



## AGENDA

Garden Grove City  
Council

Tuesday, January 22,  
2019

6:30 PM

Community Meeting  
Center 11300 Stanford  
Avenue Garden Grove  
California 92840

**Steven R. Jones**  
Mayor

**Stephanie Klopfenstein**  
Mayor Pro Tem - District 5

**George S. Brietigam**  
Council Member - District 1

**John R. O'Neill**  
Council Member - District 2

**Thu-Ha Nguyen**  
Council Member - District 3

**Patrick Phat Bui**  
Council Member - District 4

**Kim B. Nguyen**  
Council Member - District 6

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**Meeting Assistance:** Any person requiring auxiliary aids and services, due to a disability, to address the City Council, should contact the City Clerk's Office 72 hours prior to the meeting to arrange for accommodations. Phone: (714) 741-5040.

**Agenda Item Descriptions:** Are intended to give a brief, general description of the item. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

**Documents/Writings:** Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Council Members within 72 hours of a meeting, are made available for public inspection at the same time (1) in the City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; (2) on the City's website as an attachment to the City Council meeting agenda; and (3) at the Council Chamber at the time of the meeting.

**Public Comments:** Members of the public desiring to address the City Council are requested to complete a **pink speaker card** indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the City Clerk prior to the start of the meeting. General comments are made during "Oral Communications" and should be limited to matters under consideration and/or what the City Council has jurisdiction over. Persons wishing to address the City Council regarding a Public Hearing matter will be called to the podium at the time the matter is being considered.

**Manner of Addressing the City Council:** After being called by the Mayor, you may approach the podium, it is requested that you state your name for the record, and proceed to address the City Council. All remarks and questions should be addressed to the City Council as a whole and not to individual Council Members or staff members. Any person making impertinent, slanderous, or profane remarks or who becomes boisterous while addressing the City Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council any further during that meeting.

**Time Limitation:** Speakers must limit remarks for a total of (5) five minutes. When any group of persons wishes to address the City Council on the same subject matter, the Mayor may request a

spokesperson be chosen to represent the group, so as to avoid unnecessary repetition. At the City Council's discretion, a limit on the total amount of time for public comments during Oral Communications and/or a further limit on the time allotted to each speaker during Oral Communications may be set.

**PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.**

## AGENDA

ROLL CALL: COUNCIL MEMBER BRIETIGAM, COUNCIL MEMBER O'NEILL, COUNCIL MEMBER T. NGUYEN, COUNCIL MEMBER BUI, COUNCIL MEMBER K. NGUYEN, MAYOR PRO TEM KLOPFENSTEIN, MAYOR JONES

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

### 1. PRESENTATIONS

- 1.a. Community Spotlight in recognition of the Exchange Student Ambassadors from Garden Grove's Sister City Anyang, Republic of Korea.
- 1.b. Community Survey for the Parks, Recreation and Facilities Master Plan as presented by the Community Services Department.

### 2. ORAL COMMUNICATIONS (to be held simultaneously with other legislative bodies)

### 3. WRITTEN COMMUNICATIONS

- 3.a. Written request from the Sister City Association of Garden Grove for co-sponsorship of the 6th annual Strawberry Stomp 5K. (Cost: \$11,642) (*Action Item*)

RECESS

CONDUCT OTHER LEGISLATIVE BODIES' BUSINESS

RECONVENE

### 4. CONSENT ITEMS

*(Consent Items will be acted on simultaneously with one motion unless separate discussion and/or action is requested by a Council Member.)*

- 4.a. Authorization for City staff to participate in the Central Square 2019 National Conference. (Cost: \$4,000) (*Action Item*)
- 4.b. Authorize the issuance of a purchase order to Crayon Software Experts, LLC to provide Microsoft Windows Server Licenses and Software Assurance. (Cost: \$90,932.70) (*Action Item*)

- 4.c. Receive and file minutes from the meeting held on January 8, 2019. (*Action Item*)
- 4.d. Approval of warrants. (*Action Item*)
- 4.e. Approval to waive full reading of Ordinances listed. (*Action Item*)

5. PUBLIC HEARINGS

(*Motion to approve will include adoption of each Resolution unless otherwise stated.*)

- 5.a. Introduction and first reading of an Ordinance approving an amendment to Planned Unit Development PUD-103-82 (REV. 2018) to reconstruct an existing on-premise freeway-oriented static and digital sign  
Entitled:  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE APPROVING PLANNED UNIT DEVELOPMENT NO. PUD-103-82 (REV. 2018), AMENDING PLANNED UNIT DEVELOPMENT NO. PUD-103-82 TO ALLOW FOR RECONSTRUCTION OF AN EXISTING ON-PREMISE FREEWAY-ORIENTED DIGITAL SIGN FOR THE TOYOTA PLACE AUTOMOBILE DEALERSHIP ON PROPERTY LOCATED AT 9444 TRASK AVENUE, ASSESSOR'S PARCEL NO. 098-090-63.  
(*Action Item*)

6. COMMISSION/COMMITTEE MATTERS

- 6.a. Appointments to City Commissions and to the Administrative Board of Appeals. (*Action Item*)

7. ITEMS FOR CONSIDERATION

- 7.a. Introduction and first reading of an Ordinance amending and restating Chapter 8.48 of the Garden Grove Municipal Code pertaining to vending on the public right-of-way and regulating sidewalk vendors  
Entitled:  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AMENDING AND RESTATING CHAPTER 8.48 OF TITLE 8 OF THE GARDEN GROVE MUNICIPAL CODE PERTAINING TO VENDING ON THE PUBLIC RIGHT-OF-WAY AND REGULATING SIDEWALK VENDORS. (*Action Item*)
- 7.b. Introduction and first reading of an Ordinance adding Chapter 18.60 to the Municipal Code implementing a construction and demolition waste recycling program  
Entitled:  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE ADDING CHAPTER 18.60 TO TITLE 18 OF THE GARDEN GROVE MUNICIPAL CODE IMPLEMENTING A CONSTRUCTION AND DEMOLITION WASTE RECYCLING

PROGRAM. (*Action Item*)

- 7.c. Introduction and first reading of an Ordinance increasing administrative fines for Building and Safety code violations and prohibiting commercial advertisements for unlawful activities and uses

Entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AMENDING SECTION 1.22.010 OF CHAPTER 1.22 OF TITLE 1, AND ADDING CHAPTER 8.02 OF TITLE 8, OF THE GARDEN GROVE MUNICIPAL CODE, TO ENHANCE THE CITY'S CODE ENFORCEMENT PROGRAM BY INCREASING ADMINISTRATIVE FINES FOR VIOLATIONS OF BUILDING AND SAFETY CODES AND PROHIBITING COMMERCIAL ADVERTISEMENTS FOR UNLAWFUL ACTIVITIES AND USES. (*Action Item*)

- 7.d. Award of contract to CleanStreet for street sweeping and catch basin cleaning services. (Cost: \$6,422,291.12) (*Action Item*)

8. MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER

9. ADJOURNMENT

The next Regular City Council Meeting will be held on Tuesday, February 12, 2019, at 5:30 p.m. in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.



**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	John Montanez
Dept.:	City Manager	Dept.:	Community Services
Subject:	Written request from the Sister City Association of Garden Grove for co-sponsorship of the 6th annual Strawberry Stomp 5K. (Cost: \$11,642) ( <i>Action Item</i> )		
		Date:	1/22/2019

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**OBJECTIVE**

To transmit a letter from the Sister City Association of Garden Grove requesting co-sponsorship of the 6th annual Strawberry Stomp 5K on Saturday, May 25, 2019.

**BACKGROUND**

The Sister City Association of Garden Grove (Association) is a local non-profit organization that is in good standing with the Internal Revenue Service and has been serving the Garden Grove community since 1989. They are currently working with the Secretary of State to come current with the State, as they are with the Federal Government. Each year, the Association sends Garden Grove youth to our sister city, Anyang, South Korea, and also hosts their youth as part of their student exchange program. All proceeds from their fundraising efforts go directly toward sending students overseas and hosting the incoming exchange students.

**DISCUSSION**

The Association is requesting City Council approval for co-sponsorship of the 6th annual Strawberry Stomp 5K on Saturday, May 25, 2019.

**FINANCIAL IMPACT**

Co-sponsorship for the 6th annual Strawberry Stomp 5K will have an impact to the City's General Fund. The cost to provide Police, Fire and Public Works staff required to support this event is approximately \$12,642. The Association has committed to reimburse the City a total amount of \$1,000 toward the City's costs, therefore the impact is reduced to an approximate amount of \$11,642. The Association is striving

to make this event self-sufficient and with continued success they hope to contribute a larger amount each year until they are able to pay the full amount for City support.

#### RECOMMENDATION

It is recommended that the City Council:

- Consider the Sister City Association of Garden Grove request for co-sponsorship of their 6th annual Strawberry Stomp 5K on Saturday, May 25, 2019.

By: Janet Pelayo, Community Services Manager

#### **ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Written Request from Sister City Association 1/3/2019 of Garden Grove		Letter	Written_Request_from_Sister_City_Association_- _2019_Strawberry_Stomp_5K.pdf



## **Sister City Association of Garden Grove**

### **6th Annual Strawberry Stomp 5K GARDEN GROVE, CALIFORNIA**

January 3, 2019  
Honorable Mayor Steve Jones  
11222 Acacia Parkway  
Garden Grove, CA 92840

Honorable Mayor and City Council Members,

On behalf of the Sister City Association of Garden Grove, I am writing to request co-sponsorship of the 6th annual Strawberry Stomp 5K by the City of Garden Grove. This event is scheduled to take place on ***Saturday, May 25, 2019*** just before the Strawberry Festival Parade. In addition to the parade route on Euclid and Chapman, it will require the partial closure of Main Street and Acacia Parkway. We are expecting over 1,000 participants this year. We will once again be cooperating with Main Street businesses to promote maximum exposure to participants. In the past, the streets have been closed from 7:00 a.m. to 10:00 a.m.

The estimated cost to the City for this event is \$12,642. While we are unable to cover the entire amount at this time, we are striving to become self-sufficient for this event and are able to contribute \$1,000 toward the City's costs. With the continued success of this event in future years, we hope to increase the amount we contribute each year until we are able to pay the full amount for City support.

The Sister City Association of Garden Grove is a nonprofit California corporation, organized to further the knowledge and understanding between the people of Garden Grove and those of similar cities in foreign countries. Every year since 1989, the Sister City Association has been sending the best of Garden Grove's high school students to our sister city, Anyang, South Korea, and receiving their youth in our student exchange program. All proceeds from our fundraisers go directly toward sending our students overseas and hosting the incoming exchange students.

If you need any further information, please feel free to contact me at 714-321-1669 or [camarena.rachel@gmail.com](mailto:camarena.rachel@gmail.com).

Sincerely,

Rachel Camarena  
President, Sister City Association of Garden Grove

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	Ellis Chang
Dept.:	City Manager	Dept.:	Finance
Subject:	Authorization for City staff to Date: 1/22/2019 participate in the CentralSquare 2019 National Conference. (Cost: \$4,000) ( <i>Action Item</i> )		

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**OBJECTIVE**

To request City Council authorization for two City employees to participate in the CentralSquare 2019 national conference in San Antonio, Texas, on March 17-20, 2019.

**BACKGROUND**

CentralSquare Technologies came forth as an industry leader in public safety and public administration software after a merger of four public-sector-serving software companies: Superior, TriTech Software Systems (including Zuercher Technologies), and Aptean. Following the merger, CentralSquare Technologies is organizing a national conference in San Antonio, Texas, to bring together its 7,500 public sector agencies and to accelerate smarter collaboration among its customer community.

**DISCUSSION**

The City entered an agreement with CentralSquare Technologies (formerly Superior) for its ONESolution Enterprise Resource Planning (ERP) software to replace the City's current financial and human resources software system ("PICK") on September 11, 2018. As the City prepares for implementation of ONESolution, it is invaluable to send City staff to this conference to take advantage of networking and training opportunities with similar public sector agencies.

**FINANCIAL IMPACT**

The cost for two City employees to participate in the conference, including related travel and lodging, is approximately \$4,000. Funds for this expense will be paid from the current ERP budget.

**RECOMMENDATION**

It is recommended that the City Council:

- Authorize City staff to participate in the CentralSquare 2019 national conference in San Antonio, Texas on March 17-20, 2019, including travel, lodging, food, and other ancillary expenses.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles From: Anand Rao

Dept.: City Manager Dept.: Information Technology

Subject: Authorize the issuance of a purchase order to Crayon Software Experts, LLC to provide Microsoft Windows Server Licenses and Software Assurance. (Cost: \$90,932.70) (*Action Item*) Date: 1/22/2019

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**OBJECTIVE**

To secure City Council authorization to purchase 98 Microsoft Windows Server Datacenter Edition and 100 Microsoft Windows Server Licenses including three years Software Assurance in the amount of \$90,932.70 from Crayon Software Experts, LLC, pursuant to IFB No. S-1248.

**BACKGROUND**

The City's current data center is at near capacity. In use applications utilize 80% of current data center resources. On September 11, 2018, City Council approved an estimated \$574,000.00 budget for the acquisition of hardware/software and related licenses required to support upcoming Enterprise Resource Planning (ERP) implementation. Based on this approval a formal bid process to acquire additional server licenses was completed.

**DISCUSSION**

Two (2) bids were received and opened on January 7, 2019. Both bids were found to be responsive. Bid results were as follows:

<b>Bidders for IFB No. S-1248</b>	
<b>COMPANY</b>	<b>TOTAL COST</b>
Crayon Software Experts, LLC Dallas, TX	\$90,932.70
Aventis Systems, Inc. Atlanta, GA	\$116,671.50

## FINANCIAL IMPACT

The ERP Capital Fund will absorb the financial impact of the purchase not to exceed \$90,932.70.

## RECOMMENDATION

It is recommended that the City Council:

- Authorize the City Manager or his designee to issue a purchase order to Crayon Software Experts, LLC in the firm fixed amount of \$90,932.70 for 98 Microsoft Windows Server Datacenter Edition and 100 Microsoft Windows Server Licenses, including three years Software Assurance.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles                      From: Teresa Pomeroy

Dept.: City Manager                      Dept.: City Clerk

Subject: Receive and file minutes                      Date: 1/22/2019  
from the meeting held on  
January 8, 2019. (*Action  
Item*)

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Attached are the minutes from the meeting held on January 8, 2019, recommended to be received and filed as submitted or amended.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Minutes	1/15/2019	Minutes	cc-min_01_08_2019.pdf



MINUTES

GARDEN GROVE CITY COUNCIL

Regular Meeting

Tuesday, January 8, 2019

Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

CONVENE MEETING

At 6:31 p.m., Mayor Jones convened the meeting in the Council Chamber.

ROLL CALL      PRESENT:      (7)      Mayor Jones, Mayor Pro Tem Klopfenstein,  
Council Members Brietigam, O'Neill, T.  
Nguyen, Bui, K. Nguyen

ABSENT:      (0)      None

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COMMUNITY SPOTLIGHT IN RECOGNITION OF THE GARDEN GROVE POP WARNER  
BULLDOGS UNLIMITED FOOTBALL FOR WINNING THE LEAGUE AND REGIONAL  
CHAMPIONSHIPS TO COMPETE IN THE POP WARNER SUPER BOWL

ORAL COMMUNICATIONS

Speakers: Tom Raber, Ruhina Kahn

RECESS

At 6:52 p.m., Mayor Jones recessed the meeting.

RECONVENE

At 6:54 p.m., Mayor Jones reconvened the meeting in the Council Chamber with all Council Members present.

ADOPTION OF A PROCLAMATION RECOGNIZING JANUARY 13, 2019, AS KOREAN AMERICAN DAY (F: 83.1)

It was moved by Council Member Klopfenstein, seconded by Council Member T. Nguyen that:

A Proclamation declaring January 13, 2019, as Korean American Day, be adopted.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

CONSIDERATION OF FINAL PARCEL MAP NO. PM-2018-147 FOR THE PROPERTY LOCATED AT 10801 GARDEN GROVE BOULEVARD, GARDEN GROVE (F:118.PM-2018-147)

It was moved by Council Member Klopfenstein, seconded by Council Member T. Nguyen that:

Final Parcel Map No. PM-2018-147, be approved.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

AUTHORIZE THE APPROPRIATION OF FISCAL YEAR 2017-18 PUBLIC SAFETY REALIGNMENT AND POST RELEASE COMMUNITY SUPERVISION FUNDS (F:34.1-2017-18)

It was moved by Council Member Klopfenstein, seconded by Council Member T. Nguyen that:

Appropriation of Fiscal Year 2017-18 Public Safety Realignment and Post Release Community Supervision Funds in the approximate amount of \$71,155 to the Police Department for the Fiscal Year 2018-19 budget, be authorized.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

AUTHORIZATION FOR COUNCIL MEMBER O'NEILL TO PARTICIPATE IN THE ACC-OC  
ADVOCACY DELEGATION IN WASHINGTON D.C., ON JANUARY 27-29, 2019  
(F: 46.1; F: 74.14; F: A-78.1)

It was moved by Council Member Klopfenstein, seconded by Council Member T. Nguyen that:

Council Member O'Neill be authorized to participate in the ACC-OC Advocacy Delegation in Washington D.C. on January 27-29, 2019, including travel, lodging, food, and other ancillary expenses.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

AUTHORIZE THE ISSUANCE OF A PURCHASE ORDER TO NATIONAL AUTO FLEET  
GROUP FOR ONE (1) NEW PUBLIC WORKS UTILITY VEHICLE

It was moved by Council Member Klopfenstein, seconded by Council Member T. Nguyen that:

The City Manager or his designee, be authorized to issue a purchase order in the amount of \$31,335.99 to National Auto Fleet Group for the purchase of one (1) new Public Works utility vehicle.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

RECEIVE AND FILE MINUTES FROM THE MEETING HELD ON DECEMBER 11, 2018  
(F: VAULT)

It was moved by Council Member Klopfenstein, seconded by Council Member T. Nguyen that:

Minutes from the meeting held on December 11, 2018, be received and filed.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

## WARRANTS

It was moved by Council Member Klopfenstein, seconded by Council Member T. Nguyen that:

Regular Warrants 646443 through 646665; 646666 through 646752; 646042 through 646442; and Wires W2364 through W2367; W2346 through W2362; Wires W646442 through W646664; be approved as presented in the warrant register submitted, and have been audited for accuracy and funds are available for payment thereof by the City Manager or his designee; and

Payroll Warrants 182950 through 182969; Direct Deposits D341065 through D341733; and Wires W2538 through W2541; be approved as presented in the warrant register submitted, and have been audited for accuracy and funds are available for payment thereof by the City Manager or his designee.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

## WAIVER

It was moved by Council Member Klopfenstein, seconded by Council Member T. Nguyen that:

Full reading of ordinances listed be waived.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

## SECOND READING AND ADOPTION OF ORDINANCE NO. 2899 (F: 20.GPA-002-2018; F: 115.A-024-2018)

*(As approved earlier in the meeting, it was moved by Council Member Klopfenstein, seconded by Council Member T. Nguyen, and approved by a 7-0 vote, that full reading of ordinances listed be waived.)*

Following reading of the title, it was moved by Council Member Klopfenstein, seconded by Council Member O'Neill that:

Ordinance No. 2899 entitled: An Ordinance of the City Council of the City of Garden Grove approving Code Amendment No. A-024-2018, a zoning text amendment to Sections 9.16.020.020.A.4 and 9.16.020.050.AJ of the Garden Grove Municipal Code modifying the development standards for hotels located in the C-3 (Heavy Commercial) zone, be adopted.

The motion carried by a 7-0 vote as follows:

Ayes: (7) Brietigam, O'Neill, T. Nguyen, Bui, Klopfenstein, K.  
Nguyen, Jones  
Noes: (0) None

#### MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS, AND CITY MANAGER

Council Member Brietigam expressed support for public safety and noting false rumors, he assured that the City will be increasing police officer positions for a total of 179 sworn positions.

Council Member O'Neill commented that he hoped everyone had a nice New Year and expressed optimism for 2019. He encouraged using the Garden Grove App for reporting issues. In response to Mr. Raber's concern about RV parking without a city permit, he encouraged communication with neighbors and with the City if there is a problem, and that the City will issue citations.

Council Member T. Nguyen encouraged everyone to help make the City better and take the Park Master Plan Survey available online until February 8<sup>th</sup>. She also encouraged people to apply as a City Commissioner, and noted the deadline is tomorrow, January 9<sup>th</sup>. She noted that serving as a commissioner is a good opportunity for civic engagement and to learn about City government. She wished her best friend a Happy Birthday.

Council Member K. Nguyen announced the third annual Orange County Women's March for families and friends of all ages, scheduled on Saturday, January 19, 2019, in downtown Santa Ana. She commented that when she attended the march last year it was an amazing experience to see so many people on the street. She noted that the march will have Folklorico and Native American dancers along the route. She reiterated the deadline for applying as a commissioner and encouraged District 6 residents to contact her with their interest to serve. She also encouraged everyone to take the Park survey, stressing the importance for the Council Members to receive input from the community.

Council Member Klopfenstein announced that neighborhood meetings hosted by Community Services Department to receive community input for the Park Master Plan will be held on February 9<sup>th</sup> at Bell Intermediate School, and on February 21<sup>st</sup> at the Community Meeting Center. She reported out information from Vector Control regarding the three different types of the Aedes mosquito, which are a day-

biting mosquito that are black and white and can lay eggs on the calcium buildup in outdoor pots that can be dormant for a year. These three types of mosquitoes are the yellow fever mosquito, Asian tiger mosquito, and Australian backyard mosquito that are capable of transmitting dengue, chikungunya, yellow fever, and Zika. She stressed the importance of best practices by dumping and draining water, covering up when outside by wearing long sleeves and long pants, and use mosquito repellent. More information is available on the Vector Control website, and there will be a PowerPoint posted online in the City Manager's Weekly Memo this week.

Council Member Bui welcomed the Pacifica High School students in the audience and commented that he is happy to see students coming to the meetings to see how the City works. He stated that in about a month he will oversee three hours of daily television programming, and offered a free spot of a half hour a week for the City to provide a forum for issues such as Vector Control and Public Safety.

City Manager Stiles announced the Boys and Girls Club of Garden Grove's upcoming annual art exhibit to be held on Thursday, January 17, 2019, at 6:00 p.m. at the Community Meeting Center.

Mayor Jones stated that he would like to honor two people: Jack Hanshaw, an esteemed member of our Garden Grove community, who was involved with development of the City in the formative years during the 1950's, 60's and 70's, passed away on Christmas Day; and Saimi Hayes, who passed away on Sunday, January 6, 2019. Saimi was a retired 34 year employee with the City who worked for the Police Department and ended her tenure with the City as a supervisor at the Senior Center. She will be remembered for her warmth and smile.

#### CONVENE CLOSED SESSION

At 7:20 p.m., Mayor Jones announced that the City Council was going into Closed Session in the Founders Room to discuss the following matters:

#### CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(d)(1)

Kim v. Garden Grove, et al., OCSC Case No. 30-2017-00942987

#### CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6(F)

City designated representative: Laura Stover, Human Resources Director  
Employee organization: Garden Grove Police Association

#### ORAL COMMUNICATIONS FOR CLOSED SESSION

Speakers: None

#### ADJOURN CLOSED SESSION

At 9:38 p.m., Mayor Jones adjourned the Closed Session.

#### CONVENE REGULAR MEETING

At 9:39 p.m., Mayor Jones convened the meeting in the Council Chamber with all Council Members present.

City Attorney Sandoval announced that there was no reportable action.

#### ADJOURNMENT

At 9:39 p.m., Mayor Jones adjourned the meeting in memory of Jack Hanshaw and Saimi Lynne Hayes. The next Regular City Council Meeting will be held on Tuesday, January 22, 2019, at 5:30 p.m. at the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California.

Teresa Pomeroy, CMC  
City Clerk

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles                      From: Teresa Pomeroy  
Dept.: City Manager                      Dept.: City Clerk  
Subject: Approval of warrants.                      Date: 1/22/2019  
          (*Action Item*)

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Attached are the warrants recommended for approval.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Warrants	1/16/2019	Warrants	01-22-19_CC_Warrants_(01-22-19).pdf



## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
632821	VOID WARRANT		
643656	GREEN LOTUS GROUP, LLC	REV & VOID	-927.00 *
644633	BUI JR, RICHARD	REV & VOID	-3,556.00 *
644634	BUI JR, RICHARD	REV & VOID	-465.00 *
644745	MIDWAY INTEREST LP C/O SATELLITE MANAGEMENT CO.	REV & VOID	-2,047.00 *
645354	SOUTHERN COUNTIES OIL COMPANY	REV & VOID	-7,919.49 *
645586	CALBO	REV & VOID	-2,500.00 *
645946	PACIFIC INDUSTRIAL WATER SYSTEMS	REV & VOID	-425.82 *
646620	SCHWERMANN, CELESTE	REV & VOID	-1,389.00 *
W645722	MONARK, LP	REV & VOID	-1,283.00 *
W645807	TN INVESTMENTS GROUP, LLC	REV & VOID	-1,140.00 *
646753	*ALCANCIA, MARY ANN	MILEAGE REIMB SUBSISTENCE LODGING	115.54 120.00 118.82 354.36 *
646754	ABSOLUTE INTERNATIONAL SECURITY	OTHER PROF SERV	6,444.22 *
646755	*ACOSTA, GIOVANNI	TRAVEL ADVANCE-P.D.	418.88 *
646756	*ALLISON, WILLIAM	TRAVEL ADVANCE-P.D. SUBSISTENCE OTHER CONF/MTG EXP	-160.00 136.00 106.28 82.28 *
646757	*BURILLO, RICHARD O	TRAVEL ADVANCE-P.D.	-160.00

PAGE TOTAL FOR "\*" LINES = -14,352.57

WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646758	STATE OF CALIF-FRANCHISE TAX BOARD	SUBSISTENCE	136.00
646759	STATE OF CALIF-FRANCHISE TAX BOARD	OTHER CONF/MTG EXP	106.28
646760	*HADDEN, TRAVIS	WAGE ATTACHMENT	82.28 *
646761	*HERRERA, JOSE D	WAGE ATTACHMENT	1,132.13 *
646762	*KAWELL, RHONDA C	WAGE ATTACHMENT	150.00 *
646763	MMASC	TRAVEL ADVANCE-P.D.	218.00 *
646764	FIS ACCOUNTING DEPT	TRAVEL ADVANCE-P.D.	-234.00
646765	LEGAL SHIELD	SUBSISTENCE	198.00
646766	SEGAWA*, SANDRA	OTHER CONF/MTG EXP	125.70
646767	*MCFARLANE, MARIA	OTHER CONF/MTG EXP	89.70 *
646768	ORANGE COUNTY SHERIFF/ LEVYING OFFICER CENTRAL DIV	MILEAGE REIMB	110.10
646769	INTERNAL REVENUE SERVICE	SUBSISTENCE	120.00
646770	ALLAN HANCOCK COLLEGE	LODGING	17.13
646771	ANDREW HA	DUES/MEMBERSHIPS	247.23 *
646772	UNITED STATES TREASURY	BANK FEES-CRDT CD	85.00 *
		LEGAL	25,229.36 *
		TRAVEL ADVANCE-FIN	1,127.25 *
		TRAVEL ADVANCE-P.D.	300.00 *
		L/S/A TRANSPORTATION	-138.00
		SUBSISTENCE	55.00
			138.00
			55.00 *
		WAGE ATTACHMENT	420.09 *
		WAGE ATTACHMENT	51.50 *
		TUITION/TRAINING	1,674.84 *
		PROP/EV REFUND	413.00 *
		WAGE ATTACHMENT	130.00 *

PAGE TOTAL FOR "\*" LINES = 31,405.38

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646773	DOMINICK'S CARPET & FURNITURE CLEANING	OTHER PROF SERV	342.50 *
646774	KLOESS, GEOFFREY	OTHER CONF/MTG EXP	9.00 *
646775	*PAYAN, CRISTINA	MILEAGE REIMB	104.20
		SUBSISTENCE	80.00
		OTHER CONF/MTG EXP	18.00
			202.20 *
646776	SCHWERMAN, CELESTE	WAGE ATTACHMENT	-150.00
		RENT SUBSIDY	1,389.00
			1,239.00 *
646777	AT&T CORP	TELEPHONE	10,502.82 *
646778	AT&T	TELEPHONE	3,312.08 *
646779	ANAHEIM, CITY OF	ELECTRICITY	107.43 *
646780	SPOK, INC.	TELEPHONES/BEEPERS	189.70 *
646781	FRONTIER COMMUNICATIONS	TELEPHONE/BEEPERS	1,220.45 *
646782	MCI COMM SERVICE	TELEPHONE	14.86 *
646783-646785	VOID WARRANTS		
646786	SO CALIF EDISON CO	ELECTRICITY	54,142.15 *
646787	SO CALIF GAS CO	NATURAL GAS	3,409.88 *
646788	TIME WARNER CABLE	CABLE	71.96 *
646789	VERIZON WIRELESS-LA	TELEPHONE/BEEPERS	15,962.39 *
646790	STATE WATER RESOURCES CONTROL BOARD	PERMITS/OTHER FEES	42,974.00 *
646791	CALIFORNIA FUELS & LUBRICANTS	TAX REBATE	146,809.00 *
646792	VOID WARRANT		

PAGE TOTAL FOR "\*" LINES = 280,509.42

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646793	5.11 TACTICAL INC-RIVERSIDE ATTN: SABRINA MAZUMDER	UNIFORMS	1,095.94 *
646794	C.A.P.F. CALIF ASSOC PROF FIREFIGHTERS	DISABILITY INSURANCE	1,886.50 *
646795	CSG CONSULTANTS, INC.	OTHER PROF SERV	4,950.00 *
646796	CHEVRON AND TEXACO CARD SERV	MV GAS/DIESEL FUEL	1,243.87 *
646797	CHUNG, JANET	DEP CARE REIMB	4,999.80 *
646798	*COTTON, JULIE	MED TRUST REIMB	80.00 *
646799	COMMUTE WITH ENTERPRISE	OTHER RENTALS	3,740.00 *
646800	ENVIRONMENTAL IMPACT SCIENCES	DEPOSIT REFUND	3,970.00 *
646801	CITY OF GARDEN GROVE-WORK COMP ACCT	SELF-INS CLAIMS	314,801.80 *
646802	GIRGENTI*, BRIAN	MED TRUST REIMB	817.89 *
646803	DIX, JENNIFER A	MED TRUST REIMB	682.95 *
646804	GUERRERO, PAUL	MED TRUST REIMB	145.02 *
646805	*HUYNH, THI	TRAVEL ADVANCE-P.D.	61.41 *
646806	JACOT, ROSEMARIE	MED TRUST REIMB	716.88 *
646807	KIM, LISA	OFFICIAL HOSPITALITY	196.18 *
646808	KIM, LISA	MED TRUST REIMB	461.94 *
646809	*LE, TAMMY	MED TRUST REIMB	2,699.84 *
646810	*RAMIREZ, TERRA	TRAVEL ADVANCE-P.D.	61.41 *
646811	RAO*, ANAND V.	MED TRUST REIMB	210.00 *
646812	RUITENSCHILD, LES	DEP CARE REIMB	424.80 *
646813	SAUCEDO, DANA	MED TRUST REIMB	109.30 *
646814	SHRED CONFIDENTIAL, INC.	OTHER PROF SERV	43.31 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646815	SOUTHERN COUNTIES OIL COMPANY	MV GAS/DIESEL FUEL	7,919.49 *
646816	*STOVER, LAURA	MED TRUST REIMB	26.99 *
646817	*VISCOMI, MICHAEL	TRAVEL ADVANCE-P.D.	200.00 *
646818	VULCAN MATERIALS COMPANY WESTERN DIVISION	ASPHALT PRODUCTS	4,441.63 *
646819	FRENZAL, DRINDA	MISC REFUND	20,831.58 *
646820	*MARTINEZ, MARIO	TRAVEL ADVANCE-P.D.	61.41 *
646821	*BROWN, JEFFREY	TRAVEL ADVANCE-P.D.	250.72 *
646822	*HUTCHINS, DONALD	TRAVEL ADVANCE-P.D.	61.41 *
646823	*LUX, RYAN	TRAVEL ADVANCE-P.D.	250.72 *
646824	STANDARD INSURANCE CO. RAS EXECUTIVE BENEFITS	DISABILITY INSURANCE	826.41 *
646825	RIO HONDO COLLEGE ATTN: ACCOUNTING	TUITION/TRAINING	38.00 *
646826	TRANSAMERICA EMPLOYEE BENEFITS	LIFE INS PREMIUM	5,002.72 *
646827	MARKET-BASED SOLUTIONS ATTN: CONTRACT ADMINISTRATION	PERMITS/OTHER FEES	14,508.00 *
646828	ORRICK, HERRINGTON & SUTCLIFFE LLP	ARBITRAGE SERV	3,000.00 *
646829	*KOVACS, LEA	TRAVEL ADVANCE-P.D.	61.41 *
646830	VU, KHANG	MED TRUST REIMB	1,499.94 *
646831	MEERS, BRYAN	TRAVEL ADVANCE-P.D.	198.20 *
646832	MEERS, BRYAN	MED TRUST REIMB DEP CARE REIMB	553.80 911.55 1,465.35 *
646833	TRUONG, ELAINE	DEP CARE REIMB	330.00 *
646834	ROGERS, CHRISTIN	MED TRUST REIMB DEP CARE REIMB	771.24 739.90 1,511.14 *

PAGE TOTAL FOR "\*" LINES = 62,485.12

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646835	SOBHANI ROUDBARI, ELAHEH	DEPOSIT REFUND	1,287.25 *
646836	METROLINK TRAINS	WAGE ATTACHMENT	190.00
		L/S/A TRANSPORTATION	55.00
			245.00 *
646837	CHEVRON & TEXACO UNIVERSAL CARD	MV GAS/DIESEL FUEL	1,044.20 *
646838	DIVISION OF THE STATE ARCHITECT ATTN: SB 1186	STATE ADA PASSTHRU	1,326.90 *
646839	ORANGE COUNTY CLERK RECORDER HALL OF FINANCE & RECORDS	FEE REFUND	2,404.75 *
646840	*VICTORIA, KATHLEEN	MED TRUST REIMB	210.98 *
646841	VOID WARRANT		
646842	ERIC RUZIECKI	DEP CARE REIMB	2,160.08 *
646843	SOUTH COAST AQMD SITE ID #75725 (RULE 2202)	PERMITS/OTHER FEES	588.57 *
646844	UNION BANK	OTHER PROF SERV	32.79
		L/S/A TRANSPORTATION	504.40
		ADMN/ENTRANCE FEE	3,820.00
		FOOD	140.00
		OFFICE SUPPLIES/EXP	151.08
		AWARDS/TROPHIES	151.20
			4,799.47 *
646845	UNION BANK	DUES/MEMBERSHIPS	10.00
		ELECTRICAL SUPPLIES	18.95
		OFFICE SUPPLIES/EXP	223.25
		SAFETY EQ/SUPPLIES	335.98
			588.18 *
646846	UNION BANK	POSTAGE	6.70
		DUES/MEMBERSHIPS	200.00
		UNIFORMS	418.71
		BOOKS/SUBS/CASSETTES	409.40
		MV GAS/DIESEL FUEL	250.38
			1,285.19 *

PAGE TOTAL FOR "\*" LINES = 15,940.57

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646847	UNION BANK	OTHER CONF/MTG EXP	56.00
		HSHLD EQUIP/SUPPLIES	558.55
			614.55 *
646848	UNION BANK	ADVERTISING	150.00
		FOOD	278.44
			428.44 *
646849	UNION BANK	MV GAS/DIESEL FUEL	576.46 *
646850	UNION BANK	MV GAS/DIESEL FUEL	440.57 *
646851	UNION BANK	MV GAS/DIESEL FUEL	406.85 *
646852	UNION BANK	FOOD SERV SUPPL	178.70 *
646853	UNION BANK	ADVERTISING	810.93
		COMMUNITY RELATIONS	102.53
		TAXES/LICENSES	70.09
		FOOD	193.46
		OTHER PROF SUPPLIES	494.51
		OFFICE SUPPLIES/EXP	78.63
		PINS/MEMENTOS	238.38
		AWARDS/TROPHIES	15.00
			2,003.53 *
646854	UNION BANK	FACT:YTH ENRCH	27.45
		FOOD	180.00
		FOOD SERV SUPPL	97.22
		OTHER FOOD ITEMS	482.84
		HSHLD EQUIP/SUPPLIES	14.54
		MINOR OFFICE FURN/EQ	347.46
		MINOR FURN/EQUIP	469.55
		OTHER REC/CULT SUPP	201.85
			1,820.91 *
646855	UNION BANK	OTHER RENTALS	204.96
		DUES/MEMBERSHIPS	200.00
		SEEDS/PLANTS	83.97
		ARTIFICIAL PLANTS	25.86
		FOOD	134.43
		OFFICE SUPPLIES/EXP	138.03
		OTHER REC/CULT SUPP	25.20

PAGE TOTAL FOR "\*" LINES = 6,470.01

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
		SIGNS/FLAGS/BANNERS	285.13
			1,097.58 *
646856	UNION BANK	DUES/MEMBERSHIPS	24.00
		MV GAS/DIESEL FUEL	45.01
			69.01 *
646857	UNION BANK	MV GAS/DIESEL FUEL	41.83 *
646858	UNION BANK	FACT:YTH ENRCH	37.73
		FACT:TLFR FAM FUN	44.26
		FACT:PROGRAM EXP	6.89
		FOOD	166.88
		OTHER FOOD ITEMS	231.96
		MEDICAL SUPPLIES	7.99
		HSHLD EQUIP/SUPPLIES	24.99
		OFFICE SUPPLIES/EXP	468.20
		AWARDS/TROPHIES	1,065.00
		OTHER REC/CULT SUPP	827.03
			2,880.93 *
646859	STANDARD INSURANCE COMPANY 00 643061 0001	DISABILITY INSURANCE	41,894.29 *
646860	LINCOLN FINANCIAL GROUP	LIFE INS PREMIUM	15,031.20 *
646861	UNION BANK	NETWORKING SERVICES	310.53
		DUES/MEMBERSHIPS	298.22
		TELEPHONE EQUIP	117.25
		NETWORKING SUPPLIES	26.42
		SOFTWARE	52.99
		OFFICE SUPPLIES/EXP	70.61
			876.02 *
646862	ACA COMPLIANCE SERVICES INC DBA CIMPLX COMPLIANCE SERVICES	OTHER PROF SERV	1,331.25 *
646863	ADMINSURE	SELF-INS ADMN	16,692.00 *
646864	ANTHONY JORDAN FERNANDEZ	VIDEO PRODUCTION EXP	675.00 *
646865	ABSOLUTE INTERNATIONAL SECURITY	OTHER PROF SERV	1,883.54 *
646866	AIS ADVANCED IMAGING STRATEGIES INC.	MINOR FURN/EQUIP	538.75 *

PAGE TOTAL FOR "\*" LINES = 83,011.40



## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646867	AIRGAS SAFETY, INC.	WHSE INVENTORY	327.69 *
646868	ALAN'S LAWN AND GARDEN CENTER INC.	MOTOR VEH PARTS	396.69 *
646869	ALHAMBRA FOUNDRY CO LTD	WHSE INVENTORY	22,933.81 *
646870	ALLSTAR FIRE EQUIPMENT INC.	SAFETY EQ/SUPPLIES	424.55 *
646871	AMERICAN LEAK DETECTION	OTHER BLD/EQ/ST SERV	400.00 *
646872	CITY OF ANAHEIM DIVISION OF COLLECTION	FAIR SHARE COST	236,805.36 *
646873	ANAHEIM HOUSING AUTHORITY COMMUNITY DEV.	MOBILITY INSP FEE	1,200.00 *
646874	AWARDS BY PAUL	OTHER PROF SUPPLIES	206.88 *
646875	BC WIRE ROPE & RIGGING	OTHER MAINT ITEMS	248.09 *
646876	BARR AND CLARK, INC.	OTHER PROF SERV	640.00 *
646877	BAY ALARM COMPANY	MAINT OF REAL PROP	1,869.75 *
646878	BEST BUY FOR BUSINESS	NETWORKING SUPPLIES	248.85 *
646879	BIG RON'S AUTO BODY & PAINT, INC.	REPAIRS-FURN/MACH/EQ	6,116.64 *
646880	ANTHONY BIRMINGHAM WINDOW CLEANING	MAINT-SERV CONTRACTS	1,351.00 *
646881	BISHOP CO.	WHSE INVENTORY	820.60 *
646882	C.WELLS PIPELINE MATERIALS INC.	WHSE INVENTORY	3,501.34
		OTHER MAINT ITEMS	677.03
			4,178.37 *
646883	CAMERON WELDING SUPPLY	OTHER PROF SERV	102.99
		MOTOR VEH PARTS	20.71
		ASPHALT PRODUCTS	122.64
			246.34 *
646884	*CHANG, ELLIS	MILEAGE REIMB	111.48
		LODGING	666.54
			778.02 *

PAGE TOTAL FOR "\*" LINES = 279,192.64

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646885	CHEM PRO LABORATORY, INC	MAINT-SERV CONTRACTS	380.00 *
646886	CIVILTEC ENGINEERING INC	ENGINEERING SERVICES	2,905.77 *
646887	SUPPLYWORKS	WHSE INVENTORY	3,668.41 *
646888	CLEANSTREET	STREET SWEEPING SERV	2,520.00
		INSTRUCTOR SERVICES	1,914.00
		OTHER MAINT ITEMS	527.80
			4,961.80 *
646889	COASTLINE EQUIPMENT	MOTOR VEH PARTS	411.64 *
646890	COMMUNITY VETERINARY HOSPITAL	OTHER PROF SERV	1,400.00 *
646891	COMLOCK SECURITY GROUP COMMERCIAL LOCK & SECURITY	MINOR FURN/EQUIP	240.00 *
646892	CONTINENTAL CONCRETE CUTTING	OTHER MAINT ITEMS	9,500.00 *
646893	CONTROLLED MOTION SOLUTIONS, INC.	REPAIRS-FURN/MACH/EQ	391.04 *
646894	CORDOVA & SON, INC.	REPAIRS-FURN/MACH/EQ	751.15 *
646895	WM CURBSIDE, LLC AT YOUR DOOR	OTHER PROF SERV	1,570.00 *
646896	L.N.CURTIS & SONS	SAFETY EQUIP	291.91
		SAFETY EQ/SUPPLIES	205.87
			497.78 *
646897	CUTTERS EDGE	GEN PURPOSE TOOLS	380.38 *
646898	DANJO WINDOWS & DOORS	OTHER PROF SERV	2,238.00 *
646899	DIAMOND ENVIRONMENTAL SERVICES	OTHER RENTALS	242.43
		MAINT-SERV CONTRACTS	1,092.87
			1,335.30 *
646900	ES ENGINEERING SERVICES, LLC	OTHER PROF SERV	522.50 *
646901	EWING IRRIGATION PRODUCTS, INC.	REPAIRS-FURN/MACH/EQ	425.27
		PIPES/APPURTENANCES	11.64
			436.91 *

PAGE TOTAL FOR "\*" LINES = 31,590.68

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646902	JOHN B EWLES INC	OTHER MAINT ITEMS	200.00 *
646903	EXCLUSIVE AUTO DETAIL	MOTOR VEHICLE MAINT	1,254.00 *
646904	EXPERIAN INFO SOLUTIONS INC	OTHER PROF SERV	78.28 *
646905	FEDERAL EXPRESS CORP	DELIVERY SERVICES	312.29 *
646906	FLOWERS BY CINA, INC.	OTHER AGR SUPPLIES	82.97 *
646907	FOSTER MORRISON CONSULTING, LTD	OTHER PROF SERV	1,840.00 *
646908	FRED PRYOR SEMINARS	REGISTRATION FEES	399.00 *
646909	FRYE SIGN CO	MOTOR VEH PARTS	559.00 *
646910	GANAHL LUMBER COMPANY	GEN PURPOSE TOOLS	231.64 *
646911	CITY OF GARDEN GROVE	CITY WATER SERVICES	94.25 *
646912	REPUBLIC WASTE SERVICES OF SOUTHERN CALIFORNIA, LLC	AMT DUE GG DISPSL REFUSE COLL SERV	532,291.44 9,823.33 542,114.77 *
646913	GARDEN GROVE UNIFIED SCHOOL DIST	LAND/BLDG/ROOM RENT	595.20 *
646914	GRAFFITI PROTECTIVE COATINGS, INC.	MAINT-SERV CONTRACTS	26,004.83 *
646915	GUERRERO, PAUL	L/S/A TRANSPORTATION	55.00 *
646916	*LEDESMA, ANGELA	MILEAGE REIMB	50.46 *
646917	HILLCO FASTENER WAREHOUSE	MOTOR VEH PARTS	10.48 *
646918	HILL'S BROS LOCK & SAFE INC	MAINT-SERV CONTRACTS HARDWARE	397.21 714.66 1,111.87 *
646919	ICC INTERNATIONAL CODE COUNCIL	METER READING PROJECT REAPPROP	219.81 69.77 289.58 *
646920	INTERWEST CONSULTING GROUP ATTN: ACCOUNTING	OTHER PROF SERV	13,784.00 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646921	IPROMOTEU	WHSE INVENTORY	440.89 *
646922	J & M SERVICE, INC.	OTHER CONST SUPPLIES	85.72 *
646923	JIG CONSULTANTS	ENGINEERING SERVICES	4,253.34
		OTHER PROF SERV	23,399.85
			27,653.19 *
646924	JAY'S CATERING	FOOD	299.00 *
646925	KLEINFELDER WEST, INC	ENGINEERING SERVICES	3,357.46 *
646926	LAWSON PRODUCTS, INC.	MOTOR VEH PARTS	3,790.84 *
646927	MAULE, CHEYNE	L/S/A TRANSPORTATION	15.50 *
646928	NAN MCKAY & ASSOCIATES INC	BOOKS/SUBS/CASSETTES	40.00 *
646929	MERCHANTS BLDG MAINT LLC	MAINT-SERV CONTRACTS	2,162.62 *
646930	MONTGOMERY HARDWARE CO	WHSE INVENTORY	882.08 *
646931	MURAD*, BASIL	DUES/MEMBERSHIPS	95.00 *
646932	NATIONAL CONSTRUCTION RENTALS	OTHER RENTALS	109.18 *
646933	OFFICE DEPOT, INC	OFFICE SUPPLIES/EXP	1,005.53
		MINOR FURN/EQUIP	343.86
			1,349.39 *
646934	*NGUYEN, DUC TRUNG	SAFETY EQ/SUPPLIES	240.00 *
646935	NIAGARA PLUMBING	PIPES/APPURTENANCES	106.78
		OTHER MAINT ITEMS	104.52
			211.30 *
646936	NICHOLAS, NOEL	OTHER FOOD ITEMS	6.00
		OTHER REC/CULT SUPP	67.90
			73.90 *
646937	R.J. NOBLE COMPANY	OTHER MAINT ITEMS	204.93
		STREET CONSTR CONT	50,455.38
			50,660.31 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646938	NT ELECTRIC & HVAC INC	OTHER PROF SERV	2,700.00 *
646939	ARC DOCUMENT SOLUTIONS, LLC	DUPLICATING	119.71 *
646940	OCEAN BLUE ENVIRONMENTAL SERVICES, INC.	MAINT OF REAL PROP	4,219.46 *
646941	OPPERMAN & SONS TRUCK	MOTOR VEH PARTS	39.20 *
646942	ORANGE COUNTY FIRE PROTECTION	MAINT-SERV CONTRACTS	2,560.00 *
646943	O.C. HOUSING AUTHORITY ACCTG DEPT.	MOBILITY INSP FEE	1,500.00 *
646944	OCN, IND, WHJ	ADVERTISING	1,678.40 *
646945	ORANGE COUNTY STRIPING SERV	MAINT-SERV CONTRACTS	3,548.40 *
646946	PACIFIC INDUSTRIAL WATER SYSTEMS	MOTOR VEH PARTS	55.00 *
646947	PACIFIC MEDICAL CLINIC	MEDICAL SERVICES	1,870.00 *
646948	PETDATA	OTHER PROF SERV	2,570.20 *
646949	PACIFIC 4	WHSE INVENTORY	1,529.68 *
646950	PAVEMENT COATINGS CO.	ASPHALT PRODUCTS	455.84 *
646951	PELAYO, JANET	OTHER REC/CULT SUPP	106.67 *
646952	PEST OPTIONS, INC.	MAINT-SERV CONTRACTS	1,442.25 *
646953	POOL WATER PRODUCTS	OTHER MAINT ITEMS	59.43 *
646954	PYRO-COMM SYSTEMS, INC.	MAINT-SERV CONTRACTS	135.00 *
646955	QUALITY CODE PUBLISHING	MAINT-SERV CONTRACTS	1,466.30 *
646956	PROACTIVE WORK HEALTH SERVICES	MEDICAL SERVICES	339.00 *
646957	ALEXANDER'S CONTRACT SERVICES, INC.	OTHER MAINT ITEMS	597.00 *
646958	NEWHOPE P & L, INC. DBA NEWHOPE PAINT & COATINGS	REPAIRS-FURN/MACH/EQ	2,000.00 *
646959	ROSEBURROUGH TOOL, INC.	AGGREGATES/MASONRY	511.68 *

PAGE TOTAL FOR "\*" LINES = 29,503.22

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646960	SCP DISTRIBUTORS, LLC	OTHER MAINT ITEMS	314.85 *
646961	S.C. YAMAMOTO, INC.	MAINT-SERV CONTRACTS	170.00 *
646962	SAFETY 1st PEST CONTROL, INC	MAINT-SERV CONTRACTS WIA SUPPORT-SERV	680.00 360.00 1,040.00 *
646963	SAUCEDO, DANA	TUITION REIMB	174.75 *
646964	SAXE-CLIFFORD, PH.D., SUSAN	MEDICAL SERVICES	1,800.00 *
646965	SEGAWA*, SANDRA	REGISTRATION FEES	79.00 *
646966	SHOETERIA	SAFETY EQ/SUPPLIES	884.44 *
646967	SHRED CONFIDENTIAL, INC.	OTHER PROF SERV	279.56 *
646968	SIMPSON CHEVROLET OF GG	MOTOR VEH PARTS	61.15 *
646969	SITONE LANDSCAPE SUPPLY HLDING	WHSE INVENTORY	253.56 *
646970	SMITH PIPE & SUPPLY COMPANY, INC	WHSE INVENTORY	1,516.30 *
646971	SOUTH COAST EMERGENCY VEHICLE SERVICES	MOTOR VEH PARTS	35.80 *
646972	SOUTHERN COUNTIES LUBRICANTS LLC	WHSE INVENTORY PAINT/DYE/LUBRICANTS	688.48 319.86 1,008.34 *
646973	SOUTHERN COUNTIES OIL COMPANY	MV GAS/DIESEL FUEL	43,088.95 *
646974	SPARKLETT'S	BOTTLED WATER OTHER MAINT ITEMS	491.65 119.56 611.21 *
646975	STATE INDUSTRIAL PRODUCTS	WHSE INVENTORY	2,915.06 *
646976	STRADLING, YOCCA, CARLSON & RAUTH	LEGAL FEES	11,092.35 *
646977	SUPERION LLC	OTHER PROF SERV	2,450.00 *
646978	TIME WARNER CABLE	NETWORK COMMUNICT	2,700.00 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646979	TRENCH PLATE RENTAL CO, INC	OTHER MAINT ITEMS	304.50 *
646980	TRUCK & AUTO SUPPLY INC. TrucParCo	MOTOR VEH PARTS	1,184.61 *
646981	TURBO DATA SYSTEMS, INC	OTHER PROF SERV	3,366.95 *
646982	TURNOUT MAINTENANCE COMPANY	FIRE TURNOUTS REPAIR	590.00 *
646983	HD SUPPLY FACILITIES MAINTENANCE LTD-USA BLUEBOOK	LABORATORY CHEMICALS	471.99 *
646984	UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA	OTHER MAINT ITEMS	275.65 *
646985	UNIFIRST CORP	LAUNDRY SERVICES	2,414.45 *
646986	UNITED PARCEL SERVICE	UPS-PERSONAL OFFICE SUPPLIES/EXP	19.95 81.00 100.95 *
646987	VULCAN MATERIALS COMPANY WESTERN DIVISION	ASPHALT PRODUCTS	291.96 *
646988	GRAINGER	WHSE INVENTORY MOTOR VEH PARTS ELECTRICAL SUPPLIES MAINT SUPP-TRAFF SIG OTHER MAINT ITEMS GEN PURPOSE TOOLS SAFETY EQ/SUPPLIES OTHER MINOR TOOLS/EQ	1,868.30 854.41 118.10 51.21 115.96 615.60 286.70 702.55 4,612.83 *
646989	CARL WARREN & CO	SELF-INS ADMN	9,315.00 *
646990	WATERLINE TECHNOLOGIES, INC.	LABORATORY CHEMICALS	2,347.20 *
646991	WAXIE SANITARY SUPPLY	JANITORIAL SUPPLIES	61.07 *
646992	WEST COAST ARBORISTS INC	TREE TRIMMING SERV OTHER MAINT ITEMS	43,570.30 615.65 44,185.95 *
646993	FERGUSON ENTERPRISES, INC	WHSE INVENTORY	1,433.35 *
646994	WOODRUFF, SPRADLIN & SMART A PROFESSIONAL CORP	LEGAL FEES	78,063.04 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
646995	CONVERGEONE INC	NETWORKING SUPPLIES	859.44 *
646996	NGUYEN, NHU	CITATION DIST	51.00 *
646997	VALDIVIA, CLAUDIA	OTHER PROF SERV	300.00 *
646998	SIEMENS MOBILITY INC	MAINT-SERV CONTRACTS	447.47 *
646999	CWEA CWEA-TCP	DOES/MEMBERSHIPS	180.00 *
647000	F & B RENTALS	OTHER RENTALS	304.28 *
647001	ASSOCIATED SOILS ENGINEERING, INC.	ENGINEERING SERVICES	3,177.50 *
647002	BOLANOS, HORTENCIA	LICENSING REVENUE	100.00 *
647003	HENRY, JAMES	LICENSING REVENUE	27.00 *
647004	TRAN, HAN	MISC REFUND	6.67 *
647005	TIME WARNER CABLE	ALARM PERMIT REF	10.00 *
647006	MARROQUIN, GUILLERMINA	PROP/EV REFUND	407.00 *
647007	GARDEN GROVE KIA	SEWER FEES	1,474.00 *
647008	FAIRCREST REAL ESTATE LLC	SEWER FEES	677.00 *
647009	LOGOS ETC.	UNIFORMS	626.69 *
647010	DEPARTMENT OF CONSERVATION DIV OF ADMIN SVCS	PERMITS/OTHER FEES	1,538.89 *
647011	*FELDMAN, JOSHUA	TUITION/TRAINING	325.00 *
647012	FACTORY MOTOR PARTS CO	MOTOR VEH PARTS	803.35 *
647013	TIM HOGAN GRAPHICS	OTHER PROF SERV	4,144.39 *
647014	BRUCE HALL LAND SURVEYOR, INC	ENGINEERING SERVICES	1,750.00 *
647015	CHARLES P. CROWLEY CO. INC.	LABORATORY CHEMICALS	2,880.79 *
647016	WESTERN WATER WORKS	WHSE INVENTORY	555.67 *



WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
647017	CHEMEX INDUSTRIES	JANITORIAL SUPPLIES	861.66 *
647018	UNIQUE PAVING MATERIALS	ASPHALT PRODUCTS	1,601.60 *
647019	STATE WATER RESOURCES CONTROL BOARD	PERMITS/OTHER FEES	65,139.70 *
647020	TRAFFIC MANAGEMENT INC	OTHER MAINT ITEMS	1,842.22 *
647021	KUHLMAN, SCOTT	BOOKS/SUBS/CASSETTES	1,145.00 *
647022	ADVANCED CAR CARE INC	TIRES/TUBES	562.99 *
647023	O'REILLY AUTO PARTS	MOTOR VEH PARTS	2,642.42 *
647024	AARON HANSEN	TUITION REIMB	368.27 *
647025	VORTEX INDUSTRIES INC	MAINT OF REAL PROP	647.88 *
647026	NATURE'S GROWERS NURSERY	SEEDS/PLANTS	30.92 *
647027	VERITIV OPERATING COMPANY	WHSE INVENTORY	225.80 *
647028	COSTAR GROUP, INC.	OTHER PROF SERV	471.04 *
647029	OCSD FINANCIAL MNGNT DIV	SEWER FEES	58,026.00 *
647030	MARQUEZ, LORETTA A	TENANT UTILITY REIMB	11.00 *
647031	KIM, NOELLE	L/S/A TRANSPORTATION	55.00 *
647032	AMERINATIONAL COMMUNITY SERVICES, INC.	OTHER PROF SERV	184.72 *
647033	LT PROPERTIES	LAND/BLDG/ROOM RENT	16,433.60 *
647034	SUPERCO SPECIALITY PRODUCTS	MOTOR VEH PARTS	83.03 *
647035	NGUYEN, KIM HONG	TENANT UTILITY REIMB	91.00 *
647036	NGUYEN, BECKY	TENANT UTILITY REIMB	58.00 *
647037	CITY CLERK'S ASSOC OF CALIF CCAC	TUITION/TRAINING	295.00 *
647038	HERNANDEZ, RALPH	SAFETY EQ/SUPPLIES	175.18 *

PAGE TOTAL FOR "\*" LINES = 150,952.03

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
647039	SCHAFER CONSULTING, INC.	OTHER PROF SERV	9,262.50 *
647040	NAPA AUTO PARTS	MOTOR VEH PARTS	370.77 *
647041	MARK BEDOR	VIDEO PRODUCTION EXP	250.00 *
647042	ASCAP	TAXES/LICENSES	1,854.00 *
647043	FAIR HOUSING FOUNDATION	OTHER PROF SERV	2,250.59 *
647044	FASTENAL INDUSTRIAL CONSTRUCTION SUPPLY	WHSE INVENTORY	163.56 *
647045	*VICTORIA, ROD	TUITION REIMB	362.35 *
647046	YO-FIRE SUPPLIES	WHSE INVENTORY	166.80 *
647047	SEAVCO IVR SEAVER MOTORCYCLES	REPAIRS-FURN/MACH/EQ	8,549.91 *
647048	MYLES BURROUGHS	DUES/MEMBERSHIPS	175.00 *
647049	LINE GEAR FIRE & RESCUE EQUIPMENT	UNIFORMS	198.06 *
647050	DAI VU	CELL PHONE/BEEPER	633.67 *
647051	CORELOGIC SOLUTIONS, LLC	SOFTWARE	394.50 *
647052	GRP2 UNIFORMS, INC KEYSTONE UNIFORMS, OC	UNIFORMS	1,821.91 *
647053	METRO VIDEO SYSTEMS, INC	MAINT-SERV CONTRACTS	1,530.00 *
647054	D'ALESIO, INC.	SAFETY EQ/SUPPLIES	34.13 *
647055	CALBO	PROJECT REAPPROP	2,500.00 *
647056	ANA VERGARA NEAL	TUITION REIMB	1,831.74 *
647057	AUTONATION FORD TUSTIN	MOTOR VEHICLE MAINT MOTOR VEH PARTS	360.00 453.91 813.91 *
647058	TANYA SAMOFF	TUITION REIMB	1,417.76 *
647059	DELTA AIR QUALITY SERVICES, INC DBA MAQS SNA /DBA MAQS-SNA	MAINT-SERV CONTRACTS	3,377.50 *

PAGE TOTAL FOR "\*" LINES = 37,958.66

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
647060	CPS HR CONSULTING	OTHER PROF SERV	11,065.65 *
647061	STOMMEL INC DBA LEHR AUTO	REPAIRS-FURN/MACH/EQ	4,553.92 *
647062	LIEBERT CASSIDY WHITMORE	LEGAL FEES	9,660.00 *
647063	FIREMASTER	SAFETY EQ/SUPPLIES	878.74 *
647064	BELL PIPE & SUPPLY CO.	PIPES/APPURTENANCES	945.84 *
647065	LACEY CUSTOM LINENS, INC.	LAUNDRY SERVICES	25.62 *
647066	ORANGE COUNTY EMERGENCY PET CLINIC	OTHER PROF SERV	1,100.00 *
647067	MWB COPY PRODUCTS, INC DBA:SOCAL OFFICE TECHNOLOGIES	MAINT-SERV CONTRACTS	10,835.17 *
647068	KUSTOM IMPRINTS	UNIFORMS	3,857.39 *
647069	LOOPNET	OTHER PROF SERV	237.50 *
647070	NATIONAL CREDIT REPORTING	OTHER PROF SERV	51.80 *
647071	ONESOURCE DISTRIBUTORS, LLC	WHSE INVENTORY	540.95 *
647072	JTB SUPPLY CO INC	MAINT SUPP-TRAFF SIG	377.13 *
647073	CALIFORNIA BUILDING STANDARDS COMMISSION	BSASRF STATE FEE	2,583.90 *
647074	ORION SAFETY PRODUCTS	WHSE INVENTORY	4,733.83 *
647075	FLEMING ENVIRONMENTAL INC.	MAINT-SERV CONTRACTS	8,525.67 *
647076	FIRE ETC	SAFETY EQ/SUPPLIES	989.75 *
647077	CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION	PERMITS/OTHER FEES	752.18 *
647078	HELIIX ENVIRONMENTAL PLANNING INC.	OTHER PROF SERV	1,262.51 *
647079	GOLDENWEST LAWNMOWERS	GEN PURPOSE TOOLS	15.00 *
647080	IRVINE PIPE & SUPPLY INC	MOTOR VEH PARTS	55.51 *
647081	R&M SERVICE SOLUTIONS, INC.	OTHER MAINT ITEMS	5,500.00 *

PAGE TOTAL FOR "\*" LINES = 68,548.06

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
647082	HUGHES, JOSEPH	WATER CLOSING BILL REFUND	61.12 *
647083	CLASSIC CAKE/N.STOCK-VLY VW CLNRS	WATER CLOSING BILL REFUND	108.95 *
647084	BILIOS, TAKIS	WATER CLOSING BILL REFUND	109.16 *
647085	MENENDEZ, VINCENT	WATER CLOSING BILL REFUND	1.90 *
647086	MILANKO, VERONICA	WATER CLOSING BILL REFUND	14.85 *
647087	CARPENTER, RUSSELL	WATER CLOSING BILL REFUND	10.79 *
647088	CHUPP, SCOTT	WATER CLOSING BILL REFUND	21.30 *
647089	NGUYEN, ALEXANDER	WATER CLOSING BILL REFUND	46.78 *
647090	HOANG, PHUC	WATER CLOSING BILL REFUND	50.95 *
647091	TO, GENAVIEVE	WATER CLOSING BILL REFUND	8.22 *
647092	BLACKWELL, GARRETT	WATER CLOSING BILL REFUND	36.73 *
647093	RICHARDS, REBECCA	WATER CLOSING BILL REFUND	54.96 *
647094	CARANO, ANNE	WATER CLOSING BILL REFUND	84.31 *
647095	LE, TINA	WATER CLOSING BILL REFUND	117.56 *
647096	NGUYEN, THUYVY	WATER CLOSING BILL REFUND	22.30 *
647097	CORNISH, BARBARA	WATER CLOSING BILL REFUND	85.31 *
647098	TRAN, CHUONG	WATER CLOSING BILL REFUND	35.33 *
647099	DARLEY, KATHRYN	WATER CLOSING BILL REFUND	21.41 *
647100	VO, NI	WATER CLOSING BILL REFUND	56.60 *
647101	CAMARILLO, CARLA	WATER CLOSING BILL REFUND	43.79 *
647102	12812 BROOKHURST DEVELOPMENT PARTNERS, LLC	WATER CLOSING BILL REFUND	20.33 *
647103	NGO, CHUNG	WATER CLOSING BILL REFUND	26.28 *

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
647104	NGUYEN, HUNG	WATER CLOSING BILL REFUND	39.31 *
647105	VU, CAM	WATER CLOSING BILL REFUND	1.72 *
647106	LE, HANH	WATER CLOSING BILL REFUND	18.51 *
647107	DUONG, THANH	WATER CLOSING BILL REFUND	22.30 *
647108	NGUYEN, GIANG	WATER CLOSING BILL REFUND	50.96 *
647109	BUI, MICHAEL	WATER CLOSING BILL REFUND	39.82 *
647110	NGUYEN, THAO	WATER CLOSING BILL REFUND	37.57 *
647111	YAU, SAMMY & SUN, YUE	WATER CLOSING BILL REFUND	46.13 *
647112	NGUYEN, HOANG H	WATER CLOSING BILL REFUND	26.38 *
647113	DO, TAM	WATER CLOSING BILL REFUND	34.57 *
647114	NGUYEN, CALVIN	WATER CLOSING BILL REFUND	27.98 *
647115	SANTIAGO, SANDRA	WATER CLOSING BILL REFUND	20.76 *
647116	VARONA, MARLENY	WATER CLOSING BILL REFUND	25.95 *
647117	LIBERIO REALTY DBA ACE PROFESSIONAL PROP MGMT	WATER CLOSING BILL REFUND	47.19 *
647118	DANG, QUYNH	WATER CLOSING BILL REFUND	31.79 *
647119	BUI JR, RICHARD	RENT SUBSIDY	3,556.00 *
647120	BUI JR, RICHARD	RENT SUBSIDY	465.00 *
W2368	CALIFORNIA STATE DISBURSEMENT UNIT	WAGE ATTACHMENT	2,942.29 *
W2369	MARYLAND CHILD SUPPORT ACCOUNT	WAGE ATTACHMENT	343.38 *
W2370	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	1,400,566.00 *
W2371	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	486,624.16 *
W2371	CO. OF ORANGE	WAGE ATTACHMENT	461.54 *

PAGE TOTAL FOR "\*" LINES = 1,895,429.31

## WARRANTS SUBMITTED TO CITY COUNCIL FOR APPROVAL 01/22/19

WARRANT	VENDOR	DESCRIPTION	AMOUNT
W2374	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	1,400,566.00 *
W2375	CO. OF ORANGE	WAGE ATTACHMENT	553.85 *
W2376	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	HEALTH INSURANCE	671,309.66 *
W2377	MUNICIPAL WATER DISTRICT OF ORANGE COUNTY	IMPORT WTR-MWDOC	310,148.85 *
W2378	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	488,966.22 *
W2379	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	132,521.40 *
W2381	ANAHEIM/ORANGE COUNTY VISITOR & CONVENTION BUREAU	AMT DUE VCB	272,925.74 *
W2382	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PENSION PAYMENT	2,547.86 *

PAGE TOTAL FOR "\*" LINES = 3,279,539.58

FINAL TOTAL 7,503,296.24 \*

DEMANDS #646753 - 647120 AND WIRES W2368 - W2382 AS PRESENTED IN THE WARRANT REGISTER SUBMITTED TO THE GARDEN GROVE CITY COUNCIL JANUARY 22, 2019, HAVE BEEN AUDITED FOR ACCURACY AND FUNDS ARE AVAILABLE FOR PAYMENT THEREOF

  
 FINANCE DIRECTOR *on behalf of* 

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	Lisa L. Kim
Dept.:	City Manager	Dept.:	Community and Economic Development
Subject:	Introduction and first reading Date: 1/22/2019 of an Ordinance approving an amendment to Planned Unit Development PUD-103-82 (REV. 2018) to reconstruct an existing on-premise freeway-oriented static and digital sign		

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**OBJECTIVE**

To transmit a recommendation from the Planning Commission to approve an amendment to Planned Unit Development No. PUD-103-82 (REV. 2018) to reconstruct an existing on-premise freeway-oriented static and digital sign and increase the digital display area from 298.47 square feet to 477 square feet for Toyota Place automobile dealership, located at 9444-9670 Trask Avenue, Garden Grove, and within the subject planned unit development, subject to conditions of approval.

**BACKGROUND**

The subject Planned Unit Development is located at the south side of Trask Avenue, west of Brookhurst Street and consists of two automobile dealership developments: (i) Toyota Place, located on the center and eastern portion of the PUD, and (ii) Garden Grove Nissan, located on the westerly portion of the PUD, adjacent to the SR-22 Magnolia Avenue off ramp. The subject sign is located on the Toyota Place site adjacent to the SR-22 Freeway and approximately 1,225 feet, west of the center line of the Brookhurst Street on ramp to the SR-22. The site maintains a General Plan Land Use Designation of Heavy Commercial. The properties to the north, across Trask Avenue, are zoned R-1 (Single-family Residential) and R-3 (Multi-family Residential) and are developed with single-family homes and multi-family homes. The property to the east, across the SR-22 Brookhurst Street off ramp, is zoned PUD-110-96 and is developed with an automobile dealership (Hyundai of Garden Grove). The properties to the west, across the SR-22 Magnolia Avenue off ramp, are zoned PUD-107-96 and are developed with a two story office building and restaurants (Brodard Chateau, Mae's Café and In N Out). The site abuts the Garden Grove (22) Freeway to the south.

On September 13, 1982, the City approved Planned Unit Development No. PUD-103-82, which proposed the development of a multi-tenant automobile sales and service facility. The purpose and intent of this PUD was to establish development and design parameters for the 10.2-acre site for the development of automobile sales facilities and associated accessory uses and structures. The existing freeway-oriented sign was included as part of the PUD's original approval in 1982, and is referenced in condition of approval "S" of Planning Commission Resolution No. 3240. Since then, the PUD was amended to allow a sign height of up to 65 feet, allow digital displays, and allow increased sign copy area. In the early 2000's, the Garden Grove Agency for Community Development participated with the automobile dealers to upgrade the sign to its current state.

## DISCUSSION

The proposed amendment is to reconstruct an existing on-premise freeway-oriented digital sign and increase the digital display from 298.47 square feet to 477 square feet for the Toyota Place automobile dealership. The following table reflects the proposed changes to the sign:

	<b>Existing Sign</b>	<b>Proposed Sign</b>
<b>Height</b>	65 feet	55 feet
<b>Digital Copy Area</b>	298.47 square feet	477 square feet
<b>Garden Grove ID</b>	113.43 square feet	66 square feet
<b>Auto Center ID</b>	108.74 square feet	Removed
<b>Auto Dealer ID Panels</b>	310.27 square feet	145.75 square feet
<b>Total Area</b>	830.91 square feet	688.75 square feet
<b>No. of Displays</b>	8 (7 static; 1 digital)	3 (2 static; 1 digital)

As indicated above, the proposed amendment will reduce the height of the sign by 10 feet, reduce the overall display by 142 square feet, increase the digital display area by 178 square feet, improve the lighting technology, and remove other nearby dealerships' business identification from the sign. The automobile dealerships displayed on the sign do not wish to participate in the upgrade of the sign and have agreed to relinquish their display rights to Toyota Place. As such, this Amendment has been initiated solely by Toyota Place for the modification and upgrade to the freeway-oriented digital sign.

The proposed amendment would establish new development standards and conditions of approval governing the sign, as follows:

1. The existing freeway-oriented digital auto center identification sign may be replaced with a 55-foot high on-premise freeway-oriented electronic reader board sign that is substantially consistent with the approved set of plans submitted with the request for approval of PUD-103-82 (REV. 2018), except as modified herein. The sign shall not be operated as a billboard.
2. The maximum height of the on-premise freeway-oriented electronic



readerboard sign shall be 55 feet, measured from grade to top of sign. The maximum overall display area of the sign shall be 688.75 square feet. Minor modifications to the sign design determined to be in substantial conformance to the approved set of plans may be reviewed and approved by the Community and Economic Development Director or his/her designee.

3. The sign illumination, including the LED screen, shall be dimmed at dusk and shall not cause light and glare on adjacent residential properties, streets, and freeway right-of-way. Maximum output of light during nighttime hours shall be at a level between 5 and 15 percent, subject to approval of the City Manager or his designee. In no case shall the nighttime light level of the sign exceed 15 percent. The digital display may not change copy between the hours of 12:00 a.m. and 5:00 a.m. in order to reduce light and annoyance impacts to the adjacent residential neighborhoods. During all other times, the images on the reader board shall be maintained at minimum 8-second intervals and shall not change more frequently. The face of the reader board sign shall be angled so that both sign faces are directed in-line with the Garden Grove Freeway right-of-way.

4. The on-premise freeway-oriented electronic reader board sign shall comply with the CalTrans standards for lighted and readerboard signs that are adjacent to the freeway right-of-way.

5. The applicant shall allow the advertising of community events, as approved by the City Manager. Said advertising shall not exceed ten (10) percent of the overall advertising time the readerboard is changing copy.

The proposed amendment and new sign will result in improvement to the site and reduce potential off-site impacts related to light and glare. Additionally, the reduction in number of displays on the sign will enhance the visual appeal of the sign and the improved digital technology will create a safer, more sophisticated business sign for the automobile dealership. Since overall sign height and sign area are being reduced, and new digital technology is being used that will automatically adjust the digital lighting intensity in response to ambient conditions, there will be a reduced impact to nearby residential properties and increased safety for vehicles traveling in the vicinity of the sign. The public interest, health, and welfare are further served by the new requirements that the lighting of the sign be directed and shielded so as not to cause light and glare on any adjacent residential properties, that the sign comply with the requirements of CalTrans for lighted signs adjacent to freeways, and that advertising of community events be allowed.

#### FINANCIAL IMPACT

There is no fiscal impact to the City regarding this proposed amendment.

#### RECOMMENDATION

It is recommended that the City Council:

- Conduct a Public Hearing; and

- Introduce and conduct the first reading of the Ordinance entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE APPROVING PLANNED UNIT DEVELOPMENT NO. PUD-103-82 (REV. 2018), AMENDING PLANNED UNIT DEVELOPMENT NO. PUD-103-82 TO ALLOW FOR RECONSTRUCTION OF AN EXISTING ON-PREMISE FREEWAY-ORIENTED DIGITAL SIGN FOR THE TOYOTA PLACE AUTOMOBILE DEALERSHIP ON PROPERTY LOCATED AT 9444 TRASK AVENUE, ASSESSOR'S PARCEL NO. 098-090-63.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
CC Ordinance PUD-103-82	1/17/2019	Ordinance	1-22-19_CC_PUD-103-82_(REV2018).pdf
Planning Commission Staff Report dated December 6, 2018	1/3/2019	Backup Material	PUD-103-82_(REV2018)StaffReport_(11_27_18).DOC
Planing Commission Resolution No. 5941-18	1/3/2019	Backup Material	PUD-103-82_(REV2018)Reso_(11_27_18).DOC
Planning Commission Draft Minute Excerpt of December 6, 2018	1/3/2019	Backup Material	PUD-103-82_(REV_2018)_Draft_Minute_Excerpt.doc

ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE APPROVING PLANNED UNIT DEVELOPMENT NO. PUD-103-82 (REV. 2018), AMENDING PLANNED UNIT DEVELOPMENT NO. PUD-103-82 TO ALLOW FOR RECONSTRUCTION OF AN EXISTING ON-PREMISE FREEWAY-ORIENTED DIGITAL SIGN FOR THE TOYOTA PLACE AUTOMOBILE DEALERSHIP ON PROPERTY LOCATED AT 9444 TRASK AVENUE, ASSESSOR'S PARCEL NO. 098-090-63

**City Attorney Summary**

***This Ordinance amends the provisions of Planned Unit Development No. PUD-103-82 to establish new development standards and conditions of approval for an on-premise freeway-oriented electronic reader board sign for the Toyota Place automobile dealership to be constructed in place of the existing freeway-oriented digital auto center identification sign. The Toyota Place automobile dealership is located on the south side of Trask Avenue west of Brookhurst Street at 9444 and 9670 Trask Avenue and includes Assessor's Parcel Nos. 098-090-49, 098-090-63 and 098-090-64. The subject sign is located adjacent to the Garden Grove Freeway on the parcel identified as Assessor's Parcel No. 098-090-63. Pursuant to the amendment, the digital display area of the sign will be increased by 178 square feet, but the maximum height of the sign will be reduced by 10 feet, and the overall sign display area will be reduced by 142 square feet.***

THE CITY COUNCIL OF THE CITY OF GARDEN GROVE FINDS AND DETERMINES AS FOLLOWS:

WHEREAS, the case, initiated by Ariana Diverio of Electra-Media, Inc. (EMI), on behalf of the property owner, CAR NOA GGT, LLC (Toyota Place), proposes to amend the provisions of Planned Unit Development No. PUD-103-82 to establish new development standards and conditions of approval to facilitate the reconstruction of an existing on-premise freeway-oriented digital sign for the Toyota Place automobile dealership located at 9444-9670 Trask avenue and including assessor parcel nos. 098-090-49, 098-090-63, and 098-090-64;

WHEREAS, the City Council finds that the proposed amendment to Planned Unit Development No. PUD-103-82 is exempt from the California Environmental Quality Act ("CEQA") (Public Resources Code Section 21000 et. seq.) pursuant to Article 19, Section 15311 and Article 5, Section 15061 of the CEQA Guidelines (California Code of Regulations, Title 14, Section 15000 et seq.);

WHEREAS, pursuant to Planning Commission Resolution No. 5941-18, following a Public Hearing held on December 6, 2018, the Garden Grove Planning Commission recommended approval of the proposed amendment to Planned Unit Development No. PUD-103-82;

WHEREAS, pursuant to legal notice a Public Hearing was held by the City Council on January 22, 2019, and all interested parties were given an opportunity to be heard;

WHEREAS, the City Council gave due and careful consideration to the matter;  
and

WHEREAS, the City Council hereby makes the following findings regarding Planned Unit Development No. PUD-103-82 (REV. 2018):

A. The amendment is internally consistent with the goals, policies, and elements of the General Plan. The subject site has a General Plan Land Use Designation of Heavy Commercial. Auto dealerships and associated signs are consistent with the Heavy Commercial General Plan Land Use Designation, which is intended to provide a variety of more intensive commercial uses, including automotive sales uses. The proposed amendment is also consistent with Goal LU-5 of the General Plan's Land Use Element, which encourages economically viable, vital, and attractive commercial centers throughout the City, in that it will help enable the commercial uses on the subject site to remain commercially viable through the use of updated visible and effective signage. Reducing the height of the sign by 10 feet, reducing the overall display by 142 square feet, increasing the digital display area by 178 square feet and removing other nearby dealerships' business identification from the sign within the subject Planned Unit Development is also consistent with Policy LU-6.6 of the Land Use Element, which seeks to ensure that appropriate and compatible signage is provided within commercial centers. The improvement to the lighting technology and conditions of approval related to sign lighting intensity will also ensure there is an enhanced degree of compatibility between the proposed use and surrounding properties.

B. The amendment will promote the public interest, health, and welfare. The modifications to the sign will result in improvement to the site and reduce potential off-site impacts related to light and glare. Additionally, the reduction in number of displays on the sign will enhance the visual appeal of the sign and the improved digital technology will create a safer business sign for the automobile dealership. Since overall sign height and sign area are being reduced, and new digital technology is being used that will automatically adjust the digital lighting intensity in response to ambient conditions, there will be a reduced impact to nearby residential properties and increased safety for vehicles traveling in the vicinity of the sign. Additionally, the updated development standards and conditions of approval require that the lighting of the sign be directed and shielded so as not to cause light and glare on any adjacent residential properties, that the sign comply with the requirements of CalTrans for lighted signs adjacent to freeways, and that advertising of community events be allowed.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDEN GROVE DOES ORDAIN AS FOLLOWS:

Section 1. The above recitals are true and correct.

Section 2. Planned Unit Development No. PUD-103-82 (REV. 2018) is hereby approved, pursuant to the facts and reasons stated in the Planning Commission Resolution No. 5941-18, a copy of which is on file in the City Clerk's Office and incorporated herein by reference with the same force and effect as if set forth in full.

Section 3. The following development standards and conditions of approval shall govern the freestanding freeway-oriented digital pole sign located at 9444 Trask Avenue on Assessor's Parcel No. 098-90-63. To the extent such development standards and conditions of approval are inconsistent with previously adopted standards and/or conditions of approval for Planned Unit Development No. PUD-103-82, including, without limitation, Condition of Approvals set forth in Garden Grove Planning Commission Resolution No. 3240, as amended, the development standards and conditions of approval set forth in this Ordinance shall apply in lieu of such previously adopted standards and/or conditions of approval.

**1. The existing freeway-oriented digital auto center identification sign may be replaced with a 55-foot high on-premise freeway-oriented electronic reader board sign that is substantially consistent with the approved set of plans submitted with the request for approval of PUD-103-82 (REV. 2018), except as modified herein. The sign shall not be operated as a billboard.**

**2. The maximum height of the on-premise freeway-oriented electronic reader board sign shall be 55 feet, measured from grade to top of sign. The maximum overall display area of the sign shall be 688.75 square feet. Minor modifications to the sign design determined to be in substantial conformance to the approved set of plans may be reviewed and approved by the Community and Economic Development Director or his/her designee.**

**3. The sign illumination, including the LED screen, shall be dimmed at dusk and shall not cause light and glare on adjacent residential properties, streets, and freeway right-of-way. Maximum output of light during nighttime hours shall be at a level between 5 and 15 percent, subject to approval of the City Manager or his designee. In no case shall the nighttime light level of the sign exceed 15 percent. The digital display may not change copy between the hours of 12:00 a.m. and 5:00 a.m. in order to reduce light and annoyance impacts to the adjacent residential neighborhoods. During all other times, the images on the reader board shall be maintained at minimum 8-second intervals and**

**shall not change more frequently. The face of the reader board sign shall be angled so that both sign faces are directed in-line with the Garden Grove Freeway right-of-way.**

**4. The on-premise freeway-oriented electronic reader board sign shall comply with the CalTrans standards for lighted and reader board signs that are adjacent to the freeway right-of-way.**

**5. The applicant shall allow the advertising of community events, as approved by the City Manager. Said advertising shall not exceed ten (10) percent of the overall advertising time the reader board is changing copy.**

Section 4. Severability. If any section, subsection, subdivision, sentence, clause, phrase, word, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, word, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, words or portions thereof be declared invalid or unconstitutional.

Section 5. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same, or the summary thereof, to be published and posted pursuant to the provisions of law and this Ordinance shall take effect thirty (30) days after adoption.

# COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT PLANNING STAFF REPORT

<b>AGENDA ITEM NO.:</b> C.1	<b>SITE LOCATION:</b> South side of Trask Avenue, west of Brookhurst Street, at 9444 and 9670 Trask Avenue
<b>HEARING DATE:</b> December 6, 2018	<b>GENERAL PLAN:</b> Heavy Commercial
<b>CASE NOS:</b> Planned Unit Development No. PUD-103-82(REV. 2018)	<b>ZONE:</b> PUD-103-82 (Planned Unit Development)
<b>APPLICANT:</b> Ariana Diverio, Electra-Media, Inc. (EMI)	<b>APN:</b> 098-090-49, 098-090-63, and 098-090-64
<b>PROPERTY OWNER:</b> Toyota Place	<b>CEQA DETERMINATION:</b> Exempt

## **REQUEST:**

A request to amend PUD-103-82 to allow for reconstruction of an existing on-premise freeway-oriented digital sign for the Toyota Place automobile dealership located at 9444-9670 Trask Avenue.

## **BACKGROUND:**

The subject Planned Unit Development (PUD-103-82) is located at the south side of Trask Avenue, west of Brookhurst Street and consists of two automobile dealership developments: (i) Toyota Place, located on the center and eastern portion of the PUD, and (ii) Garden Grove Nissan, located on the westerly portion of the PUD, adjacent to the SR-22 Magnolia Avenue off ramp. The subject sign is located on the Toyota Place site adjacent to the SR-22 Freeway and approximately 1,225 feet, west of the center line of the Brookhurst Street on ramp to the SR-22. The site maintains a General Plan Land Use Designation of Heavy Commercial. The properties to the north, across Trask Avenue, are zoned R-1 (Single-family Residential) and R-3 (Multi-family Residential) and are developed with single-family homes and multi-family homes. The property to the east, across the SR-22 Brookhurst Street off ramp, is zoned PUD-110-96 and is developed with an automobile dealership (Hyundai of Garden Grove). The properties to the west, across the SR-22 Magnolia Avenue off ramp, are zoned PUD-107-96 and are developed with a two story office building and restaurants (Brodard Chateau, Mae's Café and In N Out). The site abuts the Garden Grove (22) Freeway to the south.

On September 13, 1982, the City approved Planned Unit Development No. PUD-103-82, which proposed the development of a multi-tenant automobile sales and service facility. The purpose and intent of this PUD was to establish

development and design parameters for the 10.2-acre site for the development of automobile sales facilities and associated accessory uses and structures. The existing freeway-oriented sign was included as part of the PUD's original approval in 1982, and is referenced in condition of approval "S" of Planning Commission Resolution No. 3240. Since then, the PUD was amended to allow a sign height of up to 65 feet, allow digital displays, and allow increased sign copy area. In the early 2000s, the Garden Grove Agency for Community Development participated with the automobile dealers to upgrade the sign to its current state.

### **DISCUSSION:**

#### **PLANNED UNIT DEVELOPMENT AMENDMENT:**

The proposed amendment is to reconstruct an existing on-premise freeway-oriented digital sign and increase the digital display from 298.47 square feet to 477 square feet for the Toyota Place automobile dealership. The following table reflects the proposed changes to the sign:

	<b>Existing Sign</b>	<b>Proposed Sign</b>
<b>Height</b>	65 feet	55 feet
<b>Digital Copy Area</b>	298.47 square feet	477 square feet
<b>Garden Grove ID</b>	113.43 square feet	66 square feet
<b>Auto Center ID</b>	108.74 square feet	Removed
<b>Auto Dealer ID Panels</b>	310.27 square feet	145.75 square feet
<b>Total Area</b>	830.91 square feet	688.75 square feet
<b>No. of Displays</b>	8 (7 static; 1 digital)	3 (2 static; 1 digital)

As indicated above, the proposed amendment will reduce the height of the sign by 10 feet, reduce the overall display by 142 square feet, increase the digital display area by 178 square feet, improve the lighting technology, and remove other nearby dealerships' business identification from the sign. The automobile dealerships displayed on the sign do not wish to participate in the upgrade of the sign and have agreed to relinquish their display rights to Toyota Place. As such, this Amendment has been initiated solely by Toyota Place for the modification and upgrade to the freeway-oriented digital sign.

The proposed amendment would establish new development standards and conditions of approval governing the sign, as follows:



- 1. The existing freeway-oriented digital auto center identification sign may be replaced with a 55-foot high on-premise freeway-oriented electronic reader board sign that is substantially consistent with the approved set of plans submitted with the request for approval of PUD-103-82 (REV. 2018), except as modified herein. The sign shall not be operated as a billboard.**
- 2. The maximum height of the on-premise freeway-oriented electronic readerboard sign shall be 55 feet, measured from grade to top of sign. The maximum overall display area of the sign shall be 688.75 square feet. Minor modifications to the sign design determined to be in substantial conformance to the approved set of plans may be reviewed and approved by the Community and Economic Development Director or his/her designee.**
- 3. The sign illumination, including the LED screen, shall be dimmed at dusk and shall not cause light and glare on adjacent residential properties, streets, and freeway right-of-way. Maximum output of light during nighttime hours shall be at a level between 5 and 15 percent, subject to approval of the City Manager or his designee. In no case shall the nighttime light level of the sign exceed 15 percent. The readerboard shall maintain one image between the hours of 10:00 p.m. to 7:00 a.m. in order to reduce light and annoyance impacts to the adjacent residential neighborhoods. During all other times, the images on the readerboard shall be maintained at minimum 8-second intervals and shall not change more frequently. The face of the readerboard sign shall be angled so that the both sign faces are directed in-line with the Garden Grove Freeway right-of-way.**
- 4. The on-premise freeway-oriented electronic reader board sign shall comply with the CalTrans standards for lighted and readerboard signs that are adjacent to the freeway right-of-way.**
- 5. The applicant shall allow the advertising of community events, as approved by the City Manager. Said advertising shall not exceed ten (10) percent of the overall advertising time the readerboard is changing copy.**

Staff believes that the proposed amendment and new sign will result in improvement to the site and reduce potential off-site impacts related to light and glare. Additionally, the reduction in number of displays on the sign will enhance the visual appeal of the sign and the improved digital technology will create a safer, more sophisticated business sign for the automobile dealership. Since overall sign height

and sign area are being reduced, and new digital technology is being used that will automatically adjust the digital lighting intensity in response to ambient conditions, there will be a reduced impact to nearby residential properties and increased safety for vehicles traveling in the vicinity of the sign. The public interest, health, and welfare are further served by the new requirements that the lighting of the sign be directed and shielded so as not to cause light and glare on any adjacent residential properties, that the sign comply with the requirements of CalTrans for lighted signs adjacent to freeways, and that advertising of community events be allowed.

**RECOMMENDATION:**

Staff recommends that the Planning Commission take the following actions:

1. Adopt the attached Resolution recommending that the City Council approve Planned Unit Development No. PUD-103-82 (REV. 2018) and adopt the proposed Ordinance amending PUD-103-82.

Lee Marino  
Planning Services Manager

By: John P. Ramirez, AICP  
Contract Planner

## RESOLUTION NO. 5941-18

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE RECOMMENDING THAT THE CITY COUNCIL APPROVE PLANNED UNIT DEVELOPMENT NO. PUD-103-82 (REV. 2018), AMENDING PLANNED UNIT DEVELOPMENT NO. PUD-103-82 TO ALLOW FOR RECONSTRUCTION OF AN EXISTING ON-PREMISE FREEWAY-ORIENTED DIGITAL SIGN FOR THE TOYOTA PLACE AUTOMOBILE DEALERSHIP ON PROPERTY LOCATED AT 9444 TRASK AVENUE, ASSESSOR'S PARCEL NO. 098-090-63.

BE IT RESOLVED that the Planning Commission of the City of Garden Grove, in regular session assembled on December 6, 2018, does hereby recommend City Council approval of an Amendment (PUD-103-82 (REV. 2018)) to the Planned Unit Development No. PUD-103-82 to allow for reconstruction of an existing on-premise freeway-oriented digital sign for the Toyota Place automobile dealership located at 9444-9670 Trask Avenue., Parcel Nos. 098-090-49, 098-090-63, and 098-090-64.

BE IT FURTHER RESOLVED in the matter of Planned Unit Development No. PUD-103-82 (REV. 2018), the Planning Commission of the City of Garden Grove does hereby report as follows:

1. The subject case was initiated by Electra-Media Inc. (EMI) represented by Ariana Diverio, on behalf of the property owner, CAR NOA GGT, LLC (Toyota Place).
2. The applicant requests approval of an amendment to the provisions of Planned Unit Development No. PUD-103-82 to establish new development standards and conditions of approval to facilitate the reconstruction of an existing on-premise freeway-oriented digital sign for Toyota Place automobile dealership. The Toyota Place automobile dealership is located on the south side of Trask Avenue, west of Brookhurst Street, at 9444 and 9670 Trask Avenue and includes Assessor's Parcel Nos. 098-090-49, 098-090-63, and 098-090-64. The subject sign is located adjacent to the Garden Grove Freeway on the parcel identified as Assessor's Parcel No. 098-090-63. Pursuant to the proposed amendment, the digital display area of the sign will be increased by 178 square feet, but the maximum height of the sign will be reduced by 10 feet, and the overall sign display area will be reduced by 142 square feet.
3. The subject site has a General Plan Land Use Designation of Heavy Commercial and is zoned Planned Unit Development No. PUD-103-82.
4. The proposed PUD amendment is exempt from the California Environmental Quality Act ("CEQA") (Public Resources Code Section 21000 et. seq.) pursuant to Article 19, Section 15311 and Article 5, Section 15061 of the CEQA Guidelines (California Code of Regulations, Title 14, Section 15000 et seq.)

5. Existing land use, zoning, and General Plan Land Use designation of the areas included in this Amendment and in their vicinity have been reviewed.
6. Report submitted by City staff was reviewed.
7. Pursuant to a legal notice, a public hearing was held on December 6, 2018, and all interested persons were given an opportunity to be heard.
8. The Planning Commission gave due and careful consideration to the matter during its meeting of December 6, 2018; and

BE IT FURTHER RESOLVED, FOUND AND DETERMINED that the facts and reasons supporting the conclusion of the Planning Commission, as required under Municipal Code Section 9.32.030, are as follows:

FACTS:

The subject Planned Unit Development (PUD-103-82) is located at the south side of Trask Avenue, west of Brookhurst Street, and consists of two automobile dealership developments: (i) Toyota Place, located on the center and eastern portion of the PUD, and (ii) Garden Grove Nissan, located on the westerly portion of the PUD, adjacent to the SR-22 Magnolia Avenue off ramp. The subject sign is located on the Toyota Place site adjacent to the SR 22 Freeway and approximately 1,225 feet west of the centerline of the Brookhurst Street on ramp to the SR-22. The site maintains a General Plan Land Use Designation of Heavy Commercial. The properties to the north, across Trask Avenue, are zoned R-1 (Single-family Residential) and R-3 (Multi-family Residential) and are developed with single-family homes and multi-family homes. The property to the east, across the SR-22 Brookhurst Street off ramp, is zoned PUD-110-96 and is developed with an automobile dealership (Hyundai of Garden Grove). The properties to the west, across the SR-22 Magnolia Avenue off ramp, are zoned PUD-107-96 and are developed with a two-story office building and restaurants. The site abuts the Garden Grove (22) Freeway to the south.

On September 13, 1982, the City approved Planned Unit Development No. PUD-103-82, which proposed the development of a multi-tenant automobile sales and service facility. The purpose and intent of this PUD was to establish development and design parameters for the 10.2-acre site for the development of automobile sales facilities and associated accessory uses and structures. The existing freeway-oriented auto center identification sign on the site was included as part of the PUD's original approval in 1982, and is referenced in condition of approval "S" of Planning Commission Resolution No. 3240. The sign was subsequently upgraded to its current state pursuant to subsequent amendments allowing increased height, digital displays, and increased sign copy area. The

existing sign is currently 65 feet in height, and consists of seven (7) static displays and one (1) digital display totaling 830.91 square feet in area. The digital display area is currently 298.47 square feet.

The applicant is proposing that the provisions governing the PUD be amended to allow the reconstruction and replacement of the existing sign with a 55 foot on-premise freeway-oriented digital sign consisting of two (2) static displays and one (1) digital display totaling 688.75 square feet in area, with the digital display area being 477 square feet. The existing displays identifying other businesses would be removed, and the sign would include upgraded digital technology that will automatically adjust the digital lighting intensity in response to ambient conditions, resulting in reduced light and glare impacts. The proposed amendment includes development standards and conditions of approval intended to minimize the visual and aesthetic impact of the sign.

#### FINDINGS AND REASONS:

1. The Amendment is internally consistent with the goals, policies, and elements of the General Plan. The subject site has a General Plan Land Use Designation of Heavy Commercial. Auto dealerships and associated signs are consistent with the Heavy Commercial General Plan Land Use Designation, which is intended to provide a variety of more intensive commercial uses, including automotive sales uses. The proposed amendment is also consistent with Goal LU-5 of the General Plan's Land Use Element, which encourages economically viable, vital, and attractive commercial centers throughout the City, in that it will help enable the commercial uses on the subject site to remain commercially viable through the use of updated visible and effective signage. Reducing the height of the sign by 10 feet, reducing the overall display by 142 square feet, increasing the digital display area by 178 square feet, and removing other nearby dealerships' business identification from the sign within the subject Planned Unit Development is also consistent with Policy LU-6.6 of the Land Use Element, which seeks to ensure that appropriate and compatible signage is provided within commercial centers. The improvement to the lighting technology and conditions of approval related to sign lighting intensity will also ensure there is an enhanced degree of compatibility between the proposed use and surrounding properties.
2. The Amendment will promote the public interest, health, and welfare. The modifications to the sign will result in improvement to the site and reduce potential off-site impacts related to light and glare. Additionally, the reduction in number of displays on the sign will enhance the visual appeal of the sign and the improved digital technology will create a safer business sign for the automobile dealership. Since overall sign height and sign area are being reduced, and new digital technology is being used that will automatically adjust the digital lighting intensity in response to ambient conditions, there will be a reduced impact to nearby residential properties and increased safety for vehicles traveling in the

vicinity of the sign. Additionally, the updated development standards and conditions of approval require that the lighting of the sign be directed and shielded so as not to cause light and glare on any adjacent residential properties, that the sign comply with the requirements of CalTrans for lighted signs adjacent to freeways, and that advertising of community events be allowed. The new sign will result in improvement to the site and reduce any potential off-site impacts relate to light and glare. Additionally, the reduction in number of displays on the sign will enhance the visual appeal of the sign and the improved digital technology will create a safer, more sophisticated business sign for the automobile dealership. Adherence to the new development standards and conditions of approval will ensure the public interest, health, safety, and welfare.

#### INCORPORATION OF FACTS AND FINDINGS SET FORTH IN STAFF REPORT

In addition to the foregoing, the Planning Commission incorporates herein by this reference, the facts and findings set forth in the staff report.

BE IT FURTHER RESOLVED that the Planning Commission does conclude:

1. The Amendment possesses characteristics that would indicate justification of the request in accordance with Municipal Code Section 9.32.030.
2. The Planning Commission recommends that the City Council approve Planned Unit Development No. PUD-103-82 (REV. 2018) and adopt the draft Ordinance attached hereto as Exhibit "A".

Adopted this 6th day of December 2018

ATTEST:

/s/ GEORGE BRIETIGAM  
CHAIR

/s/ JUDITH MOORE  
RECORDING SECRETARY

STATE OF CALIFORNIA    )  
COUNTY OF ORANGE     ) SS:  
CITY OF GARDEN GROVE )

I, JUDITH MOORE, Secretary of the City of Garden Grove Planning Commission, do hereby certify that the foregoing Resolution was duly adopted by the Planning Commission of the City of Garden Grove, California, at a meeting held on December 6, 2018, by the following vote:

AYES:	COMMISSIONERS:	(4)	LAZENBY, NGUYEN, SALAZAR, TRUONG
NOES:	COMMISSIONERS:	(0)	NONE
ABSTAIN:	COMMISSIONERS:	(1)	BRIETIGAM
ABSENT:	COMMISSIONERS:	(2)	KANZLER, LEHMAN

/s/ JUDITH MOORE  
RECORDING SECRETARY

PLEASE NOTE: Any request for court review of this decision must be filed within 90 days of the date this decision was final (See Code of Civil Procedure Section 1094.6).

A decision becomes final if it is not timely appealed to the City Council. Appeal deadline is January 2, 2018.

DRAFT MINUTE EXCERPT

GARDEN GROVE PLANNING COMMISSION

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PUBLIC HEARING – PLANNED UNIT DEVELOPMENT NO. PUD-103-82 (REV. 2018)  
FOR A PROPERTY LOCATED AT 9444 AND 9670 TRASK AVENUE, SOUTH SIDE OF  
TRASK AVENUE, WEST OF BROOKHURST STREET.

Applicant: ELECTRA-MEDIA, INC. (EMI)

Date: December 6, 2018

Request: A request for Planning Commission recommendation to City Council to amend PUD-103-82 to reconstruct an existing on-premise freeway-oriented static and digital sign and increase the digital display area from 298.47 square feet to 477 square feet for Toyota Place automobile dealership. The site is in the PUD-103-82 (Planned Unit Development) zone. In conjunction, the Planning Commission will make a recommendation to City Council to consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section Nos. 15311 – Accessory Structures and 15061(b)(3) – Review for Exemption – of the State CEQA Guidelines.

Action: Public Hearing held. Speaker(s): Ariana Diverio, Sam Chalaan, Rod Wilson

Action: Resolution Nos. 5941-18 was approved with one amendment to Ordinance Provision No. 3, Sentence No. 3: "The digital display may not change copy between the hours of 12:00 a.m. and 5:00 a.m. in order to reduce light and annoyance impacts to the adjacent residential neighborhoods."

Motion: Lazenby Second: Truong

Ayes: (4) Lazenby, Nguyen, Salazar, Truong

Noes: (0) None

Abstain: (1) Brietigam

Absent: (2) Kanzler, Lehman



**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	Teresa Pomeroy
Dept.:	City Manager	Dept.:	City Clerk
Subject:	Appointments to City Commissions and to the Administrative Board of Appeals. ( <i>Action Item</i> )	Date:	1/22/2019

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**OBJECTIVE**

To transmit the list of applicants received by the City Clerk's Office for the 2019 Commission and Administrative Board of Appeals appointments.

**BACKGROUND**

Pursuant to Municipal Code Section 2.21.010 and pursuant to Government Code Section 40605 the Mayor, with the approval of the City Council, shall make all appointments to boards, commissions, and committees unless otherwise specifically provided by statute.

The term for the City's Administrative Board of Appeals and Commissions expired as of December 2018. As required by Government Code Section 54973, a yearly posting of the appointment list was published in the Orange County News on December 18, 2018, and posted in the City Clerk's Office, City Hall, the Community Meeting Center, and at the Garden Grove Regional Library on December 12, 2018. The December 11, 2018, press release announced that applications for the Administrative Board of Appeals, and six City Commissions were being accepted through January 9, 2019, and to submit an application online or pick up an application from the City Clerk's Office.

**DISCUSSION**

The attached is the list of registered voters who submitted an application before the deadline of January 9, 2019. All applications that were received were submitted online, and allows each applicant to choose one or more Commissions for an appointment by the Mayor with a majority vote of the City Council.

**FINANCIAL IMPACT**

None.

## RECOMMENDATION

It is recommended to consider the attached list of applicants for the 2019 appointments to City Commissions and the Administrative Board of Appeals.

### **ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
2019 Commission and Board Applicant List	1/14/2019	Backup Material	2019_Commission_Application_List.pdf

Administrative Board of Appeals

Allen Bram\*  
Anh Do\*  
**Arturo Arestegui**  
**Brian Newbold\***  
Brandon Chavira  
Dale Porter\*  
Kadi Kiisk-Mohr\*  
Marisa Salicos\*  
Ricardo Cepeda\*

Downtown Commission

Allen Bram\*  
Anh Do\*  
**Audrey Pecor**  
**Donald Taylor\***  
**James Schierberl**  
**Jennifer Stewart**  
John Wietor  
Josh McIntosh\*  
Kadi Kiisk-Mohr\*  
**Rebecca Weimer**  
**Ric Lerma**  
Ricardo Cepeda\*

Traffic Commission

Allen Bram\*  
Anh Do\*  
Andrew Nguyen\*  
Barbara Gossett  
Brian Newbold\*  
Christy Le\*  
Dale Porter\*  
David Johnson\*  
Donald Taylor\*  
Joe Stanley\*  
John Wildsmith  
**Josh Lindsay\***  
Kadi Kiisk-Mohr\*  
Kevin Hurley  
**Kevin Rodgers\***  
Mark Anthony Parades\*  
Pauline Merry\*  
**Randy Arbgast\***  
**Ricardo Cepeda\***  
**Robert Dalton\***  
Vickie Hanssen

Neighborhood Improvement and Conservation Commission

Allen Bram\*  
Andrew Nguyen\*  
Anh Do\*  
**Bonnie Crawford**  
Brian Newbold\*  
Christy Le\*  
Dale Porter\*  
Donald Taylor\*  
**Gerry Serrano\***  
**John Ramirez\***  
**Josh McIntosh\***  
Kadi Kiisk-Mohr\*  
Lauren Abel\*  
Marisa Salicos\*  
**Maureen Blackmun**  
Pauline Merry\*  
**Peterson Pham\***  
Ricardo Cepeda\*  
Roger Flanders\*  
Sandra Camarena-Flanders\*  
Sky Nguyen

Parks, Recreation and Arts Commission

Allen Bram\*  
**Andrea Perez**  
Anh Do\*  
Beckett Johnson  
Christy Le\*  
David Wilmes  
Dale Porter\*  
Donald Taylor\*  
Kadi Kiisk-Mohr\*  
Kevin Rhee  
Lauren Abel\*  
Leslie Newbold  
**Marisa Salicos\***  
Mark Anthony Parades\*  
**Nicole Ramirez**  
Omar Ordiano  
Pauline Merry\*  
Peterson Pham\*  
Reina Solis  
Ricardo Cepeda\*

Planning Commission

Allen Bram\*  
**Andrew Kanzler**  
Andrew Nguyen\*  
Anh Do\*  
Brian Newbold\*  
Christy Le\*  
Dale Porter\*  
Dale Soeffner  
David Johnson\*  
Donald Taylor\*  
**Gary Lazenby**  
Gerry Serrano\*  
**Jeremy Lehman**  
Josh Lindsay\*  
Josh McIntosh\*  
Joe Stanley\*  
John Ramirez\*  
Kadi Kiisk-Mohr\*  
Kevin Rodgers\*  
Lauren Abel\*  
Marisa Salicos\*  
Mark Anthony Parades\*  
Pauline Merry\*  
Randy Arbgast\*  
Ricardo Cepeda\*  
Robert Dalton\*  
Roger Flanders\*  
Sandra Camarena-Flanders\*

Asterisk - Indicates applicant applied for multiple commissions.

Bold – Currently serving on the commission listed.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	Omar Sandoval
Dept.:	City Manager	Dept.:	City Attorney
Subject:	Introduction and first reading Date: 1/22/2019 of an Ordinance amending and restating Chapter 8.48 of the Garden Grove Municipal Code pertaining to vending on the public right-of-way and regulating sidewalk vendors		

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**OBJECTIVE**

To present for introduction and first reading an ordinance revising Chapter 8.48 of the Municipal Code to comply with SB 946 relating to sidewalk vendors, and to update the City's regulations pertaining to vending on the public right-of-way.

**BACKGROUND**

On September 17, 2018, Governor Brown signed Senate Bill ("SB") 946, adding Chapter 6.2 (commencing with Section 51036) to Part 1 of Division 1 of Title 5 of the California Government Code, relating to sidewalk vendors. Pursuant to SB 946, municipalities are prohibited from banning sidewalk vending within their jurisdictional boundaries – including within local parks, but may adopt a program to regulate sidewalk vendors to the extent permitted by the bill. Additionally, SB 946 decriminalizes street vending, making violations of any local regulatory program punishable only by administrative citation.

**DISCUSSION**

The proposed ordinance updates Chapter 8.48 of the Municipal Code to update the City's regulations of food vending from roaming motor vehicles (e.g. ice cream trucks) and to establish a program to regulate sidewalk vendors in the City to the maximum extent permissible under SB 946. Consistent with the bill, sidewalk vendors would be required to annually obtain a permit from the City prior to selling food or merchandise on the City's sidewalks. Sidewalk vending without a valid permit would be punishable by administrative fines ranging from \$250 to \$1,000 as prescribed by statute.

Sidewalk vendors would be required to comply with operational requirements, which are necessary to protect the public health, safety, and welfare, including without limitation:

- Sidewalk vendors can only operate on sidewalks and on no other portion of the public right-of-way (such as medians or any other portions of the streets).
- Sidewalk vendors shall maintain a clean and trash-free 10-foot radius around their vending area.
- No sidewalk vendor shall operate (1) within 5 feet of a marked crosswalk, a fire hydrant or fire call box, or a driveway; (2) within a marked bus zone, or within 40 feet of a sign designating a bus stop; (3) within 18 inches from the edge of the curb; (4) within the immediate vicinity of a certified farmers' market or a swap meet; or (5) within 500 feet of any area designated for a temporary special permit or their parking areas (e.g., Strawberry Festival).
- Stationary sidewalk vendors (i.e., vendors operating from a fixed location) are prohibited in all residential zones. Roaming sidewalk vendors are permitted in residential zones between the hours of 8:00 a.m. to 6:00 p.m.
- Sidewalk vending is prohibited within 500 feet of a school site between the hours of 7:00 a.m. to 4:00 p.m. when school is in session or during graduation ceremonies.

A violation of the foregoing requirements would be punishable by administrative fines ranging from \$100 to \$500 as prescribed by statute.

Unregulated sidewalk vending has the potential to create traffic hazards, obstruct sidewalks, generate litter, interfere with use and enjoyment of City parks, produce noise in residential neighborhoods during hours of rest, and impede students' access and safe routes to school sites.

Adoption of the proposed ordinance will mitigate potential adverse impacts stemming from sidewalk vending and further preserve the public safety, health, and welfare of the community.

#### FINANCIAL IMPACT

None. The Ordinance provides that fees to defray the costs of processing permits shall be adopted by City Council resolution.

#### RECOMMENDATION

Introduce for reading and pass to second reading, read by title only, the ordinance entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE  
AMENDING AND RESTATING CHAPTER 8.48 OF TITLE 8 OF THE GARDEN GROVE  
MUNICIPAL CODE PERTAINING TO VENDING ON THE PUBLIC RIGHT-OF-WAY

## AND REGULATING SIDEWALK VENDORS.

### **ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
CC Ordinance - Vending on right- of-way	1/17/2019	Ordinance	1-22- 19_CC_GG_2019_Vending_on_Right_of_Way_Ordinance.pdf

ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE  
AMENDING AND RESTATING CHAPTER 8.48 OF TITLE 8 OF THE GARDEN GROVE  
MUNICIPAL CODE PERTAINING TO VENDING ON THE PUBLIC RIGHT-OF-WAY AND  
REGULATING SIDEWALK VENDORS

**City Attorney Summary**

***This Ordinance revises Chapter 8.48 (Vending on Public Right-of-Way) of the Garden Grove Municipal Code to update the City's vending regulations and comply with Senate Bill 946 pertaining to sidewalk vendors. The Ordinance establishes new licensing and permitting requirements for sidewalk vendors in compliance with the new State regulations enacted in 2018.***

WHEREAS, Senate Bill 946 (an act to add Chapter 6.2, commencing with Section 51036, to Part 1 of Division 1 of Title 5 of the Government Code) establishes requirements for local regulation of sidewalk vendors;

WHEREAS, the City seeks to implement sidewalk vending regulations to provide a licensing and permitting process and impose operational requirements for sidewalk vendors in the City to comply with SB 946 and protect the health, safety, and welfare of the community; and

WHEREAS, the City finds that the regulations set forth herein are directly related to objective health, safety, and welfare concerns.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDEN GROVE DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The foregoing recitals are true and correct and incorporated herein.

SECTION 2: Chapter 8.48 of Title 8 of the Garden Grove Municipal Code is hereby amended in its entirety to read as follows:

**CHAPTER 8.48**

**VENDING ON PUBLIC RIGHT-OF-WAY**

Sections:

- |          |                                      |
|----------|--------------------------------------|
| 8.48.010 | Purpose                              |
| 8.48.020 | Definitions                          |
| 8.48.030 | Vehicular Food Vending (Food Trucks) |
| 8.48.040 | Vending on Sidewalks                 |
| 8.48.050 | Vending in City Parks                |
| 8.48.060 | Vending in Residential Areas         |



8.48.070	Vending Near Schools
8.48.080	Sidewalk Vending Permits
8.48.090	Prohibition of Vending During Farmers' Markets, Swap Meets and Special Events
8.48.100	Violations

### **Section 8.48.010 Purpose**

The purpose of this chapter is to establish a program to regulate vending in the public right-of-way in accordance with state law. The reasonable time, place and manner regulations set forth in this chapter are necessary to protect the public health, safety and welfare by, among other things, minimizing potential conflicts between motor vehicles and pedestrians and vendors in the public right-of-way, ensuring unobstructed pedestrian travel on City sidewalks and safe and unfettered access to school sites, and limiting the potential for noise and disruption in residential zones. Furthermore, regulations are necessary to prevent unsanitary conditions, and to ensure trash and debris in the areas vending is taking place are removed by vendors.

### **Section 8.48.020 Definitions**

The following terms used in this chapter shall have the meaning indicated below:

"Certified farmers' market" means a location operated in accordance with Chapter 10.5 (commencing with Section 47000) of Division 17 of the Food and Agricultural Code and any regulations adopted pursuant to that chapter.

"Food" means any type of edible substance or beverage intended primarily for consumption by human beings.

"Immediate vicinity" means within five hundred (500) feet.

