25%, or a red flag condition has been declared
2. when an official sign was caused to be posted by the fire code official, or a public announcement is made

No outdoor fires using any fuel type are permitted when predicted sustained winds exceed 20 MPH or when such fires present a hazard as determined by the fire code official.

Section 305.7, Disposal of rubbish, is added to read as follows:

**305.7 Disposal of rubbish.** Rubbish, trash or combustible waste material shall be burned only within an approved incinerator and in accordance with Section 307.2.1.

Section 307.6, Outdoor Fireplaces, Fire Pits, Fire Rings, or similar devices used at Group R Occupancies, is added to read as follows:

**307.6 Outdoor Fireplaces, Fire Pits, Fire Rings, or similar devices used at Group R Occupancies.** Outdoor fireplaces, fire pits, fire rings, or similar exterior devices used at Group R occupancies shall comply with this section.

Exception: Barbeques, grills, and other portable devices intended solely for cooking.

Section 307.6.1, Gas-fuel devices, is hereby added as follows:

**307.6.1 Gas-fueled devices.** Outdoor fireplaces, fire pits and similar devices fueled by natural gas or liquefied-petroleum gas are allowed when approved by the Building Department and the device is designed to only burn a gas flame and not wood or other solid fuel. At R-3 occupancies, combustible construction and vegetation shall not be located within three feet of an atmospheric column that extends vertically from the perimeter of the device. At other R occupancies, the minimum distance shall be ten feet. Where a permanent Building Department approved hood and vent is installed, combustible construction may encroach upon this column between the bottom of the hood and the vent opening. Where chimneys or vents are installed, they shall have a spark arrester as defined in Section 202.

Section 307.6.2, Devices using wood or fuels other than natural gas or liquefied-petroleum gas, is hereby added as follows:

**307.6.2 Devices using wood or fuels other than natural gas or liquefied-petroleum gas.** Permanent outdoor fireplaces burning wood or other solid fuel shall be constructed in accordance with the California Building Code with clearance from combustible construction and building openings as required therein. Fires in a fireplace shall be contained within a firebox with an attached chimney. The opening in the face of the firebox shall have an installed and maintained method of arresting sparks.

The burning of wood or other solid fuel in a device is not allowed within 25 feet of combustible structures unless within an approved permanent fireplace, Conditions which could cause a fire to spread within 25 feet of a structure or to vegetation

shall be eliminated prior to ignition. Fires in devices burning wood or solid fuel shall be in accordance with Sections 305, 307, and 308.

Exceptions:

1. Portable fireplaces and fire rings/pits equipped with a device to arrest sparks shall be located at least 3' from combustible construction at R-3 occupancies,
2. Portable fireplaces, and fire pits/rings equipped with a device to arrest sparks, shall be located at least 15 feet from combustible structures at other R occupancies.

Section 307.6.2.1, Where prohibited, is hereby added as follows:

**307.6.2.1 Where prohibited.** The burning of wood and other solid fuels shall not be conducted within a fuel modification zone, Wildfire Risk Area (WRA), Wildland-Urban Interface Area (WUI), or in locations where conditions could cause the spread of fire to the WRA or WUI.

Exceptions:

1. Permanent fireplaces that are not located in a fuel modification zone.
2. Where determined by the Fire Code Official that the location or design of the device should reasonably prevent the start of a wildfire.

Section 308.1.6.3, Sky lanterns, is amended to read as follows:

**308.1.6.3 Sky lanterns.** A person shall not ignite, release, or cause to be released a sky lantern.

Section 321, Fuel Modification Requirements for New Construction, is added to read as follows:

**321 Fuel Modification Requirements for New Construction.** All new structures and facilities adjoining land containing hazardous combustible vegetation shall be approved and in accordance with the requirements of OCFA Guideline C-05 "Vegetation Management Guideline – Technical Design for New Construction Fuel Modification Plans and Maintenance Program."

Section 322, Clearance of brush or vegetation growth from roadways, is added to read as follows:

**322 Clearance of brush or vegetation growth from roadways.** The fire code official is authorized to cause areas within 10 feet (3048 mm) on each side of portions of highways and private streets which are improved, designed or ordinarily used for vehicular traffic, to be cleared of flammable vegetation and other

combustible growth. Measurement shall be from the flow-line or the end of the improved edge of the roadway surfaces.

Exception: Single specimens of trees, ornamental shrubbery or cultivated ground cover such as green grass, ivy, succulents or similar plants used as ground covers, provided that they do not form a means of readily transmitting fire.

Section 323, Unusual Circumstances, is added to read as follows:

**323 Unusual circumstances.** The fire code official may suspend enforcement of the vegetation management requirements and require reasonable alternative measures designed to advance the purpose of this code if determined that in any specific case that any of the following conditions exist:

1. Difficult terrain.
2. Danger of erosion.
3. Presence of plants included in any state and federal resources agencies, California Native Plant Society and county-approved list of wildlife, plants, rare, endangered and/or threatened species.
4. Stands or groves of trees or heritage trees.
5. Other unusual circumstances that make strict compliance with the clearance of vegetation provisions undesirable or impractical.

Section 324, Use of Equipment, is added to read as follows:

**324 Use of equipment.** Except as otherwise provided in this section, no person shall use, operate, or cause to be operated in, upon or adjoining any hazardous fire area any internal combustion engine which uses hydrocarbon fuels, unless the engine is equipped with a spark arrester as defined in Section 202 maintained in effective working order, or the engine is constructed, equipped and maintained for the prevention of fire.

Exceptions:

1. Engines used to provide motor power for trucks, truck tractors, buses, and passenger vehicles, except motorcycles, are not subject to this section if the exhaust system is equipped with a muffler as defined in the Vehicle Code of the State of California.
2. Turbocharged engines are not subject to this section if all exhausted gases pass through the rotating turbine wheel, there is no exhaust bypass to the atmosphere, and the turbocharger is in good mechanical condition

Section 324.1, Equipment and devices generating heat, sparks or open flames, is added to read as follows:

**324.1 Equipment and devices generating heat, sparks or open flames.**

During any time of the year within Wildfire Risk Areas, within or immediately adjacent to any forest- or brush-covered land or non-irrigated grass-covered land, no person shall use or operate any welding equipment, cutting torches, tar pots, grinding devices, or other tools or equipment that may produce a spark, fire, or flame that could result in a wildfire without doing the following:

1. First clearing away all flammable material, including snags, from the area around such operation for a distance of 30 feet or other approved method to reduce fire spread into the wildlands. If 30 foot clearing cannot be achieved, then an alternate method shall be approved by the AHJ prior to work starting.
2. Maintain one serviceable round point shovel with an overall length of not less than forty-six (46) inches and one backpack pump water-type fire extinguisher fully equipped and ready for use at the immediate area during the operation.
3. Stop work when winds are 8 MPH or greater during periods when relative humidity is less than 25%, or a red flag condition has been declared or public announcement is made, when an official sign was caused to be posted by the fire code official, or when such fires present a hazard as determined by the fire code official.
4. Keep a cell phone nearby and call 911 immediate in case of fire.

Section 324.2, Sparks arresters, is added to read as follows:

**324.2 Spark arresters.** Spark arresters shall comply with Section 202, and when affixed to the exhaust system of engines or vehicles subject to Section 324 shall not be placed or mounted in such a manner as to allow flames or heat from the exhaust system to ignite any flammable material.

## **Chapter 4 Emergency Planning and Preparedness**

Chapter 4, Emergency Planning and Preparedness. Only the following sections, subsections, and amendment are adopted as listed below:

401 – 401.9  
402  
403.2

403.5 – 403.5.4

403.10.2.1.1

403.13 – 403.13.3

404.5 – 404.6.6

407

Section 407.5 is amended to read as follows:

**407.5 Hazardous Materials Inventory Statement.** Where required by the fire code official, each application for a permit shall OCFA's Chemical Classification Packet in accordance with Section 5001.5.2.

## **Chapter 5 Fire Service Features**

Chapter 5, Fire Service Features, is adopted in its entirety with the following amendments:

Section 501.1, Scope, is amended to read as follows:

**501.1 Scope.** Fire service features for buildings, structures and premises shall comply with this chapter and, where required by the fire code official, with OCFA Guideline B-09, "Fire Master Plan for Commercial & Residential Development." Fire service features for buildings, structures and premises located in State Responsibility Areas, and Local Responsibility Areas designated as Very High Hazard Fire Severity Zone shall also comply with OCFA Guideline B-09a, "Fire Safe Development in State Responsibility Areas, and Local Responsibility Areas designated as Very High Hazard Fire Severity Zone".

Section 510.1 Emergency responder radio coverage in new buildings is amended to read as follows:

**510.1 Emergency responder radio coverage in new buildings.** All new buildings shall have approved radio coverage for emergency responders within the building based upon the existing coverage levels of the public safety communication systems utilized by the jurisdiction, measured at the exterior of the building. This section shall not require improvement of the existing public safety communication systems. The Emergency Responder Radio Coverage System shall comply with the Orange County Sheriff's Department, Communications and Technology Division guidelines and specifications and, where the functionality or performance requirements in the California Fire Code are more stringent, this code.

Exceptions:

1. In buildings or structures where it is determined by the fire code official that the radio coverage system is not needed, including but not limited to the following:
  - a. Existing buildings or structures, unless required by the Building Official and OCFA for buildings and structures undergoing extensive remodel and/or expansion.
  - b. Elevators.
  - c. Structures that meet all of the following:
    - i. Three stories or less, and
    - ii. Do not have subterranean storage or parking, and
    - iii. Do not exceed 50,000 square feet on any single story.
  - d. Structures that meet all of the following:
    - i. Residential structures four stories or less, and
    - ii. Constructed of wood, and
    - iii. Do not have subterranean storage or parking, and
    - iv. Are not built integral to an above ground multi-story parking structure.

Should a structure that is three stories or less and 50,000 square feet or smaller on any single story include subterranean storage or parking, then this chapter shall apply only to the subterranean areas.
2. In facilities where emergency responder radio coverage is required and such systems, components or equipment required could have a negative impact on the normal operations of the facility, the fire code official shall have the authority to accept an automatically activated emergency radio coverage system.

Section 510.2, Emergency responder radio coverage in existing buildings, is deleted without replacement.

Section 510.3, Permit required, is deleted without replacement.

## **Chapter 6 Building Services and Systems**

Chapter 6, Building Services and Systems, is adopted in its entirety without amendments.

## **Chapter 7 Fire and Smoke Protection Features**

Chapter 7, Fire and Smoke Protection Features, is adopted in its entirety without amendments.

## **Chapter 8** **Interior Finish, Decorative Materials and Furnishings**

Chapter 8, Interior Finish, Decorative Materials and Furnishings, is adopted in its entirety without amendments.

## **Chapter 9** **Fire Protection and Life Safety Systems**

Chapter 9, Fire Protection and Life Safety Systems, is adopted in its entirety with the following amendments:

Section 903.2, Where required, is amended to read as follows:

**903.2 Where required.** Approved automatic sprinkler systems in buildings and structures shall be provided when one of the following conditions exists:

1. New Buildings: Notwithstanding any applicable provisions of Sections 903.2.1 through 903.2.19 an automatic fire-extinguishing system shall also be installed in all occupancies when the total building area exceeds 5,000 square feet (465 m<sup>2</sup>) as defined in Section 202, regardless of fire areas or allowable area.

Exception: Subject to approval by the Fire Code Official, open parking garages in accordance with Section 406.5 of the California Building Code.

2. Existing Buildings: Notwithstanding any applicable provisions of this code, an automatic sprinkler system shall be provided in an existing building when an addition occurs and when one of the following conditions exists:
  - a. When an addition is 33% or more of the existing building area, and the resulting building area exceeds 5,000 square feet (465 m<sup>2</sup>) as defined in Section 202; or
  - b. When an addition exceeds 2,000 square feet and the resulting building area exceeds 5,000 square feet.
  - c. An additional story is added above the second floor regardless of fire areas or allowable area.

Exception: Additions to Group R-3 occupancies shall comply with Section 903.2.8 (2).



Section 903.2.8, Group R, is amended to read as follows:

**Section 903.2.8 Group R.** An automatic sprinkler system installed in accordance with Section 903.3 shall be provided throughout all buildings with a Group R fire area as follows:

**New Buildings:** An automatic sprinkler system shall be installed throughout all new buildings.

**Existing R-3 Buildings:** An automatic sprinkler system shall be installed throughout when one of the following conditions exists:

- a. When an addition is 50% or more of the existing building area as defined in Section 202, and greater than 1000 square feet within a two year period; or,
- b. An addition when the existing building is already provided with automatic sprinklers; or,
- c. When an existing Group R Occupancy is being substantially renovated, and where the scope of the renovation is such that the Building Code Official determines that the complexity of installing a sprinkler system would be similar as in a new building.

Exceptions:

1. Existing Group R-3 occupancies converted to Group R-3.1 occupancies and not housing bedridden clients, not housing non-ambulatory clients above the first floor, and not housing clients above the second floor.
2. Existing Group R-3 occupancies converted to Group R-3.1 occupancies housing only one bedridden client and complying with Section 435.8.3.3 of the California Building Code.
3. Pursuant to Health and Safety Code, Section 13113, occupancies housing ambulatory children only, none of whom are mentally ill children or children with intellectual disabilities, and the buildings or portions thereof in which such children are housed are not more than two stories in height, and building or portions thereof housing such children have an automatic fire alarm system activated by approved smoke detectors.
4. Pursuant to Health and Safety Code, Section 13143.6, occupancies licensed for protective social care which house ambulatory clients only, none of whom is a child (under the age of 18 years), or who is elderly (65 years of age or over).

When not used in accordance with Section 504.2 or 506.3 of the California Building Code, an automatic sprinkler system installed in accordance with Section 903.3.1.2 shall be allowed in Group R-2.1 occupancies.