"Merchandise" means small and easily carried or worn items that are not food, including but not limited to, souvenirs, toys, articles of clothing, flowers, etc.

"Public right-of-way" means the area dedicated to public use for street or pedestrian purposes, including privately owned and maintained roads within the city that are generally held open to the public for purposes of vehicular and pedestrian traffic and includes alleys, driveways, highways, medians, parkways, planter strips, roads, sidewalks, and streets.

"Roaming sidewalk vendor" means a sidewalk vendor who moves from place to place and stops only to complete a transaction.

"School" means any public or private educational institution which is run by the state or a subdivision thereof or which is licensed by the state to offer pre-school,

elementary or secondary academic instruction, including kindergartens, elementary schools, middle or junior high schools, and high schools.

“Sidewalk” means that portion of the public right-of-way provided for the primary use of pedestrians along or adjacent to the street, including a public pathway provided for the primary use of pedestrians.

“Sidewalk vendor” means a person who sells food or merchandise from a pushcart, stand, display, pedal-driven cart, wagon, showcase, rack, or other nonmotorized conveyance, or from one’s person, upon a sidewalk or other pedestrian path. This definition includes “roaming sidewalk vendor” and “stationary sidewalk vendor.”

“Stationary sidewalk vendor” means a sidewalk vendor who vends from a fixed location.

“Swap meet” means a location operated in accordance with Article 6 (commencing with Section 21660) of Chapter 9 of Division 8 of the Business and Professions Code, and any regulations adopted pursuant to that article.

“Temporary special permit” means a permit issued by the City for the temporary use of, or encroachment on, the sidewalk or other public area, including, but not limited to, an encroachment permit, special event permit, or temporary event permit, for purposes including, but not limited to, filming, parades, athletic events, public assemblies, carnivals, festivals, and outdoor concerts.

“Vend, vends, or vending” means to sell, offer for sale, expose or display for sale, solicit offers to purchase, or to barter food or merchandise, or to require someone to negotiate, establish, or pay a fee before providing food or merchandise, even if characterized as a donation.

#### **Section 8.48.030 Vehicular Food Vending (Food Trucks)**

Vending of prepared food products from stationary motor vehicles is only permitted pursuant to Title 9 (Land Use) and Chapter 6.16 of this Code. Vending of prepared food products from roaming motor vehicles is permitted on the public right-of-way in compliance with Chapter 6.16 (Food Handling) of this Code and Vehicle Code Section 22455, subject to the following additional requirements:

- A. The time between stopping the vehicle to dispense any item of food and the time the vehicle leaves the location shall not exceed 10 minutes;
- B. The vehicle must move at least 500 feet between each stop;
- C. The parked location of the vehicle must be at least 100 feet from an intersection to minimize impacts on traffic flow and the potential obstruction of sight lines and observation.

- D. The opening of the vehicle from which sales are made must face the sidewalk or such other direction so that customers are not required to stand in the vehicular right-of-way.
- E. No vending from motor vehicles is permitted within 1000 feet from any school while children are going to or leaving such school during school opening or closing hours, or during the noon or lunch-time recess period.

#### **Section 8.48.040 Vending on Sidewalks**

- A. A sidewalk vendor shall only operate on sidewalks and no other portion of the public right-of-way.
- B. No sidewalk vendor shall sell food on any portion of the sidewalk without first obtaining the following:
  - 1. A business license pursuant to Chapter 5.01 and 5.02 of this Code.
  - 2. A sidewalk vending permit pursuant to Section 8.48.080 of this Chapter.
  - 3. A Health Department permit pursuant to Chapter 6.16 of this Code.
  - 4. Such other permits as may be required by State or local law, such as a secondhand dealer permit under Chapter 5.38 of this Code for the sale of secondhand goods.
- C. No sidewalk vendor shall sell merchandise on any portion of the sidewalk without first obtaining the following:
  - 1. A business license pursuant to chapters 5.01 and 5.02 of this Code.
  - 2. A sidewalk vending permit pursuant to Section 8.48.080 of this Chapter.
- D. At all times, a sidewalk vendor shall be in possession of a valid identification, business license, sidewalk vending permit, and Health Department permit, if applicable.
- E. A sidewalk vendor shall maintain a clean and trash-free 10-foot radius around his or her pushcart, stand, display, pedal-driven cart, wagon, showcase, rack, or other nonmotorized conveyance during hours of operation.
- F. No pushcart, stand, display, pedal-driven cart, wagon, showcase, rack, or other nonmotorized conveyance shall be chained or fastened to any pole, sign, tree, or other object in the public right-of-way or left unattended.

- G. For public safety reasons, including pedestrian and vendor safety, a sidewalk vendor shall not operate in the following locations:
1. Within 50 feet of the roadway of any freeway on-ramp or off-ramp.
  2. Within 5 feet of a marked crosswalk.
  3. Within 5 feet of any fire hydrant or fire call box.
  4. Within 5 feet ahead and 45 feet to the rear of a sign designating a bus stop.
  5. Within a marked bus zone.
  6. Within 10 feet of a transit shelter.
  7. Within 5 feet of a driveway.
  8. Within 18 inches from the edge of the curb.
  9. Where placement impedes the flow of pedestrian traffic by reducing the clear space to less than 4 feet or as necessary to comply with the Americans with Disabilities Act.
  10. Where placement impedes access to or the use of abutting property, including, but not limited to, residences and places of businesses. This requirement is intended to preserve emergency access for the Police, Fire Department, or medical personnel.
- H. No sidewalk vendor shall willfully make, continue, or cause to be made or continued, any loud, unnecessary, or unusual noise that disturbs the peace or quiet of any neighborhood, or that causes discomfort or annoyance to any person of normal sensitivities, subject to the standards established in Section 8.47.050 of this Code.

#### **Section 8.48.050 Vending in City Parks**

In addition to the requirements set forth in Section 8.48.030 herein, no sidewalk vendor shall sell food or merchandise in any park owned or operated by the City, except as provided by this Section, subject to the following requirements:

- A. No stationary sidewalk vendor shall sell food or merchandise in a park if the operator of the park has signed an agreement for concessions that exclusively permits the sale of food or merchandise by the concessionaire.

- B. No sidewalk vendor shall sell food or merchandise in a park when the park has been designated for a temporary special permit issued by the City, including nearby parking lots used to accommodate the event. A prohibition of sidewalk vendors pursuant to this Section shall only be effective for the limited duration of the temporary special permit.
- C. A sidewalk vendor shall be restricted to operating within the posted hours of the park.

#### **Section 8.48.060 Vending in Residential Areas**

In addition to the requirements set forth in Section 8.48.030 herein, the following restrictions shall apply to sidewalk vendors in residential zones:

- A. Stationary sidewalk vendors are prohibited.
- B. A roaming sidewalk vendor shall move from place to place and stop only to complete a transaction.
- C. A sidewalk vendor shall be restricted to operating within the limited hours of 8:00 a.m. to 6:00 p.m.

#### **Section 8.48.070 Vending Near Schools**

In addition to the requirements set forth in Section 8.48.030, no sidewalk vendor shall operate within 500 feet of any school property from 7:00 a.m. to 4:00 p.m. when school is in session or during graduation ceremonies.

#### **Section 8.48.080 Sidewalk Vending Permits**

- A. Application. To obtain or renew a Sidewalk Vending Permit, a sidewalk vendor must provide the following as part of their application:
  - 1. Valid California Driver's License or Identification.
  - 2. The name, address, and telephone number of the applicant.
  - 3. Whether the applicant intends to operate as a stationary or a roaming sidewalk vendor.
  - 4. The expiration date of the applicant's City business license.
  - 5. Proof of a valid County health permit for prepared food products for vending.

6. Proof of a valid State Department of Tax and Free Administration Seller's Permit and additional licenses from State or local agencies to the extent required by law.
  7. A description of the food or merchandise offered for sale or exchange.
  8. Payment of an application or renewal fee, which shall be established by resolution of the City Council to defray the costs of processing the application for, or renewal of, a permit.
  9. A certification by the sidewalk vendor that to his or her knowledge and belief, the information contained on the form is true.
  10. If the sidewalk vendor is an agent of an individual, company, partnership, or corporation, the name and business address of the principal.
  11. Such other information deemed necessary by the City Manager or designee.
- B. Expiration. Permits shall expire one year after the date of issuance.
- C. Transfer of Permit. Permits are not transferable.
- D. Renewal of Permit After Revocation. A person whose permit is revoked may not renew their permit for one year from the date it is revoked.

**Section 8.48.090 Prohibition of Vending During Farmers' Markets, Swap Meets and Special Events**

- A. No sidewalk vendor shall operate in areas located within the immediate vicinity of a permitted certified farmers' market or a permitted swap meet, including nearby parking lots used to accommodate the event, during the limited operating hours of that certified farmers' market or swap meet.
- B. No sidewalk vendor shall operate in areas located within the immediate vicinity of an area designated for a temporary special permit issued by the City, including nearby parking lots used to accommodate the event, during the limited duration of the temporary special permit.

**Section 8.48.100 Violations**

A person found in violation of this chapter shall be subject to the following:

- A. Operating without a valid sidewalk vending permit:

1. An administrative fine not exceeding two hundred fifty dollars (\$250) for a first violation.
  2. An administrative fine not exceeding five hundred dollars (\$500) for a second violation within one year of the first violation.
  3. An administrative fine not exceeding one thousand dollars (\$1,000) for each additional violation within one year of the first violation.
  4. The administrative fines listed in paragraph (A) may be reduced from \$250 to \$100, \$500 to \$200, and \$1,000 to \$500 upon submission of proof of a sidewalk vending permit before such fines are due.
- B. Operating as a sidewalk vendor in violation of this chapter, other than the failure to possess a valid sidewalk vending permit:
1. An administrative fine not exceeding one hundred dollars (\$100) for a first violation.
  2. An administrative fine not exceeding two hundred dollars (\$200) for a second violation within one year of the first violation.
  3. An administrative fine not exceeding five hundred dollars (\$500) for each additional violation within one year of the first violation.
  4. The city manager, or designee, may rescind a sidewalk vending permit issued to a sidewalk vendor for the term of that permit upon the fourth violation or subsequent violations.
- C. A sidewalk vendor may contest an administrative fine or the rescission of a sidewalk vending permit pursuant to the provisions set forth in Sections 1.22.030 through 1.22.060 and Section 1.22.080 under this Code.
- D. A sidewalk vendor who has been issued an administrative fine under this Chapter may request a determination of his or her ability to pay the administrative fine pursuant to the provisions of Government Code Section 51039(f). If the sidewalk vendor shows proof to the satisfaction of the hearing officer (if the request is made at the time of an administrative appeal hearing), or the City Manager or his or her designee (if the request is made at any other time), that he or she meets the criteria set forth in Government Code Section 68632, subsections (a) or (b), the fine amount shall be reduced to 20 percent of the original fine amount.
- E. Violations of the regulations of this Chapter not specifically applicable to sidewalk vending and sidewalk vendors and Section 51039 of the Government Code shall be subject to criminal or civil enforcement pursuant to Chapter 1.04

and/or 1.22 of this Code, in addition to any other applicable penalties or remedies prescribed by law.

SECTION 3: If any section, subsection, subdivision, sentence, clause, phrase, word, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, word, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, words or portions thereof be declared invalid or unconstitutional.

SECTION 4: The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same, or the summary thereof, to be published and posted pursuant to the provisions of law and this Ordinance shall take effect thirty (30) days after adoption.



**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	Omar Sandoval
Dept.:	City Manager	Dept.:	City Attorney
Subject:	Introduction and first reading of an Ordinance adding Chapter 18.60 to the Municipal Code implementing a construction and demolition waste recycling program		
		Date:	1/22/2019

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**OBJECTIVE**

To present for introduction and first reading of an ordinance implementing a construction and demolition waste recycling program consistent with the California Green Building Standards Code and Waste Management Act recycling requirements.

**BACKGROUND**

On January 1, 2011, the California Green Building Code (Part 11 of Title 24, California Code of Regulations) known as the CALGreen, became effective and mandated 50 percent of construction and demolition material to be diverted from landfills. The California Building Standards Commission adopts new and/or updated standard construction codes every three years. In 2016, CALGreen was revised by the California Building Standards Commission, effective on January 1, 2017, which increased the construction and material diversion requirements from 50 percent to 65 percent. It is expected that the 2019 CalGreen (which will become effective in 2020) will raise the diversion requirement to 75%.

In addition, the California Integrated Waste Management Act of 1989 (California Public Resources Code Sections 40000 et seq.) (Assembly Bill 939) requires local municipalities to prepare, adopt and implement source reduction and recycling plans to reach landfill diversion goals and to make substantial reductions in the volume of waste materials going to landfills.

**DISCUSSION**

The City has adopted the CALGreen through the triennial adoption of the California Building Standard Codes (GGMC § 18.04.010). The City is implementing the CALGreen through the regular building permit processing process. However, the CALGreen provides limited enforcement authority. The proposed construction and demolition waste recycling program provides more clarity for City staff, contractors and property owners as to specific recycling requirements. The program includes a requirement for security deposits, diversion plans and diversion reporting, that will assist the City in monitoring and obtaining compliance. This program will further assist the City in demonstrating its compliance with Waste Management Act diversion requirements. In anticipation of additional revisions to the State's regulations expected to increase the diversion requirement to 75%, the proposed ordinance will require the diversion "as set forth by State law and regulations."

**FINANCIAL IMPACT**

None. The program will include the implementation of a fee to defray the costs of managing it.

#### RECOMMENDATION

It is recommended that the City Council:

- Introduce for first reading and pass to second reading, read by title only, the ordinance entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE ADDING CHAPTER 18.60 TO TITLE 18 OF THE GARDEN GROVE MUNICIPAL CODE IMPLEMENTING A CONSTRUCTION AND DEMOLITION WASTE RECYCLING PROGRAM.

#### ATTACHMENTS:

Description	Upload Date	Type	File Name
CC Ordinance Construction and Demo	1/17/2019	Ordinance	1-22-19_CC_GG_Ordinance_Implementing_Construction_and_Demolition_Waste_Recycling_Program.pdf

ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE  
ADDING CHAPTER 18.60 TO TITLE 18 OF THE GARDEN GROVE MUNICIPAL  
CODE IMPLEMENTING A CONSTRUCTION AND DEMOLITION WASTE  
RECYCLING PROGRAM

**City Attorney Summary**

***This Ordinance adopts regulations implementing a construction and demolition waste recycling program consistent with waste reduction requirements of the California Green Building Standards Code and the Waste Management Act of 1989.***

WHEREAS, the California Waste Management Act of 1989 (California Public Resources Code Sections 40000 et seq.) requires the City of Garden Grove to prepare, adopt and implement source reduction and recycling plans to reach landfill diversion goals, and is required to make substantial reductions in the volume of waste materials going to landfills, or face fines up to \$10,000 per day;

WHEREAS, the California Green Building Standards Code (Part 11 of Title 24, California Code of Regulations) known as CALGreen became mandatory on January 1, 2011, concurrent with other parts of the 2010 California Building Standards Code (Title 24) and mandated 50% diversion of construction and demolition material;

WHEREAS, every three years the California Building Standards Commission adopts new and/or updated standard construction codes;

WHEREAS, the 2016 CALGreen went into effect on January 1, 2017, and increased the construction and demolition material diversion requirement to 65% for the majority of demolition and construction projects; and

WHEREAS, the City Council adopts this ordinance to implement a Construction and Demolition Waste Recycling Program consistent with CALGreen and Waste Management Act of 1989 requirements.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDEN GROVE DOES HEREBY ORDAINS AS FOLLOWS:

SECTION 1: Chapter 18.60 is hereby added to Title 18 of the Garden Grove Municipal Code to read as follows:

## **CHAPTER 18.60**

### **CONSTRUCTION AND DEMOLITION WASTE RECYCLING PROGRAM**

Sections:

- 18.60.010 Declaration of purpose.
- 18.60.020 Definitions.
- 18.60.030 Designated recyclable and reusable materials.
- 18.60.040 Minimum Construction and Demolition Waste Diversion requirements.
- 18.60.050 Covered Projects.
- 18.60.060 Security Deposit and Waste Reduction and Recycling Plan required.
- 18.60.070 Exemptions.
- 18.60.080 Refund of security deposit.
- 18.60.090 Forfeiture of security deposit.
- 18.60.100 Use of security deposits.
- 18.60.110 Diversion of waste.
- 18.60.120 Certified recycling facilities.
- 18.60.130 Application fee.
- 18.60.140 Reporting.
- 18.60.150 Universal Waste Disposal.
- 18.60.160 Appeal.
- 18.60.170 Violations.

#### **18.60.010 Declaration of purpose.**

The purpose of this chapter is to promote the recycling of Construction and Demolition Waste to reduce the amount of such material that is landfilled, to protect the public health, safety, and welfare, and to assist the City and the Garden Grove Sanitary District in meeting State of California mandated Construction and Demolition Waste diversion requirements.

#### **18.60.020 Definitions.**

“Applicant” means any individual, firm, limited liability company, association, partnership, political subdivision, government agency, municipality, industry, public or private corporation, or any other entity whatsoever who applies to the city for the applicable permits to undertake any construction, demolition, or renovation project within the city.

“C&D Compliance Official” means the person designated by the City Manager who is authorized and responsible for implementing this chapter.

“Construction” means the building, rehabilitation, remodeling, renovation or repair of any facility or structure or any portion thereof including any tenant improvements to an existing facility or structure.

“Construction and Demolition Waste” means used or discarded materials which results from the Construction or Demolition of any facility or structure and which is removed from the premises during the Construction or Demolition.

“Construction and Demolition Waste Recycling and Disposal Report Summary” means a completed form submitted by an Applicant for any Covered Project approved by the city documenting the Applicant’s compliance with the requirements of this chapter. The form is submitted after completion of demolition and/or construction of a project.

“Covered Project” has the meaning set forth in Section 18.60.050(A).

“Demolition” means the decimating, razing, ruining, tearing down or wrecking of any facility, structure, pavement or building, whether in whole or in part, whether interior or exterior.

“Diversion Requirement” means the percentage of Construction and Demolition Waste for each Demolition and/or Construction Project that must be diverted from landfills.

“Divert” means to use material for any purpose other than disposal in a landfill or a transformation facility.

“Project” means any activity that requires an application for a building or demolition permit or any similar permit from the city.

“Recycling” means the process of collecting, sorting, cleansing, treating, and reconstituting materials that would otherwise become solid waste, and returning them to the economic mainstream in the form of raw material for new, reused, or reconstituted products which meet the quality standards necessary to be used in the marketplace.

“Universal Waste” are any of the hazardous wastes that are listed in section 66261.9 of Article 1, Chapter 11, Division 4.5 of Title 22 of the California Code of Regulations, which includes electronic devices, batteries, electric lamps, fluorescent tubes and bulbs, high intensity discharge lamps, sodium vapor lamps and lamps that contain added mercury, mercury-containing equipment, CRT, CRT glass, and non-empty aerosol cans.

“Waste Reduction and Recycling Plan” means a completed form submitted by an Applicant for any Covered Project approved by the city to manage compliance with this chapter. The form is submitted when applying for a demolition or construction permit.

#### **18.60.030 Designated recyclable and reusable materials.**

Designated recyclable and reusable materials means all Construction or Demolition material that fits within any of the following categories:

- A. Masonry building materials including all products generally used in construction including, but not limited to asphalt, concrete, rock, stone, and brick.
- B. Wood materials including all dimensional lumber, fencing, or construction wood that is not chemically treated, creosoted, CCA pressure treated, contaminated, or painted.
- C. Vegetable materials including trees, tree parts, shrubs, stumps, logs, brush, or any other type of plants that are cleared from a site for construction or other use.
- D. Metals including all metal scrap such as, but not limited to, pipes, siding, window frames, door frames, and fences.
- E. Roofing materials including wood shingles as well as asphalt, stone, and slate based roofing material.
- F. Salvageable materials includes all salvageable materials and structures including, but not limited to wallboard, doors, windows, fixtures, toilets, sinks, bath tubs, and appliances.
- G. Any other construction or demolition debris that is non-hazardous and available for recycling or reuse.

#### **18.60.040 Minimum Construction and Demolition Waste Diversion requirements.**

- A. All Covered Projects shall reuse, recycle, or Divert the minimum percentage amount of designated recyclable and reusable materials as set forth by State law and regulations. The 2016 CALGreen (Part 11 of Title 24, California Code of Regulations) requires a minimum diversion of 65%, which is expected to increase to 75% for the 2019 edition that will be applicable in 2020.
- B. Every person engaging in any Construction or Demolition in connection with a Covered Project shall comply with the requirements of this chapter.

#### **18.60.050 Covered Projects.**

- A. All construction, demolition, addition, alteration, and remodel Projects that generate Construction and Demolition Waste within the city requiring a permit are required to divert the minimum percentage amount of designated recyclable and

reusable materials from landfills. Concurrent permits at the same site are considered “one” Project for the purposes of this chapter.

- B. Documentation and diversion requirements for city-sponsored Construction and Demolition Projects shall be included in the Project contract with the city. These Projects shall only be considered Covered Projects if the city identifies them as such on a project-by-project basis. Typically, a city sponsored Project would only be designated as a Covered Project if the city's Project contractor does not contract for solid waste handling services with the authorized franchise waste hauler of the Garden Grove Sanitary District or the City.

**18.60.060 Security Deposit and Waste Reduction and Recycling Plan required.**

- A. Except as otherwise specified in this chapter, each Applicant who applies for a building or an encroachment permit for a Covered Project shall submit a Waste Reduction and Recycling Plan as prescribed by the C&D Compliance Official. No building permit, encroachment permit, or an exemption is issued for Covered Projects unless a Waste Reduction and Recycling Plan has been approved by the C&D Compliance Official.
- B. Except as otherwise specified in this chapter, each Applicant who applies for a building or an encroachment permit for a Covered Project, shall remit a security deposit to the C&D Compliance Official or his/her designee in the amount established by resolution of the City Council. The security deposit is remitted at the same time the permit application is filed, and is in the form of cash or cash equivalent such as a cashier's check or credit card payment to the city.

**18.60.070 Exemptions.**

Neither a Waste Reduction and Recycling Plan nor a security deposit is required for the following:

- A. Work for which only a plumbing permit, only an electrical, or only a mechanical permit is required.
- B. Seismic tie-down projects.
- C. Installation of pre-fabricated patio enclosures and covers where no foundation or other structural building modifications are required.
- D. Installation of pre-fabricated accessories such as signs or antennas where no structural building modifications are required.

E. Other work that the C&D Compliance Official determines will not produce Construction or Demolition Waste.

F. City-sponsored projects.

An Applicant may file with the C&D Compliance Official an application for exemption which shall include the grounds for an exemption. The C&D Compliance Official shall determine if the exemption complies with this section.

**18.60.080 Refund of security deposit.**

- A. The C&D Compliance Official may authorize the refund of any security deposit, which was erroneously paid or collected.
- B. The C&D Compliance Official may authorize the refund of any security deposit when the building permit application is withdrawn or cancelled before any work has begun.
- C. The C&D Compliance Official may authorize the refund of a security deposit when the Applicant has satisfactorily submitted the Construction and Demolition Waste Recycling and Disposal Report Summary as identified in Section 18.60.140, and at least the minimum diversion requirement is met.
- D. If the C&D Compliance Official determines that the diversion requirement has not been achieved, he or she shall determine on a case-by-case basis whether the Applicant has made a good faith effort to comply with this chapter. The C&D Compliance Official may authorize a partial refund of a security deposit when less than the minimum diversion requirement is met. The partial refund shall not exceed that portion of the security deposit that is in the same ratio as the demonstrated amount of diverted waste.

**18.60.090 Forfeiture of security deposit.**

Applicants shall forfeit the security deposit to the city under the following circumstances:

- A. If the C&D Compliance Official determines that the Applicant has not made a good faith effort to comply with this chapter.
- B. If the applicant fails to submit the documentation required by Section 18.60.060 and 18.60.140 within the required time period.
- C. Upon sixty (60) days after a permit's expiration date.



#### **18.60.100 Use of security deposits.**

Moneys received by the city as security deposits are used only for:

- A. Payment of security deposit refunds.
- B. Administrative costs of the program established by this chapter not covered by the application fee.
- C. Programs to Divert from landfill disposal the waste from Construction, Demolition, and alteration Projects, and other recycling programs.
- D. Programs whose purpose is to develop or improve the infrastructure needed to Divert from landfill disposal the waste from Construction, Demolition, and alteration projects, and other recycling programs.

#### **18.60.110 Diversion of waste.**

For the purposes of this chapter, “diverted” or “diversion” means a reduction of the amount of waste being disposed in landfills by any of the following methods:

- A. Use of new construction methods, as approved by the C&D Compliance Official, that reduce the amount of waste generated.
- B. On-site re-use of the waste.
- C. Delivery of the waste from the site to a certified recycling facility.
- D. Other methods as approved by the C&D Compliance Official.
- E. All of the waste diversion methods which may qualify for a refund of a security deposit are subject to the reasonable conditions specified by the C&D Compliance Official.

#### **18.60.120 Certified recycling facilities.**

For the purposes of this chapter, a certified recycling facility means a recycling, composting, materials recovery, or re-use facility which (a) has obtained all applicable federal, state, and local permits; (b) is in full compliance with all applicable regulations; and (c) diverts from landfill disposal the minimum percentage established in this chapter of all incoming waste from Construction and Demolition activities. The C&D Compliance Official may maintain a list of certified recycling facilities. Any facilities not included in the list maintained by the C&D Compliance Official shall first be approved by the C&D

Compliance Official before being accepted as a certified recycling facility for purposes of compliance with the requirements of this chapter.

**18.60.130 Application fee.**

As a part of any application for, and prior to the issuance of, any building or demolition permit that involves the creation of Construction or Demolition material, every Applicant for Covered Projects, unless exempt, shall pay to the city a cash fee sufficient to compensate the city for all expenses incurred in reviewing the Waste Reduction and Recycling Plan and reviewing performance of the plan. The amount of this fee shall be established by resolution of the City Council.

**18.60.140 Reporting.**

- A. Demolition Projects. Within sixty (60) days following the completion of Demolition of a Covered Project, the Applicant shall, as a condition precedent to release of the security deposit, submit documentation to the C&D Compliance Official reporting on compliance with the diversion requirements of this chapter. The documentation shall consist of a final completed Construction and Demolition Waste Recycling and Disposal Report Summary showing actual data of tonnage of materials recycled and diverted, supported by originals or certified photocopies of receipts and weight tags or other records of measurement from certified recycling facilities, recycling companies or contractors and/or landfill and disposal companies. Receipts and weight tags will be used to verify whether materials generated from the Project have been Diverted or are to be recycled, reused, salvaged, or otherwise disposed of.
- B. Construction Projects. Within sixty (60) days following the completion of Construction of a Covered Project, the Applicant shall, as a condition precedent to release of the security deposit, submit documentation to the C&D Compliance Official reporting on compliance with the diversion requirements of this chapter. The documentation shall consist of a final completed Construction and Demolition Waste Recycling and Disposal Report Summary showing actual data of tonnage of materials recycled and diverted, supported by originals or certified photocopies of receipts and weight tags or other records of measurement from certified recycling facilities, recycling companies or contractors and/or landfill and disposal companies. Receipts and weight tags will be used to verify whether materials generated from the Project have been Diverted or are to be recycled, reused, salvaged, or otherwise disposed of.
- C. Demolition and Construction Projects. If a project involves both Demolition and Construction, the report and documentation for the Demolition Project must be submitted to, and approved by, the C&D Compliance Official before issuance of a building permit for the Construction Project. If the Applicant has not met the

diversion requirement for Demolition, the C&D Compliance Official may, in addition to other remedies set forth in this chapter, require a higher percentage of diversion for Construction than that established by State law or regulation, provided that the higher percentage for Construction is no higher than the amount necessary to cover the shortfall in diversion from Demolition. In the alternative, the Applicant may submit a letter certifying that no designated recyclable or reusable materials were generated from the Project. In which case, the certification shall be subject to verification by the C&D Compliance Official.

#### **18.60.150 Universal Waste Disposal.**

Universal Waste (such as batteries, electronic waste, electronic lamps, cathode ray tubes/glass, non-empty aerosol cans) shall be diverted from landfills and disposed of in accordance with State laws and regulations.

#### **18.60.160 Appeal.**

Notwithstanding any provision of this Code to the contrary, an Applicant may appeal to the City Manager any decision of the C&D Compliance Official under this chapter. Notice of appeal from the decision of the C&D Compliance Official must be filed in writing with the City Manager's Office within ten (10) calendar days of the date of the decision being appealed. The notice of appeal shall set forth in concise language that particular decision or decisions complained of and the reason why the person feels aggrieved thereby. Failure to file a written notice of appeal within the time prescribed herein constitutes a waiver of any objection to the decision(s) of the C&D Compliance Official and such decision(s) shall be final; otherwise the decision of the City Manager is final. The City Council may establish an application fee by resolution to defray the costs of processing appeals.

#### **18.60.170 Violations.**

In addition to the forfeiture of the security deposit per section 18.60.090 of this chapter, violations of this chapter are punishable per Chapters 1.04 and/or 1.22 of this code.

SECTION 2: If any section, subsection, subdivision, sentence, clause, phrase, word, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, word, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, words or portions thereof be declared invalid or unconstitutional.

SECTION 3: The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same, or the summary thereof, to be published and posted pursuant to the provisions of law and this Ordinance shall take effect thirty (30) days after adoption.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	Omar Sandoval
Dept.:	City Manager	Dept.:	City Attorney
Subject:	Introduction and first reading Date: 1/22/2019 of an Ordinance increasing administrative fines for Building and Safety code violations and prohibiting commercial advertisements for unlawful activities and uses		

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**OBJECTIVE**

To present for introduction and first reading of an ordinance amending the municipal code to increase penalties for violations of the City's building and safety codes and to add a prohibition against commercial advertisements for unlawful activities and uses.

**BACKGROUND**

AB 2598 and AB 2164 became effective early this year and amended Government Code sections 36900 and 53069.4, respectively, to increase the penalties for violations of local building and safety codes and to permit the immediate issuance of administrative fines or penalties for the violation of building and safety codes resulting from the illegal cultivation of cannabis. The proposed ordinance will revise the Garden Grove Municipal Code to implement these recent amendments to State law.

**DISCUSSION**

In addition to implementing the new authority to increase penalties for violations of the City's building and safety codes, the proposed ordinance further enhances the City's code enforcement program by adding a prohibition against commercial advertisements for activities or uses that violate the code. For example, the new prohibition will prohibit advertisements of illegal short term rentals, marijuana dispensaries, illegal gambling, topless servers at coffeehouses, and other activities prohibited by the code.

As to short term rentals, they are not, and have not been, permitted by the code in

residential zones. However, short-term vacation rentals have become very popular in the last few years. The Land Use Code outlines permitted uses in residential zones. It is a “permissive” zoning code – any use not specifically indicated in the code is prohibited. Section 9.32.020.E.1 of the code provides that no building, structure, or land shall be used, occupied, or maintained, for any purpose or use except as specifically provided in the code. Short term rentals are the same as hotels or motels, which are defined as places rented to transients for a term of less than 30 consecutive days. Hotels/motels are commercial uses that are only allowed in commercial zones with a conditional use permit. Thus, renting out a residence in the City’s residential zones for less than 30 days is prohibited.

Although the City has enforced the illegal use of residential properties as short term or vacation rentals for many years, the number of complaints has recently increased substantially and the City is now allocating more resources to enforce the code against short term rental uses. Complaints from residents include noisy parties disturbing the peace of the residential neighborhoods, increased vehicular traffic, and parking shortages. Enforcement of the prohibition against short term rentals can be very time and resource intensive because it can be very difficult to verify the violation. Unlike most other code enforcement cases, these violations are frequently not in plain view.

Many owners, operators, and facilitators of unlawful short term rentals in the City’s residential zones that engage in the short term rental business, use advertisements to make their unlawful short term rentals available to the general public and rely on those advertisements to secure customers. Prohibiting advertisements for unlawful short term rentals would help in reducing the supply of unlawful rentals and in reducing the occurrence of this unlawful activity by making it more difficult for prospective renters and owners and operators to connect with each other and to enter into rental agreements. The prohibition against the commercial advertisement of activities or uses that violate the code is therefore necessary to allow for more effective enforcement of the City’s code and to help in the preservation of the public health, safety, and general welfare in the City. Furthermore, there is no right to advertise illegal activity. (See, Pittsburg Press Co. v. Pittsburgh Commission on Human Relations, (1973) 413 U.S. 376, 388; Central Hudson Gas & Elec. Corp. v. Pub. Serv. Comm’n of New York, (1980) 447 U.S. 557, 566.)

#### FINANCIAL IMPACT

None.

#### RECOMMENDATION

Introduce for reading and pass to second reading, read by title only, the ordinance entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AMENDING SECTION 1.22.010 OF CHAPTER 1.22 OF TITLE 1, AND ADDING CHAPTER 8.02 OF TITLE 8, OF THE GARDEN GROVE MUNICIPAL CODE, TO ENHANCE THE CITY’S CODE ENFORCEMENT PROGRAM BY INCREASING ADMINISTRATIVE FINES FOR VIOLATIONS OF BUILDING AND SAFETY CODES

AND PROHIBITING COMMERCIAL ADVERTISEMENTS FOR UNLAWFUL  
ACTIVITIES AND USES.

**ATTACHMENTS:**

Description	Upload Date	Type	File Name
CC Ordinance Admin Fines and Prohibiting Commercial Adv	1/17/2019	Ordinance	1-22- 19_CC_Ordinance_Amending_Code_Enhancing_Code_Enforcement_Program.pdf

ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AMENDING SECTION 1.22.010 OF CHAPTER 1.22 OF TITLE 1, AND ADDING CHAPTER 8.02 OF TITLE 8, OF THE GARDEN GROVE MUNICIPAL CODE, TO ENHANCE THE CITY'S CODE ENFORCEMENT PROGRAM BY INCREASING ADMINISTRATIVE FINES FOR VIOLATIONS OF BUILDING AND SAFETY CODES AND PROHIBITING COMMERCIAL ADVERTISEMENTS FOR UNLAWFUL ACTIVITIES AND USES

**City Attorney Summary**

***This Ordinance revises the administrative penalties for violations of the Building and Safety Codes as authorized by recent amendments to State law and establishes a prohibition against commercial advertisements for unlawful activities and uses to enhance the City's Code Enforcement Program.***

WHEREAS, AB 2598, Chapter 970 of 2018 Statutes amended Government Code section 36900 to increase the penalties for violations of local building and safety codes;

WHEREAS, AB 2164, Chapter 316 of 2018 Statutes amended Government Code section 53069.4 to permit the immediate issuance of an administrative fine or penalty for the violation of building and safety codes resulting from the illegal cultivation of cannabis;

WHEREAS, it is well-established under the law that commercial speech that proposes an unlawful transaction, or is misleading or related to unlawful activity is excluded from First Amendment protection and may be freely regulated by the government;

WHEREAS, the United States Supreme Court has held that the government may prohibit advertising for commercial activity that is itself illegal without offending the First Amendment to the United States Constitution, as such speech is not entitled to protection. (See, Pittsburg Press Co. v. Pittsburgh Commission on Human Relations, (1973) 413 U.S. 376, 388; Central Hudson Gas & Elec. Corp. v. Pub. Serv. Comm'n of New York, (1980) 447 U.S. 557, 566);

WHEREAS, any person or entity wishing to avoid the impact of this ordinance's prohibition against advertising illegal activities under the code need only delete or remove and avoid publishing any advertisements for unlawful activities in the City of Garden Grove's jurisdictional limits; and



WHEREAS, under the principle of permissive zoning, any land use not expressly allowed by Title 9 of the Garden Grove Municipal Code is prohibited. Section 9.32.020.E.1 provides that no building, structure, or land shall be used, occupied, or maintained, for any purpose or use except as specifically provided in the code, and in any permit approved under the code;

WHEREAS, the Garden Grove Municipal Code provides that any short-term, transient, or vacation rentals of property or a portion thereof for less than 30 days in exchange for any form of compensation is prohibited in all residential zones as this land use is not provided for nor permitted in Chapters 9.08 and 9.12 thereof;

WHEREAS, many owners, operators, and facilitators of unlawful short-term rentals in the City's residential zones that engage in the short-term rental business, use advertisements to make unlawful short-term rentals available to the general public and rely on those advertisements to secure customers, such that prohibiting advertisements for unlawful short-term rentals would reduce the supply of unlawful rentals and reduce the occurrence of this unlawful activity by making it significantly more difficult for prospective renters and owners and operators to connect with each other and to enter into rental agreements;

WHEREAS, section 3 of is ordinance is intended to reduce the amount of illegal activity presently occurring and to prevent new illegal activity from occurring, by prohibiting advertisements by which owners, operators, and facilitators engaging in illegal activities seek customers;

WHEREAS, a purpose of this ordinance is to reduce the proliferation of the illegal land use of unlawful short-term, transient, and vacation rentals and the associated negative effects caused by this illegal land use on the City's residents, businesses, and visitors, including excessive traffic, reductions in available parking, unlawful conversions of residential property, unlawful conversions of existing affordable housing units into illegal short term vacation rentals, and inundation of the City's low-density, quiet residential neighborhoods with commercial visitors and activity that adds traffic, noise, and destroys their quiet, low-density residential character; and

WHEREAS, the City intends that the prohibition on advertisements for unlawful short-term, transient, and vacation rentals will apply to the extent of, but not beyond, the limit of the City's power, consistent with the First

Amendment to the United States Constitution and Article I, Section 2 of the California Constitution, and any preemptive state or federal laws.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDEN GROVE DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The foregoing recitals are true and are hereby incorporated by reference as the City Council's findings and purpose for this ordinance.

SECTION 2: Section 1.22.010 of Title 1 of the Garden Grove Municipal Code is hereby amended to read as follows:

### **1.22.010 Authority and Fines**

A. Any person violating any provision of the Garden Grove Municipal Code may be issued an administrative citation by an enforcement officer and shall thereby be subject to an administrative fine as provided for in this chapter. For purposes of this chapter, a violation of the Garden Grove Municipal Code shall include any violation of the Municipal Code, any code adopted by reference by the City Council, including, but not limited to, all codes adopted by reference in Title 18 of the Municipal Code, and the failure to comply with any condition of approval imposed pursuant to any land use entitlement, any permit, license, or other authorization issued or approved pursuant to the City Council adopted ordinances, including, but not limited to, those violations specified in Section 1.22.110 herein. The violations referred to in this subsection are collectively referred to in this chapter as Municipal Code violations. For purposes of this chapter, an administrative citation for an administrative fine may be issued to any responsible person for any violation referred to in this chapter.

B. Each and every day a violation of the Municipal Code exists constitutes a separate and distinct offense.

C. An administrative fine shall be assessed by means of an administrative citation issued by an enforcement officer and shall be payable directly to the City of Garden Grove through the Finance Department. Except as set forth in subsection D, a citation may be issued by an enforcement officer upon the determination by such officer that a violation of the Municipal Code exists.

**D. Continuing Violations.**

1. When a continuing violation exists pertaining to a building, plumbing, electrical, or other similar structural or zoning issue that does not create an immediate danger to health or safety, a citation for such a violation shall not be issued pursuant to this chapter unless the responsible person has first been provided with a reasonable period as determined by the enforcement officer, but in no event less than five calendar days, in which to correct or otherwise remedy the violation. When such a violation creates an immediate danger to health or safety, a citation may be issued immediately.

2. **Notwithstanding Subdivision (1) above, in the case of an administrative citation issued for violation of Section 9.52.030 pertaining to the illegal cultivation of cannabis, the citation may be issued immediately, except that the City will provide a reasonable period as determined by the enforcement officer, but in no event less than five calendar days, in which to correct or otherwise remedy the violation if all of the following are true:**

**(i) A tenant is in possession of the property that is the subject of the administrative action.**

**(ii) The rental property owner or agent can provide evidence that the rental or lease agreement prohibits the cultivation of cannabis.**

**(iii) The rental property owner or agent did not know the tenant was illegally cultivating cannabis and no complaint, property inspection, or other information caused the rental property owner or agent to have actual notice of the illegal cannabis cultivation.**

E. Except as otherwise specified for those Municipal Code violations referred to in subsections F **through H** ~~and G~~, in the case of administrative citations issued for violation of the Municipal Code, administrative fines shall be assessed in the amount of \$1,000.00 for each violation.

F. For each violation of the Municipal Code that would otherwise be determined to be an infraction, administrative fines shall be in the following amounts:

1. A fine of \$100.00 for a first violation;

2. A fine of \$200.00 for a second violation of the same Municipal Code provision within one year from the date of the first violation; and

3. A fine of \$500.00 for each additional violation of the same Municipal Code provision within one year from the date of the first violation.

G. In the case of an administrative citation issued for violation of Sections 8.64.030, 8.64.040 or 8.64.050(A) or any provision of Chapter 8.84 of this Code, administrative fines shall be assessed in the following amounts:

1. A fine of \$300.00 for a first violation;
2. A fine of \$600.00 for a second violation of the same provision within one year from the date of the first violation; and
3. A fine of \$1,000.00 for each additional violation of the same provision within one year from the date of the first violation.

**H. In the case of an administrative citation issued for violation of Title 18 (Building Codes), administrative fines shall be assessed in the following amounts:**

- 1. A fine of \$130.00 for a first violation;**
- 2. A fine of \$700.00 for a second violation of the same provision within one year from the date of the first violation; and**
- 3. A fine of \$1,300.00 for each additional violation of the same provision within one year from the date of the first violation; and**
- 4. A fine of \$2,500.00 for each additional violation of the same provision within two years from the date of the first violation if the property is a commercial property that has an existing building at the time of the violation and the violation is due to failure by the owner to remove visible refuse or failure to prohibit unauthorized use of the property.**

**I H.** In addition to the administrative fine schedule as set forth above, and pursuant to Government Code Section 38773.5(b), the City may recover, at its discretion, attorneys' fees and costs in any action, administrative proceeding, or special proceeding to abate any nuisance arising out of a Municipal Code violation. The recovery of attorneys' fees and costs shall be by the prevailing party, and limited to those individual actions or proceedings in which the City elects, by direction of the City Manager at the initiation of that individual action or proceeding, to seek recovery of its own attorneys' fees. In no action, administrative proceeding, or special proceeding shall an award of

attorneys' fees to the prevailing party exceed the amount of reasonable fees incurred by the City in such matters.

**J 4.** Nothing in this chapter shall require the City to proceed with an administrative citation and fine in lieu of the penalty provisions set forth in Chapter 1.04 or any other legal options available to the City. An administrative citation may be utilized in place of, or in addition to, any other remedy allowed by the Municipal Code or state law.

SECTION 3: Chapter 8.02 is hereby added to Title 8 of the Garden Grove Municipal Code to read as follows:

## **Chapter 8.02**

### **PROHIBITION OF COMMERCIAL ADVERTISEMENTS**

#### **FOR UNLAWFUL ACTIVITIES AND USES**

##### **Sections:**

##### **8.02.010 Prohibition of Commercial Advertisements for Unlawful Activities and Uses.**

##### **8.02.010 Prohibition of Commercial Advertisements for Unlawful Activities and Uses.**

**No person wishing to engage in any activity or use that is in violation of this code shall print, publish, advertise or disseminate in any way, or cause to be printed, published, advertised or disseminated in any way, any commercial notice or advertisement for any such activity or use that is in violation of this code.**

SECTION 4: If any section, subsection, subdivision, sentence, clause, phrase, word, or portion of this ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have adopted this ordinance and each section, subsection, subdivision, sentence, clause, phrase, word, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, words or portions thereof be declared invalid or unconstitutional.

SECTION 5: The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same, or the summary thereof, to be published and posted pursuant to the provisions of law and this ordinance shall take effect thirty (30) days after adoption.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	William E. Murray
Dept.:	City Manager	Dept.:	Public Works
Subject:	Award of contract to CleanStreet for street sweeping and catch basin cleaning services. (Cost: \$6,422,291.12) ( <i>Action Item</i> )		
		Date:	1/22/2019

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**OBJECTIVE**

To request that the City Council award a contract to CleanStreet to provide street sweeping and catch basin cleaning services.

**BACKGROUND**

Street Sweeping is an integral element of the City's National Pollutant Discharge Elimination Systems (NPDES) permit, removing approximately 280 tons of debris per month from city streets. With the additional requirements of option 2 of the state mandated Trash Amendment, street sweeping and catch basin cleaning are of even greater importance to assist the city in meeting the goal of zero trash and debris entering our storm drain system and the ocean.

The existing street sweeping and catch basin cleaning agreement expires on January 31, 2019. To ensure continued service, RFP S-1246 was issued and advertised on December 6, 2018. A mandatory pre-proposal meeting was held on December 14, 2018, with six (6) companies in attendance.

**DISCUSSION**

Three (3) proposals were received and opened on January 2, 2019. The Source Selection Committee (SSC) reviewed and scored all proposals.

The SSC selected the highest scoring proposer, CleanStreet, as they demonstrated understanding of the project, offered a work plan that best fit the needs of the City, and has the ability to perform all services requested.

**FINANCIAL IMPACT**

The new CleanStreet agreement is for an approximate 7 year term and is estimated to cost \$6,422,291.12 over the term of the contract, approximately \$917,470.16 annually. This estimated cost does not include the contractual renewal obligations for CPI adjustments not to exceed 4% annually. The prior 6 year term agreement was in the amount of \$ 4,629,667.20, approximately \$771,611.20 annually. The new contract is anticipated to cost \$1,792,623.92 above the prior contract over the term of the contract. This substantial increase is partly due to the recently implemented State mandated Trash Amendment regulations requiring the City to provide more frequent monitoring and cleaning of storm drain catch basins.

Additionally, the Department of Industrial Relations (DIR) is currently considering whether prevailing wages will be required for street sweeping services. Currently, street sweeping is not subject to the payment of prevailing wages. If the DIR declares that street sweeping is subject to prevailing wages, there may be additional increased costs.

The contract will continue to be funded by the General Fund and Water Enterprise Fund. The increased contract costs for fiscal year 2018-19 will be absorbed in the fiscal year 2018-19 budget. Ongoing cost escalations will be budgeted through the regular biennial budgetary process.

#### RECOMMENDATION

It is recommended that the City Council:

- Award a contract to CleanStreet in the amount of \$6,422,291.12 for the approximately seven year term of the contract through December 31, 2025;
- Authorize the City Manager to execute the agreement and make minor modifications as needed thereto;
- Authorize the City Manager to update the terms of the agreement should the Department of Industrial Relations require the payment of prevailing wages for street sweeping services;
- Authorize the City Manager or his designee to provide additional funding for the agreement should the Department of Industrial Relations require the payment of prevailing wages for street sweeping services; and
- Authorize the City Manager to exercise each optional term of the agreement, through December 31, 2025.

By: Mark Ladney  
Public Works Supervisor



**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>	<b>File Name</b>
Agreement	1/15/2019	Backup Material	CleanStreet__Inc._Agreement.pdf
Contract Attachments	1/11/2019	Backup Material	RFP_S1246_Attachments.pdf

**RFP No. S-1246**

**CITY OF GARDEN GROVE**

**PROFESSIONAL SERVICES AGREEMENT  
MUNICIPAL STREET SWEEPING**

**THIS AGREEMENT** is made this \_\_\_\_ day of \_\_\_\_\_, 2019, by the **CITY OF GARDEN GROVE**, a municipal corporation ("CITY"), and **CleanStreet, Inc.**, a CORPORATION, here ("CONTRACTOR").

**RECITALS**

The following recitals are a substantive part of this Agreement:

1. This Agreement is entered into pursuant to Garden Grove CITY COUNCIL AUTHORIZATION, DATED \_\_\_\_\_.
2. CITY desires to utilize the services of CONTRACTOR to Furnish All Labor, Materials, Traffic Control, Equipment and Transportation, Be Responsible for Locating Dump Sites, Do All Work Required for Proper Removal and Disposal of Debris from City of Garden Grove Public Right of Ways (Street Sweeping).
3. CONTRACTOR is qualified by virtue of experience, training, education and expertise to accomplish services.

**AGREEMENT**

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Term and Termination.** The Initial term of the Agreement shall be from February 1, 2019 through December 31, 2021 (the "Initial term"), with options for CITY to extend the term of the Agreement for up to four (4) additional years total. Option periods shall be exercised two (2) years at a time at the sole option of the City. This Agreement may be terminated by the CITY without cause. In such event, the CITY will compensate CONTRACTOR for work performed to date in accordance with fee schedule (Attachment "B") which is incorporated herein by reference. CONTRACTOR shall present documentation satisfactory to CITY to establish completion of any work for which payment is sought.
2. **Services to be Provided.** The services to be performed by CONTRACTOR shall consist of tasks as set forth in CITY's Request for Proposals No. S-1246 ("RFP") and in CONTRACTOR'S Proposal (Attachment "B"), both of which are hereby incorporated herein by reference. All work shall be performed in accordance with the RFP and Scope of Work, Exhibit "A". The RFP, Proposal and this Agreement do not guarantee any specific amount of work.

3. **Compensation.** CONTRACTOR shall be compensated as follows:

3.1 A. **Amount.** CONTRACTOR's compensation shall be based on the volume of services provided and the price per unit of service set forth in the Unit Price Column of Attachment "B," as such prices may be periodically adjusted pursuant to Subsection 3.1.B, below. Pricing shall remain firm during the initial term and during each option period. All compensation shall be payable in arrears for work completed. **Except as authorized by the City Manager as provided below, compensation for the initial term (through December 31, 2021), shall not exceed Three Million Three Hundred Ninety Seven Thousand Seven Hundred Fifteen Dollars and 48/100 (\$3,397,715.48).** Notwithstanding the forgoing, the City Manager may, in his or her sole discretion, authorize additional compensation to CONTRACTOR to account for extra work requested by CITY, unit volume increases, or other unanticipated factors, provided such additional compensation shall not exceed an aggregate amount of ten percent (10%) of the not-to-exceed amount stated above for the initial term or option period, as applicable. Any increases in compensation in excess of this ten percent (10%) contingency amount shall require an amendment to this Agreement.

B. **Compensation Adjustment.** At least thirty (30) days prior to the commencement of the first option period, and thirty (30) days prior to the ending of each option period thereafter during the term of this Agreement, CONTRACTOR may, by written notice, request an increase in the price per unit of service set forth in the Unit Price Column of Attachment "B" for the term of the relevant option period. Any pricing increase shall be calculated based on the percentage change in the United States Department of Labor, Bureau of Labor Statistics "Consumer Price Index for All Urban Consumers" for the Los Angeles-Long Beach-Anaheim metropolitan area, Subgroup "all items" for the two-year period ending the preceding November 30th. However, in no event shall any such increase exceed four (4) percent. In the event such a pricing increase is approved in conjunction with CITY's exercise of an option period, the parties shall execute an amendment to this Agreement reflecting such increase, including an updated Attachment "B."

3.2 **Payment.** For work under this Agreement, payment shall be made per invoice for work completed. For extra work not a part of this Agreement, a written authorization by CITY will be required, and payment shall be based on the schedule included in Proposal (Attachment "B").

3.3. **Termination.** CITY shall have the right to terminate this Agreement, without cause, subject to Section 3.4 below, by giving thirty (30) days

written notice of termination to CONTRACTOR. If CITY terminates the Agreement, then the provisions of Section 3.2 shall apply to that portion of the work completed. CONTRACTOR shall have the right to terminate this Agreement only upon breach of the Agreement by CITY, after providing CITY thirty (30) days written notice and an opportunity to cure.

- 3.4. ***Damages.*** *If either party breaches this Agreement, the breaching party shall be liable for monetary damages caused by such breach, in addition to any other remedies as may be authorized by law. Damages for failure of CONTRACTOR to complete sweeping of zones in the hours required are difficult or impossible to ascertain. Therefore, the parties hereto agree that failure of CONTRACTOR to complete sweeping zones during days and hours posted for notices of violation, except on holidays or inclement weather, shall result in liquidated damages of \$500.00 for each incomplete sweep of a time-based zone per day (maximum \$1,000 per day) to reimburse CITY for losses sustained. CITY may deduct such damages from payment due CONTRACTOR or draw on the letter of credit referred to in Section 3.5 for such damages, in addition to any other remedies legally available.*
- 3.5. ***Security for Compliance.*** Prior to the commencement of any work, CONTRACTOR shall furnish or cause to be furnished to the CITY security in the form of a letter of credit, in a form approved by the City Attorney, or such other comparable security instrument as may be approved by the City Attorney, in the minimum amount of Fifty Thousand Dollars (\$50,000.00), securing the faithful performance by CONTRACTOR of all the terms and conditions of this Agreement, including liquidated damages provided for under Section 3.4 above.

#### **4. Insurance Requirements.**

- 4.1 **COMMENCEMENT OF WORK.** CONTRACTOR shall not commence work under this Agreement until all certificates and endorsements have been received and approved by the CITY. All insurance required by this Agreement shall contain a Statement of Obligation on the part of the carrier to notify the CITY of any material change, cancellation, or termination at least thirty (30) days in advance.
- 4.2 **WORKERS COMPENSATION INSURANCE.** During the duration of this Agreement, CONTRACTOR and all subcontractors shall maintain Workers Compensation Insurance in the amount and type required by law, if applicable.
- 4.3 **INSURANCE AMOUNTS.** CONTRACTOR shall maintain the following insurance for the duration of this Agreement:
- (a) Commercial general liability *in an amount not less than \$5,000,000 per occurrence, including products liability; (claims*

**made and modified occurrence policies are not acceptable**); Insurance companies must be acceptable to CITY and have an AM Best's Guide Rating of A-, Class VII or better, as approved by the CITY.

- (b) Automobile liability *in an amount not less than \$1,000,000* combined single limit; **(claims made and modified occurrence policies are not acceptable)**; Insurance companies must be acceptable to CITY and have an AM Best's Guide Rating of A-, Class VII or better, as approved by the CITY.
- (c) Excess liability, *following form*, coverage shall be provided for any underlying policy that does not meet the insurance requirements set forth herein **(claims made and modified occurrence policies are not acceptable)**. Insurance companies must be acceptable to CITY and have a Best's Guide Rating of A-Class VII or better, as approved by the CITY.

An Additional Insured Endorsement, **ongoing products and completed operations, including products liability**, for the policy under section 4.3 (a) shall designate CITY, its officers, officials, employees, agents, and volunteers as additional insureds for liability arising out of work or operations performed by or on behalf of the CONTRACTOR. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to city's requirements, as approved by the CITY.

An Additional Insured Endorsement for the policy under section 4.3 (b) shall designate CITY, its officers, officials, employees, agents, and volunteers as additional insureds for automobiles owned, leased, hired, or borrowed by the CONTRACTOR. CONTRACTOR shall provide to CITY proof of insurance and endorsement forms that conform to CITY's requirements, as approved by the CITY.

An Additional Insured Endorsement for the policy under section 4.3 (c) shall designate CITY, its officers, officials, employees, agents, and volunteers as additional insureds under the excess liability policy. CONTRACTOR shall provide to CITY proof of insurance stating the excess liability policy follows form, additional insured endorsement forms, and the schedule of underlying policies with policy numbers that conform to CITY's requirements, as approved by the CITY. Information for the excess policy only needs to be provided if the underlying policies do not meet the policy limits set forth herein.

For any claims related to this Agreement, CONTRACTOR's Insurance coverage shall be primary insurance as respects CITY, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the CITY, its officers, officials, employees,

agents, or volunteers shall by excess of the CONTRACTOR's insurance and shall not contribute with it.

If CONTRACTOR maintains higher insurance limits than the minimums shown above. CONTRACTOR shall provide coverage for the higher insurance limits otherwise maintained by the CONTRACTOR.