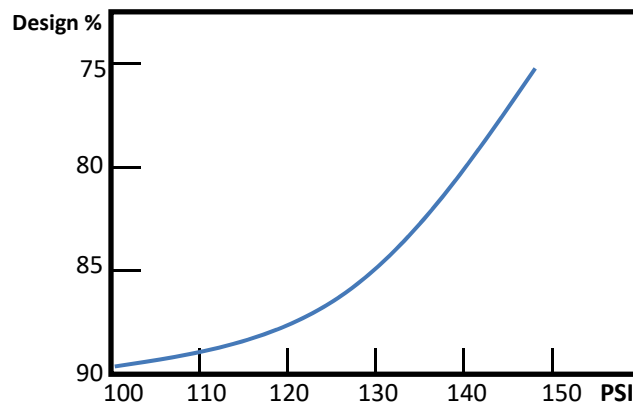
An automatic sprinkler system designed in accordance with Section 903.3.1.3 shall not be utilized in Group R-2.1 or R-4 occupancies.

Section 903.3.5.3, Hydraulically calculated systems, is added to read as follows:

**903.3.5.3 Hydraulically calculated systems.** The design of hydraulically calculated fire sprinkler systems shall not exceed 90% of the water supply capacity.

Exception: When static pressure exceeds 100 psi, and when required by the fire code official, the fire sprinkler system shall not exceed the water supply capacity specified by Table 903.3.5.3.

**TABLE 903.3.5.3**  
**Hydraulically Calculated Systems**



## **Chapter 10**

### **Means of Egress**

Chapter 10, Means of Egress, is adopted in its entirety without amendments.

## **Chapter 11**

### **Construction Requirements for Existing Buildings**

Chapter 11 Construction Requirements for Existing Buildings. Only those sections and subsections are adopted as listed below:

1103.7  
1103.7.3

1103.7.3.1  
1103.7.8 – 1103.7.8.2  
1103.7.9 – 1103.7.9.10  
1103.8 – 1103.8.5.3  
1103.9.1  
1107  
1113  
1114  
1115  
1116

## **Chapter 12 Energy Systems**

Chapter 12, Energy Systems, is adopted in its entirety with the following amendment:

Section 1201.1.1, Other systems, is added to read as follows:

**1201.1.1 Other systems.** Where required by the fire code official, other systems and operations including but not limited to battery systems assembly, battery reconditioning and storage, research and development of battery storage systems, electric vehicle manufacturing and testing, and battery charging systems for cars and carts inside of buildings or structures, shall comply with this chapter.

Exception: When approved by the fire code official, charging stations for electric vehicles located in open parking garages of Type I or II construction.

## **Chapter 20 Aviation Facilities**

Chapter 20, Aviation Facilities, is adopted in its entirety without amendments.

## **Chapter 21 Dry Cleaning**

Chapter 21, Dry Cleaning, is adopted in its entirety without amendments.

## **Chapter 22 Combustible Dust-Producing Operations**

Chapter 22, Combustible Dust-Producing Operations, is adopted in its entirety without amendments.

**Chapter 23**  
**Motor Fuel-Dispensing Facilities and Repair Garages**

Chapter 23, Motor Fuel-Dispensing Facilities and Repair Garages, is adopted in its entirety without amendments.

**Chapter 24**  
**Flammable Finishes**

Chapter 24, Flammable Finishes, is adopted in its entirety without amendments.

**Chapter 25**  
**Fruit and Crop Ripening**

Chapter 25, Fruit and Crop Ripening, is deleted in its entirety.

**Chapter 26**  
**Fumigation and Insecticidal Fogging**

Chapter 26, Fumigation and Insecticidal Fogging, is deleted in its entirety.

**Chapter 27**  
**Semiconductor Fabrication Facilities**

Chapter 27, Semiconductor Fabrication Facilities, is adopted in its entirety without amendments.

**Chapter 28**  
**Lumber Yards and Agro-Industrial, Solid Biomass and Woodworking Facilities**

Chapter 28, Lumber Yards and Agro-Industrial, Solid Biomass and Woodworking Facilities, is adopted in its entirety with the following amendments:

Section 2801.2, Permit, is amended to read as follows:

**2801.2 Permit.** Permits shall be required as set forth in Section 105.6 and 105.6.29.

Section 2808.2, Storage site, is amended to read as follows:

**2808.2 Storage site.** Storage sites shall be level and on solid ground, elevated soil lifts or other all-weather surface. Sites shall be thoroughly cleaned and approval obtained from the fire code official before transferring wood products to the site.

Section 2808.3, Size of piles, is amended to read as follows:

**2808.3 Size of piles.** Piles shall not exceed 15 feet in height, 50 feet in width and 100 feet in length.

Exception: The fire code official is authorized to allow the pile size to be increased where a fire protection plan is provided for approval that includes, but is not limited to, the following:

1. Storage yard areas and materials-handling equipment selection, design and arrangement shall be based upon sound fire prevention and protection principles.
2. Factor that lead to spontaneous heating shall be identified in the plan, and control of the various factors shall be identified and implemented, including provisions for monitoring the internal condition of the pile.
3. The plan shall include means for early fire detection and reporting to the public fire department; and facilities needed by the fire department for fire extinguishment including a water supply and fire hydrants.
4. Fire apparatus access roads around the piles and access roads to the top of the piles shall be established, identified and maintained.
5. Regular yard inspections by trained personnel shall be included as part of an effective fire prevention maintenance program.

Additional fire protection called for in the plan shall be provided and shall be installed in accordance with this code. The increase of the pile size shall be based upon the capabilities of the installed fire protection system and features.

Section 2808.4, Pile separation, is amended to read as follows:

**2808.4. Pile separation.** Piles shall be separated from adjacent piles by minimum distance of 20 feet. Additionally, piles shall have a minimum separation of 100 feet from combustible vegetation.

Section 2808.7, Pile fire protection, is amended to read as follows:

**2808.7 Pile fire protection.** Automatic sprinkler protection shall be provided in conveyor tunnels and combustible enclosures that pass under a pile. Combustible conveyor systems and enclosed conveyor systems shall be equipped with an approved automatic sprinkler system. Oscillating sprinklers with a sufficient projectile reach are required to maintain a 40% to 60% moisture content and wet down burning/smoldering areas.

Section 2808.9, Material-handling equipment, is amended to read as follows:

**2808.9 Material-handling equipment.** All material-handling equipment operated by an internal combustion engine shall be provided and maintained with an

approved spark arrester. Approved material-handling equipment shall be available for moving wood chips, hogged material, wood fines and raw product during fire-fighting operations.

Section 2808.11, Temperature control, is added to read as follows:

**2808.11 Temperature control.** The temperature shall be monitored and maintained as specified in Sections 2808.11.1 and 2808.11.2.

Section 2808.11.1, Pile temperature control, is added to read as follows:

**2808.11.1 Pile temperature control.** Piles shall be rotated when internal temperature readings are in excess of 165 degrees Fahrenheit.

Section 2808.11.2, New material temperature control, is added to read as follows:

**2808.11.2 New material temperature control.** New loads delivered to the facility shall be inspected and tested at the facility entry prior to taking delivery. Material with temperature exceeding 165 degrees Fahrenheit shall not be accepted on the site. New loads shall comply with the requirements of this chapter and be monitored to verify that the temperature remains stable.

Section 2808.12, Water availability, is added to read as follows:

**2808.12 Water availability.** Facilities with over 2500 cubic feet shall provide a water supply. The minimum fire flow shall be no less than 500 GPM @ 20 psi for a minimum of 1 hour duration for pile heights up to 6 feet and 2 hour duration for pile heights over 6 feet. If there is no water purveyor, an alternate water supply with storage tank(s) shall be provided for fire suppression. The water supply tank(s) shall provide a minimum capacity of 2500 gallons per pile (maximum 30,000 gallons) for piles not exceeding 6 feet in height and 5000 gallons per pile (maximum 60,000) for piles exceeding 6 feet in height. Water tank(s) shall not be used for any other purpose unless the required fire flow is left in reserve within the tank at all times. An approved method shall be provided to maintain the required amount of water within the tank(s).

Section 2808.13, Tipping area, is added to read as follows:

**2808.13 Tipping area.** Tipping areas shall comply with the following:

1. Tipping areas shall not exceed a maximum area of 50 feet by 50 feet.
2. Material within a tipping area shall not exceed 5 feet in height at any time.

3. Tipping areas shall be separated from all piles by a 20 foot wide fire access lane.
4. A fire hydrant or approved fire water supply outlet shall be located within 150 feet of all points along the perimeter of the tipping area.
5. All material within a tipping area shall be processed within 5 days of receipt.

Section 2808.14, Emergency Contact, is added to read as follows:

**2808.14 Emergency Contact.** The contact information of a responsible person or persons shall be provided to the Fire Department and shall be posted at the entrance to the facility for responding units. The responsible party should be available to respond to the business in emergency situation.

## **Chapter 29 Manufacture of Organic Coatings**

Chapter 29, Manufacture of Organic Coatings, is adopted in its entirety without amendments.

## **Chapter 30 Industrial Ovens**

Chapter 30, Industrial Ovens, is adopted in its entirety without amendments.

## **Chapter 31 Tents, Temporary Special Event Structures and Other Membrane Structures**

Chapter 31, Tents, Temporary Special Event Structures and Other Membrane Structures, is adopted in its entirety without amendments.

## **Chapter 32 High-Piled Combustible Storage**

Chapter 32, High-Piled Combustible Storage, is adopted in its entirety without amendments.

## **Chapter 33 Fire Safety During Construction and Demolition**

Chapter 33, Fire Safety During Construction and Demolition, is adopted in its entirety without amendments.

**Chapter 34**  
**Tire Rebuilding and Tire Storage**

Chapter 34, Tire Rebuilding and Tire Storage, is adopted in its entirety without amendments.

**Chapter 35**  
**Welding and Other Hot Work**

Chapter 35, Welding and Other Hot Work, is adopted in its entirety without amendments.

**Chapter 36**  
**Marinas**

Chapter 36, Marinas, is adopted in its entirety without amendments.

**Chapter 37**  
**Combustible Fibers**

Chapter 37, Combustible Fibers, is adopted in its entirety without amendments.

**Chapter 39**  
**Processing and Extraction Facilities**

Chapter 39, Processing and Extraction Facilities, is adopted in its entirety without amendments.

**Chapter 48**  
**Motion Picture and Television Production Studio Sound Stages, Approved  
Production Facilities and Production Locations**

Chapter 48, Motion Picture and Television Production Studio Sound Stages, Approved Production Facilities and Production Locations, is adopted in its entirety without amendments.

**Chapter 49**  
**Requirements for Wildland-Urban Interface Fire Areas**

Chapter 49, Requirements for Wildland-Urban Interface Fire Areas, is adopted in its entirety with the following amendments:



Section 4906.3, Requirements, is amended to read as follows:

**4906.3 Requirements.** Hazardous vegetation and fuels around all applicable buildings and structure shall be maintained in accordance with the following laws and regulations:

1. Public Resources Code, Section 4291.
2. California Code of Regulations, Title 14, Division 1.5, Chapter 7, Subchapter 3, Section 1299 (see guidance for implementation “General Guideline to Create Defensible Space”).
3. California Government Code, Section 51182.
4. California Code of Regulations, Title 19, Division 1, Chapter 7, Subchapter 1, Section 3.07.
5. OCFA Guideline C-05 “Vegetation Management Guideline – Technical Design for New Construction Fuel Modification Plans and Maintenance Program.”

Section 4908, Fuel modification requirements for new Construction, is added to read as follows:

**4908 Fuel modification requirements for new construction.** All new buildings to be built or installed in a Wildfire Risk Area shall comply with the following:

1. Preliminary fuel modification plans shall be submitted to and approved by the fire code official prior to or concurrently with the approval of any tentative map.
2. Final fuel modification plans shall be submitted to and approved by the fire code official prior to the issuance of a grading permit.
3. The fuel modification plans shall meet the criteria set forth in the Fuel Modification Section of OCFA Guideline C-05 “Vegetation Management Guideline – Technical Design for New Construction Fuel Modification Plans and Maintenance Program.”
  - a. The fuel modification plan shall include provisions for the maintenance of the fuel modification in perpetuity.
4. The fuel modification plan may be altered if conditions change. Any alterations to the fuel modification areas shall have prior approval from the fire code official.

5. All elements of the fuel modification plan shall be maintained in accordance with the approved plan and are subject to the enforcement process outlined in the Fire Code.

## **Chapter 50 Hazardous Materials – General Provisions**

Chapter 50, Hazardous Materials – General Provisions, is adopted in its entirety with the following amendments.

Section 5001.5.2, Hazardous Materials Inventory Statement (HMIS), is amended to read as follows:

**5001.5.2 Hazardous Materials Inventory Statement (HMIS).** Where required by the fire code official, an application for a permit shall include. Orange County Fire Authority's Chemical Classification Packet, which shall be completed and approved prior to approval of plans, and/or the storage, use or handling of chemicals on the premises. The Chemical Classification Packet shall include the following information:

1. Product Name.
2. Component.
3. Chemical Abstract Service (CAS) number.
4. Location where stored or used.
5. Container size.
6. Hazard classification.
7. Amount in storage.
8. Amount in use-closed systems.
9. Amount in use-open systems.

Section 5003.1.1.1, Extremely Hazardous Substances, is added to read as follows:

**5003.1.1.1 Extremely Hazardous Substances.** No person shall use or store any amount of extremely hazardous substances (EHS) in excess of the disclosable amounts (see Health and Safety Code Section 25500 et al) in a residential zoned or any residentially developed property.

## **Chapter 51 Aerosols**

Chapter 51, Aerosols, is adopted in its entirety without amendments.

### **Chapter 53 Compressed Gases**

Chapter 53, Compressed Gases, is adopted in its entirety without amendments.

### **Chapter 54 Corrosive Materials**

Chapter 54, Corrosive Materials, is adopted in its entirety without amendments.