5. **Non-Liability of Officials and Employees of the City.** No official or employee of CITY shall be personally liable to CONTRACTOR in the event of any default or breach by CITY, or for any amount which may become due to CONTRACTOR.
6. **Non-Discrimination.** CONTRACTOR covenants there shall be no discrimination against any person or group due to race, color, creed, religion, sex, marital status, age, handicap, national origin, or ancestry, in any activity pursuant to this Agreement.
7. **Independent Contractor.** It is understood and agreed to that CONTRACTOR, including CONTRACTOR's employees, shall act and be an independent contractor(s) and not agent(s) or employee(s) of the CITY, and that no relationship of employer-employee exists between the parties. CONTRACTOR's assigned personnel shall not obtain or be entitled to any rights or benefits that accrue to, or are payable to, CITY employees, and CONTRACTOR shall so inform each employee organization and each employee who is hired or retained under this Agreement. CITY is not required to make any deductions or withholdings from the compensation payable to CONTRACTOR under the provisions of this Agreement, and is not required to issue W-2 Forms for income and employment tax purposes for any of CONTRACTOR's assigned personnel. CONTRACTOR hereby expressly assumes all responsibility and liability for the payment of wages and benefits to its assigned personnel, and all related reporting and withholding obligations. CONTRACTOR hereby agrees to indemnify and hold CITY harmless from any and all claims or liabilities that CITY may incur arising from any contention by any third party, including, but not limited to, any employee of CONTRACTOR or any federal or state agency or other entity, that an employer-employee relationship exists by reason of this Agreement, including, without limitation, claims that CITY is responsible for retirement or other benefits allegedly accruing to CONTRACTOR's assigned personnel.
8. **Compliance with Law.** CONTRACTOR shall comply with all applicable laws, ordinances, codes, and regulations of the federal, state, and local government. CONTRACTOR shall comply with, and shall be responsible for causing all contractors and subcontractors performing any of the work pursuant to this Agreement to comply with, all applicable federal and state labor standards, including, to the extent applicable, the prevailing wage requirements promulgated by the Director of Industrial Relations of the State of California Department of Labor. The City makes no warranty or representation concerning whether any of the work performed pursuant to this Agreement constitutes public works subject to the prevailing wage requirements.

9. **Notices.** All notices shall be personally delivered or mailed to the below listed address, or to such other addresses as may be designated by written notice. The following addresses shall be used for delivery of service of process:
- a. CONTRACTOR  
CleanStreet, Inc.  
Attention: Jere Costello, CEO/President  
1937 West 169<sup>th</sup> Street  
Gardena, CA 90247
  - b. (Address of City) (with a copy to):  
City of Garden Grove City of Garden Grove  
City Manager City Attorney  
11222 Acacia Parkway 11222 Acacia Parkway  
Garden Grove, CA 92840 Garden Grove, CA 92840
10. **Contractor's Proposal.** This Agreement shall include CONTRACTOR'S Proposal which shall be incorporated herein by reference. In the event of any inconsistency between the terms of the RFP, the Proposal and/or this Agreement, this Agreement shall govern. In the event of any inconsistency between the RFP and/or the Proposal, the RFP shall govern.
11. **Licenses, Permits, and Fees.** At its sole expense, CONTRACTOR shall obtain a Garden Grove Business License, all permits, and licenses as may be required by this Agreement or by any other applicable requirements.
12. **Familiarity with Work.** By executing this Agreement, CONTRACTOR warrants that: (1) it has investigated the work to be performed; (2) it has investigated the site of the work and is aware of all conditions there; and (3) it understands the facilities, difficulties, and restrictions of the work under this Agreement. Should CONTRACTOR discover any latent or unknown conditions materially differing from those inherent in the work or as represented by CITY, it shall immediately inform CITY of this and shall not proceed, except at CONTRACTOR'S risk, until written instructions are received from CITY.
13. **Time of Essence.** Time is of the essence in the performance of this Agreement.
14. **Limitations Upon Subcontracting and Assignment.** The experience, knowledge, capability, and reputation of CONTRACTOR, its principals and employees were a substantial inducement for CITY to enter into this Agreement. CONTRACTOR shall not contract with any other entity to perform the services required without advance written approval of the CITY. This Agreement may not be assigned voluntarily or by operation of law, without the prior written approval of CITY. If CONTRACTOR is permitted to subcontract any part of this Agreement, CONTRACTOR shall be responsible to CITY for the acts and omissions of its subcontractor as it is for persons directly employed. Nothing contained in this Agreement shall create any contractual relationship between

any subcontractor and CITY. All persons engaged in the work will be considered employees of CONTRACTOR. CITY will deal directly with and will make all payments to CONTRACTOR.

15. **Authority to Execute.** Each of the undersigned represents and warrants that he or she is duly authorized to execute and deliver this Agreement and that such execution is binding upon the entity for which he or she is executing this Agreement.
16. **Indemnification.** CONTRACTOR agrees to protect, defend, and hold harmless CITY and its elective or appointive boards, officers, agents, and employees from any and all claims, liabilities, expenses, or damages of any nature, including attorneys' fees, for injury or death of any person, or damage to property, or interference with use of property, arising out of, or in any way connected with performance of the Agreement by CONTRACTOR, CONTRACTOR'S agents, officers, employees, subcontractors, or independent contractors hired by CONTRACTOR. The only exception to CONTRACTOR'S responsibility to protect, defend, and hold harmless CITY, is due to the sole negligence of CITY, or any of its elective or appointive boards, officers, agents, or employees.

This hold harmless agreement shall apply to all liability regardless of whether any insurance policies are applicable. The policy limits do not act as a limitation upon the amount of indemnification to be provided by CONTRACTOR. This indemnification provision shall survive the termination of this Agreement until all claims or actions affected by this indemnification provision are finally resolved.

17. **Additional Services.** The City anticipates the need for sidewalk/parking lots/catch basin sweeping services in the future, however, the services may or may not be required on a regular basis. The City will determine if and when sidewalk/parking lots/catch basin sweeping is to be performed. Such additional services shall be performed upon request by CITY at the compensation rate set forth in CONTRACTOR's Proposal.
18. **Street Sweeping Wastewater.** CONTRACTOR shall be responsible, at its sole expense, for disposing of wastewater in a lawful manner. Discharges of wastewater by CONTRACTOR shall be in compliance with any and all applicable requirements of regulatory agencies, including but not limited to the Orange County Sanitation District. CONTRACTOR shall be solely responsible for such discharges and shall defend and indemnify and hold harmless CITY and Garden Grove Sanitary District in accordance with Section 16 herein with regard to such discharges.
19. **Attorney Fees.** In the event any dispute between the parties with respect to this Agreement results in litigation or any non-judicial proceeding, the prevailing party shall be entitled, in addition to such other relief as may be granted, to recover from the non-prevailing party all reasonable costs and expenses, including but not limited to attorney fees, expert consultant fees,



court costs and all fees, costs and expenses incurred in any appeal or in collection of any judgment entered in such proceeding. The amount of such fees, costs and expenses may be determined in such proceeding or in a separate action brought for that purpose. To the extent authorized by law, in the event of a dismissal by the plaintiff or petitioner of the litigation or non-judicial proceeding within thirty (30) days of the date set for trial or hearing, the other party shall be deemed to be the prevailing party in such litigation or proceeding.

20. **Appropriations.** This Agreement is subject to and contingent upon funds being appropriated therefor by the Garden Grove City Council for each fiscal year covered by the term of this Agreement. If such appropriations are not made, this Agreement shall automatically terminate without penalty to the CITY.

\\ \\

(Agreement Signature Block on Next Page)

**IN WITNESS THEREOF**, these parties have executed this Agreement on the day and year shown below.

Date: \_\_\_\_\_

**"CITY"**  
**CITY OF GARDEN GROVE**

By: \_\_\_\_\_  
**City Manager**

**ATTESTED:**

\_\_\_\_\_  
**City Clerk**

Date: \_\_\_\_\_

**CONTRACTOR"**  
**"CleanStreet, Inc."**  
By: *[Signature]*  
Name: Jere Costello  
Title: CEO/Owner  
Date: 1/11/19  
Tax ID No. 95-4147708

If CONTRACTOR is a corporation, a Corporate Resolution and/or Corporate Seal is required. If a partnership, Statement of Partnership must be submitted to CITY.

**APPROVED AS TO FORM:**

*[Signature]*  
**Garden Grove City Attorney**

Date: 1-15-19

**EXHIBIT "A"**  
**SCOPE OF WORK**  
**RFP No. S-11246**

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- I. Introduction to the City
- II. Objective of the Request for Proposal
- III. Definitions
- IV. Scope of Work

**Attachments:**

- A. Curb Miles
- B. Arterial/Residential
  - Scheduling
  - Times
  - Starting Locations
  - Sections
  - Routes
  - Alternate Side Sweeping Locations
- C. Centerline/Medians/Intersections
  - Mileage
  - Maps
- D. Sidewalks
  - Locations/Frequency
  - Map
- E. Parking Lots
  - Map Locations
- F. Catch Basins
  - Locations/Size

**RFP No. S-1246**

**Scope of Work  
Municipal Sweeping Services  
EXHIBIT "A"**

**Furnish All Labor, Materials, Traffic Control, Equipment and Transportation, Be Responsible For Locating Dump Sites, Do All Work Required For Proper Removal and Disposal of Debris from City Of Garden Grove Public Right of Ways and Catch Basins**

**I. INTRODUCTION TO THE CITY**

The City of Garden Grove is located in Orange County California. Incorporated in 1959, the City has nearly built out of its 18 square miles. In its brief history, the City of Garden Grove has grown from a small farming community to a city of approximately 180,000 residents.

The City of Garden Grove regularly sweeps approximately 1,500 scheduled curb miles per month. Special sweeps are primarily on an as-needed basis, and estimated at 215 hours annually. Sidewalk sweeping is estimated at 50 curb miles annually, also on an as-needed basis. Parking District #2 lot is swept 26 times per year; all other parking lots are swept weekly. 995 catch basins are cleaned on an annual basis.

**II OBJECTIVE OF THE REQUEST FOR PROPOSAL**

The City desires to contract with a qualified firm for municipal sweeping and catch basin cleaning services. The submitted proposals should reflect a two (2) year contract term with the option to extend said agreement for four (4) additional years total. Option years shall be exercised two (2) years at a time at the sole option of the City. The request for proposal (RFP) is specifically seeking:

- A. Regularly scheduled curb mile sweeping
- B. Centerline/Intersections/ median curb mile sweeping
- C. Sidewalk curb mile sweeping
- D. Special hourly rate sweeping
- E. Parking lot sweeping
- F. Catch basin cleaning

Each of these elements is discussed in detail in the following sections.

### **III. DEFINITIONS**

Whenever the following terms are used within the scope of work and or this agreement, the parties mutually agree that they shall have the following meaning:

- (a) "City Manager means the fully appointed City Manager of the CITY or his authorized representative.
- (b) "Debris" means all litter, rubbish, plant life waste, sand, dirt, garbage, and other foreign material removable from a paved street or catch basin.
- (c) "Director of Public Works" means the official designated as the Director of Public Works of CITY, or any of his authorized representatives.
- (d) "Street" means all dedicated public rights-of-way within the existing or future corporate limits of the City of Garden Grove, which are paved.
- (e) "Street Sweeping" means the removal by street sweepers of all debris from all portions of a street, including but not limited to street intersections, the areas adjacent to curbs and raised medians, such as left turn pockets, and the striped areas of arterial streets.
- (f) "Sweepings" means all debris removed from streets and sidewalks by street sweeping.
- (g) "Curb Mile" – A curb mile equals 5,280 feet and is the measurement used to designate those miles predetermined by the City to be swept by the street sweeping contractor.
- (h) "Special Sweeps" – Special sweeps are those required by the CITY other than regular scheduled street sweeping and involving unusual conditions such as traffic hazards, parades, etc.
- (i) "Re-sweeps" – Re-sweeps are those sweeps required of the contractor when previous sweeps have been deemed by the CITY to be of poor quality, or when a street or sections of a street have been missed by the contractor during regularly scheduled street sweeping. Re-sweeps are completed the same day and at the expense of the contractor.
- (j) "Quality of Sweeping" – The street sweeper shall leave designated areas of sweeping free of dirt, litter, plant life debris, other foreign materials, and visual dust in accordance with the CITY's standards of cleanliness.

### **IV. SCOPE OF WORK**

**Services to be Provided.** The Scope of Work is not all-inclusive, but is part of the Agreement, and is therefore offered to assist in the Proposer's understanding of the City's work requirement. The City is seeking a Contractor to provide frequent and

regularly scheduled sweeping services for curb and gutter segments of all public streets, public alleys and public parking lots, to include sidewalks and catch basins within the City's jurisdiction. This includes quarterly reporting on total tonnages collected, along with tonnages from site specific catch basin areas to help comply with the State Mandated Trash Amendments. Sweeping services shall be provided through motorized alternate fuel sweeping vehicles, which comply with the Air Quality Management District's Rule 1186.1 (Less Polluting Sweepers). Sweeping shall include along all centerlines, medians, intersections, islands, left turn lanes, and painted center-medians. In addition, City seeks sweeping services prior to and after any special events.

Work to be Done – Regularly Scheduled Street Sweeping. CONTRACTOR shall furnish all labor, material and equipment necessary, and shall sweep all existing streets and alleys, in accordance with the area map attached hereto and as designated and scheduled by the CITY. The Sweeping process shall include removal and disposal of all accumulated debris, with CONTRACTOR responsible for location of local dumpsites and associated costs thereof. The regularly scheduled street sweeping shall be adhered to by CONTRACTOR unless deviation there from is authorized by the Director of Public Works. CONTRACTOR shall consistently follow daily sweeping routes as directed by the CITY. Street Sweeping shall start no earlier than 5:00 am and will conclude when the route for the day is completed. Arterial/Collector streets are to be swept starting no earlier than 5:00 a.m. and Residential Streets no later 8:00 a.m.

Work to be Done – Centerline/Intersections/Median Curb-Mile Sweeping. CONTRACTOR shall furnish all labor, material and equipment necessary, and shall sweep all existing centerline, intersections, and medians in accordance with the map attached hereto and as designated and scheduled by the CITY. The sweeping process shall include removal and disposal of all accumulated debris, with CONTRACTOR responsible for location of local dumpsites and associated costs thereof. The Public Works Director will determine the specific schedule. The entire intersection is to be swept.

Work to be Done – Sidewalk Sweeping Services. Sidewalk sweeping services are on an as-needed basis. The same CONTRACTOR shall perform street and sidewalk sweeping services. CONTRACTOR is to furnish all labor, materials, traffic control, equipment and transportation, be responsible for locating dump sites, do all the work required for proper disposal of debris and costs thereof, and to complete work, in accordance and compliance with Federal, State, County and CITY standards and regulations. For purpose of preparing your proposal, and as a definition for the agreement, "sidewalk sweeping" means the removal and disposal of all debris from all areas back of curb face to the farthest portion, known as pedestrian right-of-way. The Public Works Director will determine the specific sidewalks to be swept and schedule the time for the work to be done. It is anticipated that work will be scheduled within the time period of Monday through Friday, 9:00 a.m. to 2:00 p.m.

Work to be Done – Special Street Sweeping Services. In addition to the regularly scheduled work required hereunder, the Director of Public Works may request additional sweeping service. The CONTRACTOR, as provider of sweeping service for

the CITY, shall be required to provide street sweeping for emergency situations such as traffic hazards. Special sweeping requests, which can be pre-scheduled, such as parade routes, will be preceded by 48 hours' notice to the CONTRACTOR from the Director of Public Works to CONTRACTOR.

Work to be done - Parking Lot Sweeping. CONTRACTOR to furnish, in addition to the sweeper, equipment necessary to clean around car stops, inlets and outlets and areas difficult to reach. All parking lot sweeping shall be completed between 2:00 a.m. and 5:00 a.m., on a regular day as directed by the CITY.

Work to be Done - Catch Basin Cleaning. CONTRACTOR shall furnish all labor, material and equipment necessary, and shall clean all existing catch basins, vault box and inlet gates by use of a vactor type truck. The process shall include removal and proper disposal of debris and costs thereof. Quarterly reporting shall be conducted on total tonnages collected, along with tonnages from site specific catch basin areas to help comply with the State Mandated Trash Amendments. All activity shall be in accordance and compliance with Federal, State, County and CITY standards and regulations. It is anticipated that work will be scheduled within the time period of Monday through Friday, 7:00 a.m. - 3:30 p.m. to be determined by the Director of Public Works.

Sub-contractors. CONTRACTOR shall not assign, transfer, or enter into any subcontract under this agreement, nor any part thereof, without first obtaining the written consent of CITY, authorized by the Public Works Director. If CONTRACTOR is permitted to subcontract any part of this Agreement, CONTRACTOR shall be responsible to CITY for the acts and omissions of its subcontractor as it is for persons directly employed. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor and CITY. All persons engaged in the work will be considered employees of CONTRACTOR. CITY will deal directly with, and will make all payments to, CONTRACTOR.

Street Sweeping Equipment. The quality and quantity of the equipment used by CONTRACTOR for the sweeping of streets shall comply with Rule 1186.1 (Less Polluting Sweepers) and be sufficient to perform the work required herein within the hours of work specified herein. An absolute minimum of three (3) primary sweepers and one (1) back-up sweeper shall be provided. The sweepers shall be regenerative air vacuum type sweepers that comply with all Federal, State, County and CITY requirements and shall be used exclusively for the CITY OF GARDEN GROVE under this agreement. All sweepers shall be maintained in optimum condition and have safety features and shall be painted a uniform color and shall bear in legible letters the CONTRACTOR's name and the following wording:

UNDER CONTRACT TO THE CITY OF GARDEN GROVE

Sweeping Equipment Drivers. CONTRACTOR shall furnish three (3) identifiable primary sweeper drivers, specifically and regularly assigned to the CITY OF GARDEN GROVE. CONTRACTOR'S drivers shall maintain good safety and driving records, in accordance with Federal, State, County and City regulations. The sweeping equipment shall not travel at a speed in excess of eight (8) miles per hour and use both side brushes when sweeping. The drivers shall be able to clearly communicate to City staff in English and

keep City staff informed when they leave from or return to an area. The CITY shall retain the right to demand the replacement of any driver.

**Sweeper Maintenance.** The CONTRACTOR shall maintain a facility for repair and care of sweepers used in the CITY OF GARDEN GROVE. Sweepers in use under this agreement shall be given priority response for repair and/or equipment delivery replacement. The facility must be available to CITY for inspection of capacity and repair time. CONTRACTOR shall minimize the down time of the street sweeping equipment during sweeping hours to no more than 2 hours. If a street sweeper is having continual maintenance issues, the City maintains the right to demand the permanent replacement of the sweeper for use in Garden Grove.

**Inclement Weather.** The Public Works Director, or authorized designee, shall be the sole authority for canceling scheduled street sweeping due to Inclement weather. During inclement weather, a standby period until 9:30 a.m. will be observed before a scheduled residential sweep will be canceled.

**Holidays.** The CONTRACTOR shall not sweep streets on Saturdays or Sundays without prior authorization, nor on any of the following holidays observed by the CITY:

New Year's Day  
President's Day  
Memorial Day  
Fourth of July  
Labor Day  
Veterans Day  
Thanksgiving Day  
Christmas Day

**Disposal of Sweepings.** CONTRACTOR shall not deposit sweepings on CITY streets or in alleys. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS RELATED TO TEMPORARY DUMP SITE FEES, PERMITS, LAWS AND REGULATIONS, PICK UP, REMOVAL, AND DISPOSAL OF ALL SWEEPINGS. CITY shall retain the right to demand abandonment of any temporary dump site within CITY limits and may request CONTRACTOR to establish different temporary dump sites, the location of which will be approved by the Director of Public Works prior to dumping.

**Stormwater Quality Requirements.** Contractor shall comply with all Federal, State, and Local laws and regulations designed to protect the beneficial use of waters of the State or U.S.

**Courteous Operation.** Contractor shall perform sweeping operations in a manner that causes a minimum inconvenience to the residents and businesses within the CITY. CONTRACTOR shall ensure that sweeper operators conduct their activities in a professional and courteous manner. CONTRACTOR shall formally investigate any complaints received by the CITY in a prompt and expedient manner, and shall provide a written report to the CITY regarding the resolution of said complaint within seven (7) business days from the date the complaint is forwarded to CONTRACTOR. CONTRACTOR shall ensure that equipment and vehicles do not create unnecessary



noise or dust during routine operations and shall be sensitive to performing sweeping operations in residential areas prior to 8:00 a.m.

Courteous operation shall also include other operational aspects to be discussed and outlined once the contract is awarded.

**Accident Reports.** Contractor shall provide a copy of any and all accidents involving CONTRACTOR'S vehicles, personnel and equipment while operating within the CITY, to the CITY within seven (7) days from the date of the accident. Said report shall include the date and time of the accident, and a copy of any law enforcement reports resulting from the accident. CONTRACTOR shall provide the name and contact information of CONTRACTOR'S safety officer, including cell phone for emergency contact.

**Quality of Work.** CONTRACTOR shall provide sufficient vehicles, equipment and staff to accomplish a high level of quality of services to the CITY. CONTRACTOR shall operate equipment in such a manner that it shall meet the design specifications of the equipment and shall do a thorough and complete job of removing debris and dirt from CITY streets. The CITY will regularly inspect all services to determine level of quality. For purposes of inspection, the level of quality shall include the following:

- a. Removal of all trash, litter or light foreign objects from along the curb line and the entire width of the sweeper path.
- b. Removal of all dirt, fine and light objects along curb line and the entire width of the sweeper path.
- c. Removal of trash, litter, leaves, dirt, or light foreign objects from storm drain inlet windows.

**Quantities.** Quantities indicated are the CITY'S best estimate of the total quantities required during the performance period, but actual quantities required may be greater or less than those indicated. Therefore, the successful Proposer shall agree to hold quoted per-unit prices firm during the performance period, whether total purchase quantities are greater or less than the quantities estimated.

CITY shall notify CONTRACTOR of any deficiencies upon discovery, and CONTRACTOR shall have 24-hours to re-sweep the area. Failure to consistently maintain quality of work levels may result in termination of any contract resulting from this solicitation.

**EXHIBIT "B"**  
**PROPOSED PRICING SCHEDULE**

**A. THIS FORM MUST BE COMPLETED AS OUTLINED BELOW AND SUBMITTED WITH THE PROPOSAL**

The undersigned, having carefully examined the Scope of Work for Municipal Sweeping Services, hereby proposes to furnish all labor, materials, traffic control, equipment and transportation, be responsible for locating dump sites, and do all work required for proper removal and disposal of debris from the City of Garden Grove public rights of way and catch basins, in accordance with the Scope of Work for the per-unit prices and aggregate ANNUAL total costs set forth below. The proposed prices set forth below shall be inclusive of all of Proposer's direct and indirect costs to provide the services in accordance with the Scope of Work.

The Quantities listed below represent the City's best estimate of the total curb miles to be swept, hours of special sweeping, number of sweepings per parking lot, and number of catch basins to be cleaned on an ANNUAL basis. Total Costs for each Category shall be calculated based on these estimated annual Quantities.

<b>Qty</b>	<b>Description</b>	<b>Rate</b>	<b>Total Cost</b>
18,000	Regular scheduled sweep rate	\$ <u>39.17</u> per curb mile	\$ <u>705,060.00</u>
1,028	Centerline, median, Intersection scheduled sweep rate	\$ <u>39.17</u> per curb mile	\$ <u>40,266.76</u>
50	Sidewalk scheduled sweep rate	\$ <u>98.00</u> per curb mile	\$ <u>4,900.00</u>
215	Special sweep rate	\$ <u>75.00</u> per hour	\$ <u>16,125.00</u>
26	Parking District No.2	\$ <u>90.00</u> per lot map	\$ <u>2,340.00</u>
52	Civic Center Parking Lot	\$ <u>84.00</u> per lot map	\$ <u>4,368.00</u>
52	Hare School Park/Library	\$ <u>63.60</u> per lot map	\$ <u>3,307.20</u>
52	Garden Grove Park	\$ <u>63.60</u> per lot map	\$ <u>3,307.20</u>
52	Magnolia Park	\$ <u>63.60</u> per lot map	\$ <u>3,307.20</u>
52	Euclid Park/Village Green	\$ <u>63.60</u> per lot map	\$ <u>3,307.20</u>
52	Chapman Sports Complex	\$ <u>63.60</u> per lot map	\$ <u>3,307.20</u>
52	West Haven Park	\$ <u>63.60</u> per lot map	\$ <u>3,307.20</u>
52	Pioneer Park	\$ <u>63.60</u> per lot map	\$ <u>3,307.20</u>
52	City Yard	\$ <u>123.00</u> per lot map	\$ <u>6,396.00</u>
12	Magnolia Reservoir (date/time TBD)	\$ <u>72.00</u> per lot map	\$ <u>864.00</u>
1000	Catch Basins	\$ <u>57.00</u> per basin	\$ <u>57,000.00</u>
Total Estimated Aggregate Annual Cost			\$ <u>860,470.16</u>
Eight Hundred Sixty Thousand Four Hundred Seventy Dollars & Sixteen Cents			\$ <u>860,470.16</u>

(Amount written in words) Note: In case of discrepancy between the words and figures, the words prevail.

**PLEASE DO NOT CHANGE THE FORMAT OR ALTER THIS FORM IN ANY WAY**

**Note: The above proposed prices include all applicable taxes for the pricing proposed in this submittal. Contractor must be able to provide all services requested. PARTIAL PRICING PROPOSALS WILL NOT BE ACCEPTED! ALL LINES ON THIS FORM MUST BE COMPLETED OR THE CITY RESERVES THE RIGHT TO DEEM YOUR PROPOSAL AS NON-RESPONSIVE!**

**PROPOSED PRICING SCHEDULE (Cont.)**

Indicate the percentage of your total cost, which is represented by fuel 11 %

Indicate the percentage of your total cost, which is represented by dump fees 18 %

Indicate the year and model sweepers you will base your regular sweep rate on?

1. 2016 Tymco 600 Air Sweeper      2. 2016 Tymco 600 Air Sweeper  
3. 2016 Tymco 600

It is understood and agreed that:

- a) No verbal agreement or conversation with any officer, agent or employee of CITY, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.
- b) CITY will not be responsible for any errors or omissions on the part of the undersigned in formulating the proposed prices, nor will Proposer be given relief on account of error.
- c) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or on behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other proposer to put in a sham proposal, or any other person, firm or corporation to refrain from proposing, and that the undersigned has not in any manner sought, by collusion, to secure for himself an advantage over any other proposer.
- d) The undersigned is licensed in accordance with the Laws of the State of California.
- e) All proposals shall be signed in ink by the president, chief executive officer, or individual authorized to act on behalf of the company, with current Power of Attorney if applicable. The name and mailing address of the individual making the proposal must be provided.

Check below where appropriate:

Partnership: That N/A are partners, doing business

under the firm name of N/A and that the co-partnership makes the accompanying proposal.

Individual: That \_\_\_\_\_ is the bidder and makes the accompanying proposal.

CA CONTRACTORS LICENSE NO: 634131

EMAIL ADDRESS: randerson@cleanstreet.com

BIDDER'S NAME (PLEASE PRINT): CleanStreet, Inc.

 12/31/2018  
AUTHORIZED SIGNATURE DATE

City of Garden Grove

Sweeping Schedule

Curb Miles

City of Garden Grove  
Public Works Department

**STREET SWEEPING  
CURB MILES  
EFFECTIVE April 14, 2014**

	(A)	(B)	(C)	(D)	(E)
<u>DAY</u>	<u>MILES RES.</u>	<u>INDUST. &amp; ARTERIAL 2 X MO.</u>	<u>ARTERIAL WEEKLY</u>	<u>TOTAL ARTER</u>	<u>TOTAL MILES</u>
Mon 1 & 3	53.22	7.17	13.07	20.24	73.46
Tue 1 & 3	62.89	6.21	9.55	15.76	78.65
Wed 1 & 3	51.46	5.00	11.30	16.30	67.76
Thu 1 & 3	49.45	7.45	14.85	22.30	71.75
Fri 1 & 3	33.69	19.11	9.60	28.71	62.40
Mon 2 & 4	49.01	10.42	13.07	23.49	72.50
Tue 2 & 4	42.57	8.20	9.55	17.75	60.32
Wed 2 & 4	48.96	5.30	11.30	16.60	65.56
Thu 2 & 4	52.18	7.71	14.85	22.56	74.74
Fri 2 & 4	40.60	25.25	9.60	34.85	75.45
Mon 1 & 3	53.22	7.17	13.07	20.24	73.46
Tue 1 & 3	62.89	6.21	9.55	15.76	78.65
Wed 1 & 3	51.46	5.00	11.30	16.30	67.76
Thu 1 & 3	49.45	7.45	14.85	22.30	71.75
Fri 1 & 3	33.69	19.11	9.60	28.71	62.40
Mon 2 & 4	49.01	10.42	13.07	23.49	72.50
Tue 2 & 4	42.57	8.20	9.55	17.75	60.32
Wed 2 & 4	48.96	5.30	11.30	16.60	65.56
Thu 2 & 4	52.18	7.71	14.85	22.56	74.74
Fri 2 & 4	40.60	25.25	9.60	34.85	<u>75.45</u>

**Total Miles: 1403.18**

**Fifth Week - Curb Miles   Arterials   Residential**

Monday	12.82	1.12
Tuesday	9.55	
Wednesday	11.30	
Thursday	14.85	1.12
Friday	9.60	

**NOTES: Formulae: B + C = D and A + D = E.**

**The curb mile total for twice monthly sweeping is between 1300 and 1500.**

**Median, Intersection, Centerline mileage is 42.33 per sweep.**

h:\markla\curbmile.doc

City of Garden Grove

Sweeping Schedule

Arterial/Residential

- Scheduling
- Times
- Starting Locations
- Sections
- Routes
- Alternate Side Sweeping Locations

# May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 1/3	2 1/3	3
4	1/3	1/3	1/3	2/4	2/4	10
11	2/4	2/4	2/4	1/3	1/3	17
18	1/3	1/3	1/3	2/4	2/4	24
25	2/4 (HOLIDAY)	2/4	2/4	5th	5th	31



4/15/2014

City of GARDEN GROVE  
Public Works Department  
Street Sweeping

RESIDENTIAL STARTING POINTS  
RED = APARTMENTS

## 1ST &amp; 3RD MONDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
1	A) PENTAGON ST/LAMPSON AV	3	A) BROOKHAVEN PK / CHAPMAN AV	8*	A) STUART DR/NEWHOPE ST
1	B) MARLENE/MAGNOLIA C) CHARLENE/GILBERT	5	B) CASA LINDA /GARDEN GROVE	7	B) CENTRAL AV/CYPRESS ST C) CYPRESS ST/GGBLVD
2*	ALWOOD AV/GILBERT ST	4	C) GARDEN GROVE BL/GILBERT ST	10	BENTON ST/GGBLVD
		9*	NEWLAND ST/TRASK AV	8	D) TRASK AV/DONEGAL DR

## 1ST &amp; 3RD TUESDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
3	A) YOCKEY ST/WESTMINSTER AV	5	A) ERIN ST/WESTMINSTER AV	9	A) HARPER ST/WESTMINSTER AV B) HARBOR BL/QUATRO AV
3*	B) HEWITT PL/MAGNOLIA ST	8	B) TAFT ST/TRASK AV	10*	C) LEDA ST/TRASK AV
4	C) MAGNOLIA ST/INGRAM AV	8	C) BOWEN ST/WESTMINSTER AV	8	D) SORRELL DR/TRASK AV E) GLEN COVE/NEWHOPE ST
1	D) BOLSA AV/EO BUSHARD ST	6*	DAWSON ST/WESTMINSTER AV	7	F) BARNETT WY/TRASK AV G) JOLA LN/NEWHOPE ST H) PARSONS PL/WESTMINSTER AV I) ROSITA PL/WESTMINSTER AV J) WOODBURY AV/EUCLID ST K) TAFT ST/WESTMINSTER AV
11*	E) HAZARD AV/WARD ST				
2	F) 13TH ST/BROOKHURST ST G) OASIS AV/BUSHARD ST				

## 1ST &amp; 3RD WEDNESDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
1	A) MAC ST/ORANGEWOOD AV	4	A) CHAPMAN/MELODY PARK B) CHAPMAN/BROOKHAVEN C) PALMWOOD DR/ ORANGEWOOD AV	6	A) WAKEFIELD ST/EUCLID ST B) EUCLID ST/PALMA VISTA AV
2	B) MARKEV ST/REGAL AV	3	ALLEY - BROOKHURST / ORANGEWOOD		
2	C) HOMEWAY DR/KATELLA AV	3	E) BISCAYNE BLVD/ ORANGEWOOD AV	5	C) KATELLA FRONTAGE /PALMWOOD DR
7*	D) CELLINI AV/GILBERT ST				

## 1ST &amp; 3RD THURSDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
2	A) ROGER DR/CHAPMAN AV	3	A) JOHN ST/WEST AV B) BUARO ST/JENTGES AV C) LAMPSON WEST ALLEY D) 8TH ST / LAMPSON AVE	12*	STUART DR/NEWHOPE ST
1	B) NELSON ST/LAMPSON AV	7	E) 8TH ST/COLLEGE ST F) COLLEGE AV/ EUCLID ST	4 B)	VILLAGE RD/GARDEN GROVE BL
				5 C)	FLETCHER DR/LAMPSON AV
				6 D)	NELSON ST/LAMPSON AV
				8*	NEWHOPE ST/GARDEN GROVE BL
				9*	LEWIS ST/EL PRADO AV
				10*	ALLARD AV/ANZIO ST

## 1ST &amp; 3RD FRIDAY

ZONE	SWEEPER 1	ZONE	SWEEPER 2	ZONE	SWEEPER 3
1	A) LAMPSON AV/MANLEY ST	1	A) CHAPMAN AV/BAILEY ST	2	A) SPRINGDALE ST/STANFORD AV
		3	B) LAMPLIGHTER ST/CHAPMAN AV	4	B) SANTA ROSALIA ST/CHAPMAN AV
		1*	C) SANTA BARBARA/ALLEY VIEW ST		

4/15/2014

City of GARDEN GROVE  
Public Works Department  
Street Sweeping

ARTERIAL STARTING POINTS

SWEeper 1
A) CHAPMAN AV/DALE ST

1ST & 3RD MONDAY
SWEeper 2
A) BEACH/ GG BLVD
B) TRASK AV/CYPRESS ST

SWEeper 3
A) GARDEN GROVE BL/MAGNOLIA ST

SWEeper 1
A) TRASK AV/NEWLAND ST

1ST & 3RD TUESDAY
SWEeper 2
A) EUCLID ST/WESTMINSTER AV

SWEeper 3
A) NAUTILUS DR/WESTMINSTER AV
B) HARBOR/BANNER

SWEeper 1
A)KATELLA AV/DALE ST

1ST & 3RD WEDNESDAY
SWEeper 2
A)ORANGEWOOD AV/EUCLID ST

SWEeper 3
A)CIVIC CENTER DR/GARDEN GROVE BL
B)CHAPMAN AV/WEST ST

SWEeper 1
A)CHAPMAN AV/NUTWOOD ST
B)ORANGEWOOD/WEST

1ST & 3RD THURSDAY
SWEeper 2
A) LAMPSON AV/BROOKHURST ST
B) EUCLID/LAMPSON
C) HARBOR BL/LAMPSON AV
D) LAMPSON AV/HASTER ST
E) HASTER ST/LAMPSON AV
F) LAMPSON AV/BUARO ST

SWEeper 3
A)STANFORD AV/EUCLID ST
B)NUTWOOD ST/GARDEN GROVE BL
C)TRASK AV/HARBOR BL
D)GARDEN GROVE BL/HARBOR BL

SWEeper 1
A)NB VALLEY VIEW ST/ 22 FWY
B)CHAPMAN AV/ST. MARK (PARK)

1ST & 3RD FRIDAY
SWEeper 2
A)GARDEN GROVE BL/WB WESTERN AV

SWEeper 3
A)GARDEN GROVE BL/VILLAGE CTR DR

ARTERIAL STARTING POINTS  
5TH WEEK

SWEeper 1
A)CHAPMAN AV/EO DALE
A)STUART DR/NEWHOPE ST - SWEEP AT 0815

5TH MONDAY
SWEeper 2
A)GARDEN GROVE BL/MAGNOLIA ST

SWEeper 1
A)SB EUCLID ST/TRASK AV

5TH TUESDAY
SWEeper 2
A)SB BANNER DR/HARBOR BL

SWEeper 1
A)KATELLA AV/DALE ST

5TH WEDNESDAY
SWEeper 2
A)CIVIC CENTER DR/GARDEN GROVE BL

SWEeper 1
A)CHAPMAN AV/NUTWOOD ST
B)ORANGEWOOD/WEST ST
C)STUART DR -SWEEP AT 0815

5TH THURSDAY
SWEeper 2
A)EUCLID ST/STANFORD AV
B)GARDEN GROVE BLVD/LEWIS

SWEeper 1
A)NB VALLEY VIEW ST/22 FRWY

5TH FRIDAY
SWEeper 2
A)GARDEN GROVE BL/VILLAGE CENTER DR

4/16/2014

City of GARDEN GROVE  
Public Works Department  
Street Sweeping  
RESIDENTIAL STARTING POINTS  
RED = APARTMENTS  
2ND & 4TH MONDAY

ZONE	SWEEPER 1
1	A) WILSON ST/TRASK AV
2	B) WC NEWLAND ST/SO GARDEN GROVE BL
3	C) ERNEST FULSOM DR/MAGNOLIA ST

ZONE	SWEEPER 2
8*	STUART/NEWHOPE
8	A) BANNER DR/NEWHOPE ST
13*	B) GROVEVIEW ST/LAMPSON ST
5	C) EDIETH DR/LAMPSON AV
12*	D) ALWOOD AV/GILBERT ST
4	E) MABEE CR/LAMPSON AV

ZONE	SWEEPER 3
7	A) NEWHOPE ST/PALOMA AV
8	B) TRASK AV/MITCHELL AV
11*	C) ADLAND ST/CENTRAL AV
10*	E) KERRY ST/CENTRAL AV
9*	D) MAGNOLIA ST/CENTRAL AV

ZONE	SWEEPER 1
1	A) BALLAST AV/WARD ST
2	B) STERN AV/WARD ST
3	C) JENNRICH AV/BROOKHURST ST D) 15TH ST/BROOKHURST ST E) HOPE ST/WESTMINSTER AV F) JENNRICH AV/WARD ST

ZONE	SWEEPER 2
5	A) MORNINGSIDE AV/CLINTON ST
6	B) WESTMINSTER AV/ROXEY DR C) TRASK AV/ROBYN CT D) AVALON/FAIRVIEW ST E) 8B ROXEY/TRASK AV F) TOURS AV/CLINTON ST
12*	HEWITT PL/MAGNOLIA ST
10*	WASHINGTON AV/BUSHARD ST
4	G) NC HAZARD /EUCLID WB H) ALLEY EO WARD ST NO HAZARD AV I) ALLEY EO WARD ST SO JENNRICH AV
13*	DAWSON ST/WESTMINSTER AV
11*	11TH ST/KERRY ST

ZONE	SWEEPER 3
8	A) BOLIVAR CIR/FAIRVIEW ST
7	B) LAUREL ST/TRASK AV
9	C) LAIRD ST/GARDEN GROVE BL

ZONE	SWEEPER 1
1	A) YORKSHIRE AV/ MAGNOLIA ST
2	B) MARYLEE DR/ MAGNOLIA ST
7*	C) MACMURRAY ST/ JOYZELLE DR
2	D) MARCHAND AV/ ORANGEWOOD AV

ZONE	SWEEPER 2
3	A) SKYLARK BLVD/GILBERT ST
4	B) GERALDINE RD/PALMWOOD DR C) VARNA /ORANGEWOOD D) WOODWARD/EUCLID E) HARRIS / CHAPMAN F) MEDINA/CHAPMAN
8*	BARKLEY DR/GAMBLE AV

ZONE	SWEEPER 3
8	A) DANIEL AV/ROBERT LN B) MORGAN LN/ORANGEWOOD AV
5	C) WAVERLY DR/CHAPMAN AV

## 2ND &amp; 4TH THURSDAY

ZONE	SWEEPER 1
1	A) DANIEL AV/WEST ST B) CANDY LN/WEST ST C) ALLEY NO CHAPMAN AV EO DEBBIE
11*	D) PURYEAR ST/CHAPMAN AV
2	E) BUARO ST/LAMPSON AV
3	F) VOLKWOOD ST/LAMPSON AV
10*	G) KENSINGTON LN/ LAMPSON AV H) PARK AV/NUTWOOD ST
9*	I) GALWAY ST/ GARDEN GROVE BL

ZONE	SWEEPER 2
12*	A) STUART DR/NEWHOPE ST
4	B) BINNACLE AV/HASTER ST C) GREENTREE / LEWIS
3	D) FALLING LEAF ST/ CHAPMAN AV E) OTIS AV/HASTER AV F) HASTER/TWINTREE
5	G) LEMONWOOD LN/ GARDEN GROVE BL H) NEWHOPE/GGBLVD I) SAFFORD/GGBLVD J) COLLEGE/8TH K) SAFFORD/LAMPSON

ZONE	SWEEPER 3
8	A) ASPENWOOD LN HASTER ST
7	B) ASPENWOOD LN HASTER ST
8	C) EL REY PL/PALM AV D) BUARO ST/STANFORD AV (NORTH ON STANFORD)

## 2ND &amp; 4TH FRIDAY

ZONE	SWEEPER 1
1	A) CERULEAN DR/ VALLEY VIEW ST
2	B) EMERALD ST/CHAPMAN AV

ZONE	SWEEPER 2
3	A) LAMPLIGHTER ST/ CHAPMAN AV
5	B) EMERALD ST/ SO CHAPMAN AV
6*	C) BELGRAVE AV/ VALLEY VIEW ST

ZONE	SWEEPER 3
4	A) TOPAZ ST/LAMPSON AV B) VALLEY VIEW ST/ CERULEAN DR
5	C) AMETHYST /LAMPSON AV

4/15/2014

City of GARDEN GROVE  
Public Works Department  
Street Sweeping  
ARTERIAL STARTING POINTS

<b>SWEEPER 1</b>
A)CHAPMAN AV/DALE ST

<b>2ND &amp; 4TH MONDAY</b>
<b>SWEEPER 2</b>
A)GGBLVD/BEACH
B)COAST
C)MAGNOLIA ST/TRASK AV
D)TRASK AV/YOCKEY ST

<b>SWEEPER 3</b>
A)BROOKHURST ST/GARDEN GROVE BL

<b>SWEEPER 1</b>
A)SB HARBOR BL/BANNER AV

<b>2ND &amp; 4TH TUESDAY</b>
<b>SWEEPER 2</b>
A)WESTMINSTER AV/HARBOR BL

<b>SWEEPER 3</b>
A)ENTERPRISE/WESTMINSTER AV
B)CARDINAL AV/HARBOR BL
C)WESTMINSTER AV/BUSHARD ST
D)WARD ST/NO EDINGER AV

<b>SWEEPER 1</b>
A) KATELLA AV/DALE ST

<b>2ND &amp; 4TH WEDNESDAY</b>
<b>SWEEPER 2</b>
A)ORANGEWOOD AV/DALE ST
B)ORANGEWOOD AVE/EUCLID ST
C)ORANGEWOOD AV/ 9TH ST

<b>SWEEPER 3</b>
A)GARDEN GROVE BL/CIVIC CENTER DR
B)WEST ST/RICKEY AV

<b>SWEEPER 1</b>
A)CHAPMAN AV/NUTWOOD ST

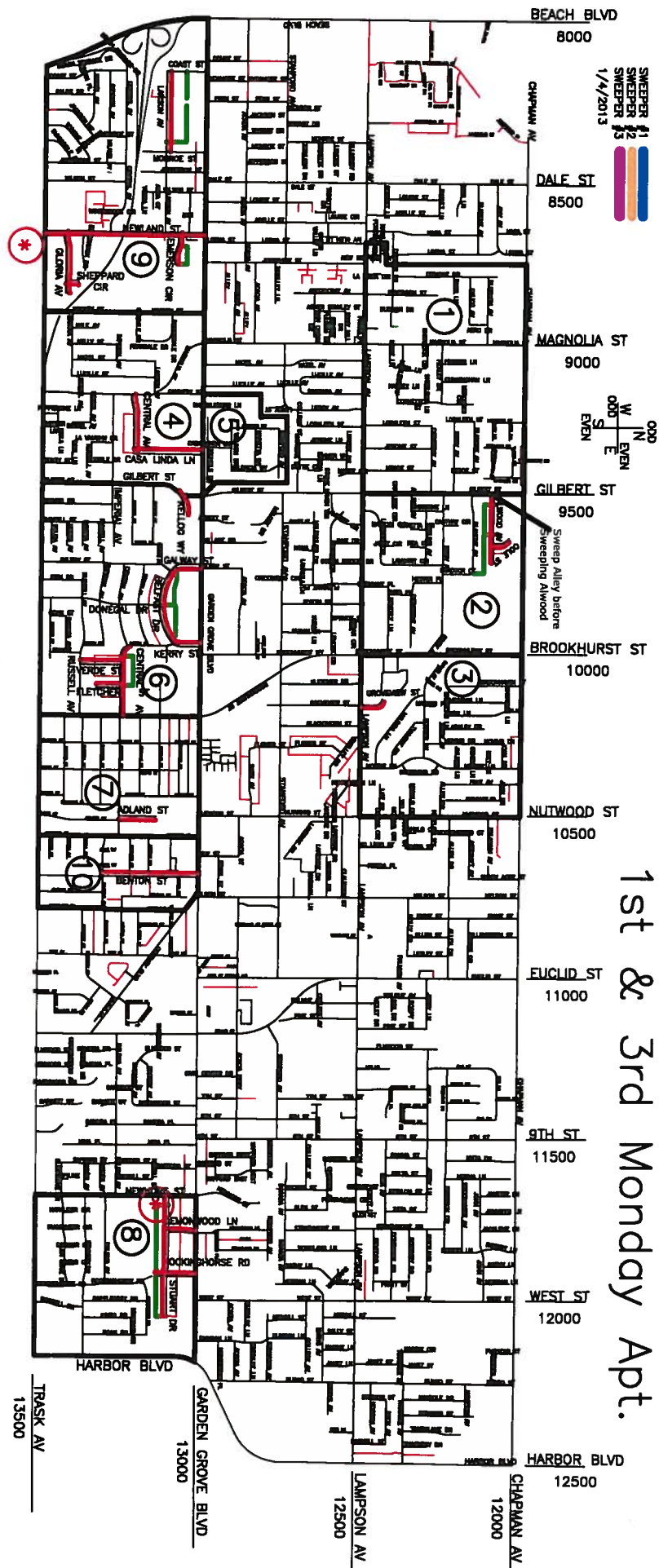
<b>2ND &amp; 4TH THURSDAY</b>
<b>SWEEPER 2</b>
A)LAMPSON AV/NUTWOOD ST
B)8TH ST/GARDEN GROVE BL
C)LAMPSON AV/WEST ST
D)HASTER ST/CHAPMAN AV

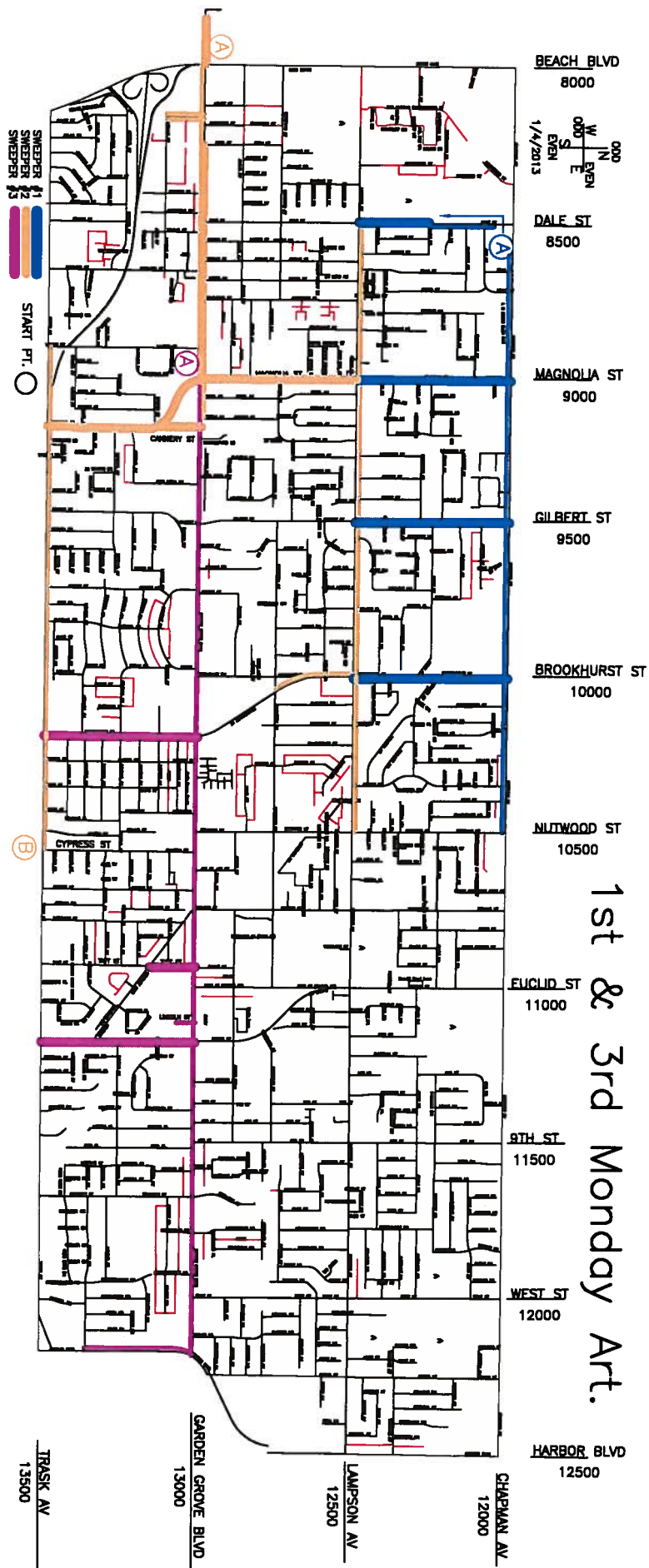
<b>SWEEPER 3</b>
A)STANFORD AVE/EUCLID ST
B)LEWIS ST/CHAPMAN AVE

<b>SWEEPER 1</b>
A)VALLEY VIEW/22 FRWY

<b>2ND &amp; 4TH FRIDAY</b>
<b>SWEEPER 2</b>
A)GARDEN GROVE BL/WESTERN AV

<b>SWEEPER 3</b>
A)CHAPMAN AV/KNOTT ST



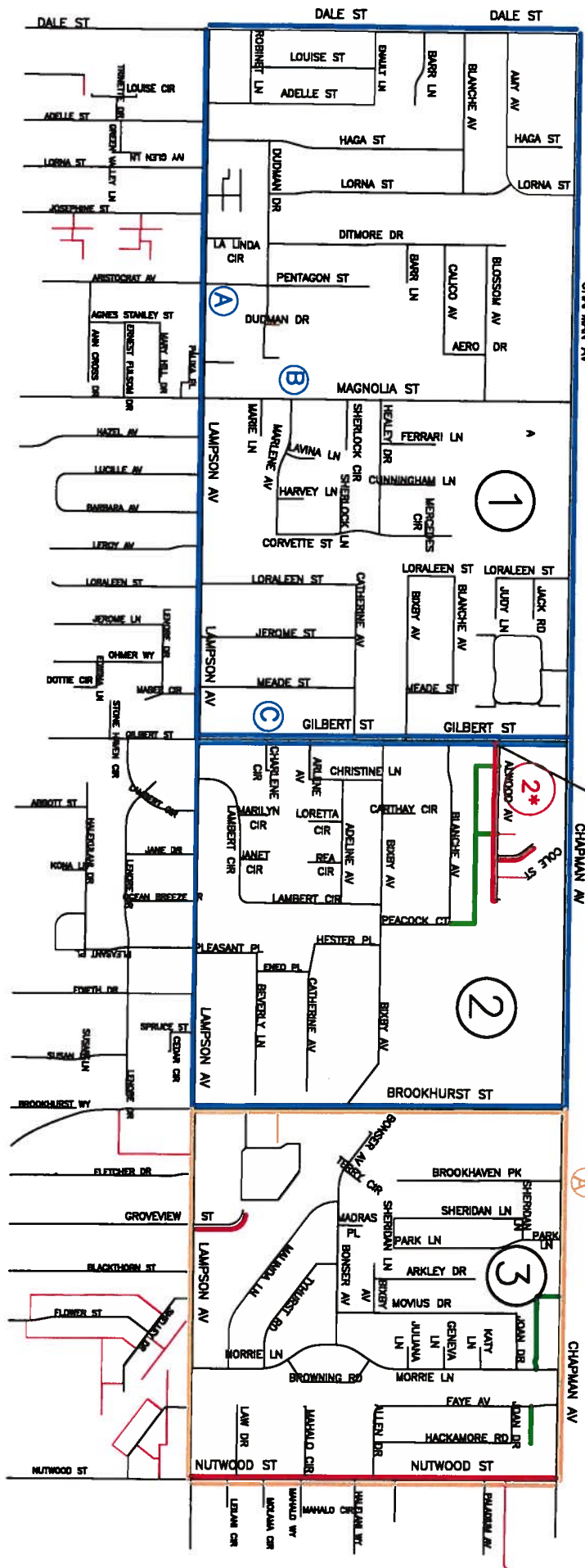


ODD  
 W N  
 ODD S  
 EVEN E

1/4/2013  
 SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT. (A)

# 1st & 3rd Monday Res.1

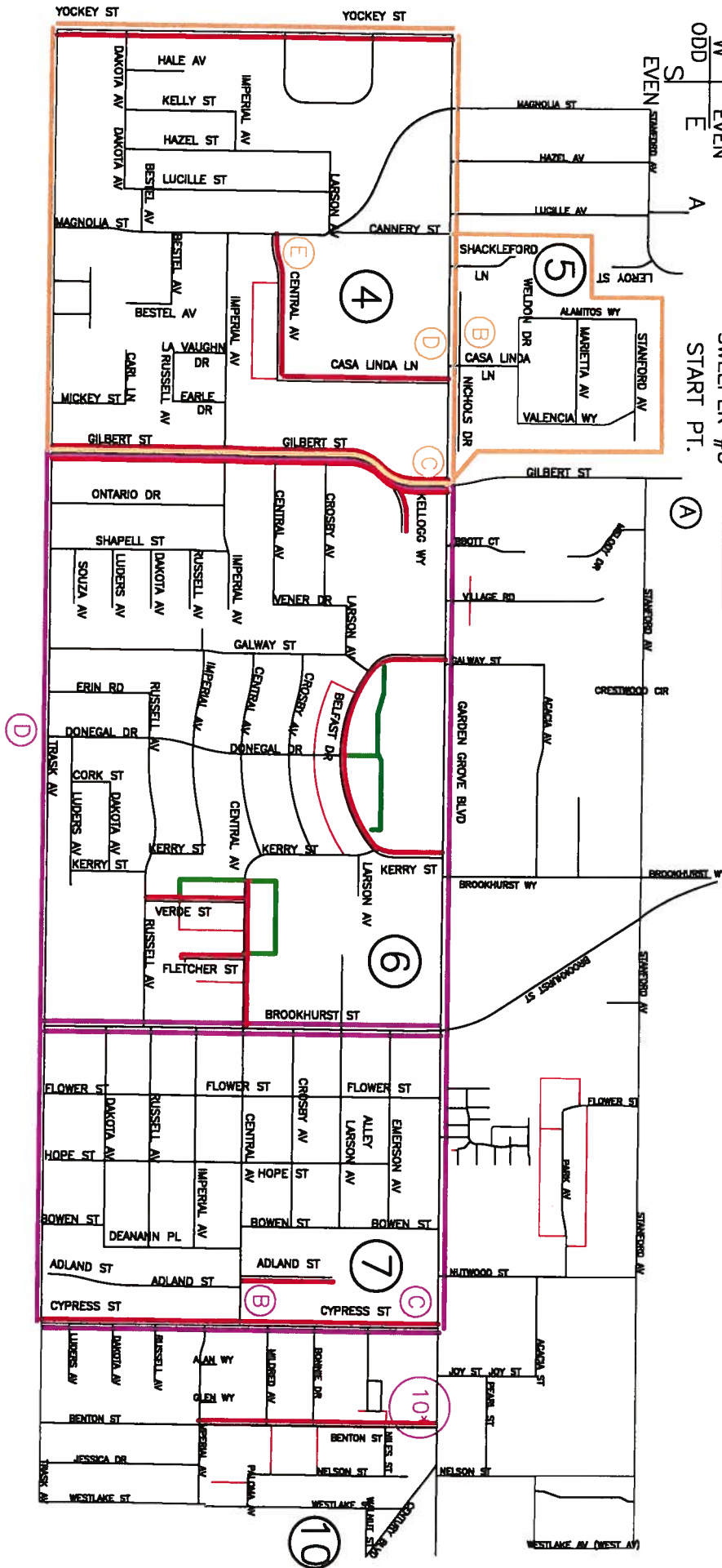
Sweep Alley before Sweeping Alwood



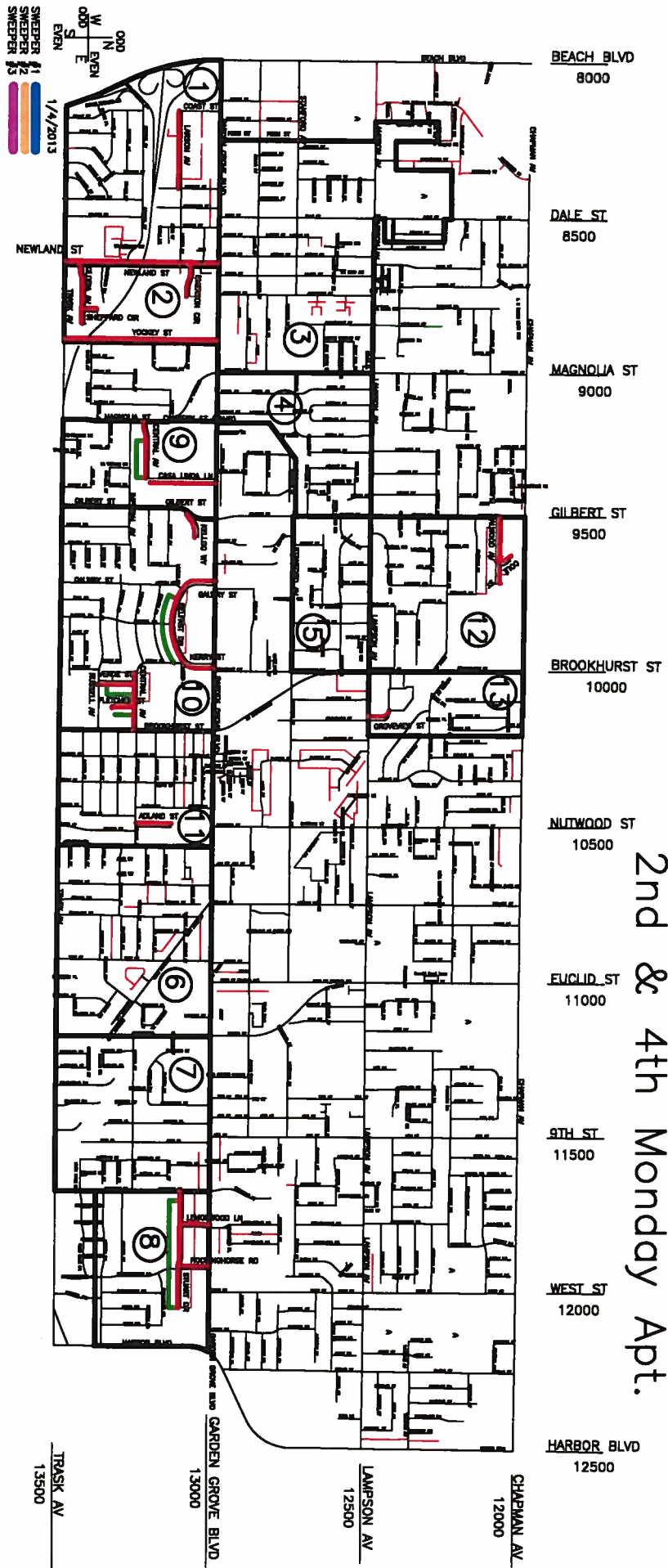


ODD  
 W  
 EVEN  
 1/4/2013  
 SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT.

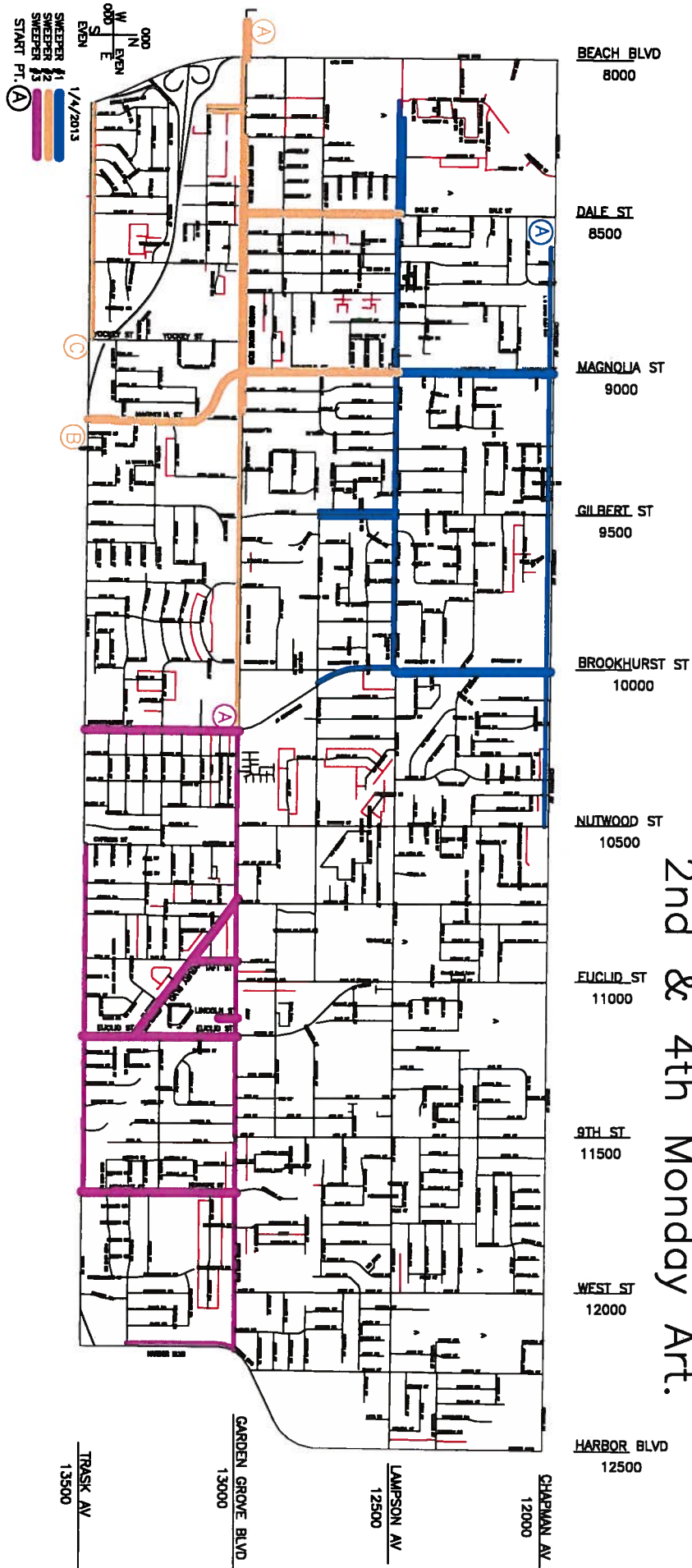
1st & 3rd Monday Res.2



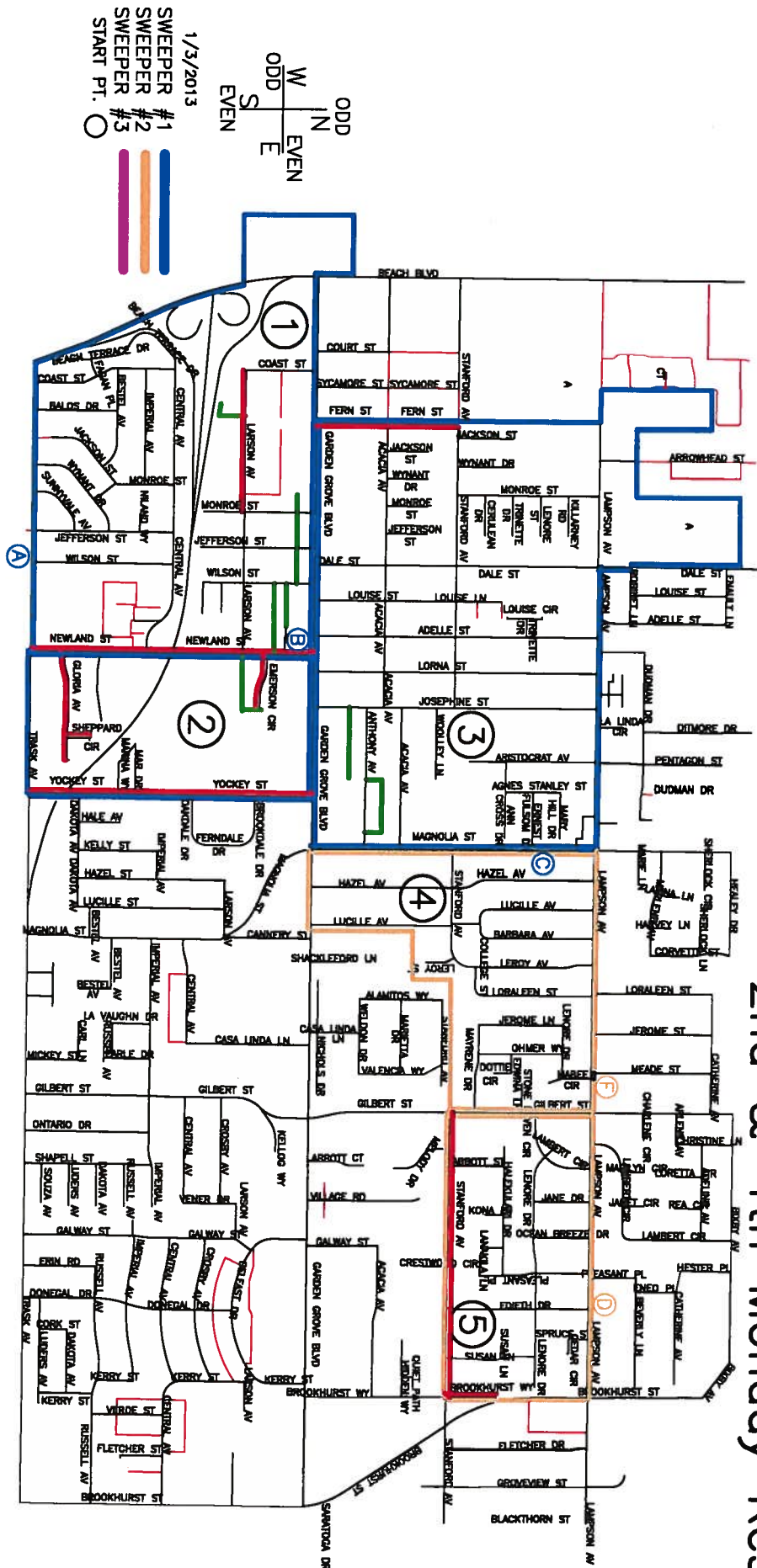




# 2nd & 4th Monday Art.

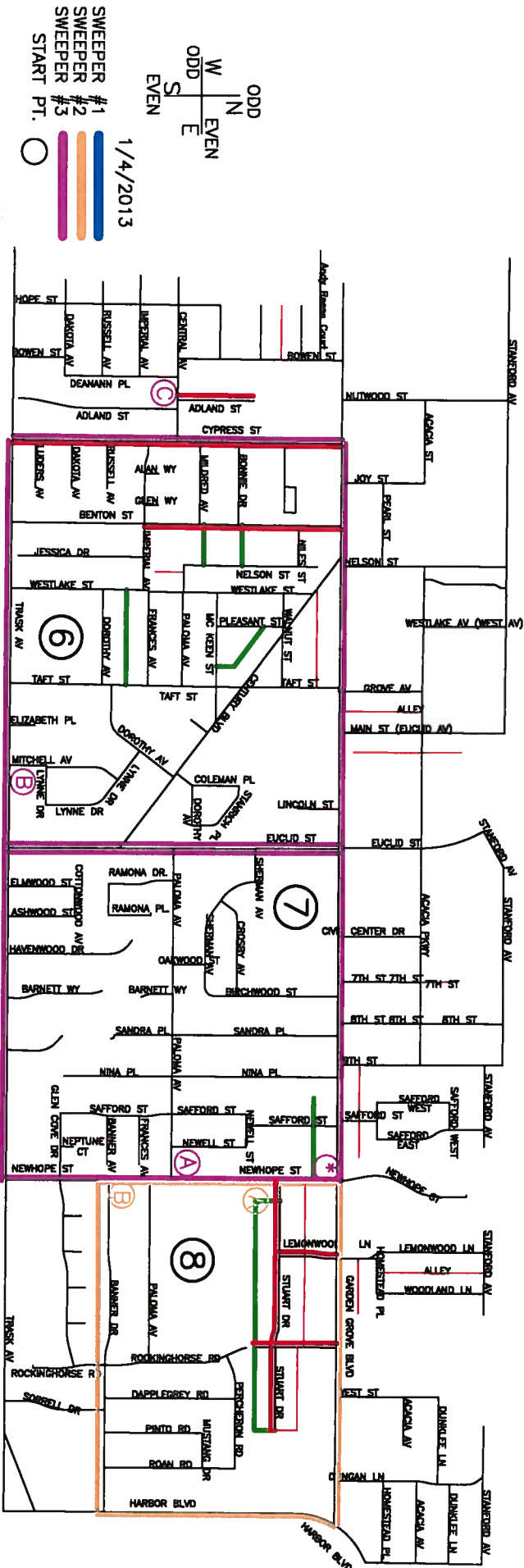


# 2nd & 4th Monday Res.1

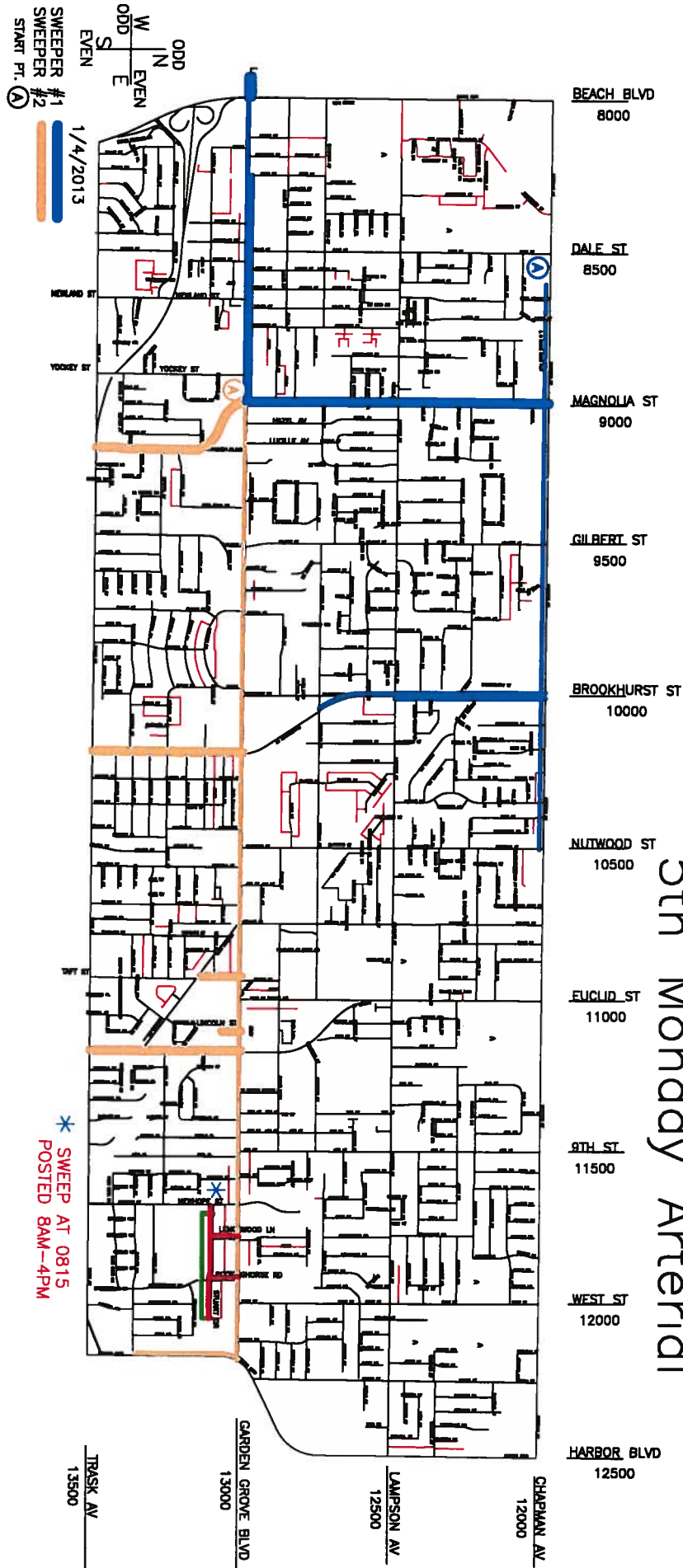


## 2nd &amp; 4th Monday Res.2

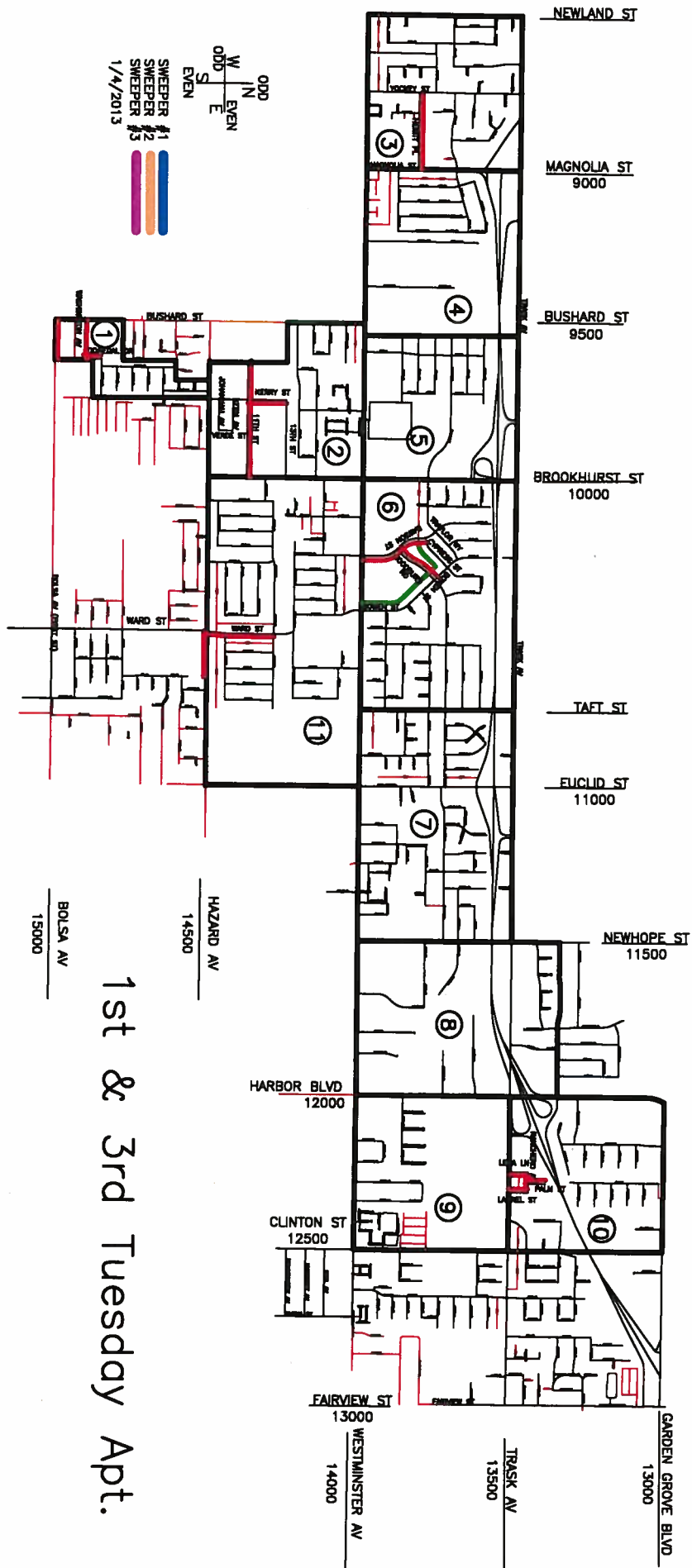
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# 5th Monday Arterial



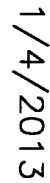




1st & 3rd Tuesday Apt.



**TRASK AN**



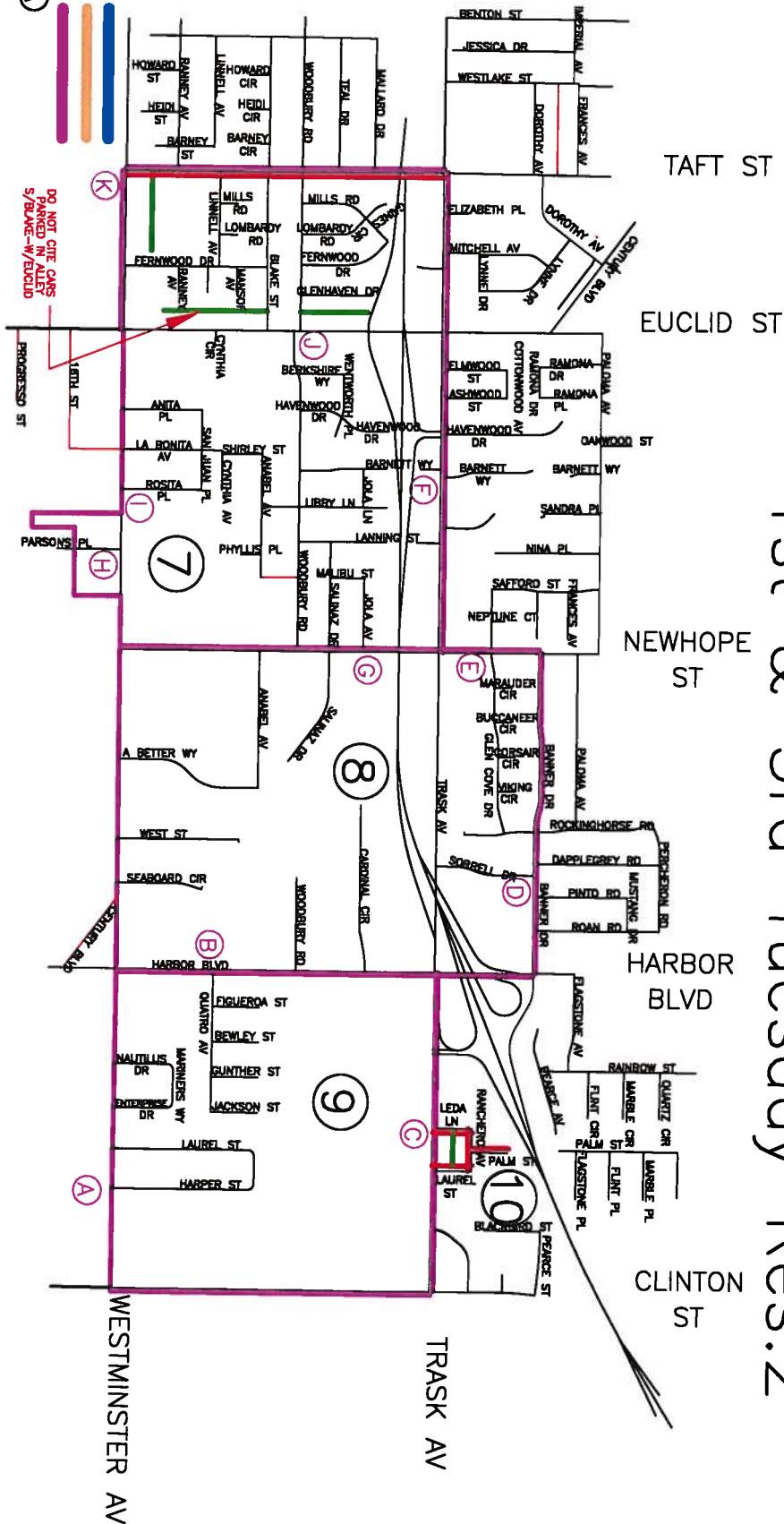


# 1st & 3rd Tuesday Res.2

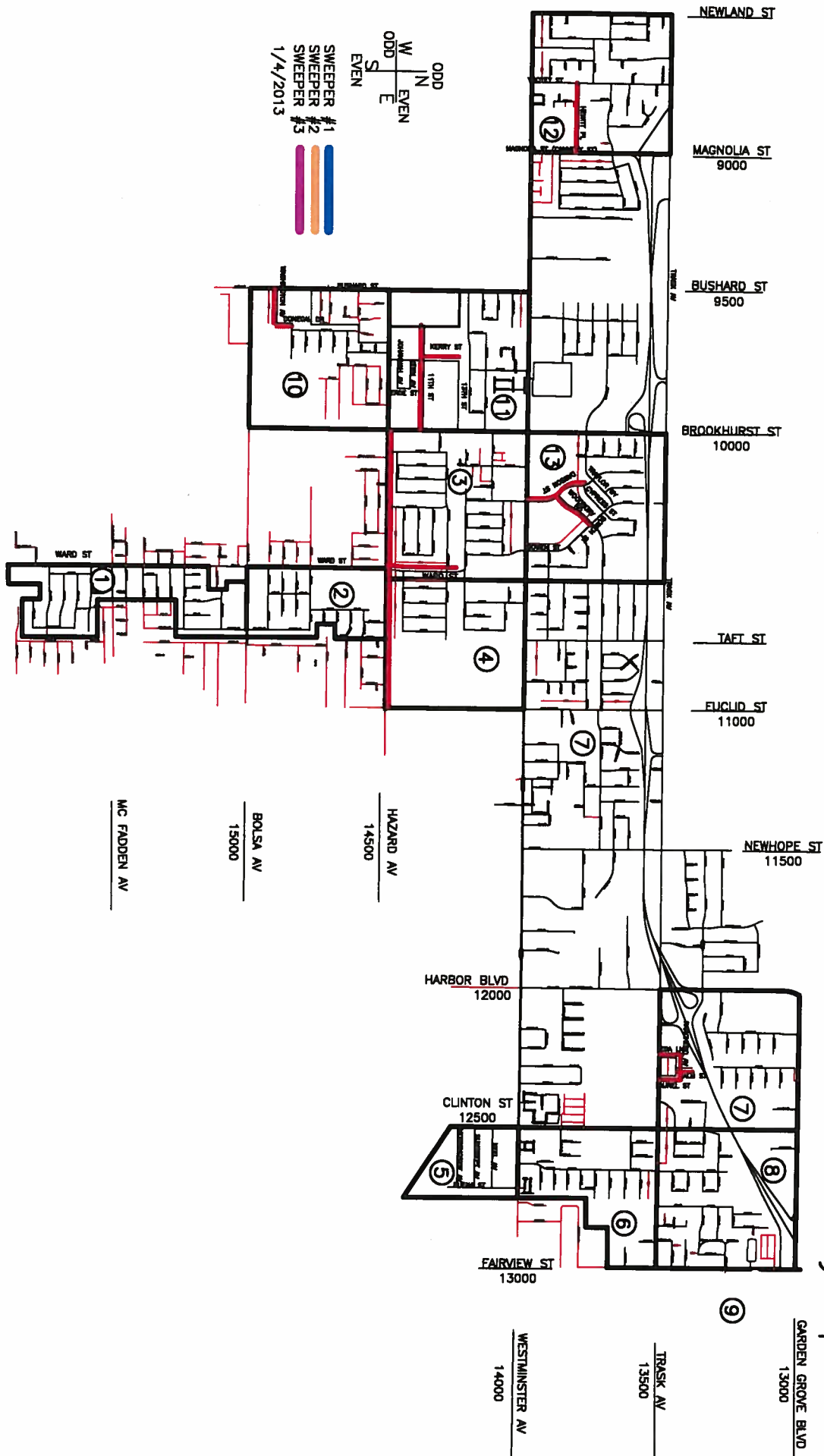
1/4/2013

ODD  
W N  
S E  
EVEN

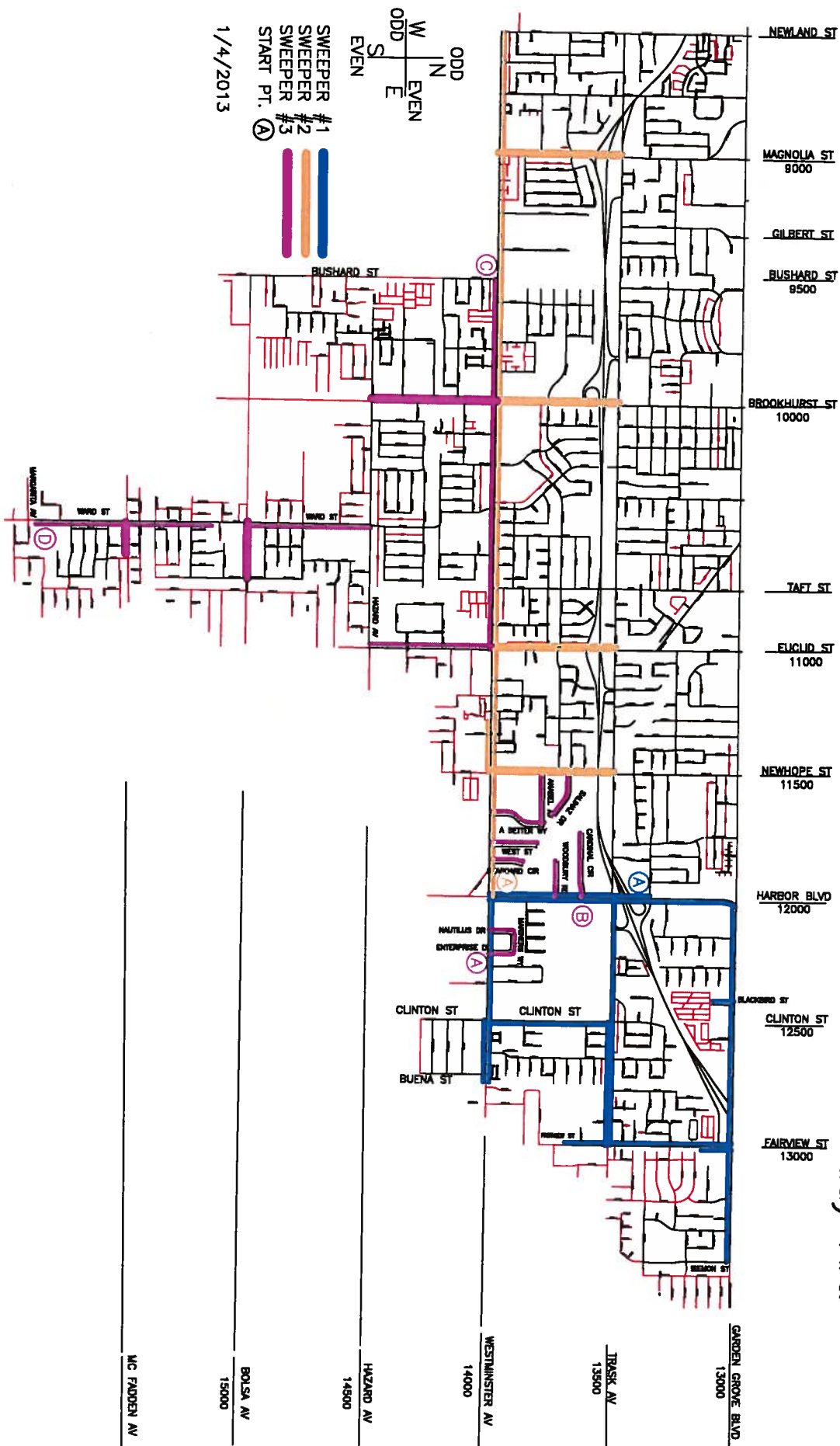
SWEeper #1  
SWEeper #2  
SWEeper #3  
START Pt. (A)



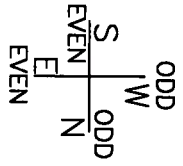
# 2nd & 4th Tuesday Apt.



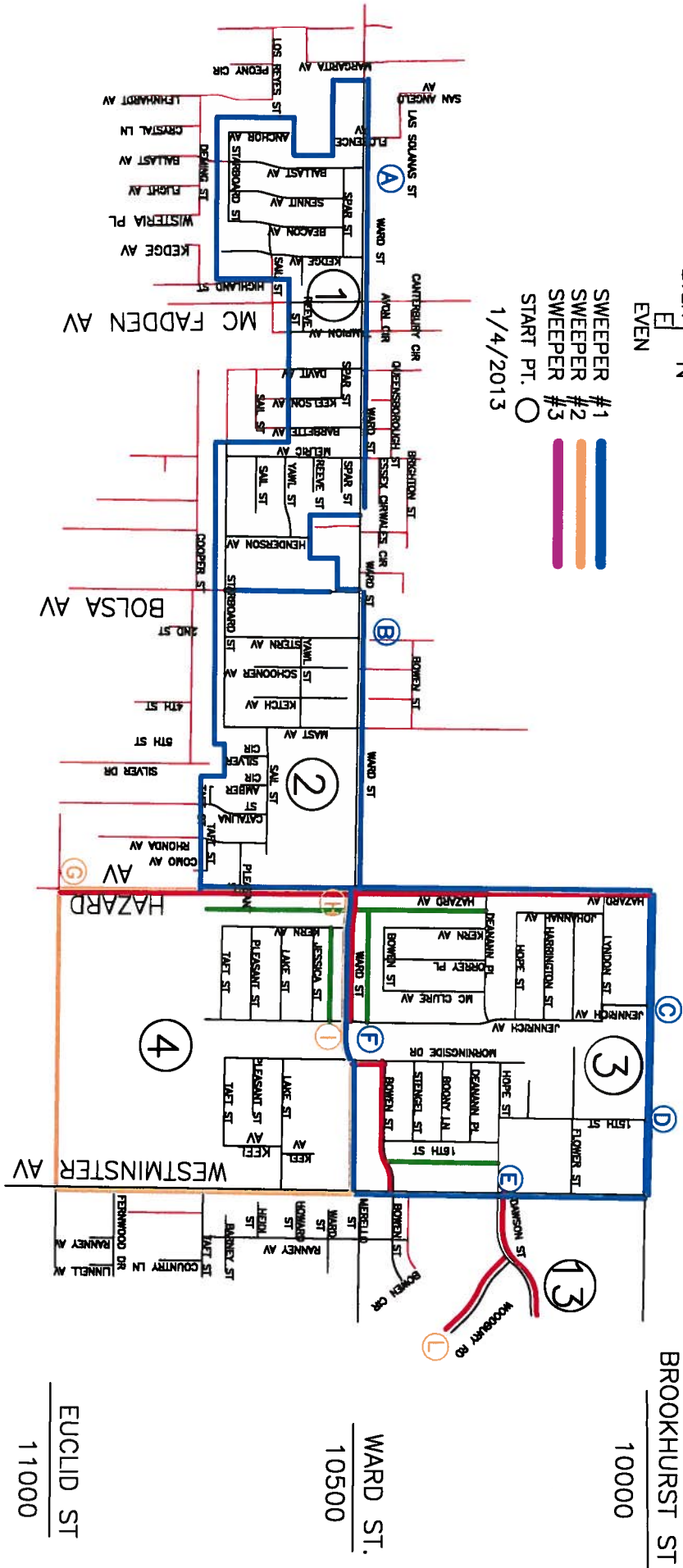
## Page 143 of 240



# 2nd & 4th Tuesday Res.1



- SWEPPER #1
  - SWEPPER #2
  - SWEPPER #3
  - START PT. ○
- 1/4/2013

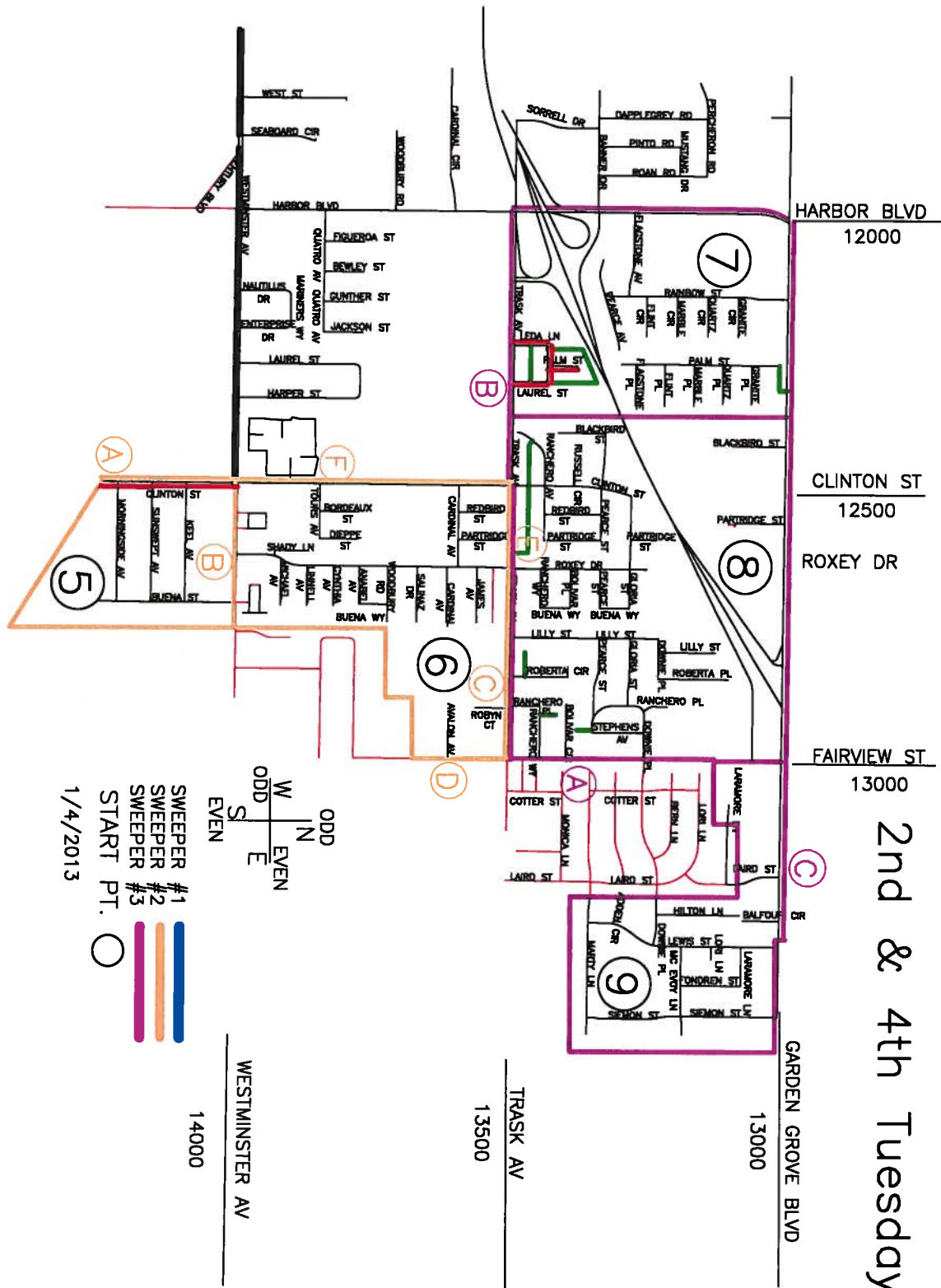


BROOKHURST ST  
10000

WARD ST.  
10500

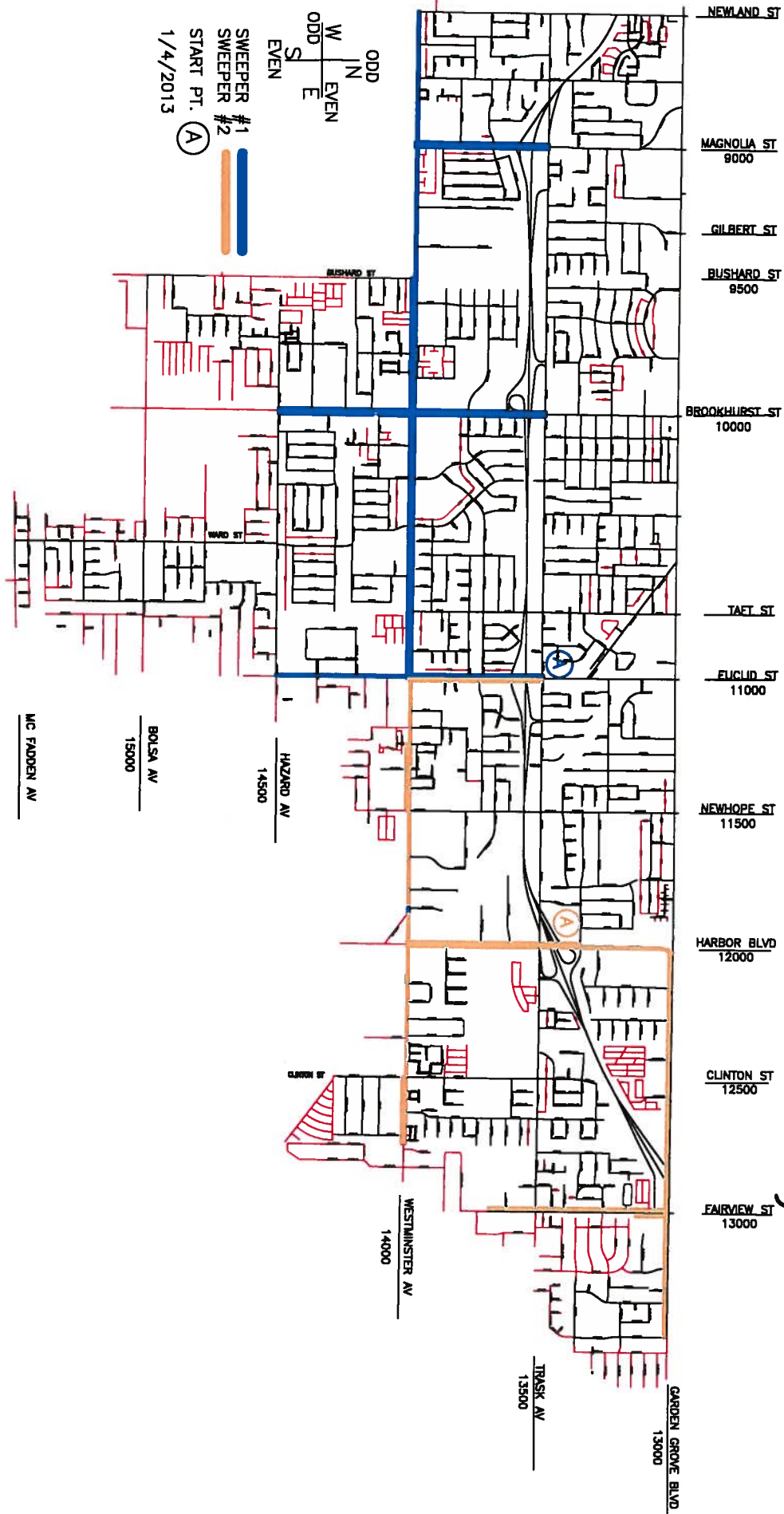
EUCLID ST  
11000

# 2nd & 4th Tuesday RES. 2

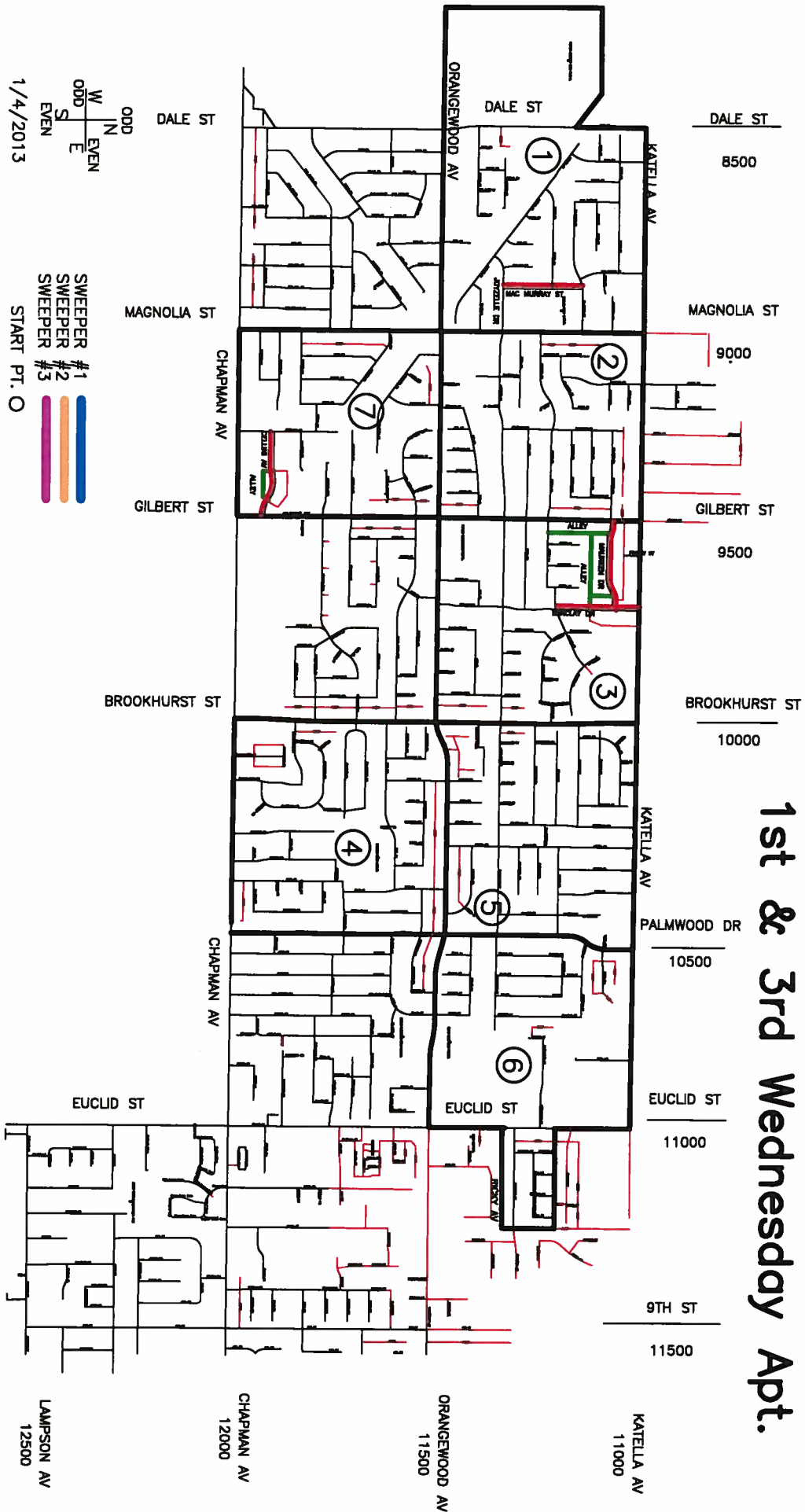




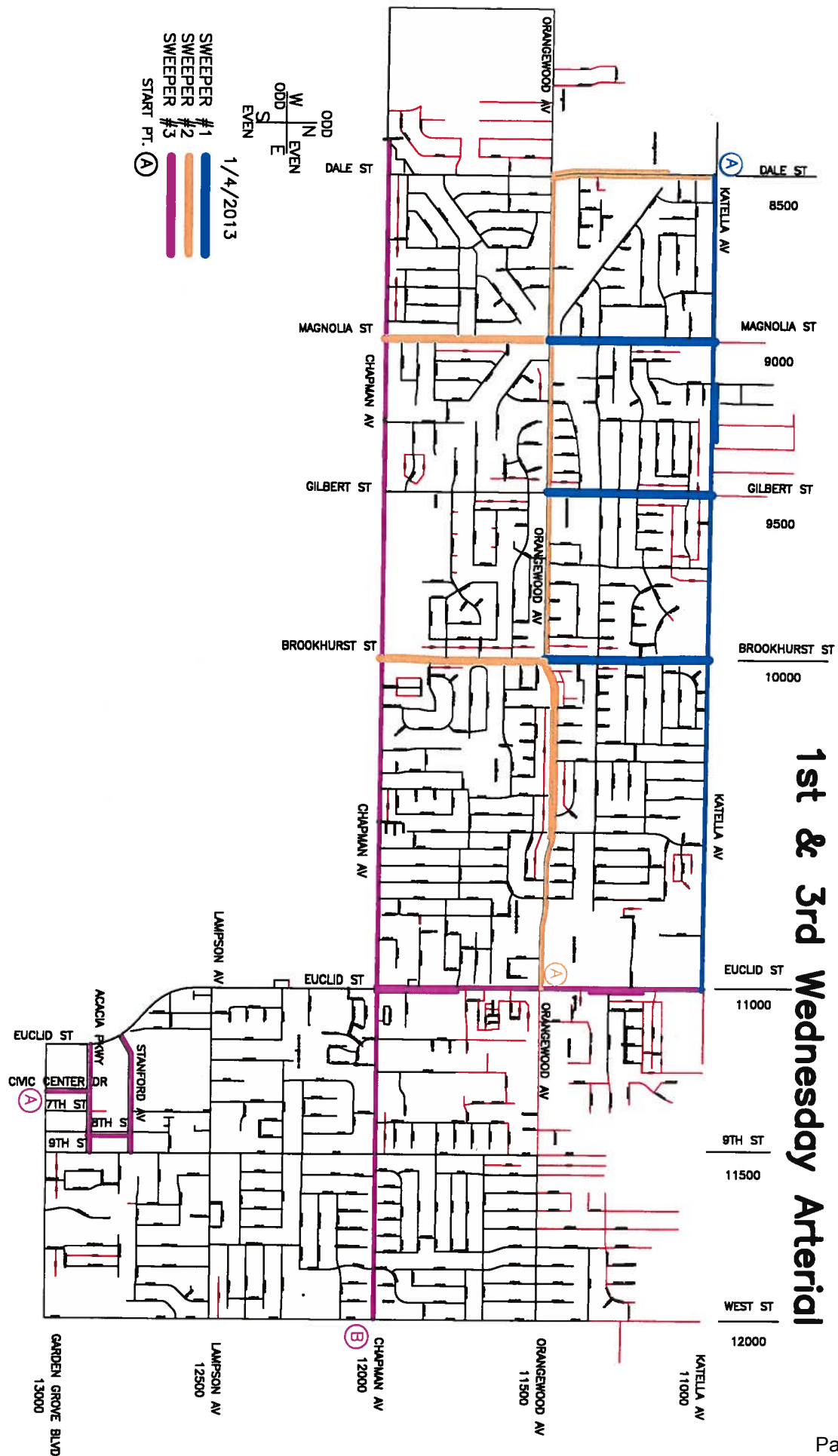
# 5th Tuesday Arterial



# 1st & 3rd Wednesday Apt.



# 1st & 3rd Wednesday Arterial



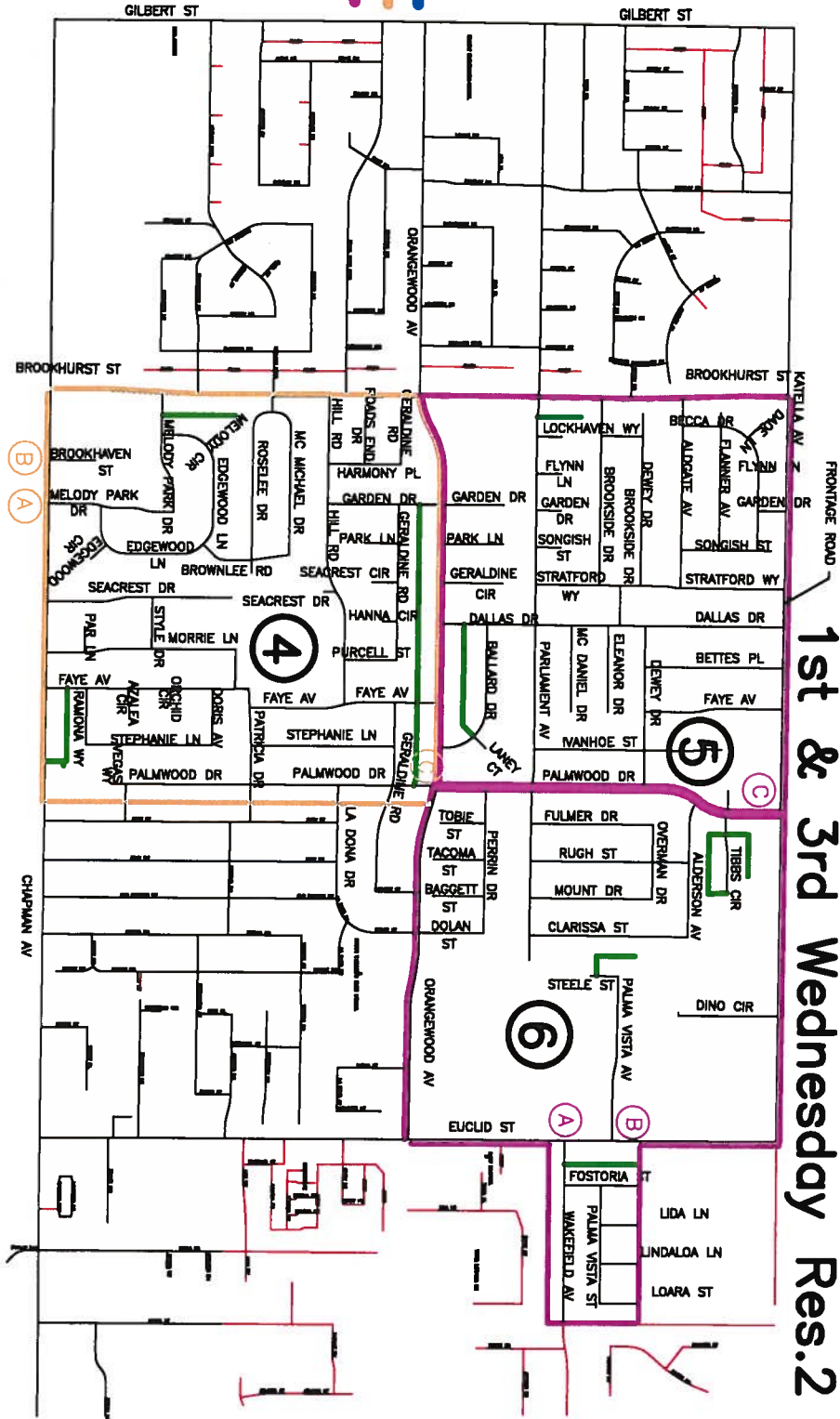


**1st & 3rd Wednesday Res.1**

[illegible]

ODD  
 W N  
 S E  
 ODD  
 EVEN

SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT. O  
 1/4/2013



**2nd & 4th Wednesday Apt.**

Map showing streets and building footprints. Key streets include Dale St, Magnolia St, Gilbert St, Brookhurst St, Euclid St, 9th St, West St, Orangewood Av, Karella Av, Chapman Av, and Garden Grove E. Numbered locations 1 through 6 are marked. A legend indicates street types (Sweeper, 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th) and a scale bar. The map is oriented with North at the top.