### **Chapter 55 Cryogenic Fluids**

Chapter 55, Cryogenic Fluids, is adopted in its entirety without amendments.

### **Chapter 56 Explosives and Fireworks**

Chapter 56, Explosives and Fireworks, is adopted in its entirety with the following amendments:

Section 5608.2 Firing is hereby added to read as follows:

**5608.2 Firing.** All fireworks displays, regardless of mortar, device, or shell size, shall be electrically fired.

Section 5608.3 Application for Permit is added to read as follows:

**Section 5608.3 Application for Permit.** A diagram of the grounds on which the display is to be held showing the point at which the fireworks are to be discharged, the fallout area based on 100 feet per inch of shell size, the location of all buildings, roads, and other means of transportation, the lines behind which the audience will be restrained, the location of all nearby trees, telegraph or telephone line, or other overhead obstructions shall be provided to OCFA.

### **Chapter 57 Flammable and Combustible Liquids**

Chapter 57, Flammable and Combustible Liquids, is adopted in its entirety with the exception of Section 5707, with the following amendment:

Section 5707 On-Demand Mobile Fueling Operations is deleted without replacement.

Section 5701.1.1 Mobile fueling is added as follows:

**Section 5701.1.1 Mobile fueling.** On-demand mobile fueling of Class I, II, and III liquids into the fuel tanks of vehicles is prohibited.

## **Chapter 58 Flammable Gases and Flammable Cryogenic Fluids**

Chapter 58, Flammable Gases and Flammable Cryogenic Fluids, is adopted in its entirety with the exception of Section 5809 and with the following amendment:

Section 5801.1, Scope, is amended to read as follows:

**Section 5801.1 Scope.** The storage and use of flammable gases and flammable cryogenic fluids shall be in accordance with this chapter, NFPA 2 and NFPA 55. Compressed gases shall also comply with Chapter 53 and cryogenic fluids shall also comply with Chapter 55. Flammable cryogenic fluids shall comply with Section 5806. Hydrogen motor fuel-dispensing stations and repair garages and their associated above-ground hydrogen storage systems shall also be designed, constructed and maintained in accordance with Chapter 23. Mobile fueling of gaseous and liquid hydrogen, compressed natural gas (CNG), and liquefied natural gas (LNG) into the fuel tanks of vehicles is prohibited.

Exceptions:

1. Gases used as refrigerants in refrigeration systems (see Section 605).
2. Liquefied petroleum gases and natural gases regulated by Chapter 61.
3. Fuel-gas systems and appliances regulated under the California Mechanical Code and the California Plumbing Code other than gaseous hydrogen systems and appliances.
4. Pyrophoric gases in accordance with Chapter 64.
5. Section 5809 Mobile Gaseous Fueling of Hydrogen-Fueled Vehicles is deleted without replacement.

## **Chapter 59 Flammable Solids**

Chapter 59, Flammable Solids, is adopted in its entirety without amendments.

## **Chapter 60 Highly Toxic and Toxic Materials**

Chapter 60, Highly Toxic and Toxic Materials, is adopted in its entirety without amendments.

**Chapter 61**  
**Liquefied Petroleum Gases**

Chapter 61, Liquefied Petroleum Gases, is adopted in its entirety without amendments.

**Chapter 62**  
**Organic Peroxides**

Chapter 62, Organic Peroxides, is adopted in its entirety without amendments.

**Chapter 63**  
**Oxidizer, Oxidizing Gases, and Oxidizing Cryogenic Fluids**

Chapter 63, Oxidizer, Oxidizing Gases, and Oxidizing Cryogenic Fluids, is adopted in its entirety without amendments.

**Chapter 64**  
**Pyrophoric Materials**

Chapter 64, Pyrophoric Materials, is adopted in its entirety without amendments.

**Chapter 65**  
**Pyroxylin (Cellulose Nitrate) Plastics**

Chapter 65, Pyroxylin (Cellulose Nitrate) Plastics, is adopted in its entirety without amendments.

**Chapter 66**  
**Unstable (Reactive) Materials**

Chapter 66, Unstable (Reactive) Materials, is adopted in its entirety without amendments.

**Chapter 67**  
**Water-Reactive Solids and Liquids**

Chapter 67, Water-Reactive Solids and Liquids, is adopted in its entirety without amendments.

**Chapter 80**  
**Referenced Standards**

Chapter 80, Referenced Standards, is adopted in its entirety with the following amendments:

**NFPA 13, 2016 Edition**, Standard for the Installation of Sprinkler Systems, is amended as follows:

Section 6.7.3 is amended to read as follows:

6.7.3 Fire department connections (FDC) shall be of an approved type. The location shall be approved and be no more than 150 feet from a public hydrant. The FDC may be located within 150 feet of a private fire hydrant when approved by the fire code official. The size of piping and the number of 2½" inlets shall be approved by the fire code official. If acceptable to the water authority, it may be installed on the backflow assembly. Fire department inlet connections shall be painted OSHA safety red or as approved. When the fire sprinkler density design requires more than 500 gpm (including inside hose stream demand), or a standpipe system is included, four 2½" inlets shall be provided.

Section 8.3.3.1 is amended to read as follows:

8.3.3.1 When fire sprinkler systems are installed in shell buildings of undetermined use (Spec Buildings) other than warehouses (S occupancies), fire sprinklers of the quick-response type shall be used. Use is considered undetermined if a specific tenant/occupant is not identified at the time the fire sprinkler plan is submitted. Sprinklers in light hazard occupancies shall be one of the following:

- (1) Quick-response type as defined in 3.6.4.8
- (2) Residential sprinklers in accordance with the requirements of 8.4.5
- (3) Quick response CMSA sprinklers
- (4) ESFR sprinklers
- (5) Standard-response sprinklers used for modifications or additions to existing light hazard systems equipped with standard-response sprinklers
- (6) Standard-response sprinklers used where individual standard-response sprinklers are replaced in existing light hazard systems

Section 8.15.1.2.7 is amended to read as follows:

8.15.1.2.7 Concealed spaces filled with noncombustible insulation shall not require sprinkler protection when approved by the fire code official.

Section 11.1.1.1 is added to read as follows:

11.1.1.1 When fire sprinkler systems are required in buildings of undetermined use other than warehouses, they shall be designed and installed to have a fire sprinkler density of not less than that required for an Ordinary Hazard Group 2 use, with no reduction(s) in density or design area. Warehouse fire sprinkler systems shall be designed to Figure 16.2.1.3.2 (d) curve "G". Use is considered undetermined if a specific tenant/occupant is not identified at the time the sprinkler plan is submitted. Where a subsequent use or occupancy requires a system with greater capability, it shall be the responsibility of the occupant to upgrade the system to the required density for the new use or occupancy.

Section 11.2.3.1.1.1 is added to read as follows:

11.2.3.1.1.1 The available water supply for fire sprinkler system design shall be determined by one of the following methods, as approved by the fire code official:

- 1) Subtract the project site elevation from the low water level for the appropriate pressure zone and multiply the result by 0.433;
- 2) Use a maximum of 40 psi, if available;
- 3) Utilize the OCFA water-flow test form/directions to document a flow test conducted by the local water agency or an approved third party licensed in the State of California.

**NFPA 13D 2016 Edition**, Standard for the Installation of Sprinkler Systems in One- and Two-Family Dwellings and Manufactured Homes is amended as follows:

Section 7.1.2 is amended to read as follows:

7.1.2 The sprinkler system piping shall not have separate control valves installed unless supervised by a central station, proprietary, or remote station alarm service.

**NFPA 14, 2013 Edition**, Installation of Standpipe and Hose Systems is amended as follows:

Section 7.3.1.1 is amended to read as follows:

7.3.1.1 Class I and III Standpipe hose connections shall be unobstructed and shall be located not less than 18 inches or more than 24 inches above the finished floor. Class II Standpipe hose connections shall be unobstructed and shall be located not less than 3 feet or more than 5 feet above the finished floor.

**NFPA 24, 2016 Edition**, Standard for the Installation of Private Fire Service Mains and Their Appurtenances is amended as follows:

Section 6.2.8.1 is added to read as follows:

6.2.8.1 All indicating valves controlling fire suppression water supplies shall be painted OSHA red.

Exceptions:

1. Brass or bronze valves on sprinkler risers mounted to the exterior of the building may be left unpainted.
2. Where OS&Y valves on the detector check assembly are the only control valves, at least one OS&Y valve shall be painted red.

Section 6.2.9 is amended to read as follows:

6.2.9 All connections to private fire service mains for fire protection systems shall be arranged in accordance with one of the following so that they can be isolated:

- (1) A post indicator valve installed not less than 40 ft (12 m) from the building
  - (a) For buildings less than 40 ft (12 m) in height, a post indicator valve shall be permitted to be installed closer than 40 ft (12 m) but at least as far from the building as the height of the wall facing the post indicator valve.
- (2) A wall post indicator valve
- (3) An indicating valve in a pit, installed in accordance with Section 6.4
- (4) A backflow preventer with at least one indicating valve not less than 40 ft (12 m) from the building
  - (a) For buildings less than 40 ft (12 m) in height, a backflow preventer with at least one indicating valve shall be permitted to be installed closer than 40 ft (12 m) but at least as far from the building as the height of the wall facing the backflow preventer.
- (5) Control valves installed in a fire-rated room accessible from the exterior
- (6) Control valves in a fire-rated stair enclosure accessible from the exterior

Section 10.1.5 is added to read as follows:

10.1.5 All ferrous pipe and joints shall be polyethylene encased per AWWA C150, Method A, B, or C. All fittings shall be protected with a loose 8-mil polyethylene



tube or sheet. The ends of the tube or sheet shall extend past the joint by a minimum of 12 inches and be sealed with 2 inch wide tape approved for underground use. Galvanizing does not meet the requirements of this section.

Exception: 304 or 316 Stainless Steel pipe and fittings

Section 10.4.1.1 is amended to read as follows:

10.4.1.1 All bolted joint accessories shall be cleaned and thoroughly coated with asphalt or other corrosion-retarding material after installation.

Exception: Bolted joint accessories made from 304 or 316 stainless steel.

Section 10.4.1.1.1 is added to read as follows:

10.4.1.1.1 All bolts used in pipe-joint assembly shall be 316 stainless steel.

Section 10.4.3.2 is hereby deleted and replaced as follows:

10.4.3.2 Where fire service mains enter the building adjacent to the foundation, the pipe may run under a building to a maximum of 204 inches, as measured from the interior face of the exterior wall to the center of the vertical pipe. The pipe under the building or building foundation shall be 304 or 316 stainless steel and shall not contain mechanical joints or it shall comply with 10.4.3.2.1 through 10.4.3.2.4.

## **Appendices**

Appendix B is adopted in its entirety with amendments outlined in Guideline B-09.

Appendices BB, C, and CC are adopted in their entirety without amendments.

**SECTION 7:** Findings. Pursuant to the provisions of the California Health & Safety Code Section 17958.7, it is determined that the amendments of building standards within the California Building Standards Code in this Ordinance are reasonably necessary because of local climatic, geological, or topographical conditions, and as more specifically described below.

### **A. FINDINGS.**

#### **I. Climatic Conditions**

- A. Garden Grove is located in a semi-arid Mediterranean type climate. It annually experiences extended periods of high temperatures with little or no precipitation. Hot, dry (Santa Ana) winds, which may reach speeds of 70 M.P.H. or greater, are also common to the area. These climatic conditions

cause extreme drying of vegetation and common building materials. Frequent periods of drought and low humidity add to the fire danger. This predisposes the area to large destructive fires (conflagration). In addition to directly damaging or destroying buildings, these fires are also prone to disrupt utility services. Obstacles generated by a strong wind, such as fallen trees, street lights and utility poles will greatly impact the response time to reach an incident scene.

- B. The climate alternates between extended periods of drought and brief flooding conditions. Flood conditions may affect the Orange County Fire Authority's ability to respond to a fire or emergency condition. Floods may also disrupt utility services to buildings and facilities within the City.
- C. Garden Grove is in a suburban area which is fully developed. Water demand in this densely populated area far exceeds the quantity supplied by natural precipitation; and although the population continues to grow, the already-taxed water supply does not. California is projected to increase in population by nearly 10 million over the next quarter of a century with 50 percent of that growth centered in Southern California. Due to storage capacities and consumption, and a limited amount of rainfall future water allocation is not fully dependable. This necessitates the need for additional and on-site fire protection features.
- D. These dry climatic conditions and winds contribute to the rapid spread of even small fires originating in high-density housing or vegetation. These fires spread very quickly and create a need for increased levels of fire protection. The added protection of fire sprinkler systems and other fire protection features will supplement normal fire department response by providing immediate protection for the building occupants and by containing and controlling the fire spread to the area of origin. Fire sprinkler systems will also reduce the use of water for firefighting by as much as 50 to 75 percent.
- E. The local water supply is "hard" and contains high amounts of minerals which can negatively affect the plumbing used for supply and drain lines in buildings.
- F. Untreated wood roofs cause or contribute to serious fire hazard and to the rapid spread of fires when such fires are accompanied by high winds. Pieces of burning wooden roofs become flying brands and are carried by the wind to other locations and thereby spread fire quickly.

## **II. Topographical conditions**

- A. Traffic and circulation congestion is an artificially created, obstructive topographical condition, which is common throughout the City.
- B. These topographical conditions combine to create a situation that places fire department response time to fire occurrences at risk and makes it necessary to provide automatic on-site fire-extinguishing systems and other protection measures to protect occupants and property.