KATELLA AV  
11500

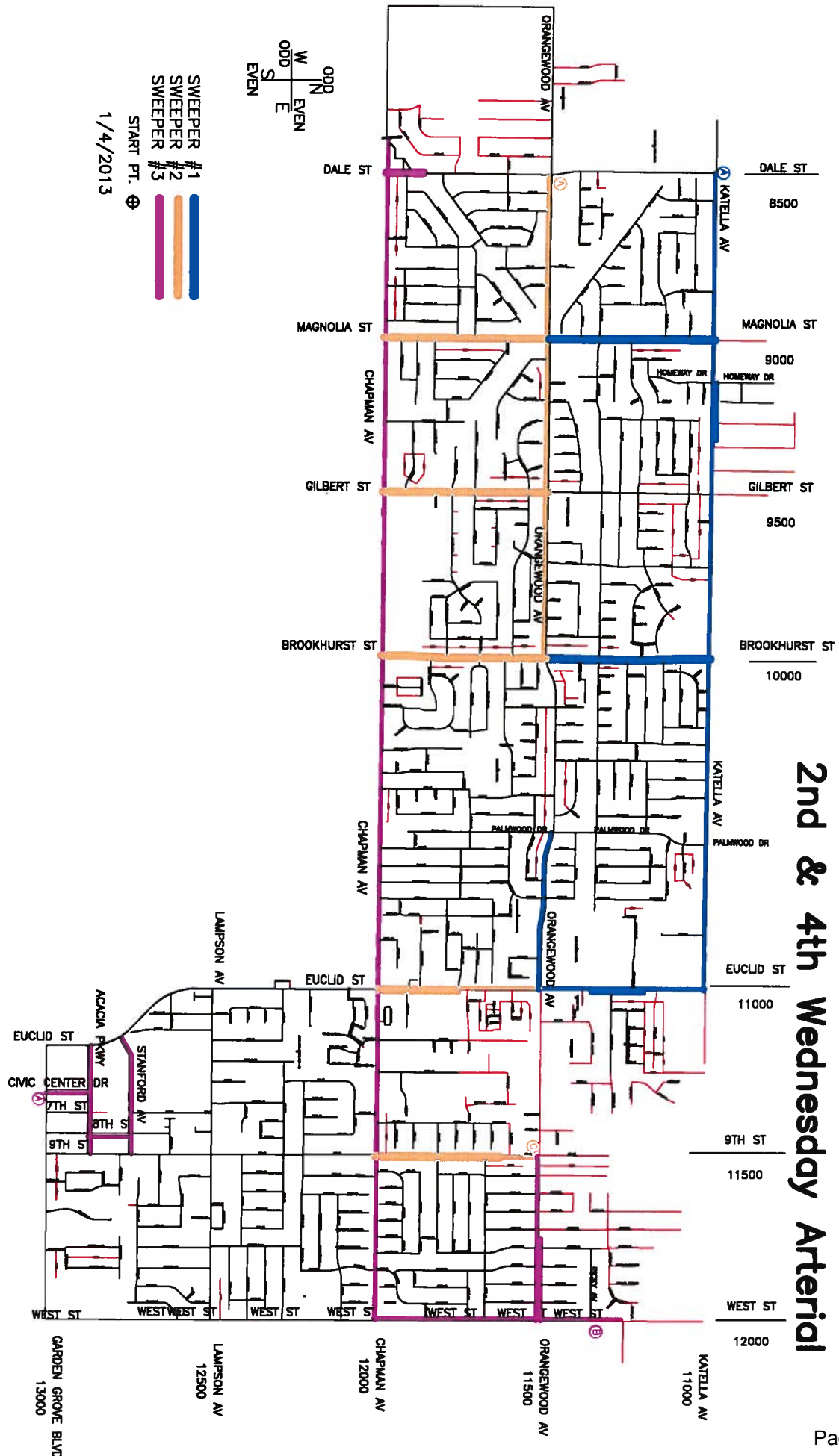
ORANGEMOOD AV  
11500

CHAPMAN AV  
12000

LAMPSON AV  
12500

GARDEN GROVE BLVD  
13000

# 2nd & 4th Wednesday Arterial

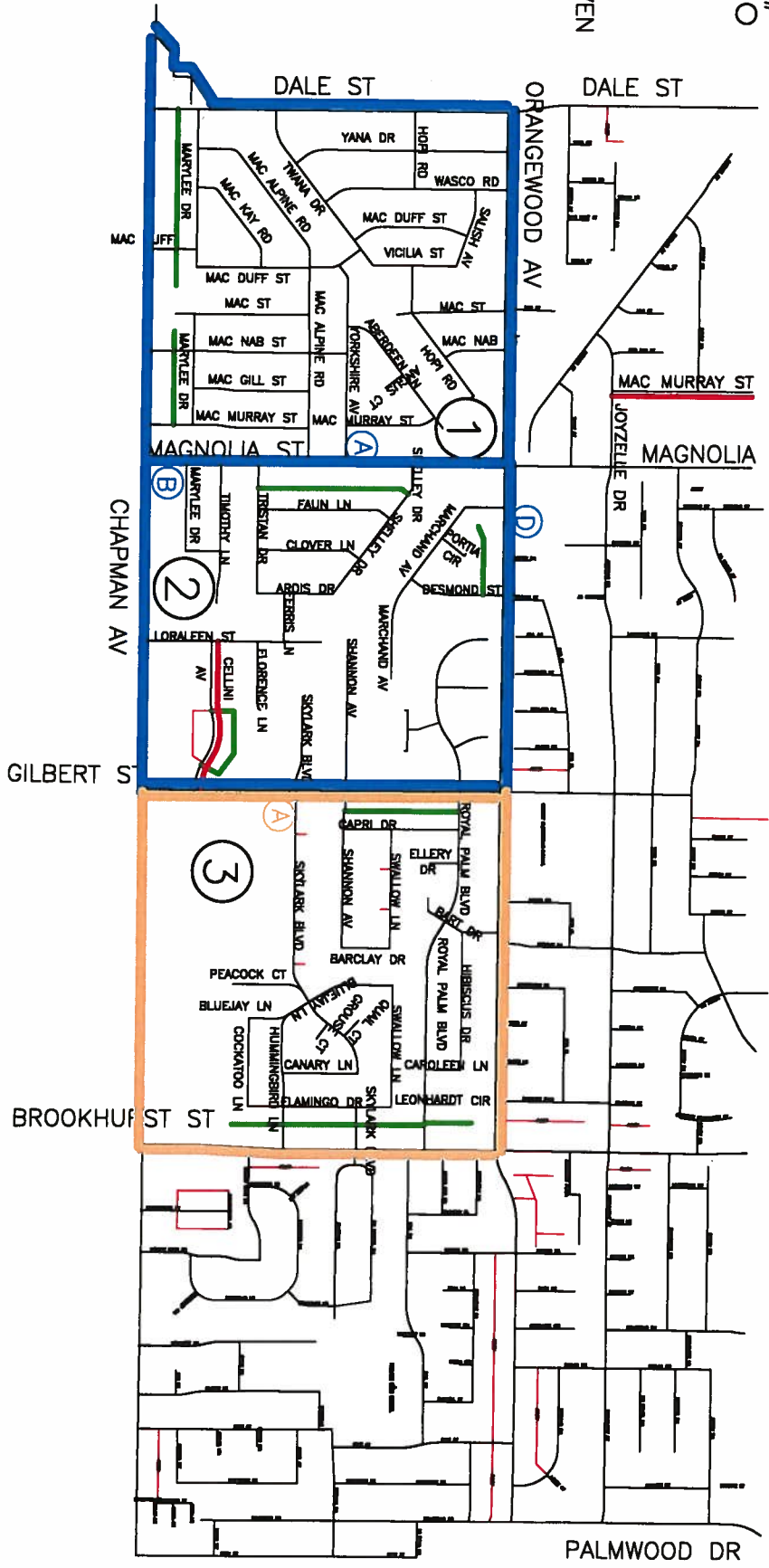


# 2nd & 4th Wednesday Res.1

SWEeper #1  
SWEeper #2  
SWEeper #3  
START PT. O

1/4/2013

ODD W N  
EVEN S E

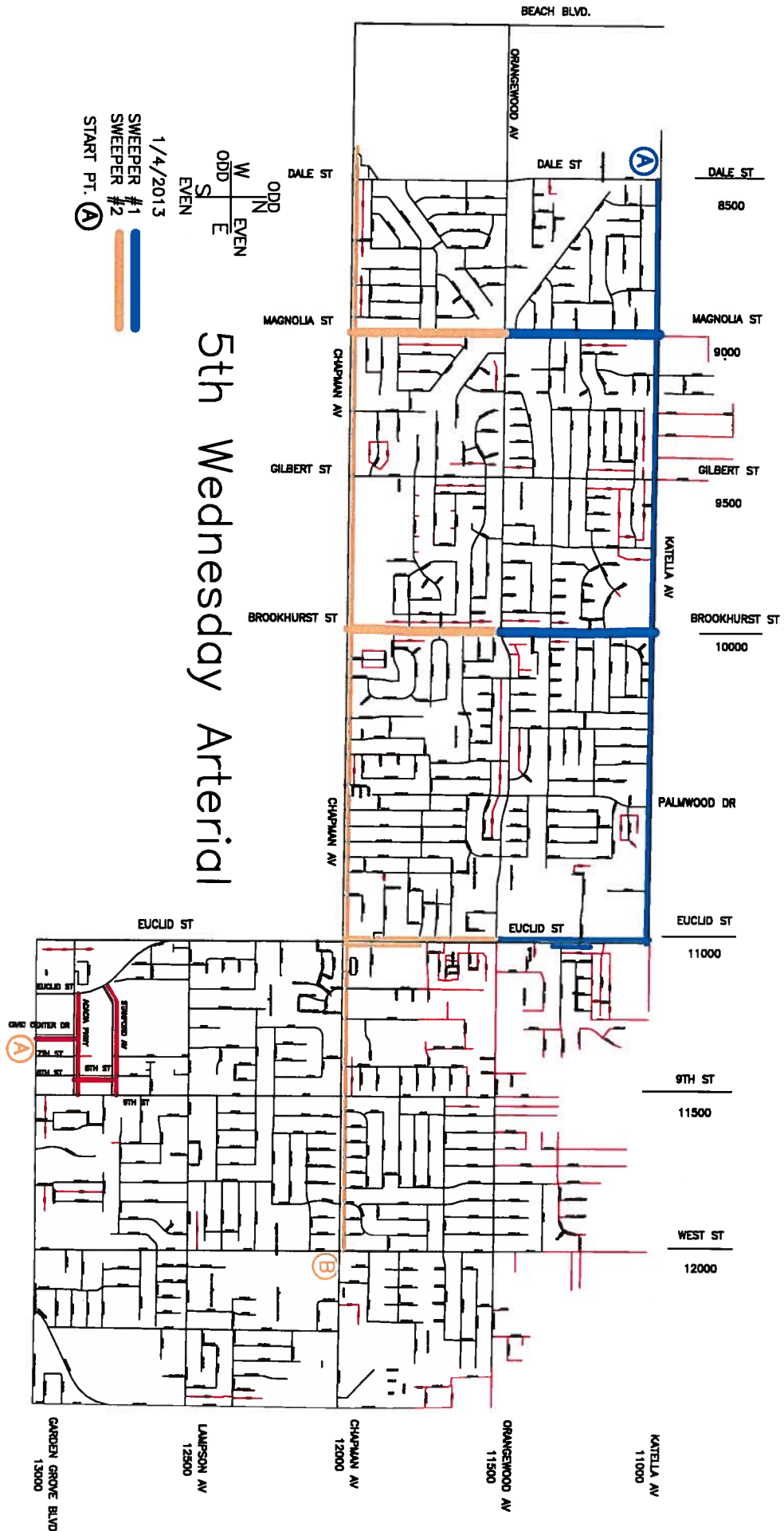




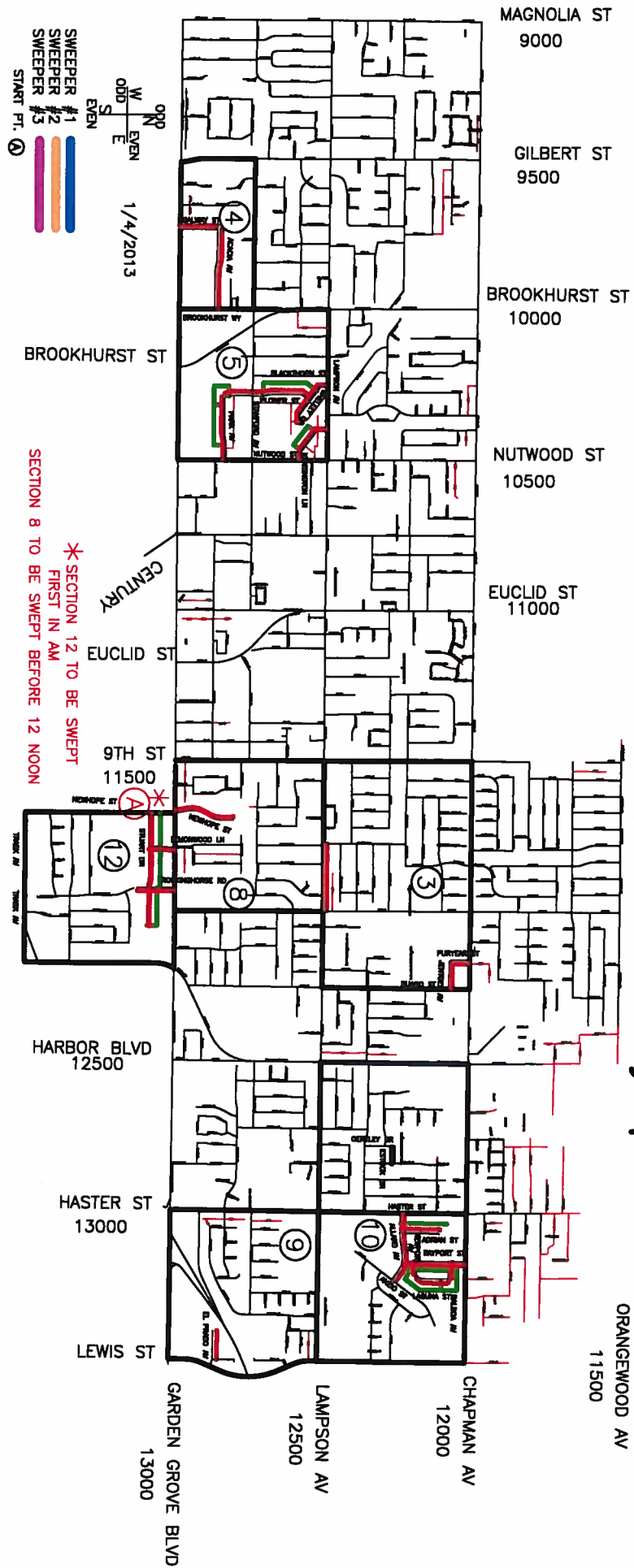
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# 5th Wednesday Arterial

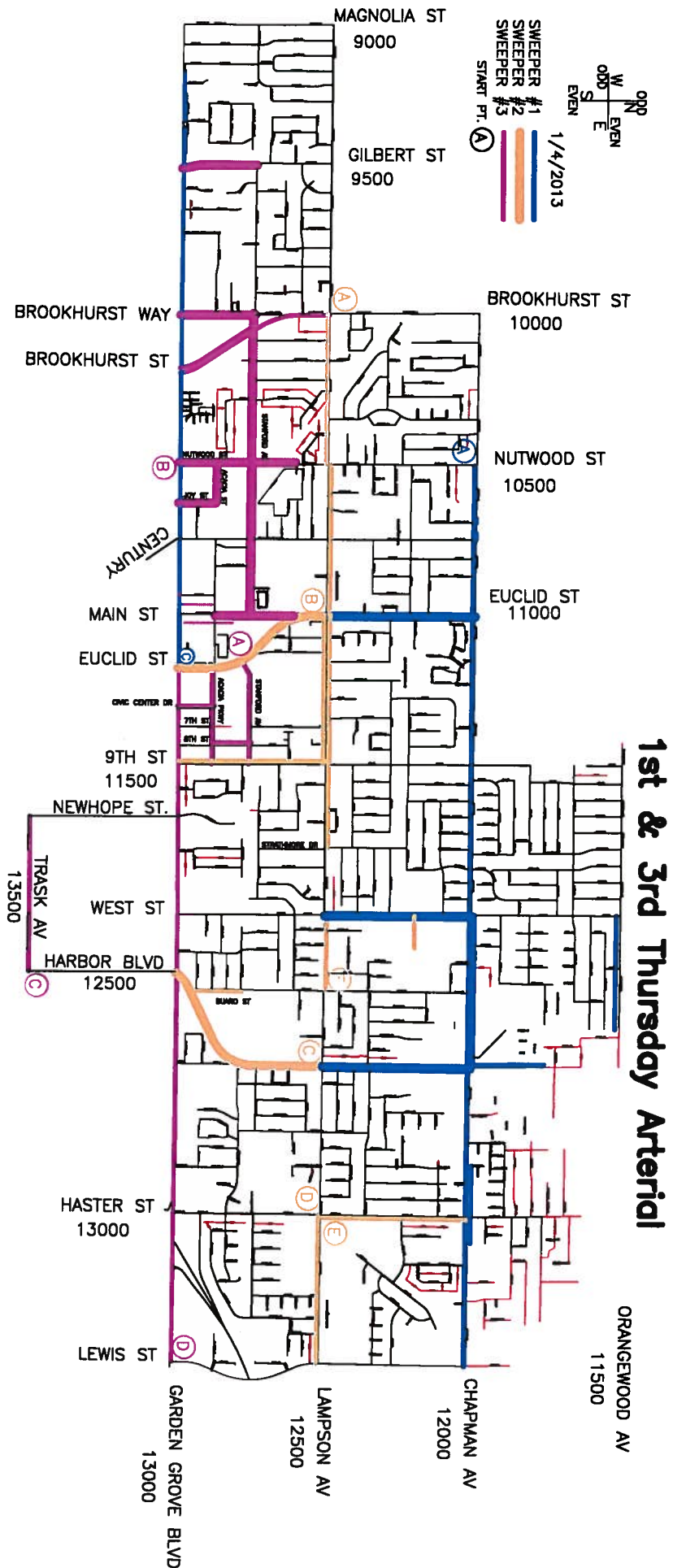
1/4/2013  
SWEEPER #1  
SWEEPER #2  
START PT. (A)



**1st & 3rd Thursday Apt.**

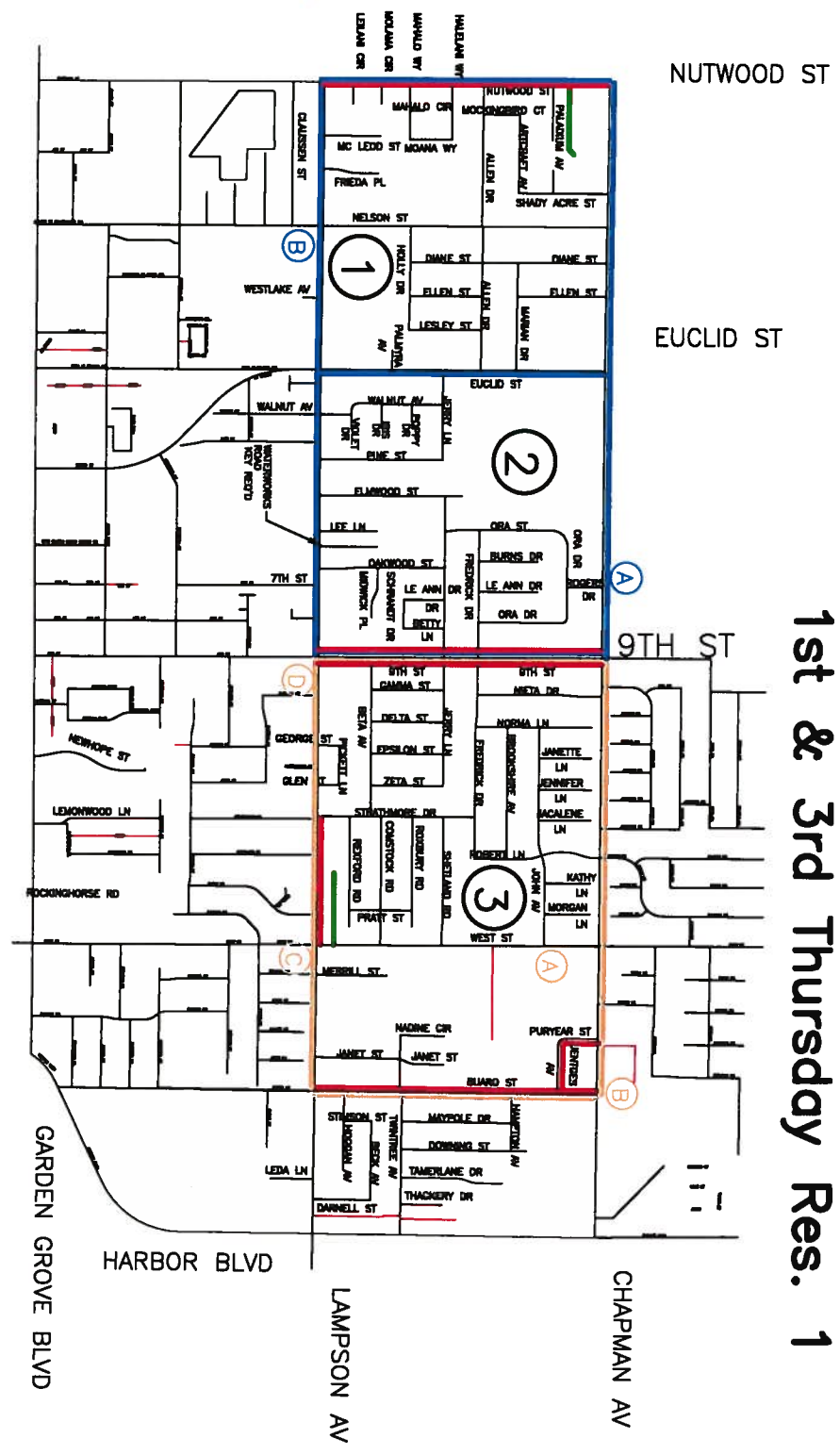




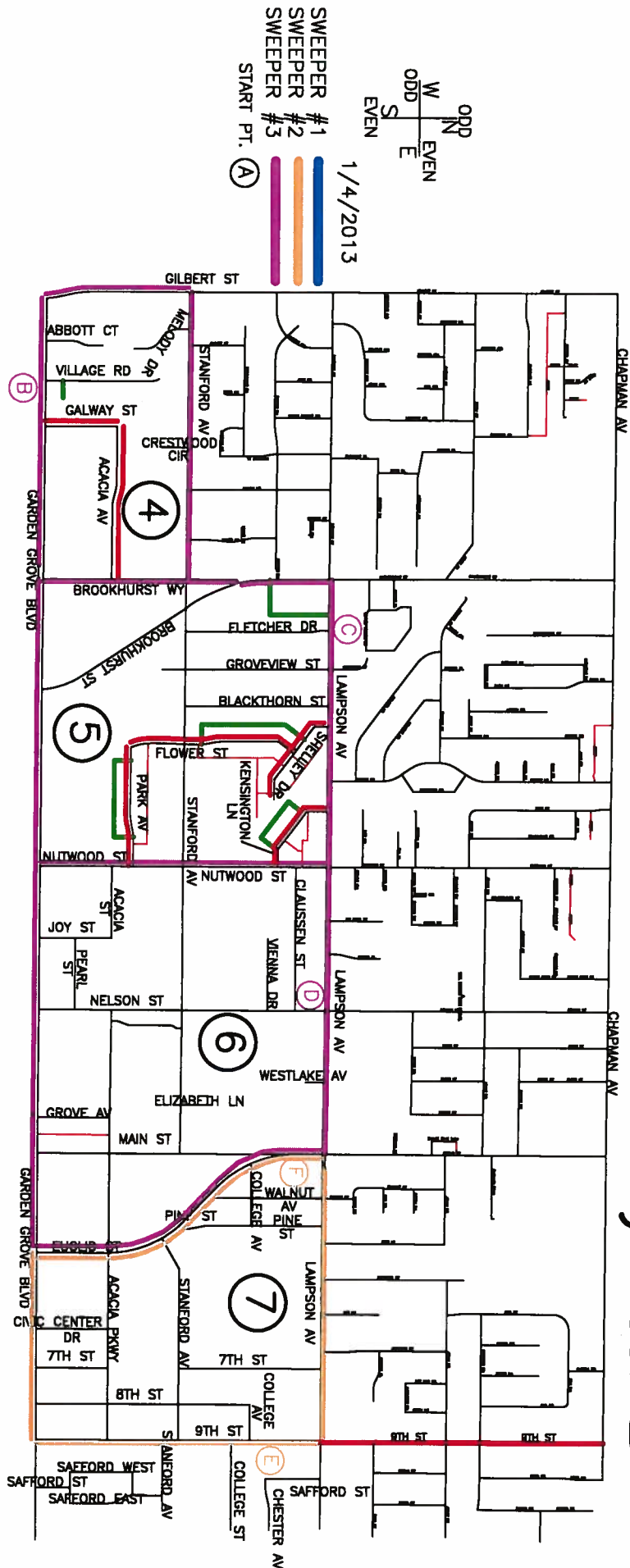


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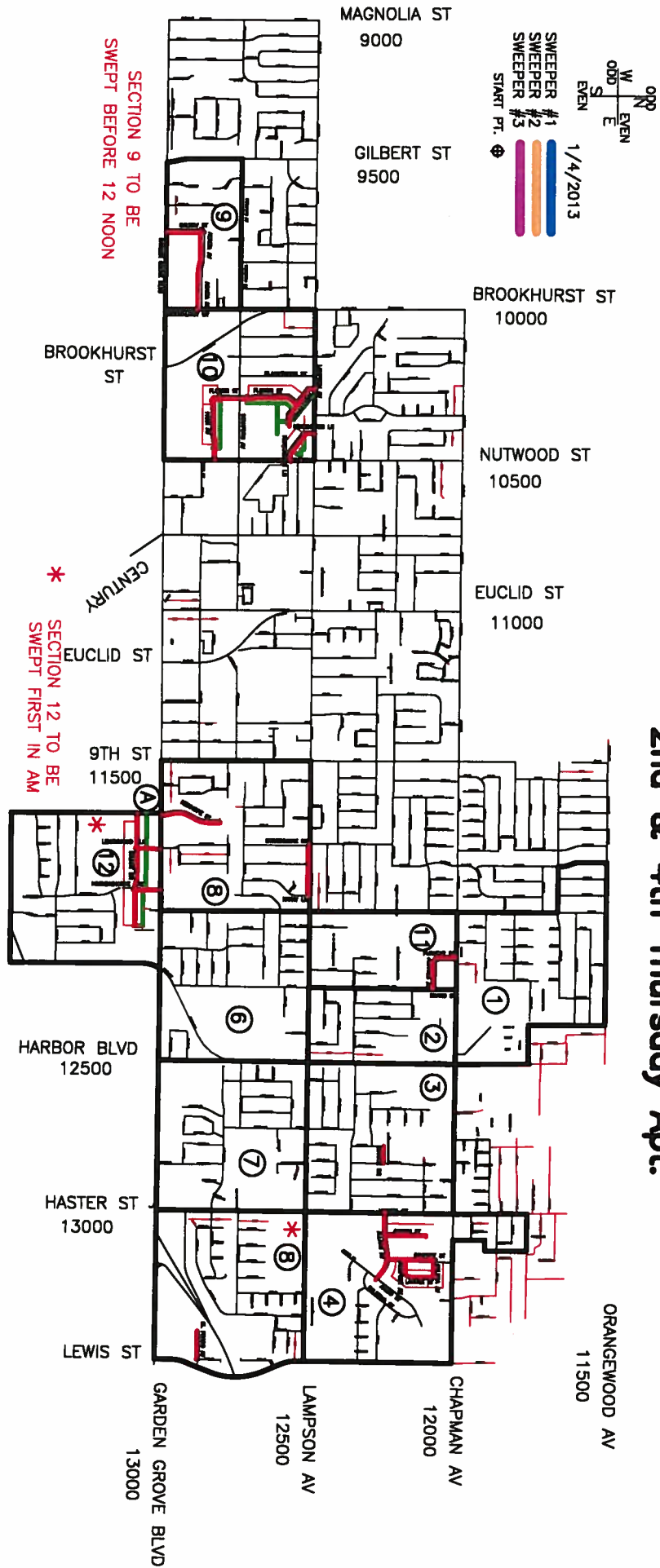
ODD W N  
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 1/4/2013  
 SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT. (A)

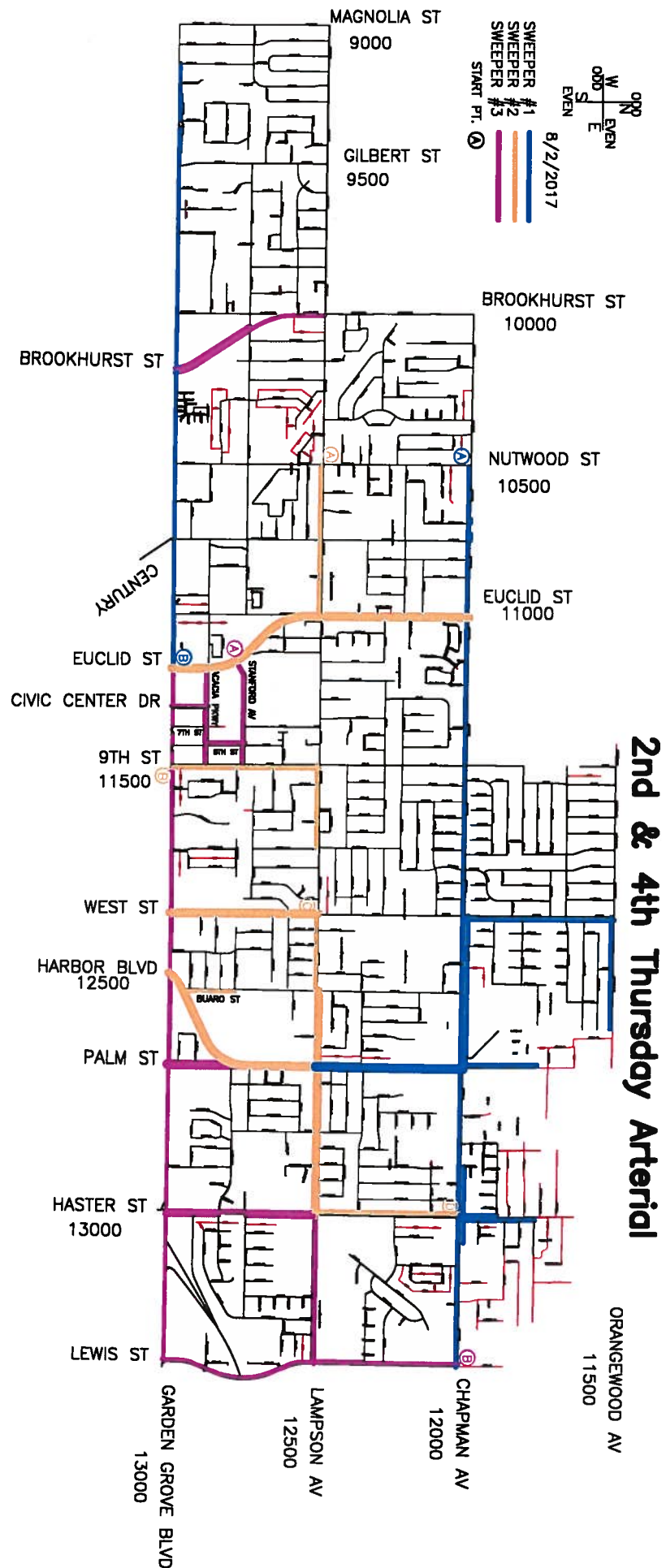


# 1st & 3rd Thursday Res. 2



# 2nd & 4th Thursday Apt.



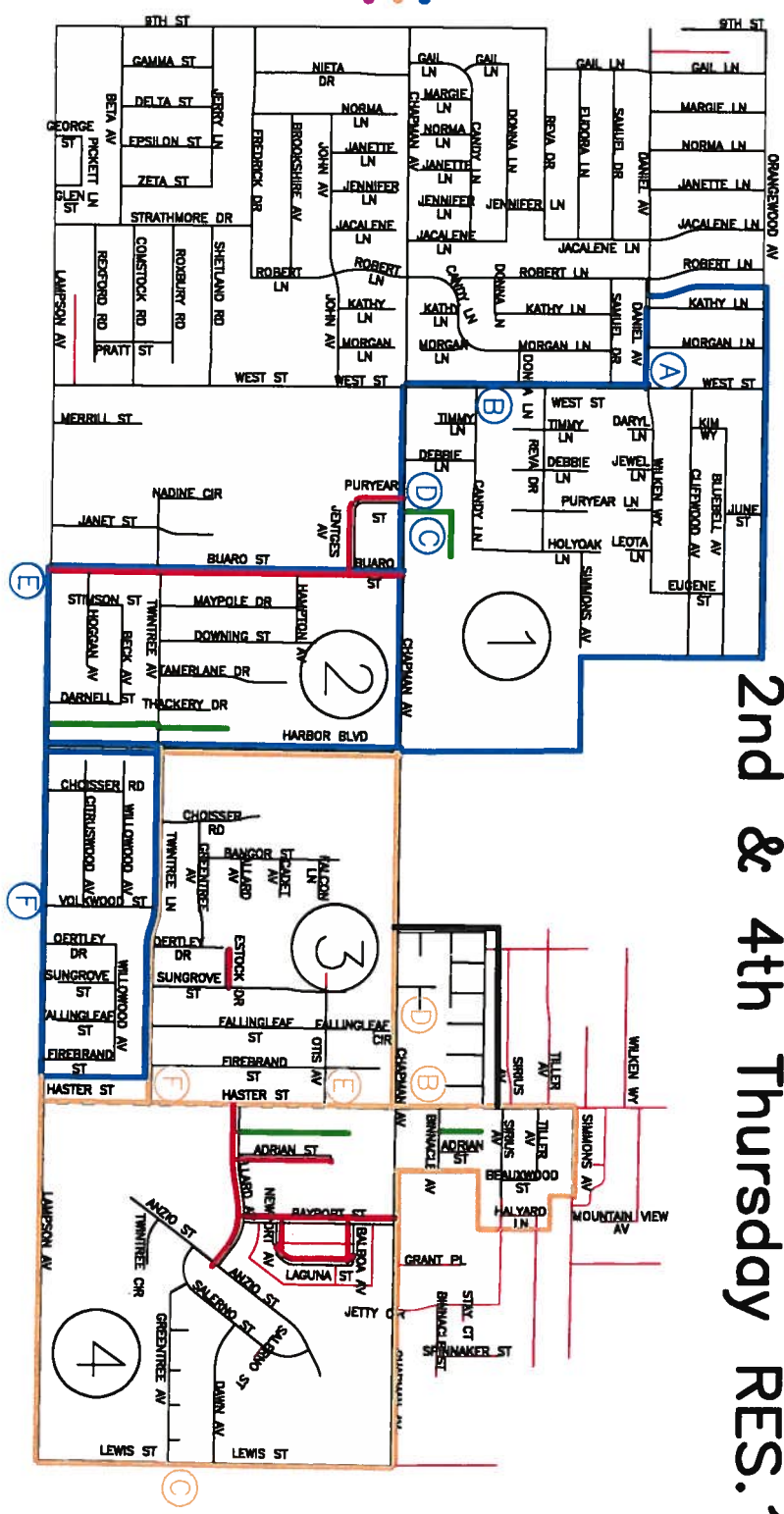


# 2nd & 4th Thursday RES.1

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EVEN

1/4/2013

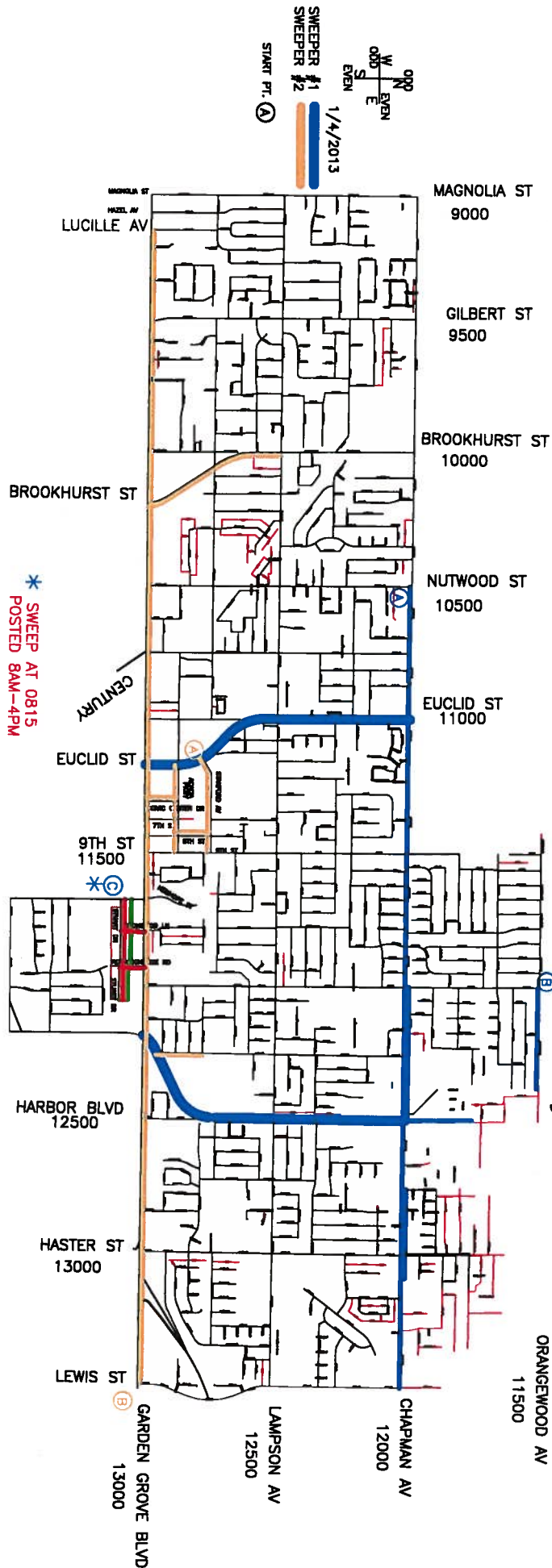
SWEeper #1  
SWEeper #2  
SWEeper #3  
START PT. ○





[illegible]

# 5th Thursday Arterial





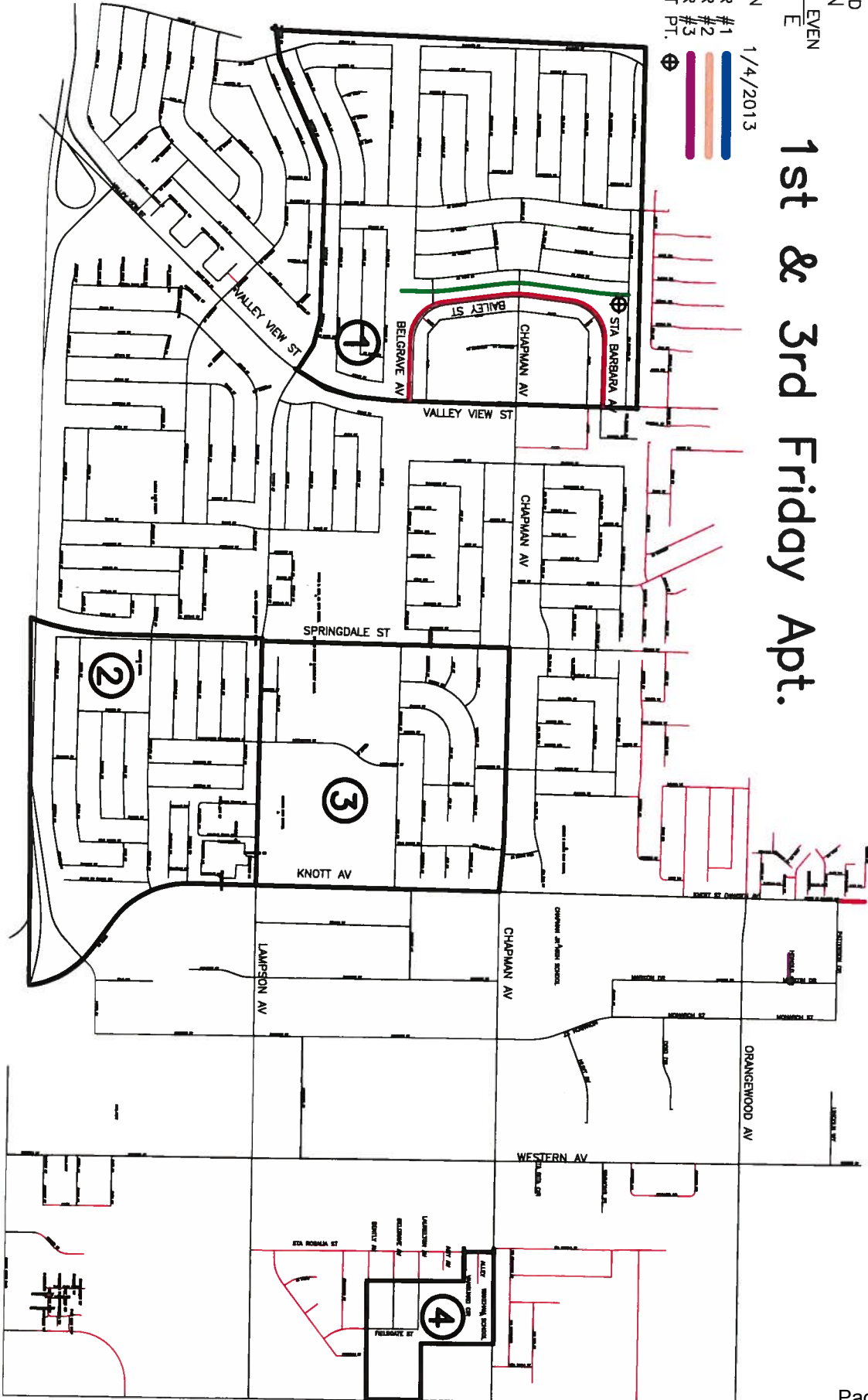
ODD  
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EVEN  
 1/4/2013

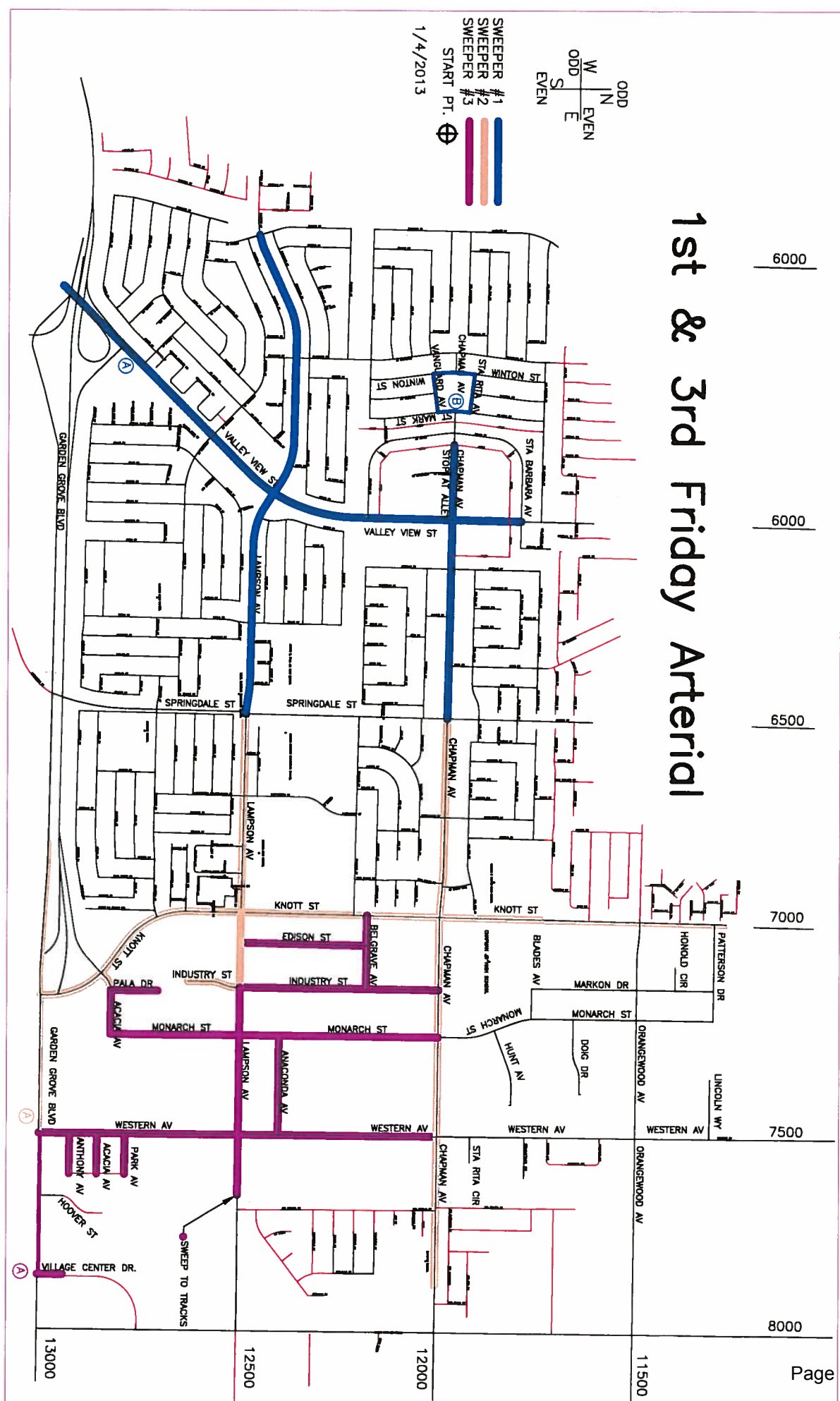
SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT.



# 1st & 3rd Friday Apt.



# 1st & 3rd Friday Arterial



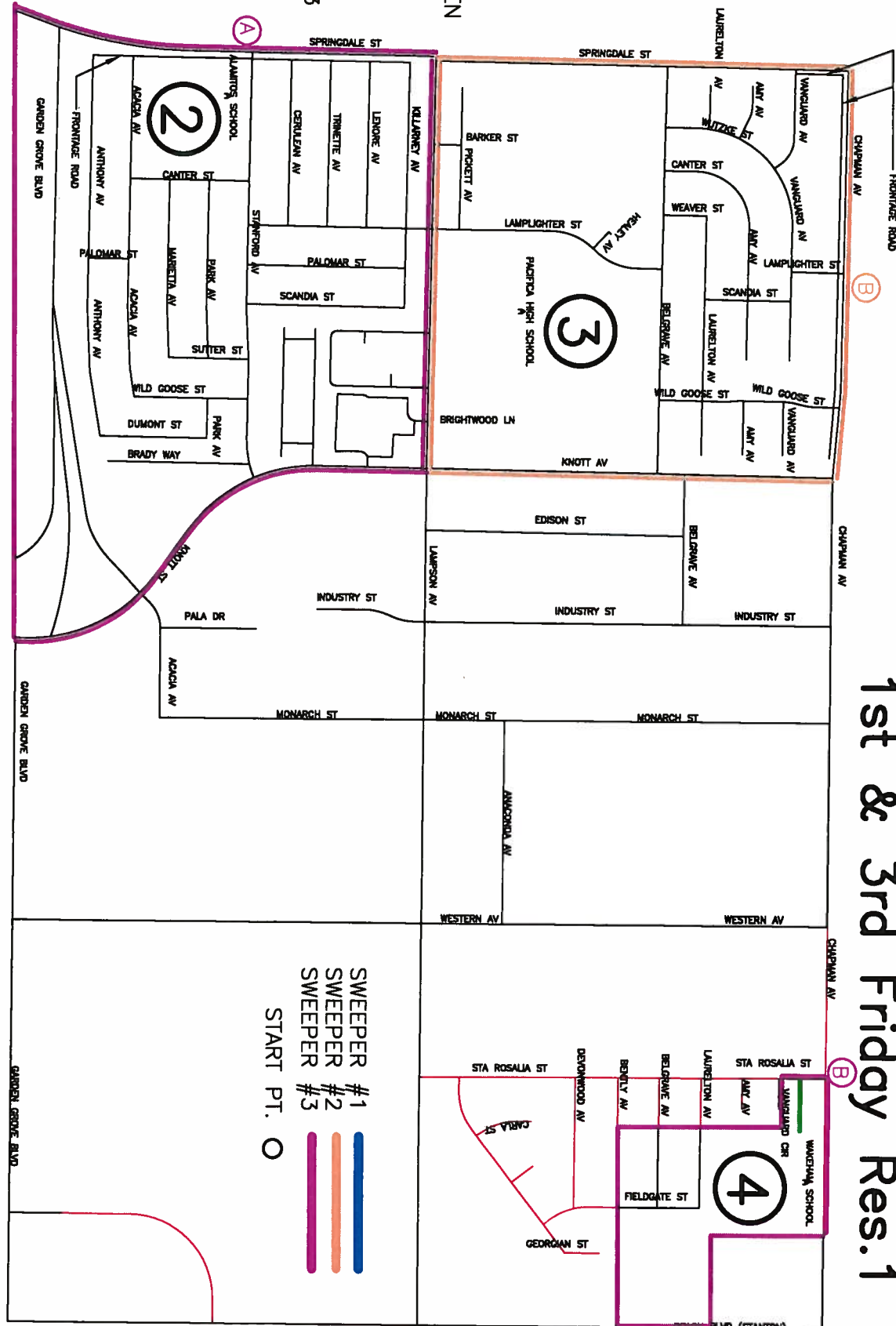


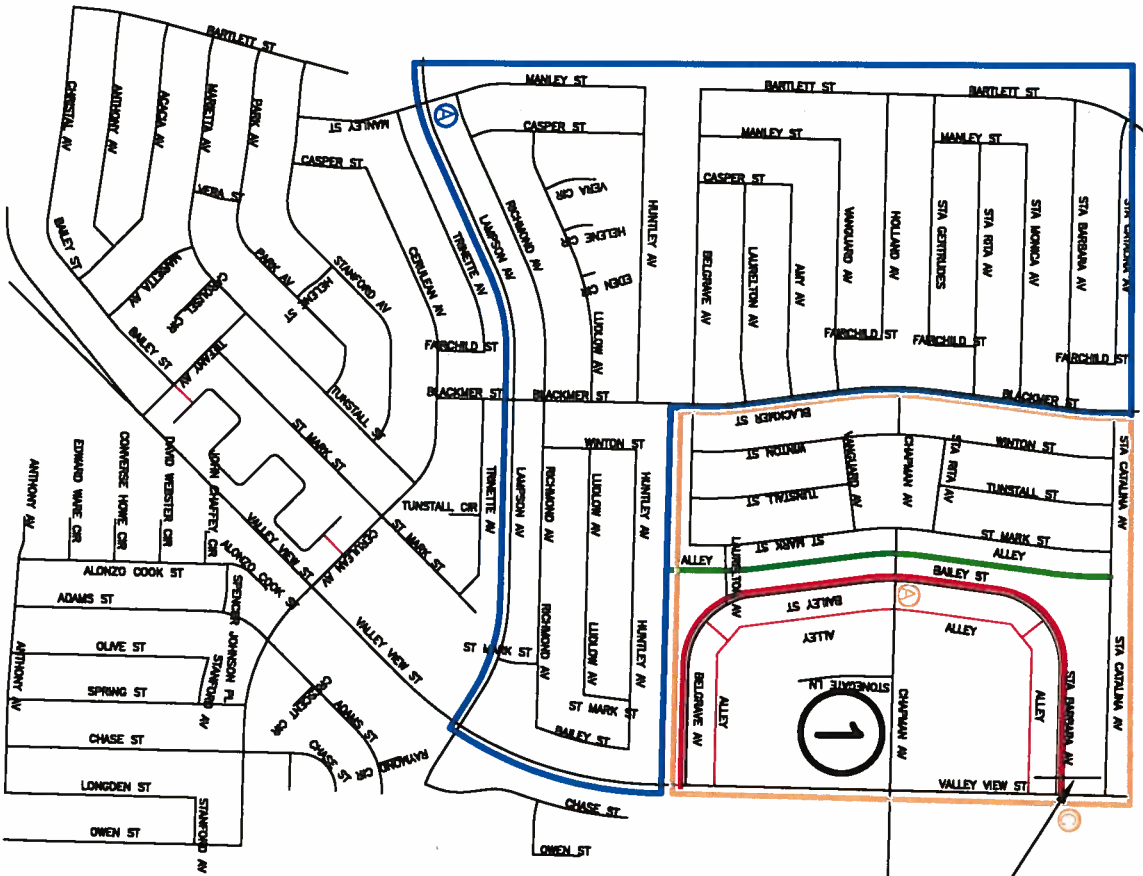
CHAPMAN AV.

A

SWEEPER #1  
SWEEPER #2  
SWEEPER #3  
START PT. O

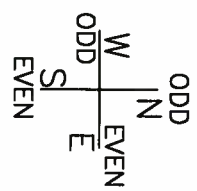
START PT. O





# 1st & 3rd Friday Res.2

FRONTAGE ROAD



1/4/2013

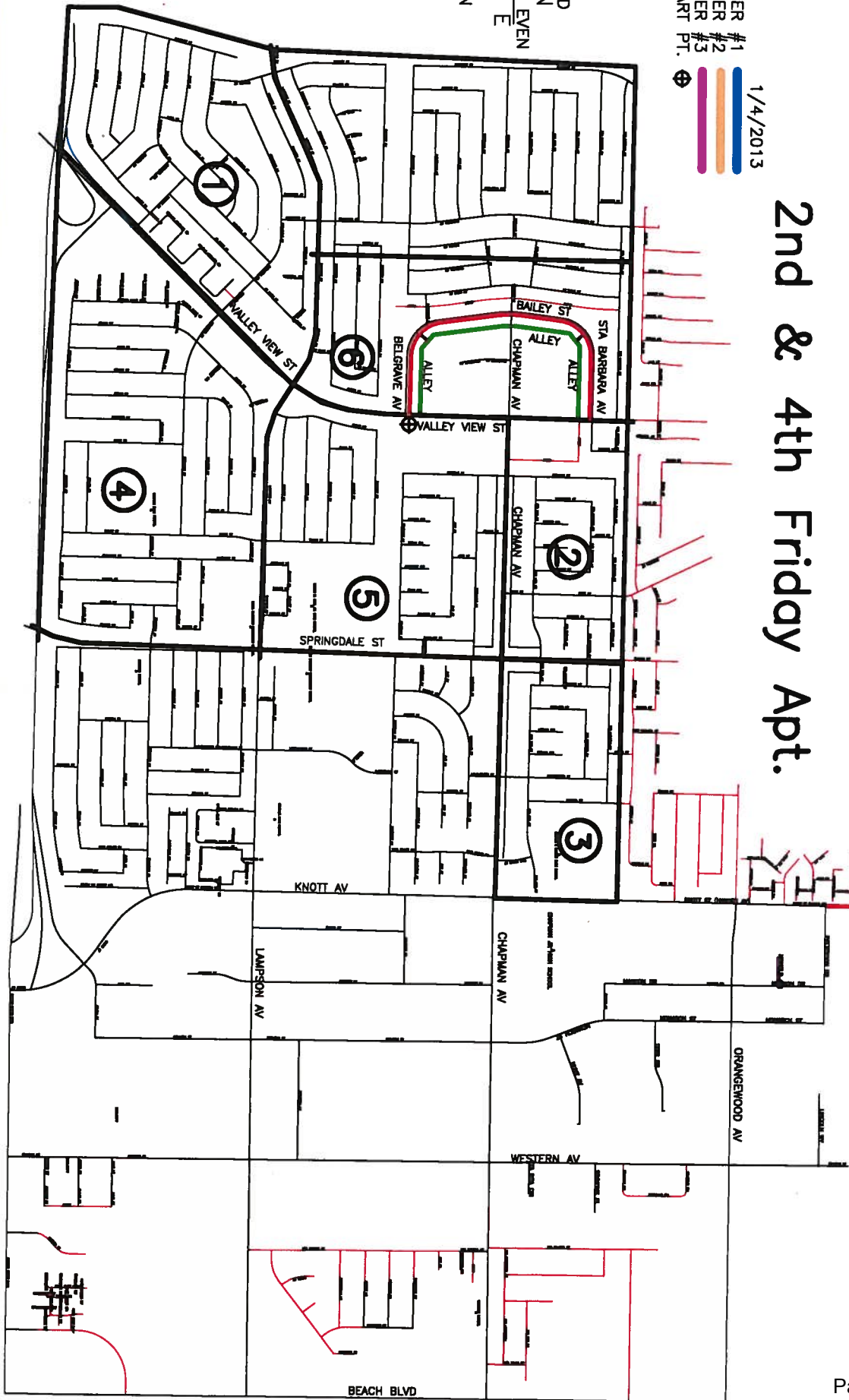
- SWEPPER #1
- SWEPPER #2
- SWEPPER #3
- START PT. O

# 2nd & 4th Friday Apt.

1/4/2013

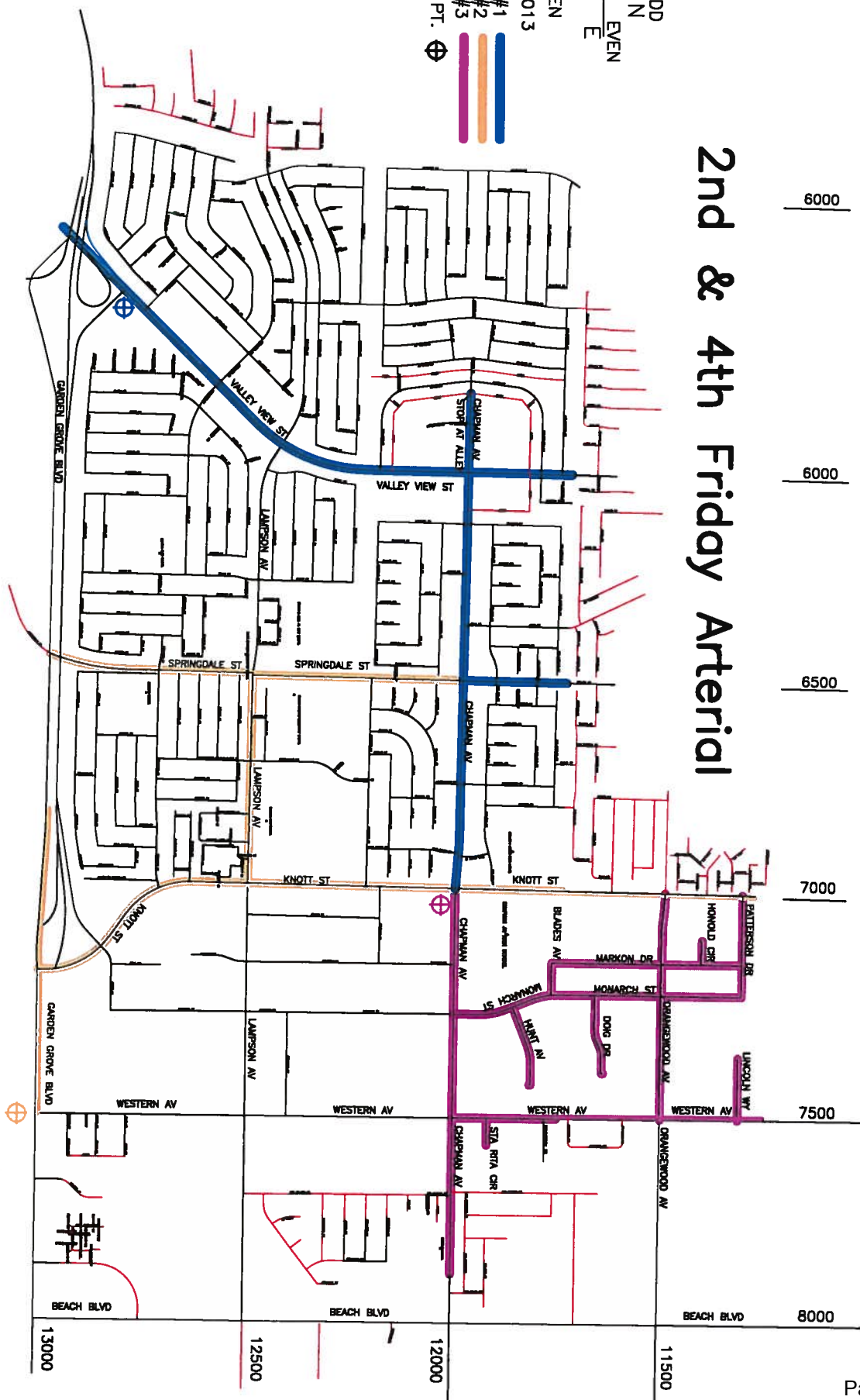
SWEPPER #1  
SWEPPER #2  
SWEPPER #3  
START PT.

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# 2nd & 4th Friday Arterial

ODD  
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 1/4/2013  
 SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT.



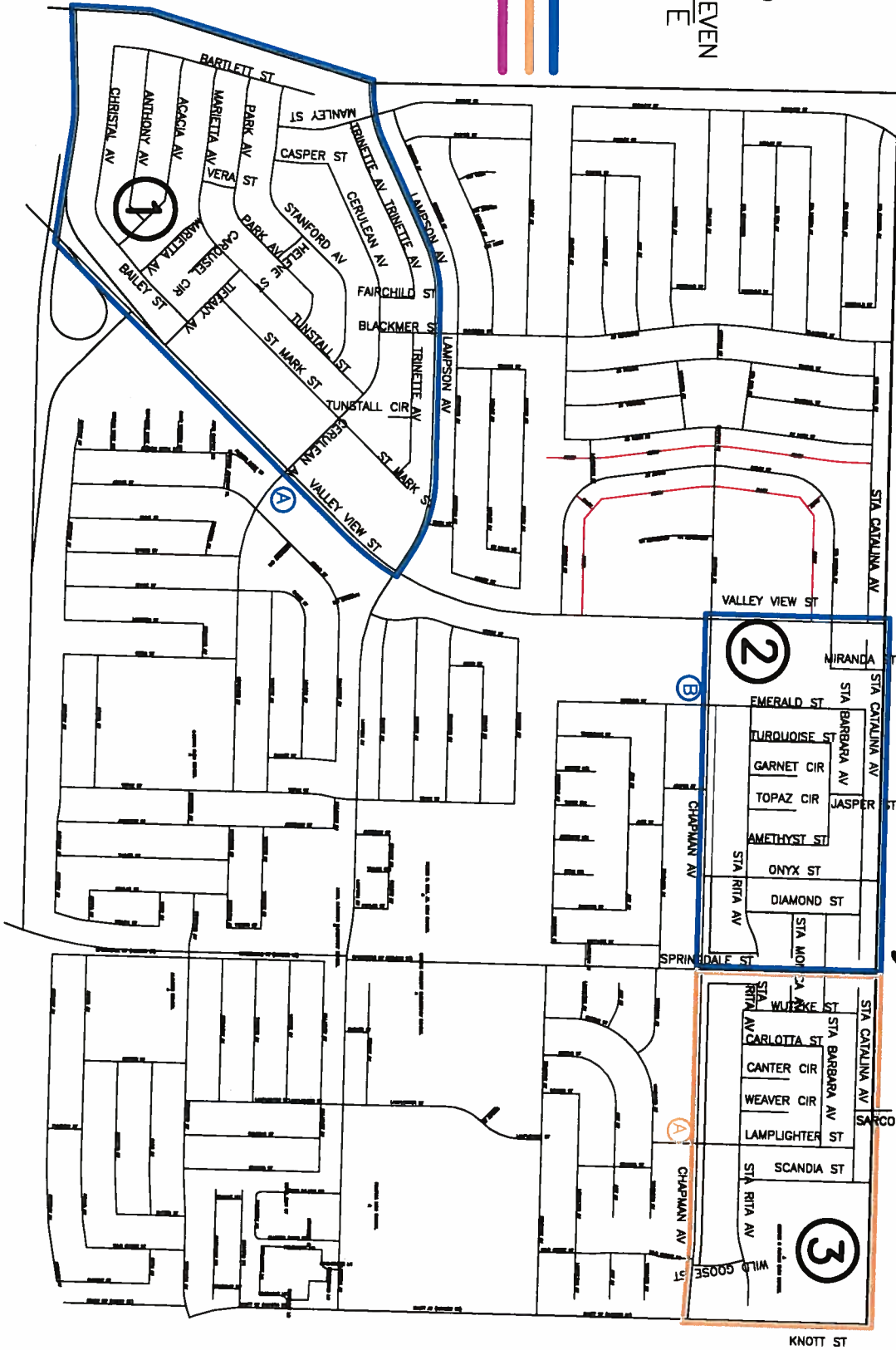


# 2nd & 4th Friday Res.1

ODD N  
 W | E  
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 EVEN E

1/4/2013

SWEEPER #1  
 SWEEPER #2  
 SWEEPER #3  
 START PT. ○



# 2nd & 4th Friday Res.2

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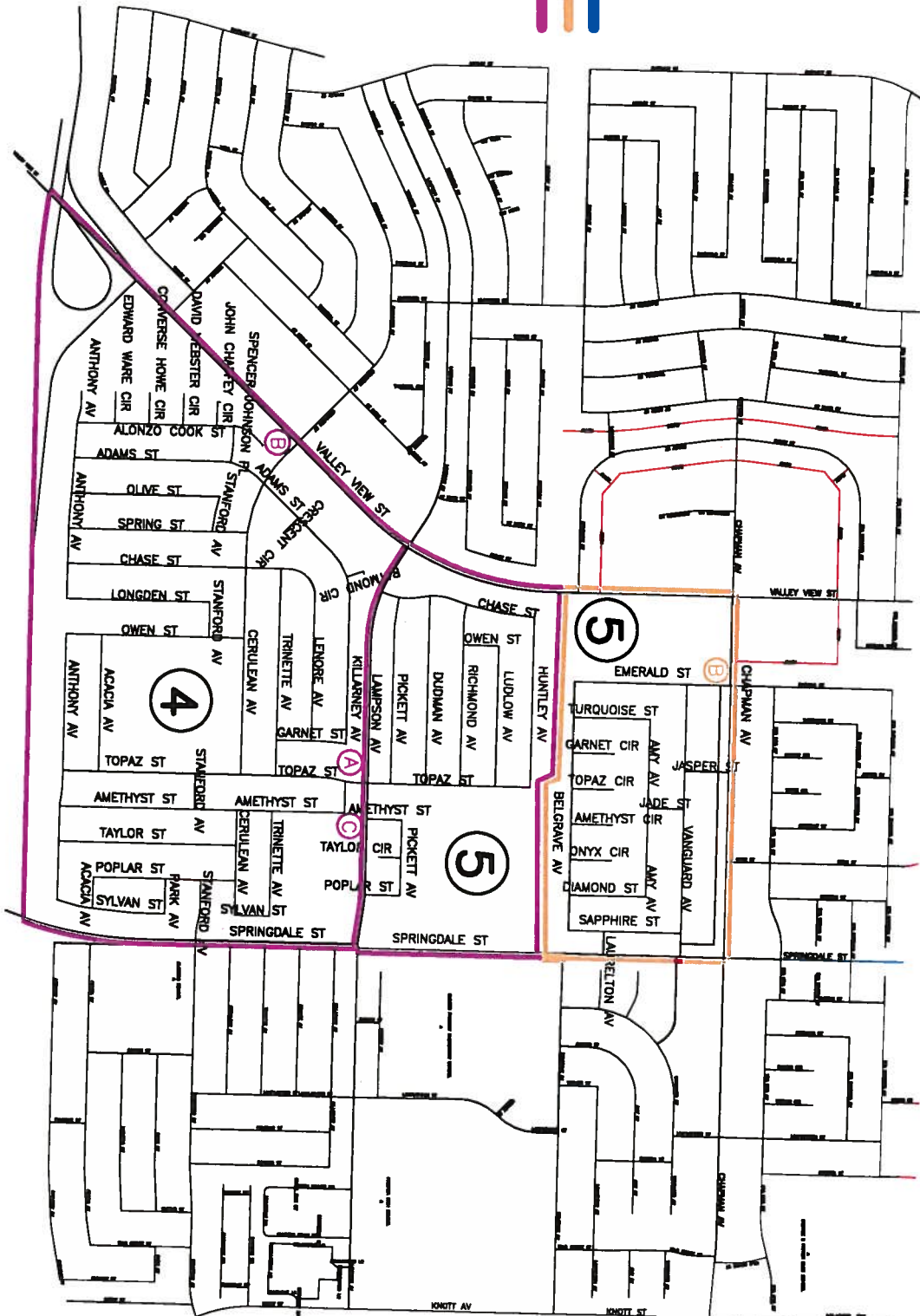
1/4/2013

SWEPPER #1

SWEPPER #2

SWEPPER #3

START PT. ○

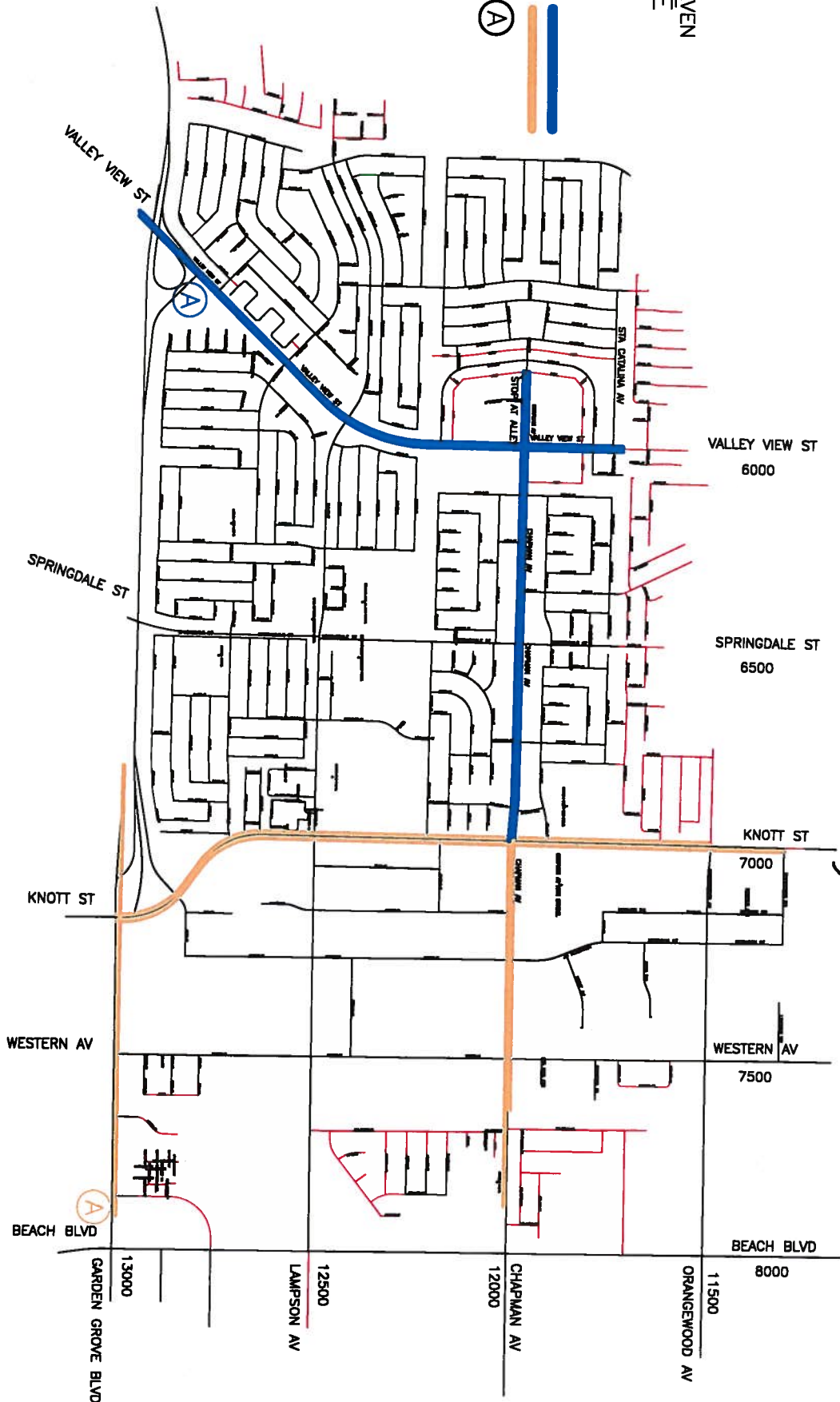




# 5th Friday Arterial

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 E

SWEEPER #1  
 SWEEPER #2  
 START PT. (A)  
 1/4/2013



## Street Sweeping Residential "Split Street" Sweeping Days/Locations

February 2012

- Stuart, Lemonwood (GGBLVD to Stuart),  
Rockinghorse (GGBLVD to Stuart)
    - NC, WC, WC **all** Mondays
    - SC, EC, EC **all** Thursdays
  - **Monday**
    - Larson Btwn Coast and Monroe
      - NC 1/3 Monday
      - SC 2/4 Monday
    - Newland Btwn GGBLvd and Trask
      - EC 1/3 Monday
      - WC 2/4 Monday
    - Gloria E/O Newland
      - NC 1/3 Monday
      - SC 2/4 Monday
    - Sheppard Cir N/O Gloria
      - EC 1/3 Monday
      - WC 1/3 Monday
    - Emerson Cir E/O Newland
      - EC 1/3 Monday
      - WC 1/3 Monday
    - Central Btwn Magnolia and Casa Linda
      - NC 1/3 Monday
      - SC 2/4 Monday
    - Casa Linda Btwn Central and GG Blvd
      - WC 1/3 Monday
      - EC 2/4 Monday
    - Galway to Belfast to Kerry
      - EC to NC to WC 1/3 Monday
      - WC to SC to EC 2/4 Monday
    - Central Btwn Kerry and Brookhurst
      - NC 1/3 Monday
      - SC 2/4 Monday
  - Verde Btwn Central and Russell
    - WC 1/3 Monday
    - EC 2/4 Monday
  - Fletcher S/O Central
    - WC 1/3 Monday
    - EC 2/4 Monday
  - Adland N/O Central
    - EC 1/3 Monday
    - WC 2/4 Monday
  - Benton Btwn Imperial and GGBLvd
    - WC 1/3 Monday
    - EC 2/4 Monday
  - Alwood E/O Gilbert
    - SC 1/3 Monday
    - NC 2/4 Monday
  - Cole N/O Alwood
    - EC 1/3 Monday
    - WC 2/4 Monday
- **Tuesday**
    - Hewitt Btwn Yockey and Magnolia
      - NC 1/3 Tuesday
      - SC 2/4 Tuesday
    - Dawson Btwn Cypress and Westminster
      - WC 1/3 Tuesday
      - EC 2/4 Tuesday
    - Woodbury Btwn Dawson and Bowen
      - NC 1/3 Tuesday
      - SC 2/4 Tuesday
    - Kerry Btwn 13<sup>th</sup> adm 11<sup>th</sup>
      - EC 1/3 Tuesday
      - WC 2/4 Tuesday
    - 11<sup>th</sup> W/O Brookhurst
      - NC 1/3 Tuesday
      - SC 2/4 Tuesday
    - Washington Btwn Bushard and Donegal
      - NC 1/3 Tuesday
      - SC 2/4 Tuesday
    - Donegal Btwn Washington and Lexington
      - WC 1/3 Tuesday
      - EC 2/4 Tuesday
    - Ward Btwn Jenrich and Hazard
      - EC 1/3 Tuesday
      - WC 2/4 Tuesday
    - Leda Btwn Trask and Ranchero
      - EC 1/3 Tuesday
      - WC 2/4 Tuesday
    - Ranchero Btwn Leda and Laurell
      - SC 1/3 Tuesday
      - NC 2/4 Tuesday
    - Laurell Btwn Trask and Ranchero
      - WC 1/3 Tuesday
      - EC 2/4 Tuesday
    - Palm N/O Ranchero
      - WC 1/3 Tuesday
      - EC 2/4 Tuesday
  - **Wednesday**
    - MacMurray Btwn LaGrande and Joyzelle
      - WC 1/3 Wednesday
      - EC 2/4 Wednesday
    - Maureen Btwn Gilbert and Barclay
      - NC 1/3 Wednesday
      - SC 2/4 Wednesday
    - Barclay Btwn Gamble and Katella
      - WC 1/3 Wednesday
      - EC 2/4 Wednesday
    - Cellini Btwn Loreleen and Gilbert
      - SC 1/3 Wednesday
      - NC 2/4 Wednesday

**Street Sweeping**  
**Residential "Split Street" Sweeping Days/Locations**  
February 2012

• **Thursday**

- o Galway Btwn Acacia and GGBLVD
  - WC 1/3 Thursday
  - EC 2/4 Thursday
- o Acacia Btwn Galway and Brookhurst Wy
  - NC 1/3 Thursday
  - SC 2/4 Thursday
- o Shelly S/O Lampson
  - SC 1/3 Thursday
  - NC 2/4 Thursday
- o Flower Btwn Shelly and Park
  - WC 1/3 Thursday
  - EC 2/4 Thursday
- o Park Btwn Flower and Nutwood
  - SC 1/3 Thursday
  - NC 2/4 Thursday
- o Kensington Btwn Lampson/Nutwood
  - SC 1/3 Thursday
  - NC 2/4 Thursday
- o Newhope N/O GGBLVD
  - WC 1/3 Thursday
  - EC 2/4 Thursday
- o Puryear Btwn Chapman and Jentges
  - EC 1/3 Thursday
  - WC 2/4 Thursday
- o Jentges Btwn Puryear and Buaro
  - NC 1/3 Thursday
  - SC 2/4 Thursday
- o Estock Btwn Oertly and Sungrove
  - SC 1/3 Thursday
  - NC 2/4 Thursday
- o Allard Btwn Haster and Anzio
  - NC 1/3 Thursday
  - SC 2/4 Thursday
- o Adrian N/O Allard
  - WC 1/3 Thursday
  - EC 2/4 Thursday
- o Bayport Btwn Allard and Chapman
  - EC 1/3 Thursday
  - WC 2/4 Thursday
- o Newport/Laguna/Balboa E/O Bayport
  - SC/EC/NC 1/3 Thursday
  - NC/WC/SC 2/4 Thursday
- o El Prado W/O Lewis
  - NC 1/3 Thursday
  - SC 2/4 Thursday

• **Friday**

- o Santa Barbara Btwn Bailey and Valley View
  - NC 1/3 Friday
  - SC 2/4 Friday
- o Bailey Btwn Santa Barbara and Belgrave
  - WC 1/3 Friday
  - EC 2/4 Friday
- o Belgrave Btwn Bailey and Valley View
  - SC 1/3 Friday
  - NC 2/4 Friday

City of Garden Grove

Sweeping Schedule

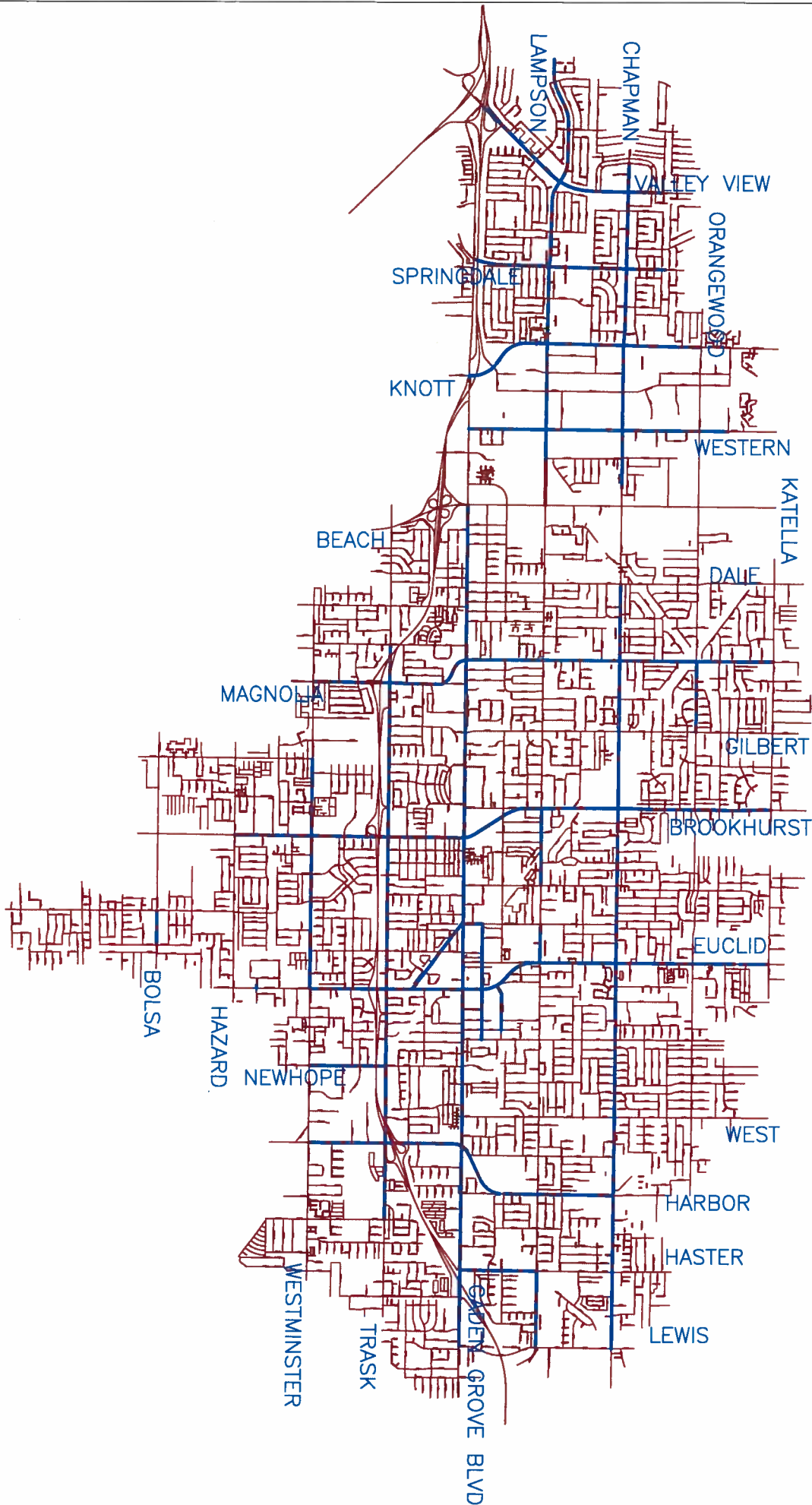
Centerline/Medians/Intersections

- Mileage
- Maps

Garden Grove  
Centerline/Median/Intersection Mileage Chart

<b>CENTER MILES SWEEP</b>	
<b>North-South</b>	<b>Mile</b>
Valley View	1.5
Springdale	1.21
Knott	1.55
Western	1.76
Magnolia	3.06
Brookhurst	3.57
Euclid	2.34
Harbor	2.18
Haster -Lampson to Garden Grove B	0.47
Newhope - Trask to Westminster	0.5
Civic Center	0.78
Acacia --W/O Euclid to Nelson	0.41
Nelson/Century -- Acacia to Blvd to	0.67
Total North - South Miles	20.00
<b>East-West</b>	<b>Mile</b>
Chapman -- Bailey Alley to City Limit	2
Chapman -- Dale to Lewis	5
Lampson-- Manley to City Limits	2.5
Lampson -- Brookhurst to Nutwood	0.5
Lampson -- Nelson to Euclid	0.25
Lampson -- Haster to Lewis	0.51
Garden Grove Blvd - Beach to East	5.18
Westminster - Bushard to Euclid	1.5
Euclid/Main St triangle	0.09
Palm/Harbor Triange	0.05
Eucild/Buisness Center Meidans	0.03
Bosla from Ward to City Limit	0.23
Trask -- Newland to Fairview	4.5
Orangewood -- Magnolia to Gilbert	0.49
Total East - West Miles	22.83
Total Miles Centerline/Median/Inters	42.83

CENTERLINE/MEDIAN/INTERSECTION SWEEP MAP



City of Garden Grove

Sweeping Schedule

Sidewalks

- Locations/Frequency
- Map

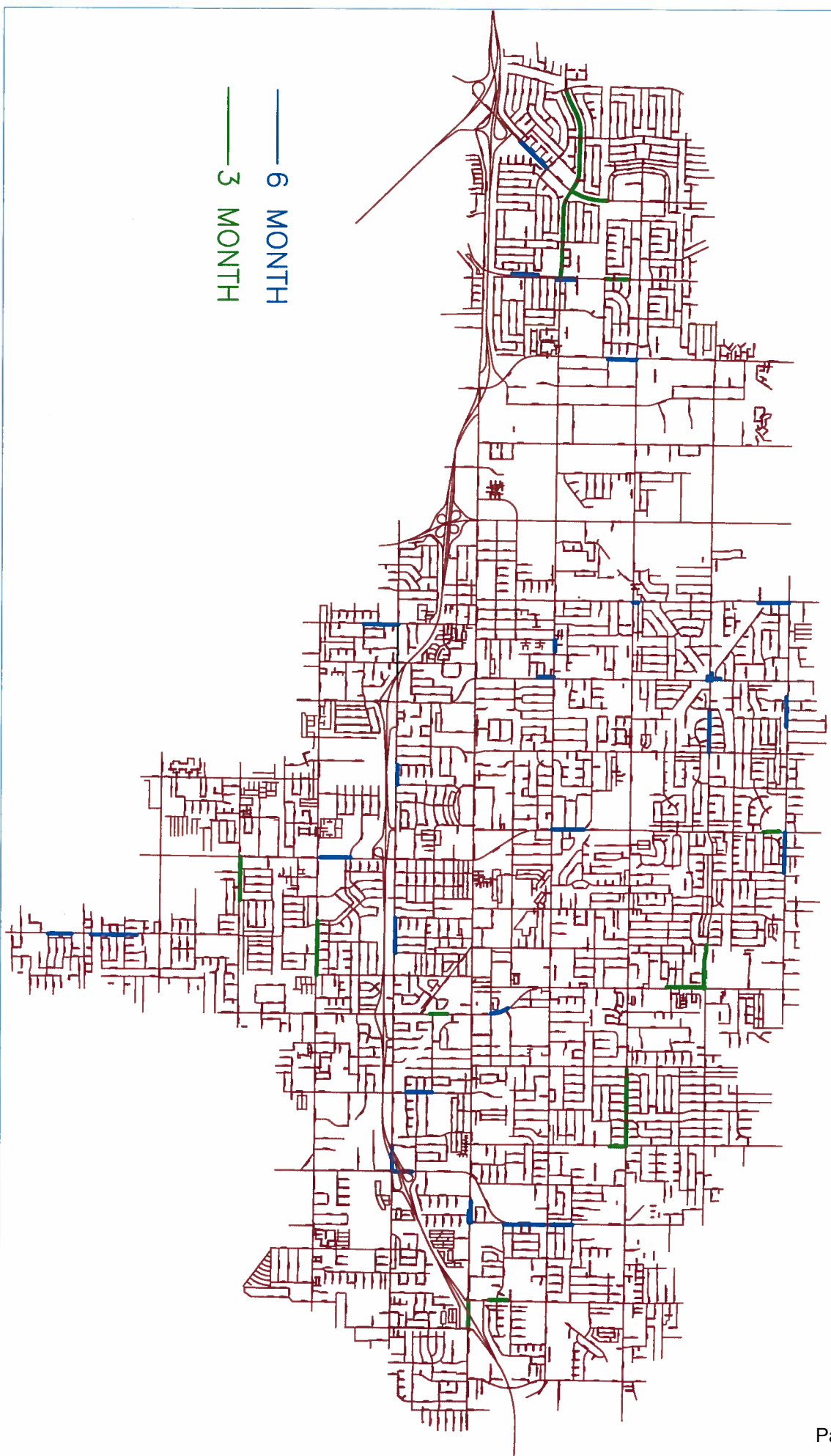
Garden Grove  
Sidewalk Sweeping Schedule

<b>EVERY 3 MONTH SIDEWALK SWEEP</b>							
Area						Curb Ft	Curb Mile
Both Sides Garden Grove Blvd -- Haster to Fairview						1710	0.32
West Side Haster -- North and South of Aspenwood						362	0.07
West Side Euclid -- North Side of Paloma						430	0.08
West Side Euclid -- Orangewood to Patricia						1231	0.23
South Side Orangewood --Euclid to Dolan						1380	0.26
Both Sides Springdale --Vanguard to Belgrave, E/S 911', W/S 918'						1829	0.35
North Side Westminster -- Taft alley to West of Bowen						625	0.12
Both Sides Lampson -- Manley to Poplar S/S 5854, N/S 5363						11217	2.12
Both Sides Lampson -- Springdale to Greenwillow N/S 1111', S/S 1673						2784	0.53
Both Sides Valley View -- Lampson to Belgrave, 927'ea						1854	0.35
Both Sides Chapman -- Ninth to West, N/S 2453', S/S 2497'						4950	0.94
North Side Hazard -- Deanann to Brookhurst, W/O Lyndon 105', Lyndon-Dean						1106	0.21
East Side West St. S/O Chapman						301	0.06
West Side Brookhurst -- Aldgate to S/O Katella						700	0.13
Total:						30,479	5.77
<b>EVERY 6 MONTH SIDEWALK SWEEP</b>							
Area						Curb Ft	Curb Mile
Both Sides Harbor -- Trask to Underpass						600	0.11
North Side Garden Grove Blvd. -- Palm N/S 620'						620	0.12
South Side Garden Grove Blvd. -- Palm S/S365						365	0.07
North Side Lampson -- East & West La Linda E/O 285', W/O 521'						950	0.18
West Side Brookhurst -- Bixby to Lampson						1068	0.20
West Side Euclid -- Acacia to North of Stanford						900	0.17
North Side Trask -- Benton/Cypress, 540', Benton/Westlake 489'						1029	0.19
West Side Newhope -- Paloma to North of Glencove						624	0.12
West Side Brookhurst -- Woodbury to North Of Westminster						880	0.17
East Side Harbor -- Aspenwood to Lampson						1000	0.19
East Side Harbor -- Lampson to S/O Twintree						377	0.07
Both Sides Trask -- Sorrell to Harbor						1640	0.31
Both Sides Orangewood -- Gilbert to E/O Desmond						2540	0.48
South Side Katella -- Brookhurst to Stratford						1150	0.22
South Side Katella -- Homeway to Lauriann E/O Homeway 100', W/O 445'						545	0.10
East Side Dale -- Katella to RR/ROW to the South						703	0.13
North Side Trask -- Galway to Shapell						435	0.08
East Side Ward -- Ballast to Kedge						796	0.15
East Side Ward -- Tampion to the City Limit S/o Torrington						1415	0.27
West Side Knott -- Chapman to Belgrave						946	0.18
East Side Newland -- Trask to Mays N/O Mays 1000', S/O 135'						1135	0.21
West Side Magnolia -- Lampson to N/O Earnest Fulsom						359	0.07
Both Sides Valley View -- Tiffany to Cerulean E/S 658', W/S 1345'						2003	0.38
East Side Springdale North of Lampson						283	0.05
East Side Springdale South of Lampson						110	0.02
West Side Springdale North of Stanford						679	0.13
West Side Springdale South of Stanford						627	0.12
West Side Dale North Of Chapman						314	0.06
West Side Magnolia -- Orangewood to 398' North						398	0.08
North Side Orangewood -- Magnolia to former RR ROW						475	0.09
South Side Orangewood -- Magnolia to 295' West						295	0.06
Total:						25,261	4.78
Total All:						55,740	10.56



SIDEWALK SWEEPING MAP

— 6 MONTH  
— 3 MONTH



City of Garden Grove

Sweeping Schedule

Parking Lots

- Map Locations



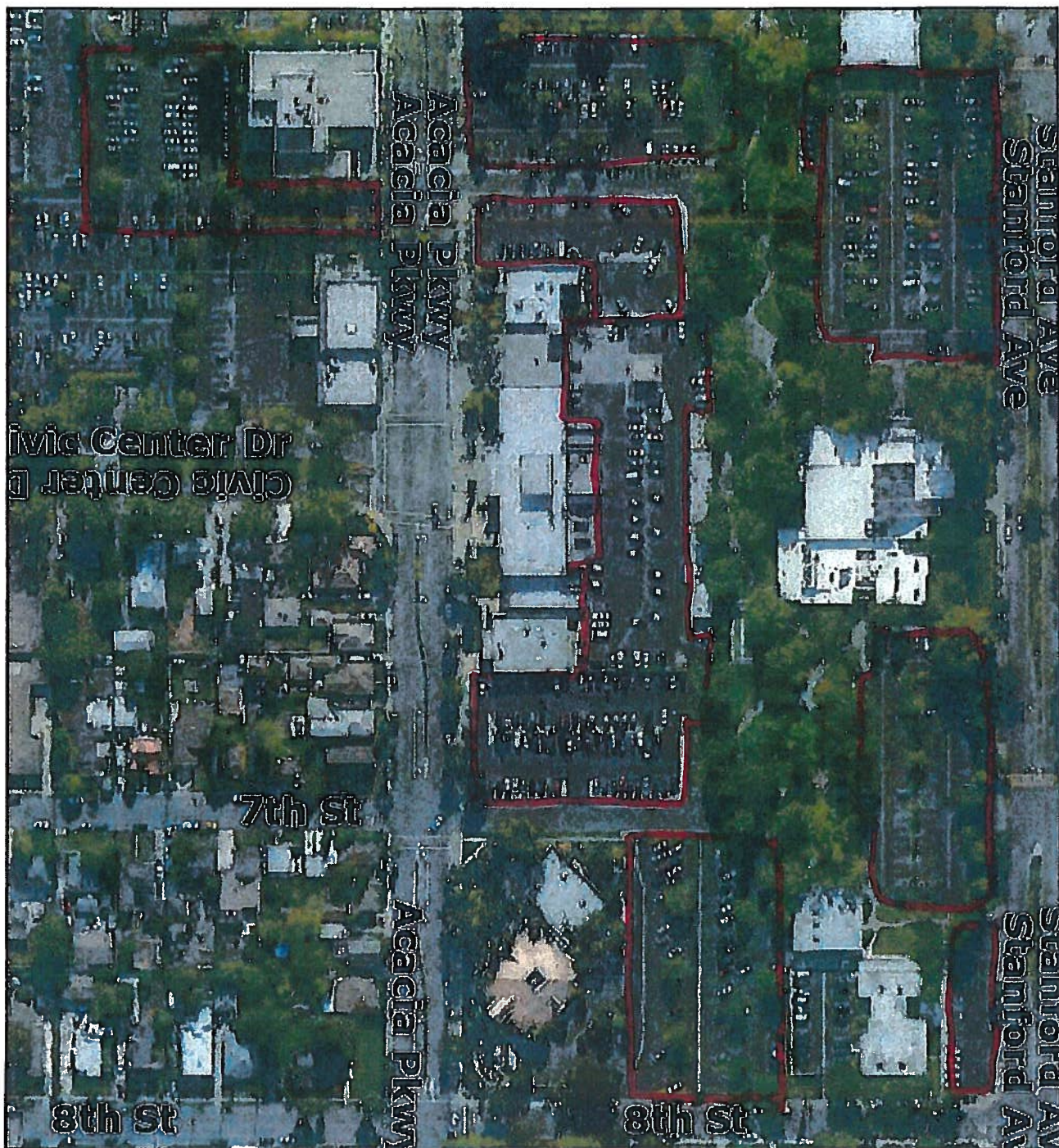


**Parking Lots**  
 Parking District #2  
 CITY OF GARDEN GROVE, CA

- Points of Interest  
 Base Layers  
 City Limits  
 Garden Grove  
 Other Cities  
 300m Aerial Photo  
 Streets  
 Street Names







**Parking Lots**  
Civic Center  
CITY OF GARDEN GROVE, CA

Fields of Interest  
Base Layers

3000 Acacia Pkwy

Streets

Street Names



**GARDEN GROVE**





**Parking Lots**  
 Hare School Park  
 CITY OF GARDEN GROVE, CA

Public of Interest  
 Base Layers

2000 Aerial Photo  
 Streets

Street Names



**GARDEN GROVE**





# **Parking Lots** Garden Grove Park CITY OF GARDEN GROVE, CA

- Point of Interest
- Base Layer
- Pavement
- City Limits
- Garden Grove
- Other Cities
- 2000 Aerial Photo
- Streets
- Speed Homes







**Parking Lots**  
 Magnolia Park  
 CITY OF GARDEN GROVE, CA

Points of Interest  
 Base Layer

2008 Aerial Photo  
 Streets

Street Names



**GARDEN GROVE**









## Parking Lots

Chapman Sports Complex  
CITY OF GARDEN GROVE, CA

Point of Interest  
Base Layers

2000 Aerial Photo  
Show City

Street Names



GARDEN GROVE





# **Parking Lots** **West Haven Park** **CITY OF GARDEN GROVE, CA**

Point of Interest  
 Base Layers

2000 Aerial Photo  
 Streets



**GARDEN GROVE**





# **Parking Lots** **Pioneer Park** **CITY OF GARDEN GROVE, CA**

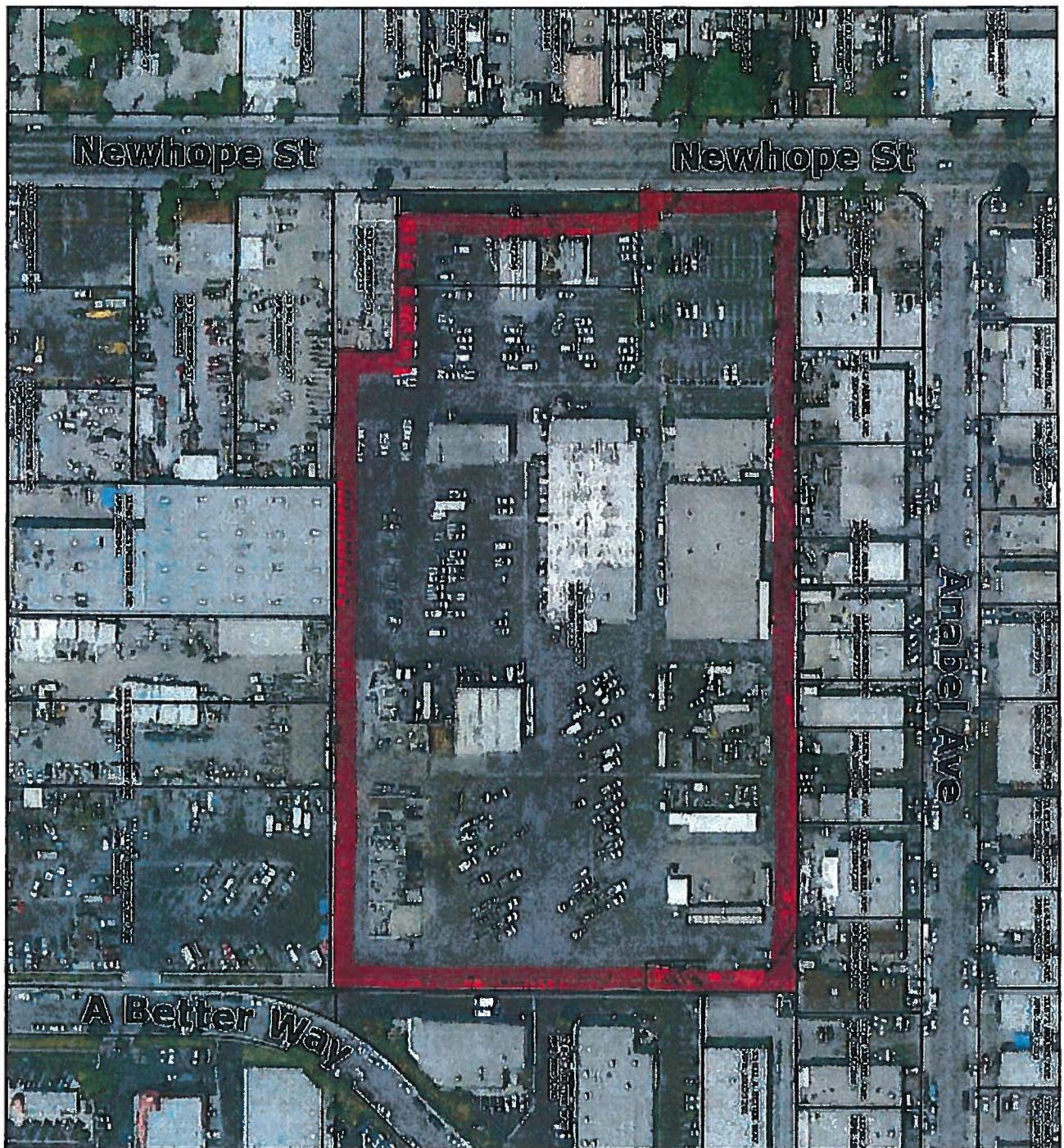
Portals of Interest at  
 Base Layers

3000' Aerial Photo  
 Streets

Street Names







# **Parking Lots** City Yard CITY OF GARDEN GROVE, CA

Point of Interest  
Base Layers  
Pavels

3000 Acres Photo  
Sheets  
Speed Frames



**GARDEN GROVE**





# **Parking Lots** **Magnolia Reservoir** **CITY OF GARDEN GROVE, CA**

- ☒ Points of Interest
- ☐ State Layers
- ☐ Parcels
- ☒ 2000 Aerial Photo
- ☐ Streets
- ☐ Street Names



**GARDEN GROVE**

City of Garden Grove

Cleaning Schedule

Catch Basins

- Locations/Frequency

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

LOCATION	LATERAL SIZE	QUANTITY	CITY MAP #	FIRE MAP #
12462 PEARCE	18	1	S-14	2524
A/C 12462 PEARCE	18	1	S-14	2524
13411 BLACKBIRD	18	1	S-13	2524
13117 PARTRIDGE	12	1	S-13	2524
13191 DUNKLEE	18	1	T-12	2426
13202 DUNKLEE	22	1	T-12	2426
13201 DUNKLEE ON ARLETTA	14	1	T-12	2426
12812 ARLETTA	14	1	T-12	2426
13172 PALM	20	1	R-13	2524
A/C 13071 PALM	24	1	R-13	2524
A/C 12971 PALM	20	1	R-12	2424
13281 - 13282 PALM	14	2	R-14	2524
A/C 12931 PALM	21	1	R-12	2425
13222 PALM	18	1	R-13	2524
12852 PALM	19	1	R-12	2425
12651 BUARO	36	1	R-11	2424
12642 BUARO	36	1	R-11	2424
S/S TRASK (12342)	24	1	S-14	2624
A/C 12342 TRASK	19	1	S-14	2624
13400 LAUREL	22	1	R-14	2524
13471 LILLY		1	S-15	2525
13472 LILLY		1	S-15	2525
13472 ROBERTA ON TRASK		1	S-15	2525
13471 RANCHERO ON TRASK		1	S-15	2525

\*CATCH BASIN –SCREEN INSTALLED

1

UPDATED ON 4/23/2014



City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

12591 ROXEY		2	S-16	2625
13711 ROXEY		1	S-16	2625
12651 WOODBURY, ON ROXEY		1	S-16	2625
12651 WOODBURY		1	S-16	2625
12652 WOODBURY		1	S-16	2625
12652 LINNELL ON ROXEY		1	S-16	2625
13861 ROXEY		1	S-16	2625
A/C 13400 LAUREL	21	1	R-14	2524
12001 ACACIA ON WEST	14	1	R-12	2423
12011 GARDEN GROVE		1	R-12	2423
12002 ACACIA ON WEST	18	1	R-12	2423
12772 WEST	18	1	R-12	2424
A/C 12772 WEST	16	1	R-12	2424
A/C 12861 WEST	12	1	R-12	2424
12812 WEST	12	2	R-12	2424
12812 WEST ON DUNKLEE	12	1	R-12	2424
12002 DUNKLEE	17	1	R-12	2424
12582 MERRILL ON EMRYS	18	1	R-11	2424
12582 SALLY ON EMRYS	18	1	R-11	2424
12582 NADINE ON EMRYS	18	1	R-11	2424
12582 JANET ON EMRYS	18	1	R-11	2424
12581 BUARO	18	1	R-11	2424
12570 BUARO	18	1	R-11	2424
N/S G.G. BLVD - E/S NELSON	22	1	O-12	2421
13112 HARBOR	16	1	R-13	2524

\*CATCH BASIN -SCREEN INSTALLED

2

UPDATED ON 4/23/2014



City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

13090 HARBOR	16	1	R-13	2524
12952 HARBOR @ WELLS FARGO BANK	18	1	R-13	2424
12952 HARBOR ON GARDEN GROVE BLVD *	32	2	R-13	2424
12751 HARBOR @ PALM	24	1	R-12	2424
A/C 12751 HARBOR ON MEDIAN WAY	24	1	R-12	2424
13831 HARBOR @ QUATRO	48	1	R-16	2623
13822 HARBOR @ QUATRO	24	1	R-16	2624
13971 HARBOR		1	R-16	2624
13612 HARBOR	26	1	R-15	2623
W/S HARBOR N/O CARDINAL	26	1	R-15	2623
W/S HARBOR W/O CARDINAL	26	1	R-15	2624
13512 HARBOR S/O TRASK	48	1	R-15	2624
13453 HARBOR - N/O TRASK	20	1	R-15	2524
E/S HARBOR N/O 22 FREEWAY	30	1	R-14	2524
13242 HARBOR ON FLAGSTONE	21	2	R-14	2524
13112 HARBOR @ SHOPPING CENTER	17	1	R-14	2524
11871 GARDEN GROVE	24	1	R-13	2523
13002 NINA ON GARDEN GROVE BLVD	16	1	Q-13	2522
11581 GARDEN GROVE	16	1	Q-13	2522
11582 GARDEN GROVE	12	1	Q-12	2522
11801 CARDINAL	15	1	R-15	2623
11800 CARDINAL *	15	1	R-15	2623
E/O 11892 CARDINAL, NO OPEN CHANNEL	25	1	R-15	2623
A/C 11811 TRASK ON SORRELL	30	1	R-14	2523
11811 TRASK ON SORRELL	32	1	R-14	2523

\*CATCH BASIN -SCREEN INSTALLED

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UPDATED ON 4/23/2014

**City of Garden Grove  
Public Works Department  
Flood Control Section**

**CATCH BASINS  
Section 1**

11352 TRASK	12	1	R-14	2522
11422 ACACIA	14	1	P-12	2422
A/C 11422 ACACIA	16	1	P-12	2422
11391 ACACIA ON 8TH	16	1	P-12	2422
A/C 11362 ACACIA	15	1	P-12	2422
11362 ACACIA	15	1	P-12	2422
A/C 11332 ACACIA *	16	1	P-12	2422
11301 ACACIA *	15	1	P-12	2422
11302 ACACIA *	15	1	P-12	2422
E/O EUCLID N/S ACACIA	17	1	P-12	2423
12860 EUCLID ON ACACIA *	15	1	P-12	2423
12611 8TH - N/O COLLEGE	17	1	P-11	2422
12555 GARDEN GROVE BLVD		1	S-12	2425
12612 8TH - N/O COLLEGE	17	1	P-11	2422
13122 SHERMAN, APPROX 200 FT FROM EUCLID	17	1	P-13	2522
12916 NEWHOPE	18	1	Q-12	2423
12937 NEWHOPE	18	1	Q-12	2423
12001 COLLEGE ON WEST	14	1	R-11	2424
12582 WEST ON EMRYS	18	1	Q-11	2424
12577 MORGAN - ON WEST ST	18	1	R-11	2423
12051 COLLEGE	18	1	R-11	2423
12632 DUNGAN ON COLLEGE	28	1	R-11	2423
12502 SANDALWOOD @ HARBOR *	24	1	S-11	2425
12761 ASPENWOOD *	18	1	S-11	2425
12501 TWINLEAF	18	1	S-11	2425

\*CATCH BASIN -SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

12771 OERTLY	18	1	S-12	2425
A/C 12761 ASPENWOOD LN	18	1	T-11	2425
12501 ASPENWOOD	39, 30	2	S-11	2425
12511 SUNGROVE ON LAMPSON	16	1	S-11	2425
12605 SUNGROVE CIR	18	1	S-11	2425
12602 SUNGROVE CIR	16	1	S-11	2425
12952 LAMPSON ON HASTER		1	S-11	2425
12560 HASTER S/O LAMPSON		1	T-11	2426
12931 GARDEN GROVE - ON HASTER	18	1	T-12	2425
13001 G.G. BLVD	18	1	T-12	2426
12867 GARDEN GROVE	14	1	T-12	2425
13001 GARDEN GROVE ON HASTER	34	1	T-12	2426
12972 NEWHOPE ON GARDEN GROVE BLVD	15	1	Q-12	2423
E/O WEST - N/S GARDEN GROVE	14	1	Q-12	2424
11791 GARDEN GROVE ON LEMONWOOD	18	1	Q-12	2423
11761 GARDEN GROVE ON LEMONWOOD	30	1	Q-12	2423
11822 G.G. BLVD - E/S LEMONWOOD	18	1	Q-12	2523
A/C 11872 GARDEN GROVE	25	1	Q-12	2423
S/S G.G BLVD - E/O ROCKINGHORSE	18	1	Q-12	2523
13041 NEWHOPE	15	1	Q-13	2522
13012 NEWHOPE	15	1	Q-13	2522
12492 OERTLEY ON LAMPSON	18	1	S-10	2325
12952 LAMPSON @ HASTER *	14	1	S-11	2425
13231 NEWHOPE	16	1	Q-13	2522
13381 NEWHOPE	16	1	Q-14	2522

\*CATCH BASIN -SCREEN INSTALLED

City of Garden Grove  
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**CATCH BASINS**  
Section 1

13431 NEWHOPE N/O TRASK	18	1	Q-14	2522
13242 NEWHOPE	16	1	Q-14	2522
S/S TRASK - W/S NEWHOPE	18	1	Q-14	2622
S/S TRASK - E/S 13512 NEWHOPE	16	1	Q-15	2623
11311 TRASK	18	1	Q-14	2624
11271 TRASK	18	1	Q-14	2624
11551 TRASK	20	1	Q-14	2623
11664 TRASK	20	1	Q-14	2623
11655 TRASK	20	1	Q-14	2523
11512 GLEN COVE ON NEWHOPE	15	1	Q-14	2523
13312 NEWHOPE	15	1	Q-14	2523
S/S 11472 PALOMA - W/S NEWHOPE	18	1	Q-14	2522
11661 SALINAZ	16	1	Q-14	2623
A/C 13111 NEWHOPE	14	1	Q-13	2523
A/C 13081 NEWHOPE	15	1	Q-13	2523
13012 NEWHOPE	18	1	Q-12	2523
12900 G.G. BLVD	18, 18	1	S-12	2525
11002 SHERMAN	22	1	P-13	2522
A/C 11002 SHERMAN	22	1	P-13	2522
11012 PALOMA	24	1	P-13	2522
A/C 11012 PALOMA	24	1	P-13	2522
12761 EUCLID @ VILLAGE GREEN	18	1	P-11	2422
12972 9TH N/O G.G. BLVD *	20	1	P-12	2423
A/C 12972 9TH - N/S GARDEN GROVE *	18	1	P-12	2422
12892 9TH *	14	1	P-12	2423

\*CATCH BASIN -SCREEN INSTALLED

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UPDATED ON 4/23/2014

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Public Works Department  
Flood Control Section