## **III. Geological Conditions**

Garden Grove is located in a highly active seismic area in Orange County. The Orange County region is a densely populated area that has buildings constructed over and near a vast and complex network of faults that are believed to be capable of producing future earthquakes similar or greater in size than the 1994 Northridge and the 1971 Sylmar earthquakes. Earthquake faults run along the northeast and southwest boundaries of Orange County. The Newport-Inglewood Fault, located within Orange County was the source of the destructive 1933 Long Beach earthquake (6.3 magnitude) which took 120 lives and damaged buildings in an area from Laguna Beach to Marina Del Rey to Whittier. In December 1989, another earthquake occurred in the jurisdiction of Irvine at an unknown fault line. Regional planning for reoccurrence of earthquakes is recommended by the state of California, Department of Conservation.

- A. Previous earthquakes have been accompanied by disruption of traffic flow and fires. A severe seismic event has the potential to negatively impact any rescue or fire suppression activities because it is likely to create obstacles similar to those indicated under the high wind section above. The October 17, 1989, Santa Cruz earthquake resulted in one major fire in the Marina District (San Francisco). When combined with the 34 other fires locally and over 500 responses, the department was taxed to its fullest capabilities. The Marina fire was difficult to contain because mains supplying water to the district burst during the earthquake. This situation creates the need for both additional fire protection and automatic on-site fire protection for building occupants. State Department of Conservation noted in their 1988 report (Planning Scenario on a Major Earthquake on the Newport-Inglewood Fault Zone, page 59), "unfortunately, barely meeting the minimum earthquake standards of building codes places a building on the verge of being legally unsafe."
- B. Road circulation features located throughout the County also make amendments reasonably necessary. Located through the City are major roadways, highways and flood control channels that create barriers and slow response times. Street and storm drain design, accompanied by

occasional heavy rainfall, causes roadway flooding and at times may make an emergency access route impassable.

- C. Portions of the County near Garden Grove contain active or former oil production fields. These areas contain a variety of naturally occurring gasses, liquids and vapors. These compounds present toxicity or flammability hazards to building occupants. Evaluation of these hazards and the risks they pose to development is necessary for implementation of appropriate mitigation.
- D. The viability of the public water system would be questionable after a major seismic event. This would leave tall buildings vulnerable to uncontrolled fires due to a lack of available water and an inability to pump sufficient quantities of any available water to floors above the 75-foot level.

Due to the topographical conditions of sprawling development separated by waterways and narrow and congested streets and the expected infrastructure damage inherent in seismic zones described above, it is prudent to rely on automatic fire sprinkler systems to mitigate extended fire department response time and keep fires manageable with reduced fire flow (water) resources available for a given structure. Additional fire protection is also justified to match the current resources of firefighting equipment and personnel within the Orange County Fire Authority.

**B. APPLICATION OF FINDINGS TO AMENDMENTS TO CALIFORNIA BUILDING STANDARDS CODE.**

<b>CODE SECTION</b>	<b>TITLE (Clarification)</b>	<b>FINDINGS</b>
CBC 105.2		I & III
CBC 903.2		I & III
CBC Table 1505.1		I
CBC 1505.1.3		I
CRC R902.1		I
CRC 902.1.3		I
CRC 902.2		I
CRC 610.8		I & III
CPC Table 610.4		I & III
CFC 110.4	Violation penalties	Administrative
CFC 110.4.2	Infraction & Misdemeanor	Administrative
CFC 202	General definitions	Administrative
CFC 304.1.2	OCFA Vegetation Management	I
CFC 305.6	Hazardous conditions	I & II

CFC 305.7	Disposal of rubbish	I & II
CFC 307.6	Outdoor Fire Places, etc.	Administrative
CFC 307.6.1	Gas-fueled devices	I & II
CFC 307.6.2	Devices using wood or fuels other than natural gas or LPG	I & II
CFC 307.6.2.1	Where prohibited	I & II
CFC 308.1.6.3	Sky lanterns	I
CFC 309.2.1	Indoor charging of electric cars	Administrative
CFC 321	Fuel modification requirements for new construction	I
CFC 322	Clearance of brush or vegetation growth from roadways	I
CFC 323	Unusual circumstances	Administrative
CFC 324	Use of equipment	I
CFC 324.1	Use of equipment and devices generating heat, sparks or open flames	I
CFC 324.2	Spark arrestors	I & II
CFC 407.5	Hazardous material inventory statement	I & II
CFC 501.1	Scope	Administrative , I, II & III
CFC 510.1	Emergency responder radio coverage	Administrative
CFC 903.2	Where required (Sprinklers)	I, II & III
CFC 903.2.8	Group R (Sprinklers)	I, II & III
CFC 903.3.5.3	Hydraulically calculated systems	I & II
CFC 1201.1.1.1	Other systems	I, II, III
CFC 2801.2	Permit	Administrative
CFC 2808.2	Storage site	Administrative
CFC 2808.3	Size of piles	I
CFC 2808.4	Pile separation	I
CFC 2808.7	Pile fire protection	I
CFC 2808.9	Material-handling equipment	I
CFC 2808.11	Temperature control	I
CFC 2808.11.1	Pile temperature control	I
CFC 2808.11.2	New material temperature control	I
CFC 2808.12	Water availability for piles	I
CFC 2808.13	Tipping area	I
CFC 2808.14	Emergency contact	Administrative
CFC 4906.3	Requirements-OCFA Vegetation Management Guideline	I
CFC 4908	Fuel modification requirements for new construction	I
CFC 5001.5.2	Hazardous materials inventory statement	Administrative
CFC 5003.1.1.1	Extremely hazardous substances	I & III

CFC 5608.2	Firing	Administrative
CFC 5608.3	Application for permit	Administrative
CFC 5701.1.1	Mobile Fueling	I & III
CFC 5801.1	Scope	I & III
CFC Chapter 80	Reference Standards	N/A
CFC	2016 NFPA 13 (Sprinkler Systems)	Administrative II & III
CFC	2016 NFPA 13-D (Single Family Sprinkler Systems)	I & II
CFC	2013 NFPA 14 (Standpipe Systems)	Administrative
CFC	2016 NFPA 24 (Underground Water Supply Systems)	Administrative III

**SECTION 8:** Filing with the California Building Standards Commission. A copy of this Ordinance shall be filed with the California Building Standards Commission by the City Clerk of the City of Garden Grove as required by Health & Safety Code Section 17958.7.

**SECTION 9:** Severability. If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more section, subsection, subdivision, sentence, clause, phrase, or portion thereof be declared invalid or unconstitutional.

**SECTION 10:** The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same, or the summary thereof, to be published and posted pursuant to the provisions of law. This Ordinance shall take effect thirty (30) days after adoption, or January 1, 2020, whichever is later.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles From: Teresa Pomeroy  
Dept.: City Manager Dept.: City Clerk  
Subject: Second reading of Ordinance No. 2909 Date: 10/22/2019

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Attached is Ordinance No. 2909 for second reading recommended for adoption.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Ordinance No. 2909	10/15/2019	Ordinance	2909_A-025-2019__MC_9.04_(2nd_reading_10-22-19).pdf

ORDINANCE NO. 2909

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE APPROVING AMENDMENT NO. A-025-2019, A ZONING TEXT AMENDMENT TO SECTION 9.04.060 OF THE GARDEN GROVE MUNICIPAL CODE TO ADD DEFINITIONS FOR TERMS USED IN EXISTING PORTIONS OF TITLE 9 PERTAINING TO THE FLOOD HAZARD OVERLAY ZONE TO MEET THE MINIMUM REQUIREMENTS OF THE NATIONAL FLOOD INSURANCE PROGRAM

**CITY ATTORNEY SUMMARY**

**This Ordinance approves a text amendment to Section 9.04.060 of the Garden Grove Municipal Code to add five (5) definitions for terms used in the City's existing Floodplain Management Regulations in order to satisfy the requirements of the National Flood Insurance Program. The added definitions are consistent with the definitions set forth Title 44 of the Code of Federal Regulations, Section 59.1.**

THE CITY OF COUNCIL OF THE CITY OF GARDEN GROVE FINDS AND DETERMINES AS FOLLOWS:

WHEREAS, the City of Garden Grove is a participant in the National Flood Insurance Program (NFIP), which allows the owners of properties located within special flood hazard areas to purchase flood insurance through the NFIP;

WHEREAS, cities who participate in the National Flood Insurance Program (NFIP) are required to adopt floodplain management regulations in conformance with the requirements contained in the Code of Federal Regulations for the NFIP, 44 CFR Parts 59, 60, 65 and 70;

WHEREAS, the City's Floodplain Management Regulations are currently set forth in Sections 9.04.06 (Definitions), 9.08.030.040 (Single-Family Residential), 9.12.030.050 (Multiple-Family Residential), 9.16.030.060 (Commercial, Office Professional, Industrial, and Open Space), and 9.18.180.010 (mixed-use), of the Garden Grove Municipal Code;

WHEREAS, the California Department of Water Resources has reviewed the City's existing Floodplain Management Regulations and has recommended that the City add definitions for five (5) key terms used in the City's existing Floodplain Management Regulations, which are consistent with the definitions of those terms set forth in Title 44 of the Code of Federal Regulations (44 CFR) section 59.1 in order to meet the minimum requirements of the National Flood Insurance Program (NFIP);

WHEREAS, in order to ensure that its Floodplain Management Regulations continue to be consistent with the National Flood Insurance Program regulations, the City of Garden Grove has initiated Amendment No. A-025-2019, which is a zoning text amendment to Section 9.04.060 (Definitions) of Chapter 9.04 (General Provisions) of Title 9 (Land Use Code) of the Garden Grove Municipal Code in order to add definitions



for five (5) key terms used in the City's existing Floodplain Management Regulations, which definitions correspond to the definitions of these terms set forth in Title 44 of the Code of Federal Regulations Section 59.1;

WHEREAS, following a public hearing held on September 5, 2019, the Planning Commission adopted Resolution No. 5964-19 recommending approval of Amendment No. A-025-2019;

WHEREAS, pursuant to a legal notice, a public hearing regarding the proposed adoption of this Ordinance was held by the City Council on October 8, 2019, and all interested persons were given an opportunity to be heard;

WHEREAS, the City Council gave due and careful consideration to the matter;

WHEREAS, the City Council hereby makes the following findings regarding Amendment No. A-025-2019:

The Amendment is internally consistent with the goals, objectives and elements of the City's General Plan;

The Amendment will promote the public interest, health, safety and welfare;  
and

WHEREAS, the City Council finds that the proposed Ordinance is not subject to California Environmental Quality Act ("CEQA"; Cal. Pub. Resources Code Section 21000 et seq.) pursuant to Section 15061(b)(3) of the State CEQA Guidelines (Cal. Code of Regs., Title 14, Section 15000 et seq.) because it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDEN GROVE DOES ORDAIN AS FOLLOWS:

SECTION 1: The above recitals are true and correct.

SECTION 2: Amendment No. A-025-2019 is hereby approved pursuant to the findings set forth herein and the facts and reasons stated in Planning Commission Resolution No. 5964-19, a copy of which is on file in the Office of the City Clerk, and which is incorporated herein by reference with the same force and effect as if set forth in full.

SECTION 3: Subsection C of Section 9.04.060 of Chapter 9.04 of Title 9 of the Garden Grove Municipal Code is hereby amended to include the following definitions for "Existing manufactured home park or subdivision", "Expansion to an existing manufactured home park or subdivision", "Historic structure", "New

manufactured home park or subdivision", and "Substantial damage":

"Existing manufactured home park or subdivision" means, for floodplain management purposes, a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of a floodplain management regulation adopted by the City of Garden Grove.

"Expansion to an existing manufactured home park or subdivision" means, for floodplain management purposes, the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

"Historic structure" means, for floodplain management purposes, any structure that is: 1) Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register; 2) Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district; 3) Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of Interior; or 4) Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either by an approved state program as determined by the Secretary of the Interior or directly by the Secretary of the Interior in states without approved programs.

"New manufactured home park or subdivision" means, for floodplain management purposes, a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date of a floodplain management regulation adopted by the City of Garden Grove.

"Substantial damage" means, for floodplain management purposes, damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

SECTION 4: If any section, subsection, subdivision, sentence, clause, phrase, word, or portion of this Ordinance is, for any reason, held to be invalid or

unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, word, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, words or portions thereof be declared invalid or unconstitutional.

SECTION 5: The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same, or the summary thereof, to be published and posted pursuant to the provisions of law and this Ordinance shall take effect thirty (30) days after adoption.

The foregoing Ordinance was passed by the City Council of the City of Garden Grove on the \_\_\_\_ day of \_\_\_\_\_.

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

STATE OF CALIFORNIA    )  
COUNTY OF ORANGE    ) SS:  
CITY OF GARDEN GROVE)

I, TERESA POMEROY, City Clerk of the City of Garden Grove, do hereby certify that the foregoing Ordinance was introduced for first reading and passed to second reading on October 8, 2019, with a vote as follows:

AYES:	COUNCIL MEMBERS:	(7)	BRIETIGAM, O'NEILL, NGUYEN T., BUI, KLOPFENSTEIN, NGUYEN K., JONES
NOES:	COUNCIL MEMBERS:	(0)	NONE
ABSENT:	COUNCIL MEMBERS:	(0)	NONE

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	Lisa L. Kim
Dept.:	City Manager	Dept.:	Community and Economic Development
Subject:	Update on Code Enforcement Date: activity pertaining to Short-Term Rentals in the city as requested by Mayor Pro Tem Klopfenstein.		10/22/2019

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**OBJECTIVE**

To provide an update on Code Enforcement activities related to Short-Term Rentals (STRs).

**BACKGROUND**

At the October 8, 2019, City Council meeting, Mayor Pro Tem Klopfenstein requested an update on Code Enforcement activities on STRs, and potential outsourcing for enforcement.

**DISCUSSION**

The City contracts with Host Compliance software to address the ongoing impact STRs have on the city's residential neighborhoods with positive outcomes and significant enforcement success. The software assists Code Enforcement staff with compliance monitoring, enforcement, and complaint processes.

**FINANCIAL IMPACT**

None.

**RECOMMENDATION**

It is recommended that the City Council:

- Receive and file this report for information.

By: David Dent, Chief Building Official  
Building & Safety Division