**CATCH BASINS**  
**Section 1**

12891 9TH *	18	1	P-12	2422
12832 9TH *	18	1	P-12	2423
A/C 12832 9TH	18	1	P-12	2422
11501 STANFORD ON 9TH *	18	2	Q-11	2423
11471 STANFORD - ON 9TH *	16	1	P-11	2422
11461 COLLEGE - ON 9TH *	16	1	P-11	2422
12662 9TH ON COLLEGE	18	2	Q-11	2423
12642 9TH *	18	1	Q-11	2423
12642 COLLEGE ON 9TH	18	1	Q-11	2423
11662 DORADA @ END OF GEORGE	34	1	Q-11	2423
12702 GEORGE ON DORADA	30	1	Q-11	2423
12701 GEORGE ON DORADA	16	1	Q-11	2423
11662 DORADA	30	1	Q-11	2423
11572 DORADA	16	1	Q-11	2423
E/S EUCLID N/O MARIAN *	18	1	O-9	2321
12672 WALNUT AVE - ON EUCLID *	12	1	P-11	2422
N/S STANFORD E/O EUCLID	18	1	P-12	2422
NWC EUCLID AND STANFORD *	18, 32	1	P-12	2422
S/S STANFORD - E/O EUCLID	18	1	P-12	2422
N/O ACACIA - W/S EUCLID *	14	1	P-12	2422
12966 EUCLID N/O GARDEN GROVE BLVD	12	1	P-12	2422
12951 EUCLID N/O G.G. BLVD *	28, 28	2	P-12	2422
12966 EUCLID ON GARDEN GROVE	24	1	P-12	2622
11001 WESTMINSTER ON EUCLID	20	1	P-16	2622
W/S EUCLID @ SHERMAN	20	1	P-13	2521

\*CATCH BASIN -SCREEN INSTALLED

City of Garden Grove  
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**CATCH BASINS**  
Section 1

N/S CENTURY W/S EUCLID	18, 12	1	P-14	2521
13472 EUCLID ON TRASK	18	1	P-14	2522
N/S TRASK - W/S EUCLID *	12	1	P-14	2521
E/S EUCLID N/O TRASK ON EUCLID	18	1	P-14	2522
A/C 13511 EUCLID S/O TRASK UNDER 22 FRWY	32, 32	1	P-14	2622
10582 MORNINGSIDE	18	1	O-18	2721
A/C 10582 MORNINGSIDE	32	1	O-18	2721
10281 JENNRICH	21	1	N-18	2720
15201 SPAR ON MELRIC	21	1	O-21	2921
10512 MELRIC E/O WARD	21	1	O-21	2921
10522 DAVIT	18	1	O-22	2921
15351 SPAR ON DAVIT	32, 18	1	O-22	2921
10521 TAMPION @ WARD	18, 18	1	O-22	2921
A/C 10521 TAMPION @ WARD	18	1	O-22	2921
N/S G.G. BLVD - W/S NELSON	22	1	O-12	2421
N/S G.G. BLVD - E/S NELSON	22	1	O-12	2421
10731 PEARL ON NELSON	18	1	O-12	2421
A/C 10931 ACACIA E/S GROVE	12	1	O-12	2421
10858 ACACIA	24	1	O-12	2421
10931 ACACIA	24	1	O-12	2421
10971 G.G. BLVD - W/S MAIN	12	1	O-12	2421
10971 G.G. BLVD @ S/S ALLEY W/S BEHIND PARKING LOT	12	1	O-12	2421
10782 G.G. BLVD	18, 20	2	P-12	2522
11100 GARDEN GROVE	18	1	P-12	2522
N/O WALNUT - W/S TAFT	18	1	O-13	2521

\*CATCH BASIN -SCREEN INSTALLED

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**CATCH BASINS**  
Section 1

N/O CENTURY - A/C 13171 TAFT	23	1	0-13	2521
S/O CENTURY - 13171 TAFT	12	1	0-13	2521
13144 TAFT	28	1	0-13	2521
13332 DOROTHY E/O TAFT	30	1	0-14	2521
10742 TAFT ON DOROTHY	30	1	0-14	2521
E/S TAFT S/O PALOMA	12	1	0-14	2521
S/S CENTURY - W/O TAFT	32	1	0-13	2521
10931 ACACIA	18, 24	1	0-12	2422
12852 MAIN ST - ON ACACIA	18, 24	1	P-12	2422
N/S ACACIA - E/O NELSON	36	1	0-12	2421
S/S ACACIA - E/O NELSON	24	1	0-12	2421
10858 ACACIA	18	1	0-12	2421
S/O STANFORD E/S NELSON	12	1	0-12	2421
N/O STANFORD E/S NELSON	18	1	0-12	2421
N/S STANFORD W/O NELSON	18	1	0-12	12421
S/S STANFORD W/O NELSON	18	1	0-12	2421
10731 STANFORD	18	1	0-12	2421
11171 GARDEN GROVE BLVD	18	1	P-12	2422
E/S GROVE - N/O GARDEN GROVE BLVD	24, 24	1	0-13	2421
W/S GROVE - N/O GARDEN GROVE BLVD	24	1	0-13	2421
10501 GARDEN GROVE	18	1	0-13	2421
10211 GARDEN GROVE		1	M-12	2420
10361 GARDEN GROVE		1	M-12	2420
10401 GARDEN GROVE		1	M-12	2420
13472 BENTON ON TRASK	12	1	0-14	2521

\*CATCH BASIN -SCREEN INSTALLED



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Section 1**

13471 BENTON ON TRASK	18	1	O-14	2520
N/S 10362 TRASK - E/S CYPRESS/BEHIND LUDERS	18	1	O-14	2520
10352 TRASK @ CYPRESS	18	1	O-14	2620
10351 TRASK ON CYPRESS	18	1	O-14	2520
W/S ADLAND - N/O 10291 TRASK	18	1	O-14	2520
10311 TRASK @ E/O ADLAND	18	1	O-14	2520
N/S 10241 TRASK - E/O BOWEN	18	1	N-14	2520
10231 TRASK W/O BOWEN	18	1	N-14	2520
S/S 10232 TRASK - W/S BOWEN	18	1	N-14	2620
S/S TRASK W/O BOWEN	18	1	N-14	2520
N/O 10231 TRASK - W/S BOWEN	18	1	N-14	2520
10150 TRASK W/O HOPE	18	2	N-14	2520
N/O TRASK - @ HOPE @ CUL DE SAC	18	1	N-14	2520
13461 HOPE ON TRASK	18	1	N-14	2520
N/S 10081 TRASK - E/S FLOWER	18	1	N-14	2520
N/S 10071 TRASK - W/S FLOWER	18	1	N-14	2520
S/S 10092 TRASK - E/S FLOWER	16	1	N-14	2620
10071 DAKOTA ON FLOWER		1	N-14	2520
13412 FLOWER		1	N-14	2520
10071 RUSSELL - ON FLOWER		1	N-14	2520
13332 FLOWER - ON RUSSELL		1	N-14	2520
10081 IMPERIAL ON FLOWER		1	N-14	2520
10081 CENTRAL ON FLOWER		1	N-13	2520
10071 CENTRAL ON FLOWER		1	N-13	2520
10081 CROSBY ON FLOWER		1	N-13	2520

\*CATCH BASIN -SCREEN INSTALLED

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UPDATED ON 4/23/2014

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**CATCH BASINS  
Section 1**

10021 CROSBY ON FLOWER		1	N-13	2520
10071 EMERSON ON FLOWER		1	N-13	2520
10080 ANDY REESE CT		1	N-13	2520
10081 LARSON ON FLOWER		1	N-13	2520
10071 LARSON ON FLOWER		1	N-13	2520
10741 TRASK	16	1	O-14	2521
10741 TRASK ON TAFT	16	1	O-14	2521
11062 TRASK E/O EUCLID	16	1	O-14	2521
13482 TAFT	18	1	O-14	2521
13482 TAFT ON TRASK	18	1	O-14	2621
13482 BROOKHURST @ AM/PM (N/S TRASK)	16	1	N-14	2520
13222 BROOKHURST	18	1	N-13	2520
13471 WESTLAKE - N/O TRASK	18	1	O-14	2521
N/S TRASK - E/O WESTLAKE	18	1	O-14	2521
13472 JESSICA - N/O TRASK	18	1	O-10	2521
13471 JESSICA ON TRASK	18	1	O-14	2521
10532 TRASK - W/O JESSICA	18	1	O-14	2621
10801 TRASK E/O ELIZABETH		1	O-14	2521
10871 TRASK E/O MITCHELL		1	O-14	2521
10511 KEDGE @ WARD	34	1	O-23	3021
A/C 10511 KEDGE @ WARD	34	1	O-23	3021
10521 BOLSA	26	1	O-21	2921
10521 BOLSA ON WARD	26	1	O-21	2921
10242 MORNINGSIDE - E/O HOPE	42	1	N-17	2720
A/C 10242 MORNINGSIDE - E/S HOPE	42, 25	1	N-17	2720

\*CATCH BASIN -SCREEN INSTALLED

**City of Garden Grove  
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**CATCH BASINS  
Section 1**

10512 STERN ON WARD	24	1	O-20	2821
10741 WESTMINSTER ON TAFT	30	1	O-16	2621
10721 WESTMINSTER ON TAFT	39	1	O-16	2621
10500 WESTMINSTER	15	1	O-17	2721
N/SIDE HAZARD - E/O BROOKHURST	34	1	N-18	2721
13781 DAWSON	39	1	N-16	2620
A/C 13781 DAWSON	39	1	N-16	2620
13702 TAFT	14	1	O-15	2621
13702 TAFT ON WOODBURY	14, 14	1	O-15	2621
10742 WOODBURY - E/O TAFT	14, 14	1	O-15	2621
S/S 10112 WESTMINSTER - W/O FLOWER	14	1	N-17	2720
10121 WESTMINSTER	39	1	N-17	2620
10120 WESTMINSTER	14	1	N-17	2720
14090 FLOWER	12	1	N-17	2620
10901 WESTMINSTER		2	N-17	2620
11352 WESTMINSTER		1	N-17	2620
11322 WESTMINSTER		1	N-17	2620
11541 WESTMINSTER	27	1	Q-16	2622
11471 WESTMINSTER	18	1	Q-16	2622
11471 WESTMINSTER ON NEWHOPE	18	1	Q-16	2622
11273 WESTMINSTER	24	1	Q-16	2622
N/S WESTMINSTER - E/O ROSITA	18	1	Q-16	2622
NO WESTMINSTER - E/S ROSITA	18	1	Q-16	2622
11231 WESTMINSTER	18	1	Q-16	2622
11191 WESTMINSTER	24	1	Q-16	2622

\*CATCH BASIN - SCREEN INSTALLED

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UPDATED ON 4/23/2014

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 1

11191 WESTMINSTER	24	1	Q-16	2622
11175 WESTMINSTER ON LA BONITA	24	1	Q-16	2622
11121 WESTMINSTER	18	1	Q-16	2622
111091 WESTMINSTER	18	1	Q-16	2622
13951 FERNWOOD		1	P-16	2722
11001 WESTMINSTER	24	1	P-16	2722
10772 CAPITAL	16	1	P-18	2721
A/C 14345 COMMERCE	20	1	P-18	2721
14272 COMMERCE	24	1	P-18	2721
14241 COMMERCE	36	1	P-18	2721
13962 SEABOARD C/S WESTMINSTER	20	1	R-16	2623
11681 WESTMINSTER		1	S-16	2326
11751 WESTMINSTER		1	S-16	2623
11801 WESTMINSTER		1	S-16	2623
12321 WESTMINSTER		1	S-16	2624
12345 HARPER @ WESTMINSTER		1	S-16	2626
12361 WESTMINSTER		1	S-16	2624
12502 WESTMINSTER		1	S-16	2624
A/C 12510 WESTMINSTER		1	S-16	2624
A/C 12502 WESTMINSTER		1	S-16	2624
12631 WESTMINSTER		1	S-16	2625
12506 WESTMINSTER		1	S-16	2625
A/C 12506 WESTMINSTER		1	S-16	2625
12641 WESTMINSTER		1	S-16	2625
12721 FLETCHER - N/O STANFORD	18	1	N-11	2420

\*CATCH BASIN -SCREEN INSTALLED

**City of Garden Grove  
Public Works Department  
Flood Control Section**

**CATCH BASINS  
Section 1**

12752 BROOKHURST ON STANFORD	18	1	N-11	2420
12722 FLETCHER - N/O STANFORD	18	1	N-11	2420
12722 FLETCHER ON STANFORD	18	2	N-11	2420
12732 BROOKHURST ON STANFORD	18	1	N-11	2420
12731 GROVEVIEW	18	1	N-11	2420
12732 GROVEVIEW	18	1	N-11	2420
12711 BLACKTHORN - N/O STANFORD	18	1	N-11	2420
10231 STANFORD	18,18	2	N-11	2420
10261 STANFORD ON FLOWER	18	1	N-11	2420
10281 STANFORD ON FLOWER	18	1	N-11	2420
10281 STANFORD	18	1	N-11	2420
10352 STANFORD	24	1	N-11	2420
10331 STANFORD	18	1	N-11	2420
10501 STANFORD		1	N-11	2421
<b>TOTAL CATCH BASINS</b>		<b>352</b>		

\*CATCH BASIN -SCREEN INSTALLED

City of Garden Grove  
Public Works Department  
Flood Control Section

**CATCH BASINS**  
Section 2

LOCATION	LATERAL SIZE	QUANTITY	CITY MAP #	FIRE MAP #
E/S HARBOR @ WILLOWOOD		1	S-10	2325
12502 WILLOWOOD AVE	16	1	S-10	2325
12502 CITRUSWOOD - HARBOR E/SIDE	18	1	S-10	2325
12302 HARBOR	18	1	S-10	2325
12302 HARBOR ON TWINTREE	24	1	S-10	2325
E/S 12342 HARBOR ON TWINTREE	24	1	S-10	2325
N/S ALLARD W/O BAYPORT	18	1	T-9	2326
13162 ALLARD FACING BAYPORT	48	1	T-9	2326
12241 ANZIO ON ALLARD	24	1	T-10	2326
12231 ANZIO ON ALLARD	24	1	T-10	2326
12242 ANZIO	24	1	T-10	2326
12321 OERTLEY DR	24	1	S-10	2325
12492 OERTLEY ON LAMPSON	24	1	S-10	2325
12491 OERTLEY	18	1	S-10	2325
12322 OERTLEY DR	24	1	S-10	2325
12322 OERTLEY DR ON TWINTREE		1	S-10	2325
12772 TWINTREE	24	1	S-10	2325
12322 SUNGROVE - ON TWINTREE	18	1	S-10	2325
12322 FALLINGLEAF - ON TWINTREE	18	1	S-10	2325
12322 FIREBRAND - ON TWINTREE	18	1	S-10	2325
12201 HASTER	18	1	S-9	2325
N/S OTIS - W/O HASTER	18	1	S-9	2325
12491 HASTER @ LAMPSON *	20	1	T-10	2325

\*CATCH BASIN - SCREEN INSTALLED

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UPDATED ON 8/20/2008

City of Garden Grove  
Public Works Department  
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**CATCH BASINS**  
Section 2

13061 LAMPSON - E/O HASTER *	18	1	S-10	2326
N/S CHAPMAN BTW HARBOR & BUARO	18	1	R-8	2224
12494 HARBOR ON LAMPSON	18	1	S-10	2425
12502 HARBOR ON LAMPSON	18	1	S-10	2325
12472 BUARO	12, 28	1	R-10	2324
12472 BUARO ON LAMPSON	12, 28	1	R-10	2324
12471 BUARO	18	1	R-10	2324
12012 ORANGEWOOD ON WEST	18	1	R-7	2224
11971 RICKY ON WEST	18	1	Q-6	2123
11471 WEST N/O ORANGEWOOD	18	1	Q-7	2123
11591 WEST	18	1	Q-7	2223
11391 WEST	18	1	Q-6	2123
12412 9TH ON BETA	18	1	Q-10	2323
12372 9TH	18	1	Q-10	2323
12372 9TH ON BETA	18	1	Q-10	2323
12361 9TH	18	1	Q-10	2323
11501 JERRY	18	1	Q-10	2323
11501 JERRY ON 9TH ST *	18	1	Q-10	2323
12251 9TH - N/O JERRY	18	1	Q-10	2322
11501 FREDERICK	36	1	Q-10	2323
11501 FREDRICK ON 9TH	18	1	Q-10	2323
12201 9TH @ FREDERICK	18	1	Q-10	2322
11502 FREDERICK @ 9TH	18	1	Q-10	2323
12101 9TH	18	1	Q-9	2322

\*CATCH BASIN - SCREEN INSTALLED



**City of Garden Grove  
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**CATCH BASINS  
Section 2**

12092 9TH ST	18	1	Q-9	2323
11511 REVA	24	1	P-8	2222
11511 REVA ON 9TH	34	1	P-8	2222
11502 REVA	24	1	P-8	2222
11471 REVA ON 9TH	24	1	P-8	2222
11972 9TH	26	1	Q-9	2223
11961 GAIL - N/O CHAPMAN	26	1	Q-9	2223
11972 9TH ON CHAPMAN	26	1	Q-9	2223
11471 CHAPMAN ON 9TH	26	1	P-8	2222
11502 9TH ON ORANGEWOOD	34	1	P-8	2222
A/C 12081 WEST	24	1	Q-9	2323
12502 WALNUT ON LAMPSON	18	1	P-11	2422
11061 LAMPSON ON WALNUT	18	1	P-11	2322
12462 WALNUT ON LAMPSON	18	1	P-11	2322
12462 WALNUT ON LAMPSON	18	1	P-11	2322
12460 EUCLID *		1	P-11	2422
12471 EUCLID *			O-11	2321
12592 CHAPMAN - E/O HARBOR AT HAND CAR WASH	24	1	S-9	2325
E/S PURYEAR & JENTGES	18	1	R-9	2324
12162 JENTGES ON PURYEAR	24	1	R-9	2324
A/C 12361 CHAPMAN OR 12005 HARBOR ON CHAPMAN	18	1	R-9	2324
12361 CHAPMAN @ BELLA RESTAURANT	18	1	R-9	2224
N/S CHAPMAN E/S BUARO BY PARK LOT	12	2	R-8	2224
11371 CHAPMAN ON WAVERLY	20	1	P-8	2222

\*CATCH BASIN - SCREEN INSTALLED

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11401 CHAPMAN ON WAVERLY	26	1	P-8	2222
11401 CHAPMAN	20	1	P-8	2222
11591 LAMPSON	20	1	Q-10	2323
12432 9TH	18	1	Q-10	2323
12432 9TH ON LAMPSON	18	1	Q-10	2323
11461 LAMPSON ON 9TH *	18	1	Q-10	2323
12432 9TH ON LAMPSON @ SAFFORD	18	1	Q-10	2323
11952 DONNA ON MORGAN	18	1	Q-8	2223
12001 CLIFFWOOD ON WEST	18	1	R-7	2224
11971 SHETLAND ON WEST	18	1	Q-10	2323
11971 SAMUEL ON WEST *	20	1	R-7	2223
11971 COMSTOCK ON WEST	18	1	Q-10	2323
12577 MORGAN ON WEST	18	1	Q-11	2423
E/S WEST S/O SHETLAND	18	1	R-10	2324
12362 WEST @ WESTHAVEN PARK *	18	1	R-10	2324
E/S WEST N/O SHETLAND	18	1	R-10	2324
11891 TIMMY ON CANDY	20	1	R-8	2224
12462 WEST ON LAMPSON	18	1	R-10	2323
11971 LAMPSON ON WEST	18	1	R-10	2423
11702 WEST	18	1	R-7	2224
12722 CHAPMAN @ PIONEER PARK *	28	1	S-9	2325
11591 WEST	18	1	Q-7	2224
N/S CHAPMAN W/O CAMELLIA WY	24	1	P-38	2222
11001 CHAPMAN	24	1	P-8	2222

\*CATCH BASIN - SCREEN INSTALLED

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11001 CHAPMAN ON EUCLID	36	2	P-8	2222
10971 CHAPMAN ON EUCLID	24	1	P-8	2221
S/S CHAPMAN E/O EUCLID	24	1	P-8	2322
12252 EUCLID *			P-10	2322
E/S EUCLID N/O MARIAN		1	P-10	2322
12121 EUCLID		1	O-10	2321
11011 WAKEFIELD	24	2	P-6	2122
11012 WAKEFIELD	24	1	P-6	2122
11022 WAKEFIELD	24	1	P-6	2122
11231 STEELE S/S PALMA VISTA BY DEAD END	18	1	O-5	2121
11301 EUCLID N/O O. C. F. C. C.	24	1	O-6	2121
10841 CHAPMAN	20	1	O-8	2221
10841 CHAPMAN ON HARRIS	20	1	O-8	2221
11972 STEELE N/O CHAPMAN	24	1	O-8	2221
11971 STEELE - N/O CHAPMAN	40	1	O-8	2221
11962 MEDINA	20	1	O-8	2221
11961 MEDINA	20	1	O-8	2221
11972 OLD FASHION	18	1	O-8	2221
10661 CHAPMAN ON OLD FASHION	18	1	O-8	2221
10471 CHAPMAN ON NUTWOOD	18	1	O-8	2220
10641 CHAPMAN ON EASY	18	1	O-8	2221
11961 EASY N/O CHAPMAN	18	1	O-8	2221
10472 CHAPMAN ON NUTWOOD	18	1	N-9	2320
10462 CHAPMAN - W/O NUTWOOD	18	1	N-9	2320

\*CATCH BASIN - SCREEN INSTALLED

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11942 GARY - N/O CHAPMAN	18	1	O-8	2221
11941 GARY - N/O CHAPMAN	HEX BOLT	1	O-8	2221
10501 LAMPSON	18	1	O-10	2321
10501 LAMPSON ON NUTWOOD	18	1	O-10	2321
12471 NUTWOOD ON LAMPSON	18	1	O-10	2320
12471 NUTWOOD	24	1	O-10	2320
10041 BONSER	46	1	N-10	2320
12462 BROOKHURST ON LAMPSON	18	1	N-10	2320
12462 BROOKHURST	32	1	N-10	2320
12188 BROOKHURST	18	1	N-9	2320
12158 BROOKHURST	18	1	N-9	2319
11352 PALMWOOD ON PARLIAMENT	32	1	O-6	2121
10582 KATELLA AVE		1	O-5	INS-2012
10302 KATELLA AVE		1	N-5	INS-2012
10531 PARLIAMENT	32	1	O-6	2121
11361 PARK LN		1	N-6	2120
11362 GERALDINE		1	N-6	2120
11362 GARDEN		1	N-6	2220
11361 DALLAS S/O OCFCC	18	1	N-6	2120
10311 BALLARD ON DALLAS	18	1	N-6	2120
11342 DALLAS	38	1	N-6	2120
10301 PARLIAMENT E/O DALLAS	38	1	N-6	2120
10672 CHAPMAN	22	1	O-8	2321
10391 CHAPMAN ON FAYE	24	1	N-8	2220

\*CATCH BASIN - SCREEN INSTALLED

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10371 CHAPMAN ON FAYE	24	1	N-8	2220
11971 MORRIE ON CHAPMAN	18	1	N-8	2220
10281 CHAPMAN ON SEACREST	24	1	N-8	2220
10241 CHAPMAN ON SEACREST	24	1	N-8	2220
10161 CHAPMAN	48	1	N-8	2220
10161 CHAPMAN ON MELODY PARK	24	1	N-8	2220
11962 MELODY PARK	34	1	N-8	2220
11951 MELODY PARK	18	1	N-8	2220
10101 CHAPMAN	50	1	N-8	2220
10101 CHAPMAN ON BROOKHAVEN	12	1	N-8	2220
10081 CHAPMAN ON BROOKHAVEN	12	1	N-8	2220
11962 BROOKHURST ON CHAPMAN	24	2	N-8	2220
11962 BROOKHURST	16	1	N-8	2220
12012 BROOKHURST ON CHAPMAN	18	1	N-8	2320
10158 CHAPMAN - W/O PARK	24	1	O-8	2320
10331 STANFORD BY ANNEX BLDG	24	1	N-11	2420
10502 CLAUSEN ON NUTWOOD	36	1	N-11	2420
10520 NUTWOOD S/O LAKESIDE DR	24	1	N-11	2421
12605 KENSINGTON ON NUTWOOD	18	1	N-11	2420
10220 NUTWOOD S/O LAKESIDE DR	18	1	N-11	2420
<b>TOTAL CATCH BASINS</b>		<b>169</b>		

\*CATCH BASIN - SCREEN INSTALLED

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LOCATION	LATERAL SIZE	QUANTITY	CITY MAP #	FIRE MAP #
8510 LAKE KNOLL ON NEWLAND SIDE	18	1	K-13	2517
8511 MEADOW BROOK ON NEWLAND	18	1	K-13	2517
13111 NEWLAND	18	1	J-14	2516
13311 NEWLAND	18	1	J-14	2516
13471 WILSON ON TRASK	18	1	J-14	2516
13472 JACKSON ON TRASK	18	1	J-14	2516
13471 JACKSON ON TRASK	18	1	J-14	2516
13471 COAST	34	1	J-14	2516
13472 COAST ON TRASK	24	1	J-14	2416
E/S FERN N/O GARDEN GROVE	18, 18	1	J-12	2416
12082 DALE - N/S AMY	32	1	K-9	2317
12082 DALE ON AMY	32	1	K-9	2317
8502 AMY	24	1	K-9	2317
8585 LAMPSON	18	1	K-9	2317
12472 LA LINDA ON LAMPSON	18	1	K-9	2317
12471 HAGA	24	1	K-10	2317
12472 HAGA	24	1	K-10	2317
12472 HAGA ON LAMPSON	24	1	K-10	2317
8679 LAMPSON	18	1	K-10	2317

\* CATCH BASIN - SCREEN INSTALLED

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E/O 8921 LAMPSON	18	1	K-10	2317
8845 LAMPSON	18	1	K-10	2317
8671 LAMPSON	18	1	K-10	2317
8722 LAMPSON	18	1	K-10	2317
8611 LAMPSON	18	1	K-10	2317
8515 LAMPSON ON DALE	18	1	K-10	2317
12381 DALE	18	1	K-10	2317
8301 LAMPSON ON ARROWHEAD	18	1	K-10	2417
8362 LAMPSON	18	1	K-10	2417
8331 LAMPSON ON ARROWHEAD	18	1	K-10	2417
12381 DALE ON LAMPSON	18	1	K-10	2317
12851 DALE	18	1	K-12	2417
8501 ACACIA	24	1	K- 2	2417
8871 GARDEN GROVE	24	1	K-12	2417
8757 GARDEN GROVE	18	1	K-12	2417
8701 GARDEN GROVE	18	1	K-12	2417
8641 GARDEN GROVE	18	1	K-12	2417
8573 GARDEN GROVE	18	1	K-12	2417
8511 WESTMINSTER	24	1	K-16	2617
8511 WESTMINSTER ON NEWLAND	24	1	K-16	2617

\* CATCH BASIN – SCREEN INSTALLED

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8441 TRASK ON NEWLAND	18	1	K-14	2517
13456 NEWLAND	24	1	K-14	2517
13456 NEWLAND ON TRASK	24	1	K-14	2517
8507 GARDEN GROVE - E/S DALE	18	1	K-12	2417
8335 GARDEN GROVE	18	1	J-12	2416
8032 GARDEN GROVE E/O BEACH	18	1	J-12	2416
8402 GARDEN GROVE	18	1	J-12	2416
7931 GARDEN GROVE	18, 18	1	I-12	2415
A/C 13232 YOCKEY	18	1	K-13	2517
8521 CHAPMAN	18	1	K-18	2317
8502 CHAPMAN	18	1	K-18	2317
8521 CHAPMAN ON DALE	18	1	K-9	2217
8502 MARY LEE - E/S DALE	18	1	K-8	2217
11782 DALE	24	1	K-8	2217
11902 DALE ON MARY LEE	24	1	K-8	2217
11802 DALE ON TWANA	24	1	K-8	2217
11822 DALE ON TWANA	36, 42	1	K-8	2217
11632 DALE	24	1	K-7	2217
8501 ORANGEWOOD	24	1	K-7	2117
8421 ORANGEWOOD ON DALE	24	1	K-7	2117

\* CATCH BASIN – SCREEN INSTALLED

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UPDATED ON 8/20/2008



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8501 ORANGEWOOD ON DALE SIDE	24	1	K-7	2117
8421 ORANGEWOOD ON DALE	24	1	K-7	2112
11771 MAC GILL ON MAC ALPINE	24	1	K-8	2217
8971 MAC ALPINE	24	1	K-8	2217
11771 MAGNOLIA ON MAC ALPINE	24	1	K-8	2217
11502 WASCO ON ORANGEWOOD	24	1	K-7	2217
8621 ORANGEWOOD	24	1	K-7	2117
8971 GARDEN GROVE ON MAGNOLIA	36	1	L-12	2417
9001 GARDEN GROVE ON MAGNOLIA	36	1	L-16	2618
8971 WESTMINSTER ON MAGNOLIA	36	1	L-16	2617
9011 WESTMINSTER ON MAGNOLIA	36	1	L-16	2618
9011 WESTMINSTER	36	1	L-16	2618
13711 MAGNOLIA ON MAYS	18	1	L-16	2617
13681 MAGNOLIA ON MAYS	36	1	L-16	2618
13681 MAGNOLIA	36	1	L-16	2617
9011 MAYS ON MAGNOLIA	24	1	L-16	2618
11772 MAC DUFF ON MAC ALPINE	18	1	K-7	2217
8721 MAC ALPINE	36, 36	1	K-7	2217
8701 MAC ALPINE ON MAC DUFF	36, 36	1	K-7	2217
9012 INGRAM	24	1	L-16	2618

\* CATCH BASIN – SCREEN INSTALLED

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9042 INGRAM	36	1	L-16	2618
13862 MAGNOLIA ON INGRAM	48, 36,36	2	L-16	2618
13861 YOAK	48, 36	1	L-16	2618
9001 TRASK		1	L-16	2618
13471 MAGNOLIA ON INGRAM		1	L-16	2618
9001 TRASK ON MAGNOLIA		2	L-16	2608
13862 YOAK	36	1	L-16	2618
13791 MAGNOLIA	18	1	L-16	2617
9002 BESTEL ON MAGNOLIA	24	1	L-14	2518
9001 GARDEN GROVE ON MAGNOLIA	24	1	L-12	2518
11762 MAGNOLIA	24	1	L-7	2218
11512 MAGNOLIA ON ORANGEWOOD	48, 36	1	L-7	2218
9061 ORANGEWOOD	48, 36	1	L-7	2218
A/C 8732 YORKSHIRE	24	1	K-7	2217
W/S MAGNOLIA N/O ORANGEWOOD	48, 36	1	L-7	2218
N/O ORANGEWOOD E/S MAGNOLIA	48, 36	1	L-7	2118
11491 BOWLES W/O MAGNOLIA	48, 36	1	L-7	2118
11471 MAC	24, 24	1	L-7	2117
11472 MAC	24	1	K-7	2117
9052 MARCHAND	12	1	L-7	2218

\* CATCH BASIN – SCREEN INSTALLED

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9071 MARCHAND	12	1	L-7	2218
11332 GILBERT	28	1	M-6	2119
9511 MAUREEN	24, 18	1	M-5	2119
11092 GILBERT ON MAUREEN	18	1	M-5	2119
9722 JOYZELLE	14	1	M-6	2119
9731 JOYZELLE	18, 18	1	M-6	2119
9572 JOYZELLE ON GILBERT	26	1	M-6	2118
E/SIDE GILBERT - 9501 SKYLARK	18	1	M-8	2219
9522 SKYLARK	18, 18	2	M-8	2219
9522 SKYLARK ON GILBERT	18	1	M-18	2219
11681 GILBERT - N/O SHANNON	18	1	M-8	2218
11702 GILBERT	18, 18	1	M-8	2219
11702 GILBERT ON SHANNON	18	1	M-8	2217
9502 SHANNON	18, 18	2	M-8	2219
9502 SHANNON ON GILBERT	18, 18	2	M-8	2219
11312 GILBERT ON JOYZELLE	18	1	M-6	2119
11332 GILBERT ON JOYZELLE	18	1	M-6	2119
11332 GILBERT	18	1	M-6	2119
11262 GILBERT ON VONS	18	1	M-6	2119
11282 GILBERT ON VONS	18	1	M-6	2119

\* CATCH BASIN – SCREEN INSTALLED

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9511 DEWEY	18	1	L-5	2119
11232 GILBERT ON DEWEY	18, 24	1	L-7	2119
9211 SHANNON	48	1	L-7	2219
9331 SKYLARK	48	1	L-7	2219
12472 GILBERT ON LAMPSON	24	1	L-10	2319
12472 GILBERT	24	1	L-10	2319
9441 STONEHAVEN ON GILBERT	18	1	L-11	2418
9441 MAYRENE ON GILBERT	18	1	L-12	2418
12831 GILBERT	18	1	L-11	2418
12832 GILBERT	18	1	L-12	2419
9011 LAMPSON	18	1	L-10	2418
9001 LAMPSON ON MAGNOLIA	18	2	L-10	2418
12441 MAGNOLIA	18	1	L-10	2418
9465 GARDEN GROVE ON GILBERT	36	1	L-12	2418
9535 GARDEN GROVE ON GILBERT	24, 36	2	L-12	2419
9535 GARDEN GROVE ON GILBERT	24	1	L-12	2419
9242 IMPERIAL - ON GILBERT	18	1	L-14	2518
9272 IMPERIAL ON GILBERT	18	1	L-14	2518
9512 LAMPSON	18	1	L-10	2419
9221 LAMPSON	18	1	L-10	2419

\* CATCH BASIN – SCREEN INSTALLED

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9252 LAMPSON	18	1	L-10	2419
12461 GILBERT	24	1	L-10	2318
13472 GILBERT ON TRASK	24	1	L-14	2518
13472 GILBERT	24	1	L-14	2518
9241 TRASK ON GILBERT	24	1	L-14	2518
9192 GARDEN GROVE ON CANNERY	6 BUBBLER	1	L-13	2518
9141 GARDEN GROVE		1	L-13	2518
13222 GILBERT	18	1	L-13	2518
9281 CROSBY ON GILBERT	18	1	M-13	2518
9281 CENTRAL ON GILBERT	18	1	L-13	2518
13100 GILBERT	18	1	L-13	2518
13051 GILBERT	18	1	L-13	2518
E/SIDE GILBERT NO KELLOGG	18	1	L-13	2518
13201 GILBERT	18	1	L-13	2518
9511 CHARLENE ON GILBERT	24	1	L-13	2518
12792 GILBERT	24	1	L-11	2419
12732 GILBERT	24	1	L-11	2419
12732 GILBERT ON STANFORD	24	1	-11	2419
12742 GILBERT ON STANFORD	24	1	L-12	2419
9501 ARLENE ON GILBERT		1	L-10	2319

\* CATCH BASIN – SCREEN INSTALLED

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9502 ARLENE ON GILBERT		1	L-10	2319
9501 LAMBERT	18	1	M-11	2419
9502 LAMBERT	18	1	M-11	2419
9561 BIXBY	24	1	L-10	2319
9461 CATHERINE ON GILBERT	24	1	L-10	2319
12242 CHRISTINE LN ON BIXBY	27	1	L-10	2319
9501 LAMBERT ON GILBERT	18	1	M-11	2419
9552 LAMPSON	24	1	M-11	2419
9561 LAMPSON	25	1	M-10	2319
9561 LAMPSON ON LAMBERT	26	1	M-10	2319
9531 LAMPSON ON LAMBERT	34	1	M-10	2319
A/C 11851 GILBERT	34	1	L-8	2219
12158 BROOKHURST			N-11	2319
9510 KATELLA - ON+A193 GILBERT	23	1	L-5	2119
9510 KATELLA - E/O GILBERT	19	1	L-5	2119
9352 KATELLA AVE		1	L-5	INST-2012
10972 MARKEV		1	L-5	INST-2012
10972 MARKEV/ON KATELLA AVE		1	L-5	INST-2012
11002 MAGNOLIA ST./ON KATELLA AVE		1	L-5	INST 2012
8892 KATELLA AVE		1	K-5	INST-2012

\* CATCH BASIN – SCREEN INSTALLED

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8532 KATELLA AVE		1	K-5	INST-2012
11101 BROOKHURST	20	1	M-5	2119
11192 BISCAYNE ON BROOKHURST	20	1	M-5	2119
11261 BROOKHURST	27	1	M-6	2119
9972 JOYZELLE ON BROOKHURST	22	1	M-6	2119
11471 BROOKHURST	18	1	M-7	2119
11501 BROOKHURST	19	1	M-6	2219
11611 BROOKHURST	18	1	M-7	2219
11971 BROOKHURST	18	1	M-8	2219
12171 BROOKHURST - S/O PAVILLION	14	1	M-9	2319
12181 BROOKHURST	14	1	M-9	2319
12865 BROOKHURST	20	1	N-12	2419
9501 OASIS ON BUSHARD	24	1	N-17	2719
9502 OASIS ON BUSHARD	24, 36	1	N-17	2719
9632 OASIS	24	1	N-17	2719
9651 OASIS ON DONEGAL	18	1	M-17	2719
14201 DONEGAL	20	1	M-17	2719
14221 BROOKHURST	20	1	N-17	2719
9751 OASIS ON KERRY	25	1	M-17	2719
9782 OASIS	25, 25, 30	1	M-17	2719

\* CATCH BASIN – SCREEN INSTALLED

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9781 OASIS ON KERRY	24	1	M-17	2719
9350 WESTMINSTER E/O DEODARA BOLSA GRANDE H.S.	48, 48	2	L-16	2618
S/S & N/S BASEBALL FIELD E/O DEODARA PARKING LOT	18, 18	2	L-16	2618
N/O WESTMINSTER - W/SIDE ATLANTIS	24	1	L-16	2618
9602 INGRAM	24	1	M-16	2619
13852 ERIN ON INGRAM	24	1	M-16	2619
9581 INGRAM ON ERIN	24	1	M-16	2619
9611 MANSOR ON ERIN	24	1	M-16	2619
13791 ERIN	24	1	M-16	2619
13722 ERIN ON WOODBURY	24	1	M-16	2619
9611 WOODBURY ON ERIN	24	1	-16	2619
9611 WOODBURY	24	1	-16	2619
13691 ERIN	24	1	-16	2619
13946 ERIN ON WESTMINSTER	24	1	M-16	2619
13945 ERIN ON WESTMINSTER	24	1	M-16	2619
E/S ATLANTIS - N/O COMPOUND ENTRANCE	18	1	L-16	2618
9881 TRASK	18	1	N-14	2519
13471 DONEGAL - TRASK	18	1	M-14	2519
13472 DONEGAL ON TRASK	18	1	M-14	2519
13472 DONEGAL	18	1	M-14	2519

\* CATCH BASIN - SCREEN INSTALLED



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13471 ERIN ON TRASK	18	1	M-14	2519
13471 GALWAY N/O TRASK	18	1	M-14	2518
13472 GALWAY N/O TRASK	18	1	M-14	2519
13471 SHAPELL	18	1	M-14	2518
9382 SOUZA ON TRASK	18	1	M-14	2518
9382 SOUZA ON SHAPELL	18	1	M-14	2518
9222 TRASK	24	1	L-14	2518
W/O 9444 TRASK	18	1	M-14	2518
9670 TRASK	18	1	M-12	2519
9444 TRASK E/O BUILDING	18	1	M-12	2519
A/C 9881 TRASK	18	1	M-14	2518
9520 GARDEN GROVE	18	1	M-12	2518
9651 GARDEN GROVE	18	1	M-12	2419
9651 GARDEN GROVE ON VILLAGE	42	1	M-12	2419
9625 GARDEN GROVE ON VILLAGE	42	1	M-12	2419
9625 GARDEN GROVE	42	1	M-12	2419
9591 GARDEN GROVE ON ABBOTT	18	1	M-12	2419
9571 GARDEN GROVE ON ABBOTT		1	M-12	2416
9735 GARDEN GROVE		1	M-11	2419
9735 GARDEN GROVE ON GALWAY	18	1	M-11	2419

\* CATCH BASIN – SCREEN INSTALLED

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9665 CHAPMAN		2	M-11	2419
A/C 9755 CHAPMAN	12	1	M-8	2319
9801 CHAPMAN		1	M-8	2319
9917 CHAPMAN	12	1	M-8	2319
9755 CHAPMAN	12	1	M-8	2219
9772 CHAPMAN	24	1	M-8	2219
9618 CHAPMAN	36, 12, 12	1	M-8	2219
10022 HILL ON BROOKHURST	19, 19	1	N-7	2220
10031 HILL ON BROOKHURST	19	1	N-7	2220
10011 GERALDINE RD	18	1	N-7	2220
10021 ROADS END DR	18	1	N-7	2220
11361 PARK LN		1	N-6	2120
11362 GARDEN S/O		1	N-6	2120
ORANGEWOOD E/S BROOKHURST	18, 12	1	N-6	2220
11450 BROOKHURST	18	1	N-6	2120
11362 BROOKHURST	18	1	N-6	2120
N/O PARLIAMENT E/S BROOKHURST	18	1	N-6	2120
S/O PARLIAMENT E/S BROOKHURST	18	1	N-6	2120
10021 BROOKSIDE ON BROOKHURST	18	1	N-6	2120
10022 BROOKSIDE ON BROOKHURST	18	1	N-6	2120

\* CATCH BASIN – SCREEN INSTALLED

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10011 ALDGATE ON BROOKHURST	28	1	N-5	2120
10012 ALDGATE ON BROOKHURST	18	1	N-5	2120
S/O KATELLA - E/S BROOKHURST	18	1	N-5	2120
12462 BROOKHURST	32	1	N-0	2320
12462 BROOKHURST ON LAMPSON	32	1	N-0	2320
12188 BROOKHURST	18, 24, 32	1	N-10	2320
12158 BROOKHURST	18, 24, 32	1	N-10	2320
12630 BROOKHURST	19	1	N-10	2420
12732 BROOKHURST ON STANFORD	18	1	N-11	2420
12752 BROOKHURST ON STANFORD	12	1	N-11	2420
11501 STANFORD		1	N-11	2421
12812 BROOKHURST	21	1	N-12	2420
12852 BROOKHURST	38	1	N-12	2420
12982 BROOKHURST	19	1	N-12	2420
10151 GARDEN GROVE ON BROOKHURST	19	1	N-12	2420
12902 BROOKHURST	20	1	N-12	2420
13222 BROOKHURST ON CENTRAL	36	1	N-14	2520
N/SIDE TRASK - 13482 BROOKHURST	12	1	N-14	2520
14282 BROOKHURST DRAINS INTO CHANNEL	8 FEET	1	N-17	2720
14221 BROOKHURST N/O 13th DRAINS INTO CHANNEL	8 FEET	2	N-18	2719

\* CATCH BASIN – SCREEN INSTALLED

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14221 BROOKHURST CUL DA SAC		2	N-18	2719
9511 BOLSA ON BUSHARD		1	M-20	2819
9002 BESTEL ON MAGNOLIA		1	L-14	2518
9015 LAMPSON ON MAGNOLIA		1	L-11	2318
NWC MAGNOLIA/ORANGEWOOD		1	K-7	2117
<b>TOTAL CATCH BASINS</b>		<b>295</b>		

**\* CATCH BASIN – SCREEN INSTALLED**

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LOCATION	LATERAL SIZE	QUANTITY	CITY MAP #	FIRE MAP #
W/S MANLEY S/O LAMPSON	42, 36	1	D-10	2410
5281 TRINETTE - ON MANLEY	36	1	D-11	2410
5241 STANFORD - E/O BARTLETT	30	1	D-11	2410
5242 STANFORD - E/O BARTLETT	30, 24	1	D-11	2410
12611 BARTLETT @ STANFORD	30, 36	1	D-11	2410
12721 BARTLETT @ MARIETTA	30, 36	1	D-11	2410
5222 MARIETTA @ BARTLETT	30, 36	1	D-11	2410
5231 MARIETTA @ BARTLETT	30	1	D-11	2410
12841 BARTLETT @ CHRISTAL	24, 36	1	D-12	2410
5201 CHRISTAL ON BARTLETT	24	1	D-12	2410
W/O VALLEY VIEW - N/S TIFFANY	24, 24, 36	1	E-11	2411
N/S TIFFANY - E/O BAILEY	12, 24	1	E-11	2411
N/S TIFFANY - W/O BAILEY	12	1	E-11	2411
5241 LAMPSON - ON MANLEY	30	1	D-10	2310
5282 RICHMOND - ON MANLEY	30	1	D-10	2310
12442 RICHMOND	24	1	D-10	2310
5312 RICHMOND @ CASPER	45, 30	1	D-10	2310
12422 CASPER ON RICHMOND	30	1	D-10	2310
12202 BARTLETT ON BELGRAVE	20	1	D-9	2310

\* CATCH BASIN – SCREEN INSTALLED

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5262 BELGRAVE - E/O BARTLETT	10, 30, 30	1	D-9	2310
11951 BARTLETT - SANTA GERTRUDES	42, 30, 24	1	D-8	2210
11942 BARTLETT @ SANTA GERTRUDES	30	1	D-8	2210
5272 SANTA GERTRUDES ON BARTLETT	30	1	D-8	2210
5272 SANTA BARBARA @ BARTLETT	30, 30	1	D-8	2210
11792 BARTLETT ON SANTA BARBARA	30	1	D-8	2210
11801 BARTLETT @ SANTA BARBARA	30, 30	1	D-8	2210
5592 BELGRAVE - ON BLACKMER	18, 28, 42	1	E-9	2311
5591 BELGRAVE ON BLACKMER	18	1	E-9	2311
5612 BELGRAVE ON BLACKMER	28	1	E-9	2311
12202 BLACKMER	18, 18	1	E-9	2311
12201 WINTON - BELGRAVE	24	1	E-9	2311
12202 WINTON - BELGRAVE	26, 24	1	E-9	2311
5652 BELGRAVE @ WINTON	36, 33	1	E-9	2311
5732 BELGRAVE - ST MARK	18, 24	1	E-9	2311
12201 ST MARK ON BELGRAVE	18	1	E-9	2311
5862 BELGRAVE (APT #12)	33, 45	1	E-9	2311
5851 BELGRAVE (ALSO DRAIN AT ALLEY)	33, 48	1	E-9	2311
5891 CHAPMAN - E/O STONEGATE	37	1	E-9	2311
5900 CHAPMAN ON STONEGATE	18	1	E-9	2311

\* CATCH BASIN - SCREEN INSTALLED

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5856 CHAPMAN - ON STONEGATE	18	1	E-9	2311
12108 STONEGATE	18	1	E-9	2311
E/S VALLEY VIEW - S/O BELGRAVE * 1 S/O OCFCC , 1 N/O OCFCC	18, 18	2	E-9	2312
W/S VALLEY VIEW - S/S BELGRAVE * 1 S/O OCFCC, 1 N/O OCFCC	49, 49, 49, 54, 18	2	E-9	2311
12777 VALLEY VIEW *	36, 36	1	E-11	2411
12832 VALLEY VIEW *	36, 36	1	E-12	2411
11971 EMERALD ON CHAPMAN	37, 38	1	F-8	2212
12011 EMERALD ON CHAPMAN	22	1	F-8	2312
11781 EMERALD	30, 30	1	F-8	2212
11782 EMERALD	30	1	F-8	2212
11972 EMERALD ON CHAPMAN FRONTAGE	30	1	F-8	2212
A/C 11972 EMERALD ON CHAPMAN FRONTAGE	30, 30	1	F-8	2212
11911 EMERALD	43, 42	1	F-8	2212
11932 EMERALD ON SANTA RITA	46, 30	1	-8	2212
11912 EMERALD ON SANTA RITA	30	1	F-8	2212
12181 EMERALD	24	1	F-9	2312
12192 EMERALD	24, 24	1	F-9	2312
6142 BELGRAVE	24, 35	1	F-9	2312
12201 TURQUOISE ON BELGRAVE		1	F-9	2312
12261 CHASE	20, 40	1	F-10	2312

\* CATCH BASIN – SCREEN INSTALLED

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12262 CHASE	48	1	F-10	2312
12892 ALONZO COOK	21	1	E-12	2411
5731 ANTHONY ON ALONZO COOK	21	1	E- 2	2411
5752 ANTHONY	21, 21, 36	1	E-12	2411
5842 ANTHONY	43, 36	1	E-12	2411
12891 OLIVE	30, 36	1	E-12	2411
12892 OLIVE		1	E-12	2411
5931 ANTHONY ON CHASE	36, 36	1	E-12	2411
5932 ANTHONY	43, 36	1	E-12	2411
12892 CHASE	30	1	E-12	2412
12892 OWEN ON ANTHONY	6, 72	1	F-12	2412
6082 ANTHONY	6, 72, 30	1	G-12	2412
6252 ANTHONY	46, 36	1	F-12	2412
12892 TOPAZ	35	1	F-12	2412
6231 ANTHONY ON TOPAZ		1	F-12	2412
6351 ANTHONY	35	1	F-12	2412
6342 ANTHONY	35, 30	1	F-12	2412
6451 STANFORD ON SPRINGDALE	24	1	F-11	2412
W/S SPRINGDALE - N/O 22 FRWY	18	1	F-11	2412
E/S SPRINGDALE - N/S 22 FRWY	18	1	F-11	2413

\* CATCH BASIN – SCREEN INSTALLED

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W/S SPRINGDALE - S/O BELGRAVE BY F.C. CHANNEL	18, 18	2	G-9	2313
6511 BELGRAVE	30	1	G-9	2313
6511 BELGRAVE ON SPRINGDALE		1	G-9	2313
6512 BELGRAVE	40, 24, 24	1	G-9	2313
6512 BELGRAVE ON SPRINGDALE		1	G-9	2313
E/S SPRINGDALE @ ACACIA (GRATE)	39	1	G-12	2413
E/S SPRINGDALE - @ ANTHONY	24, 39	2	G-12	2413
6501 ANTHONY	18, 16	2	G-12	2413
6501 ANTHONY ON SPRINGDALE		1	G-12	2413
6501 ACACIA	24, 30	2	G-12	2413
6501 ACACIA ON SPRINGDALE		1	G-12	2413
6502 ACACIA	24	1	G-12	2413
6501 STANFORD	30, 40	2	G-11	2413
6501 STANFORD ON SPRINGDALE		1	G-11	2413
A/C 6501 STANFORD	30	1	G-11	2413
E/S SPRINGDALE - N/O STANFORD BY LIGHT POLE	34	1	G-11	2413
S/O STANFORD @ END BRADY WAY	12	1	H-1	2413
S/O STANFORD W/O RADIO SHACK ON BRADY WY (W/O KNOTT) (PRIVATE)	20	1	H-11	2413
NWC BRADY WY - RADIO SHCK PARKING LOT		1	H-11	2413
S/S 12777 STANFORD - W/S KNOTT	12	1	H-11	2413

\* CATCH BASIN – SCREEN INSTALLED

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W/S KNOTT N/O STANFORD	12, 12	2	H-11	2413
12640 KNOTT	18	2	G-11	2414
12570 KNOTT	32,24	1	H-11	2414
N/S LAMPSON – E/O KNOTT	18	1	H-11	2314
7012 BELGRAVE - ON KNOTT	12	1	H-9	2314
S/S CHAPMAN – E/O KNOTT	32, 42	1	G-9	2314
N/S CHAPMAN - E/O KNOTT	24, 36	1	G-10	2214
11272 KNOTT ON PATTERSON	20	1	H-6	2114
11330 KNOTT ON PATTERSON	18	1	H-6	2114
7192 PATTERSON ON MARKON	20	1	H-6	2114
11331 MARKON S/O PATTERSON	24	1	H-6	2114
7171 PATTERSON	24	1	H-6	2114
7101 HONOLD	17	1	H-6	2114
7181 ORANGEWOOD - ON MARKON	20	1	H-6	2114
7131 ORANGEWOOD - ON MARKON	18	1	H-6	2114
11380 KNOTT	36, 24	2	H-6	2114
11400 MARKON	18	1	H-6	2114
11377 MARKON	18	1	H-6	2114
7301 ORANGEWOOD ON MONARCH	18, 18	1	H-6	2114
7221 ORANGEWOOD ON MONARCH	18, 18	1	H-6	2114

\* CATCH BASIN – SCREEN INSTALLED

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7345 ORANGEWOOD	28, 24	1	H-6	2114
7366 ORANGEWOOD	24	1	-6	2214
11521 MONARCH	18, 18	1	H-6	2214
A/C 11521 MONARCH	18	1	H-6	2214
11751 MONARCH	32	1	H-8	2214
11800 MONARCH	12, 28	1	H-8	2214
11791 MONARCH	12,28	1	H-8	2214
11791 MONARCH	32	1	H-8	2214
11841 MONARCH @ HUNT	18	1	H-8	2214
11870 MONARCH ON HUNT	30	1	H-8	2214
11842 MONARCH ON HUNT	26	1	H-8	2214
11968 MONARCH	18, 12	1	H-8	2214
11955 MONARCH	18	1	H-8	2214
7390 HUNT	24, 16	1	H-8	2214
7373 HUNT	24, 24	1	H-8	2214
7361 DOIG	28	1	H-7	2214
7423 DOIG	36	1	H-7	2214
7372 DOIG	28	1	H-7	2214
11622 MARKON	18	1	H-7	2214
11621 MARKON	30, 30	1	H-7	2214

\* CATCH BASIN – SCREEN INSTALLED

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A/C 11731 MARKON	18	1	H-7	2214
11731 MARKON	18	1	H-7	2214
11522 MARKON	18	1	H-7	2214
11551 MARKON	18	1	H-7	2214
A/C 11752 MARKON - S/S BLADES	12, 24	1	H-7	2214
11752 MARKON - ON BLADES	24	1	H-7	2214
N/S CHAPMAN - E/O INDUSTRY @ SCHOOL ALLEY	20, 28, 20	1	H-8	2214
N/SIDE CHAPMAN E/O KNOTT		2	H-8	2214
7142 BELGRAVE	36, 24	1	H-9	2314
A/C 7142 BELGRAVE	24	1	H-9	2314
12452 MONARCH	32	1	H-10	2314
12452 MONARCH ON LAMPSON		1	H-10	2314
7261 LAMPSON ON MONARCH	30	1	H-10	2314
12322 MONARCH	18, 28	1	H-10	2314
12271 MONARCH	20, 30	1	H-10	2314
12572 WESTERN (BUBBLER)	20	1	H-10	2314
12600 WESTERN (BUBBLER)	20	1	H-10	2315
7421 CHAPMAN	20	1	H-9	2314
7422 CHAPMAN	20	1	H-9	2314
12242 WESTERN		1	H-12	2314

\* CATCH BASIN – SCREEN INSTALLED

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7465 LAMPSON - W/O WESTERN	18	1	H-10	2314
12472 INDUSTRY ON LAMPSON	32	1	H-10	2314
12472 EDISON ON LAMPSON	32	1	H-10	2314
7461 GARDEN GROVE - ON WESTERN	20	1	I-12	2414
12833 MONARCH	25	1	H-12	2415
7260 ACACIA	28, 36	1	H-12	2414
7201 GARDEN GROVE	24	1	H-12	2414
N/SIDE GARDEN GROVE E/O KNOTT	24	1	H-12	2414
S/S CHAPMAN W/O 12011 SANTA ROSALIA	18	1	I-9	2315
7691 VANGUARD	20	1	I-9	2315
7732 CHAPMAN	23, 20	1	I-9	2315
7692 VANGUARD	23, 20	1	I-9	2315
12051 SANTA ROSALIA	23, 20	1	I-9	2315
7643 GARDEN GROVE ON HOOVER	18	1	I-12	2415
A/C 7643 GARDEN GROVE ON HOOVER	18, 30	1	I-12	2415
7761 GARDEN GROVE	18	1	I-12	2415
7725 GARDEN GROVE	12	1	I-12	2415
N/S G.G. BLVD - W/O VILLAGE CENTER DR	18	1	I-12	2415
7643 GARDEN GROVE BY SIDEWALK		2	I-12	2415
7601 GARDEN GROVE BLVD		1	I-12	2415

\* CATCH BASIN -- SCREEN INSTALLED

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7931 GARDEN GROVE BLVD		1	I-12	2415
7861 GARDEN GROVE BLVD		1	I-12	2415
TOTAL CATCH BASINS		185		

\* CATCH BASIN – SCREEN INSTALLED

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